

City of Appleton

Meeting Agenda - Final

City Plan Commission

| Wednesday, April 24, 2024 | 3:30 PM | Council Chambers, 6th Floor |
|---------------------------|---------|-----------------------------|
| | | |

- 1. Call meeting to order
- 2. Pledge of Allegiance
- 3. Roll call of membership
- 4. Approval of minutes from previous meeting
 - <u>24-0440</u> City Plan Minutes from 4-10-24

Attachments: City Plan Minutes 4-10-24.pdf

5. Public Hearing/Appearances

24-0441 Special Use Permit #1-24 to establish a 521 square foot tavern inside the existing storage garage space located at 1201 N. Badger Avenue (Tax Id #31-5-2130-00), as shown on the attached maps and per attached plan of operation, to run with the land subject to the conditions in the attached staff report and approve attached Resolution (Associated with Action Item #24-0442)

> <u>Attachments:</u> <u>ClassIIPublicHearingNoticeNewspaper_1201NBadgerAv_SUP#1-24.pdf</u> PublicHearingNoticeNeighborhood_1201NBadgerAv_SUP#1-24.pdf</u>

6. Action Items

24-0442 Request to approve Special Use Permit #1-24 to establish a 521 square foot tavern inside the existing storage garage space located at 1201 N. Badger Avenue (Tax Id #31-5-2130-00), as shown on the attached maps and per attached plan of operation, to run with the land subject to the conditions in the attached staff report and approve attached Resolution (2/3 vote of Common Council required for approval)

Attachments: StaffReport_1201NBadgerAv_SUP_For4-24-24.pdf

- 24-0443 Request to approve the acceptance of the proposed dedication of the outlot identified for public trail purposes within Southpoint Commerce Park, per Wis. State Statute §62.23(5), as shown on the attached maps and the 2017 Trails Master Plan
 Attachents: Memo PlanCommission Southpoint TrailAcquisitionandDedication For4-24-24
- <u>24-0444</u> Elect Vice Chair
- <u>24-0445</u> Set Meeting Date and Time
- <u>24-0446</u> Designate Contact Person

7. Information Items

8. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Any questions about items on this meeting are to be directed to Kara Homan, Director, Community and Economic Development Department at 920-832-6468.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.



City of Appleton

Meeting Minutes - Final City Plan Commission

| Wed | nesday, April 10, 2024 | | 3:30 PM | Council Chambers, 6th Floor |
|-----|------------------------|------------------|--|------------------------------|
| 1. | Call meeting to orde | r | | |
| | Με | eting called | d to order by Chair Mayor Woodford | at 3:30 p.m. |
| 2. | Pledge of Allegiance | <u>.</u> | | |
| 3. | Roll call of members | hip | | |
| | Prese | | Dane appeared virtually and participa bbins, Mayor Woodford, Dane, Uitenbr Ilm | |
| 4. | Approval of minutes | from pre | vious meeting | |
| | <u>24-0373</u> Cit | y Plan Mir | nutes from 3-27-24 | |
| | Att | <u>achments:</u> | City Plan Minutes 3-27-24.pdf | |
| | | | d, seconded by Robins, that the Min d by the following vote: | utes be approved. Roll Call. |
| | Ау | e: 6 - Ro | obins, Mayor Woodford, Dane, Uitenb | roek, Neuberger and Fenton |
| | Excuse | d: 1- Pa | alm | |

5. Public Hearing/Appearances

6. Action Items

24-0374Request to approve Minor Amendment to Special Use Permit #12-00 for
a sidewalk cafe with alcohol sales and service in front of 523-525 W.
College Avenue (Tax Id #31-3-1003-00) within the amenity strip along W.
College Avenue, as shown on the attached maps and per attached plan
of operation, to run with the land subject to the conditions in the attached
staff report and approve attached Resolution (No Council action required)

<u>Attachments:</u> <u>StaffReport 523-525WCollegeAv SUP#12-00MinorAmendment For4-</u> 10-24.pdf

Neuberger moved, seconded by Fenton, that the Minor Amendment to Special Use Permit #12-00 be approved. Roll Call. Motion carried by the following vote:

- Aye: 6 Robins, Mayor Woodford, Dane, Uitenbroek, Neuberger and Fenton
- Excused: 1 Palm

24-0375 Request to approve the Lumbini Estates Preliminary Plat as shown on the attached maps and subject to the conditions in the attached staff report

Attachments: StaffReport LumbiniEstates PreliminaryPlat For4-10-24.pdf

Fenton moved, seconded by Robins, that the Lumbini Estates Preliminary Plat be recommended for approval. Roll Call. Motion carried by the following vote:

- Aye: 6 Robins, Mayor Woodford, Dane, Uitenbroek, Neuberger and Fenton
- Excused: 1 Palm

7. Information Items

24-0326Update on Mayor's Taskforce on Housing Development Policy - Final
Housing Development Policy Guide

 Attachments:
 HousingDevelopmentPolicyGuide_MemotoCEDC+CPC 4-10-24.pdf

 HousingDevelopmentPolicyGuide
 2024
 0315-Final Guide.pdf

This item was presented and discussed.

8. Adjournment

Fenton moved, seconded by Robins, that the meeting be adjourned at 4:00 p.m. Roll Call. Motion carried by the following vote:

Aye: 6 - Robins, Mayor Woodford, Dane, Uitenbroek, Neuberger and Fenton

Excused: 1 - Palm

CEDD (15010) Reprints - 2

CITY OF APPLETON

NOTICE OF PUBLIC HEARING

PROPOSED SPECIAL USE PERMIT

NOTICE IS HEREBY GIVEN of a Public Hearing to be held before the City Plan Commission on Wednesday, April 24, 2024, at 3:30 P.M., in Council Chambers, 6th Floor, City Hall, 100 North Appleton Street, or as soon thereafter as can be heard, for the purpose of considering a Special Use Permit.

Pursuant to Sections 23-66 and 23-113 of the Appleton Municipal Code, to consider a request by Satbir Singh, SK Gas Mart, LLC, owner, to obtain a Special Use Permit to establish a 521 square foot tavern inside the existing storage garage space at 1201 North Badger Avenue (Tax Id #31-5-2130-00). In the C-2 General Commercial District, a Special Use Permit is required for a tavern.

All persons interested are invited to attend this meeting and will be given an opportunity to be heard. Feedback can also be shared with Plan Commission members via written letter, email, or phone call. Any questions regarding this matter should be directed to Don Harp, Principal Planner, in the Community and Economic Development Department at (920) 832-6466 or by email at <u>don.harp@appleton.org</u>.

CITY PLAN COMMISSION APPLETON, WISCONSIN COMMUNITY & ECONOMIC DEVELOPMENT CITY HALL - 100 NORTH APPLETON STREET APPLETON, WISCONSIN 54911-4799 (920) 832-6468

Reasonable accommodations for persons with disabilities will be made upon request and if feasible.

RUN: April 9, 2024 April 16, 2024

NOTICE OF PUBLIC HEARING

OF THE

APPLETON CITY PLAN COMMISSION

Dear property owner(s):

The City of Appleton Plan Commission will conduct a Public Hearing on Wednesday, April 24, 2024, at 3:30 P.M., or as soon thereafter as can be heard, in Common Council Chambers, 6th Floor, City Hall, 100 North Appleton Street, for the purpose of considering the following proposed Special Use Permit:

- Pursuant to Sections 23-66 and 23-113 of the Appleton Municipal Code, to consider a request by Satbir Singh, SK Gas Mart, LLC, owner, to obtain a Special Use Permit to establish a 521 square foot tavern inside the existing storage garage space at 1201 North Badger Avenue (Tax Id #31-5-2130-00). In the C-2 General Commercial District, a Special Use Permit is required for a tavern.
- ALDERMANIC DISTRICT: 10 Alderperson Vaya Jones

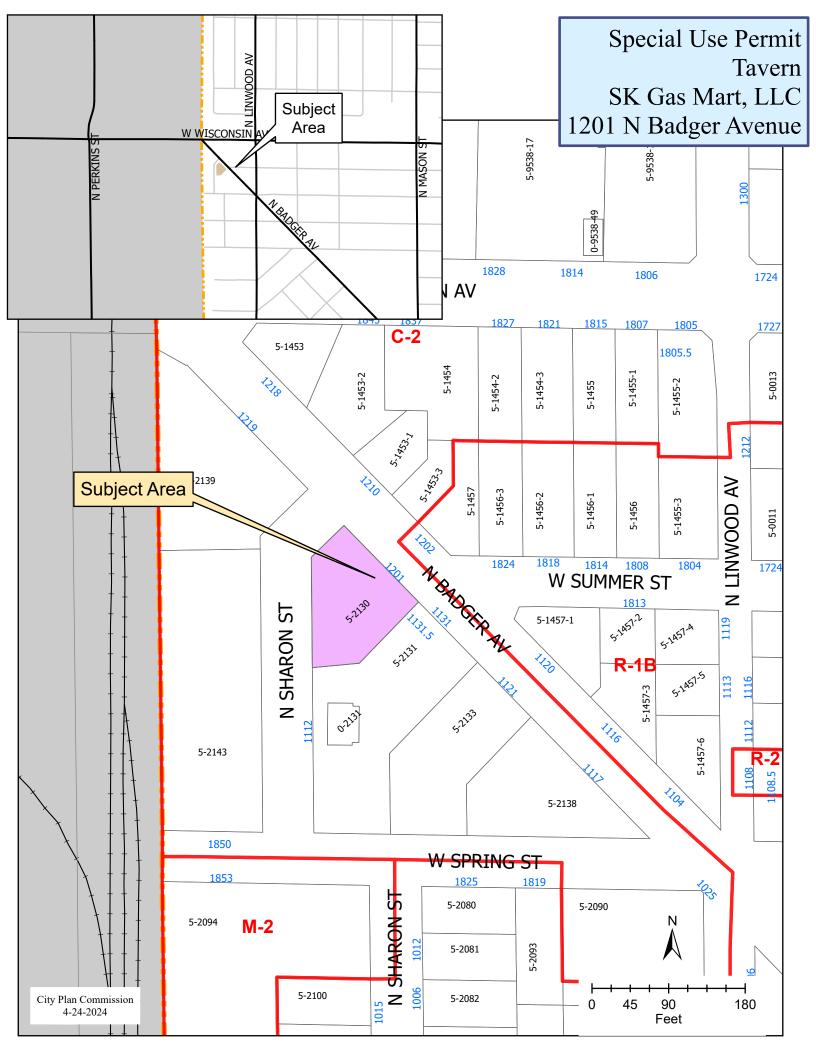
You are being notified as a policy of the City of Appleton Community and Economic Development Department. All persons interested are invited to attend this meeting and will be given an opportunity to be heard. Feedback can also be shared with Plan Commission members via written letter, email, or phone call. The Plan Commission makes a recommendation to the Common Council who makes the final decision on the matter.

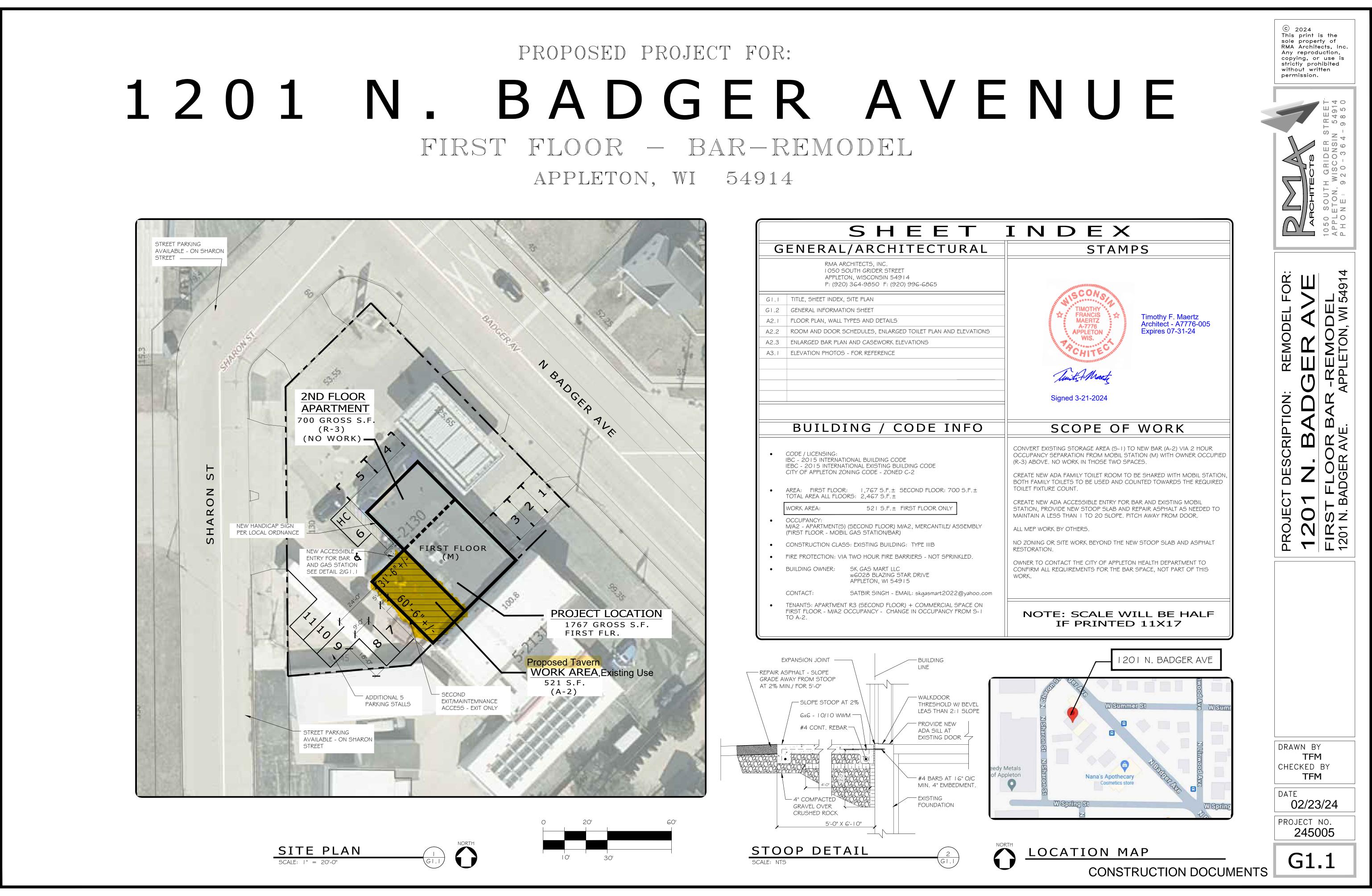
Any questions regarding this matter should be directed to Don Harp, Principal Planner, in the Community and Economic Development Department at 920-832-6466 or by email at <u>don.harp@appleton.org</u>.

CITY PLAN COMMISSION

COMMUNITY & ECONOMIC DEVELOPMENT CITY HALL - 100 NORTH APPLETON STREET APPLETON, WISCONSIN 54911-4799 920-832-6468

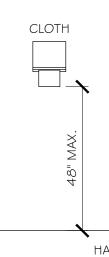
Reasonable accommodations for persons with disabilities will be made upon request and if feasible.

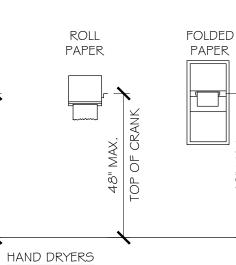


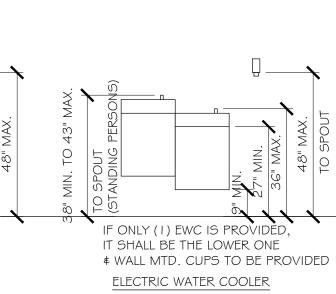


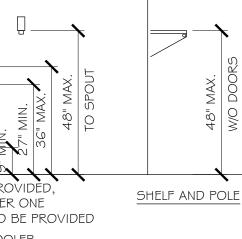
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| AC.FLR. | ACCESS FLOOR | DEPR. | DEPRESSION | GA. | GAUGE | NEC | NATIONAL ELECTRICAL CODE | 55 | S STORM SEWER | |
| ACOUS. | ACOUSTICAL | DEPT. | DEPARTMENT | GALV. | GALVANIZED | NIC | NOT IN CONTRACT | ST | T. STAINLESS | |
| | AMERICANS WITH | DTLS. | DETAILS | GB | GRAB BAR | NO. | NUMBER | ST | | |
| | DISABILITIES ACT | DF | DRINKING FOUNTAIN | GBC | GENERAL BUILDING | NOM. | NOMINAL | ST | | |
| | ADDENDUM | DIA. | DIAMETER | | CONTRACTOR | NRC | NOISE REDUCTION | ST | | |
| | ADDITIONAL | DIAG. | DIAGONAL | GEN. | GENERAL | | COEFFICIENT | | TOR STORAGE | |
| | | | | | | NITC | | - | | |
| | ADJUSTABLE | DIFF. | DIFFUSER | | GENERATOR | NTS | NOT TO SCALE | | | |
| | ADJACENT | DIM. | DIMENSION | GL. | GLASS | | | | TWD. SOFTWOOD | |
| | ADMINISTRATION | DISP. | DISPENSER | GR. | GRADE | | | | UPV. SUPERVISOR | |
| | ABOVE FINISHED FLOOR | DIST. | DISTRIBUTION | GYP. | GYPSUM | 0 0.C. | ON CENTER | | USP. SUSPENDED | |
| | AIR HANDLING UNIT | DIV. | DIVISION | | | O.D. | OUTSIDE DIAMETER | S١ | W. SWITCH | |
| ALT. | ALTERNATE | DN | DOWN | | | | OFFICE | | | |
| ALUM. | ALUMINUM | DP | DEEP | НН. | HIGH | OH. | OVERHEAD | | | |
| AMEND. | AMENDMENT | DR. | DOOR | HB | HOSE BIBB | OPER. | OPERATOR 1 | ГΤ | TOILET | |
| ANNUN. | ANNUNCIATOR | DR. | DRIVE | HD | HAND DRYER | OPNG. | OPENING | Τ. | TREAD | |
| AP | ACCESS PANEL | DS | DOWNSPOUT | HDCP. | HANDICAP | OPP. | OPPOSITE | TA | AN. TANGENT | |
| | APPROXIMATE | DW | DISHWASHER | HDR. | HEADER | ORD | OVERFLOW ROOF DRAIN | TC | | |
| | ARCHITECTURAL | DWG. | DRAWING | HDWD. | HARDWOOD | | | TE | | |
| | ACOUSTICAL TILE CEILING | DWLS. | DOWELS | | HARDWARE | | | | EMP. TEMPERED | |
| | AUTOMATIC | | | HM | | P PART. | PARTITION | | EMP. TEMPERATURE | |
| .010. | | | | | HORIZONTAL | PB | PASS BOX | - | ERR. TERRAZZO | |
| | | EE | FLECTRIC | | | | | | | |
| | | | | HTR. | HEATER | PC | PRECAST | | G TONGUE AND GR | |
| | BULLETIN BOARD | EA | EXHAUST-AIR | HVAC | HEATING VENTILATING | PD | PENCIL DRAWER | | THRESHOLD | |
| | BOARD | EA. | EACH | | AIR-CONDITIONING | PH | PANIC HARDWARE | TL | | |
| | BUMPER GUARD | EC | ELECTRICAL CABINET | HW | HOT WATER | PL. | PLATE | - | RANS. TRANSFORMER | |
| | BITUMINOUS | EF | EXHAUST FAN | | | PLAM. | PLASTIC LAMINATE | TS | | |
| BKT. | BRACKET | EL. | ELEVATOR | | | PLAS. | PLASTIC | T∨ | | |
| BLDG. | BUILDING | ELEC. | ELECTRICAL | I I.D. | INSIDE DIAMETER | PLAST. | PLASTER | TY | P. TYPICAL | |
| BLKG. | BLOCKING | ELEV. | ELEVATION | IN. | INCH | PLMB | PLUMBING | | | |
| ЗМ. | BEAM | EMERG. | EMERGENCY | INSUL. | INSULATION | PLWD. | PLYWOOD | | | |
| 30T. | воттом | ENCL. | ENCLOSURE | INT. | INTERIOR | PNL. | PANEL | ט ע | C UNDERCUT | |
| | BEARING | ENTR. | ENTRANCE | 150. | ISOLATION | PR. | PAIR | | CR UNDERCOUNTER | |
| | BASEMENT | EO | ELECTRICAL OUTLET | 100. | | | PRELIMINARY | | REFRIGERATOR | |
| | BULLETIN | EP | ELECTRIC PANEL | | | PRV | POWER ROOF VENTILATOR | UL | | |
| JUL. | | EQ. | EQUAL | | | | | | | |
| | | | | J JAN. | JANITOR | PTN. | PARTITION | | LABORATORIES | |
| | | EQUIP. | EQUIPMENT | JB | JUNCTION BOX | PVC | POLYVINYL CHLORIDE | | NFIN. UNFINISHED | |
| | CABINET | EWC. | ELECTRIC WATER COOLER | | JOIST | | | UN | NO UNLESS NOTED | |
| CCTV | CLOSED CIRCUIT TELEVISION | | EXISTING | JT. | JOINT | | | _ | OTHERWISE | |
| CD | COILING DOOR | EXC. | EXCAVATE | | | QQT | QUARRY TILE | UF | r. Urinal | |
| CEIL. | CEILING | EXH. | EXHAUST | | | | | UT | TIL. UTILITY | |
| CG | CORNER GUARD | EXIST. | EXISTING | К КО | KNOCK OUT | | | | | |
| СН | СОАТ НООК | EXP. | EXPANSION | KS | KNEE SPACE | RR | RADIUS | | | |
| C.J. | CONSTRUCTION JOINT | EXT. | EXTERIOR | KW | KILOWATT | R. | RISER | VV | VENT | |
| | CEILING | | | | | RA | RETURN-AIR | V | CT VINYL COMPOSIT | FION |
| | CLEAR | | | | | RD | ROOF DRAIN | | ENT. VENTILATION | |
| CM | | F FA | FIRE ALARM | L L. | LAVATORY | REBAR | REINFORCED ROD | | ERT. VERTICAL | |
| | CONCRETE MASONRY UNIT | FB | FIRE BLANKET | LAM. | LAMINATE | REC. | RECESSED | | EST. VESTIBULE | |
| | | FD | | | | REC. | | | | |
| | CLEAN-OUT | | FIRE DAMPER | LAV. | LAVATORY | | REFERENCE | | NL. VINYL | |
| | | FD | FLOOR DRAIN | LB. | POUND | REFRIG. | REFRIGERATOR | | TR VENT THROUGH F | |
| | COMBINATION | FDN. | | LIN. | LINEAR | REINF. | REINFORCING | | WC VINYL WALL COVE | EKIN |
| | CONCRETE | FE | FIRE EXTINGUISHER | LKR. | LOCKER | REQD. | REQUIRED | | | |
| | CONFERENCE | FEC | FIRE EXTINGUISHER CAB. | LL | LEAD LINED | RET. | RETAINING | _ | | |
| | CONNECTION | FH | FIRE HOSE | LLH | LONG LEG HORIZONTAL | REV. | | WW. | | |
| CONST. | CONSTRUCTION | FHC | FIRE HOSE CABINET | LLV | LONG LEG VERTICAL | RH | ROOF HATCH | W/ | | |
| CONT. | CONTINUOUS | FIN. | FINISH | LP | LIGHT POLE | RM. | ROOM | W/ | VO WITHOUT | |
| CONTR | CONTRACTOR | FIXT. | FIXTURE | LVR. | LOUVER | RO | ROUGH OPENING | W | C WATER CLOSET | |
| | COORDINATE | FLR. | FLOOR | | | R≢S | ROD AND SHELF | W | | _ |
| | CORRIDOR | | FLASHING | | | | | | DW. WINDOW | |
| | CARPET | FLEX. | FLEXIBLE | M MAN. | MANUAL | | | W | | |
| | CERAMIC TILE | FLG. | FLANGE | MATL. | | 55. | SINK | - | GT. WEIGHT | |
| | CENTER | | FLUORESCENT | MAX. | MAXIMUM | SCHED | SCHEDULE | W. | | |
| | COUNTERSINK | FM | FACTORY MUTUAL | MECH. | MECHANICAL | SD | SMOKE DAMPER | | HCR. WHEEL CHAIR | |
| | | FM FP | | | | | | W | | |
| | CABINET UNIT HEATER | | FIREPROOF | | MEMBRANE | SECT. | SECTION | | | |
| | COLD WATER | FRMG. | FRAMING | MTL. | METAL | SF | SQUARE FOOT/FEET | W. | | |
| CYL. | CYLINDER | FS | FLOOR SINK | MEZZ. | MEZZANINE | SH. | SHELF | | SCT. WAINSCOAT | |
| | | FT. | FOOT/FEET | MFG. | MANUFACTURING | SHR. | SHOWER | W | .W.F. WELDED WIRE ME | <u>E</u> SH |
| | | FTG. | FOOTING | MFR. | MANUFACTURER | SHT. | SHEET | | | |
| | | FTN. | FOUNTAIN | MH | MANHOLE | SHTG. | SHEATHING | | | |
| | | FUT. | FUTURE | MIN. | MINIMUM | SIM. | | X XF | MR TRANSFORMER | |
| | | | | MIR. | MIRROR | SPEC. | SPECIFICATION | | | |
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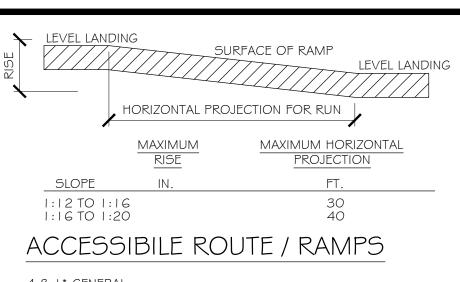






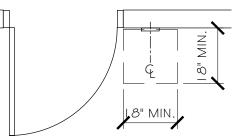
FIRE EXTINGUISHER

CABINET



4.8.1* GENERAL ANY PART OF AN ACCESSIBLE ROUTE WITH A SLOPE GREATER THAN 1:20 SHALL BE CONSIDERED A RAMP AND SHALL COMPLY WITH 4.8.

4.8.2* SLOPE AND RISE. THE LEAST POSSIBLE SLOPE SHALL BE USED FOR ANY RAMP. THE MAXIMUM SLOPE OF A RAMP IN NEW CONSTRUCTION SHALL BE 1:12. THE MAXIMUM RISE FOR ANY RUN SHALL BE 30 IN. CURB RAMPS AND RAMPS TO BE CONSTRUCTED ON EXISTING SITES OR IN EXISTING BUILDINGS OF FACILITIES MUST HAVE SLOPES AND RISES AS ALLOWED IN 4.16(3)(A) IF SPACE LIMITATIONS PROHIBIT THE USE OF A 1:12 SLOPE OR LESS.



SIGN MOUNTING LOCATION

ICC/ANSI AI 17.1, 703.2.7. MOUNTING HEIGHT. CHARACTERS SHALL BE 48 INCHES MINIMUM AND 60 INCHES MAXIMUM ABOVE THE ADJACENT FLOOR OR GROUND SURFACE, MEASURED FROM THE BASELINE OF THE CHARACTERS.

EXCEPTION: ELEVATOR CAR CONTROLS.

ICC/ANSI AI 17.1, 703.2.8. MOUNTING LOCATION. WHERE A SIGN CONTAINING TACTILE CHARACTERS IS PROVIDED AT A DOOR, THE SIGN SHALL BE ALONG SIDE THE DOOR ON THE LATCH SIDE. WHERE A TACTILE SIGN IS PROVIDED AT DOUBLE DOORS, THE SIGN SHALL BE TO THE RIGHT OF THE RIGHT-HAND DOOR. WHERE THERE IS NO WALL SPACE ON THE LATCH SIDE OF A SINGLE DOOR, OR TO THE RIGHT SIDE OF DOUBLE DOORS, SIGNS SHALL BE ON THE NEAREST ADJACENT WALL.

SIGNS CONTAINING TACTILE CHARACTERS SHALL HAVE AN 18" X 18" MINIMUM SPACE ON THE FLOOR OR GROUND, CENTERED ON THE SIGN, BEYOND THE ARC OF ANY DOOR SWING BETWEEN THE CLOSED AND 45° OPEN POSITION. EXCEPTION: DOOR-MOUNTED SIGNS SHALL BE PERMITTED ON THE PUSH SIDE OF DOORS WITH CLOSERS AND WITHOUT HOLD-OPEN DEVICES.

DOOR HARDWARE HEIGHT

IBC 1008.1.8.2. HARDWARE HEIGHT. DOOR HANDLES, PULLS, LATCHES, LOCKS AND OTHER OPERATING DEVICES SHALL BE INSTALLED 34 INCHES MINIMUM AND 48 INCHES MAXIMUM ABOVE THE FINISHED FLOOR. LOCKS USED ONLY FOR SECURITY PURPOSES AND NOT USED FOR NORMAL OPERATION ARE PERMITTED AT ANY HEIGHT.

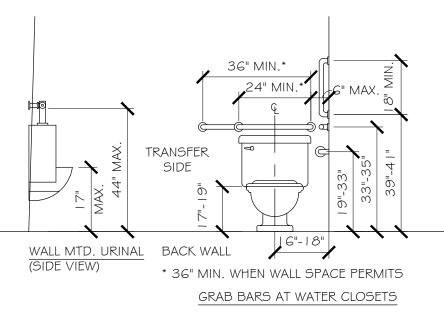
MINIMUM CEILING HEIGHTS

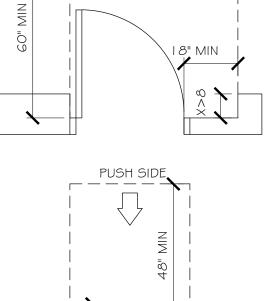
IBC 1208.2 MINIMUM CEILING HEIGHTS. OCCUPIABLE SPACES, HABITABLE SPACES AND CORRIDORS SHALL HAVE A CEILING HEIGHT OF NOT LESS THAN 7 FEET 6 INCHES. BATHROOMS, TOILET ROOMS, KITCHENS, STORAGE ROOMS AND LAUNDRY ROOMS SHALL BE PERMITTED TO HAVE A CEILING HEIGHT OF NOT LESS THAN 7 FEET.

EXCEPTION: IF ANY ROOM IN A BUILDING HAD A SLOPED CEILING, THE PRESCRIBED CEILING HEIGHT FOR THE ROOM IS REQUIRED IN ONE-HALF THE AREA THEREOF. ANY PORTION OF THE ROOM MEASURING LESS THAN 5 FEET FROM THE FINISHED FLOOR TO THE CEILING SHALL NOT BE INCLUDED IN ANY COMPUTATION OF THE MINIMUM AREA THEREOF.

IBC 1208.2.1 FURRED CEILING.

ANY ROOM WITH A FURRED CEILING SHALL BE REQUIRED TO HAVE THE MINIMUM CEILING HEIGHT IN TWO-THIRDS OF THE AREA THEREOF, BUT IN NO CASE SHALL THE HEIGHT OF THE FURRED CEILING BE LESS THAN 7 FEET.



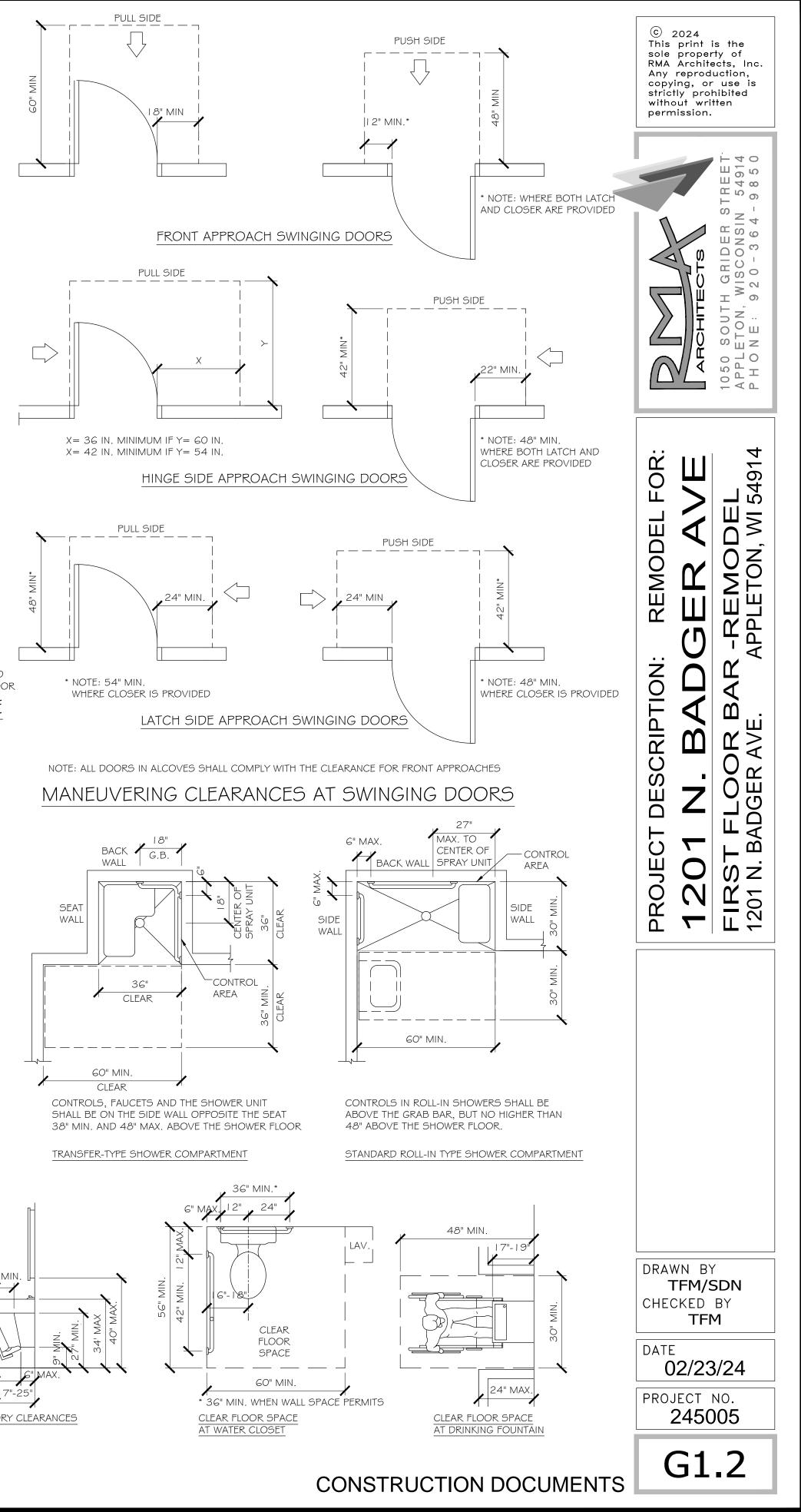


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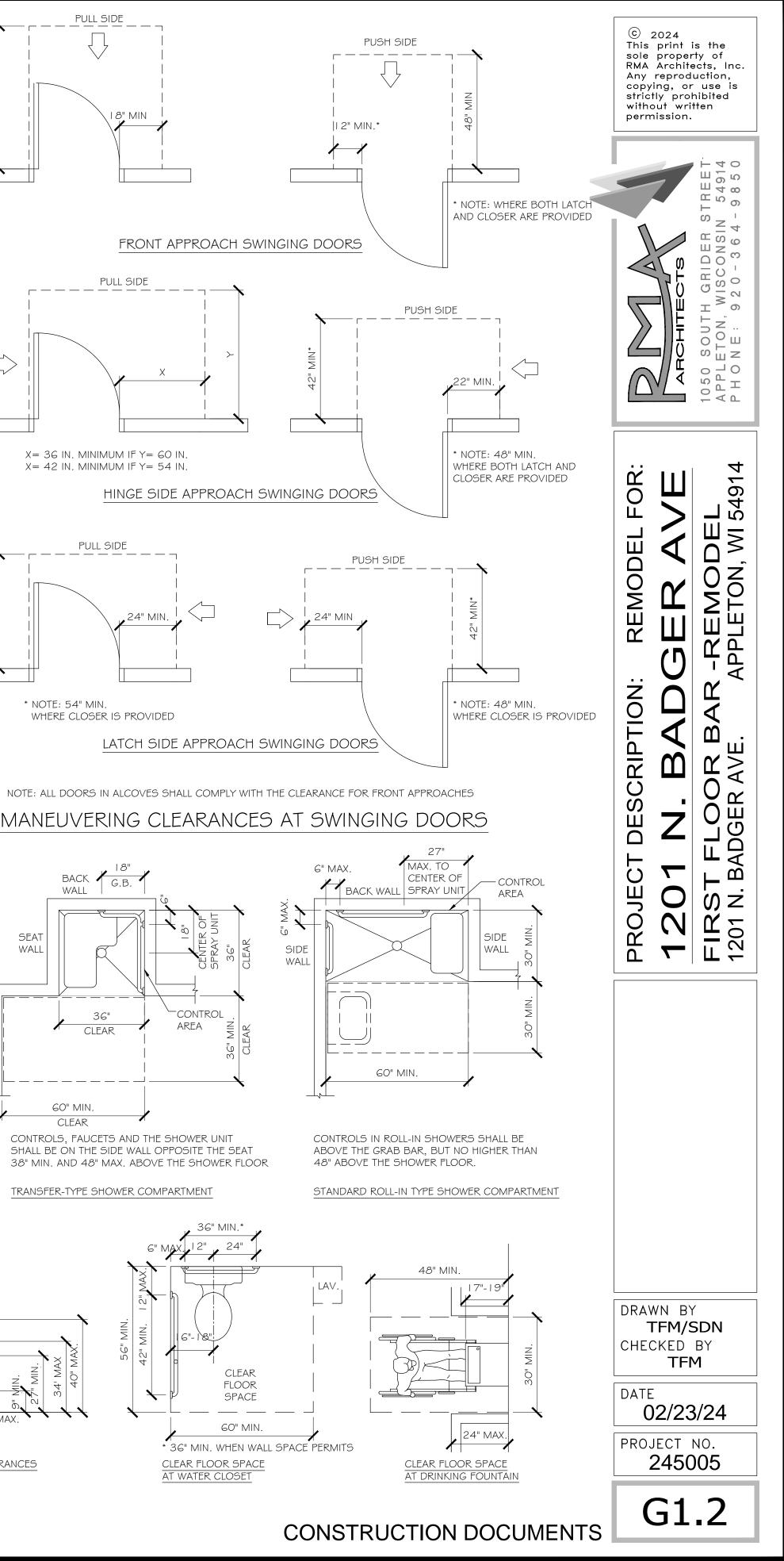
PUSH SIDE

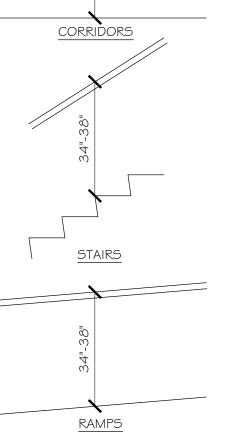
12" MIN

PULL SIDE

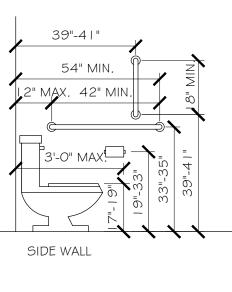


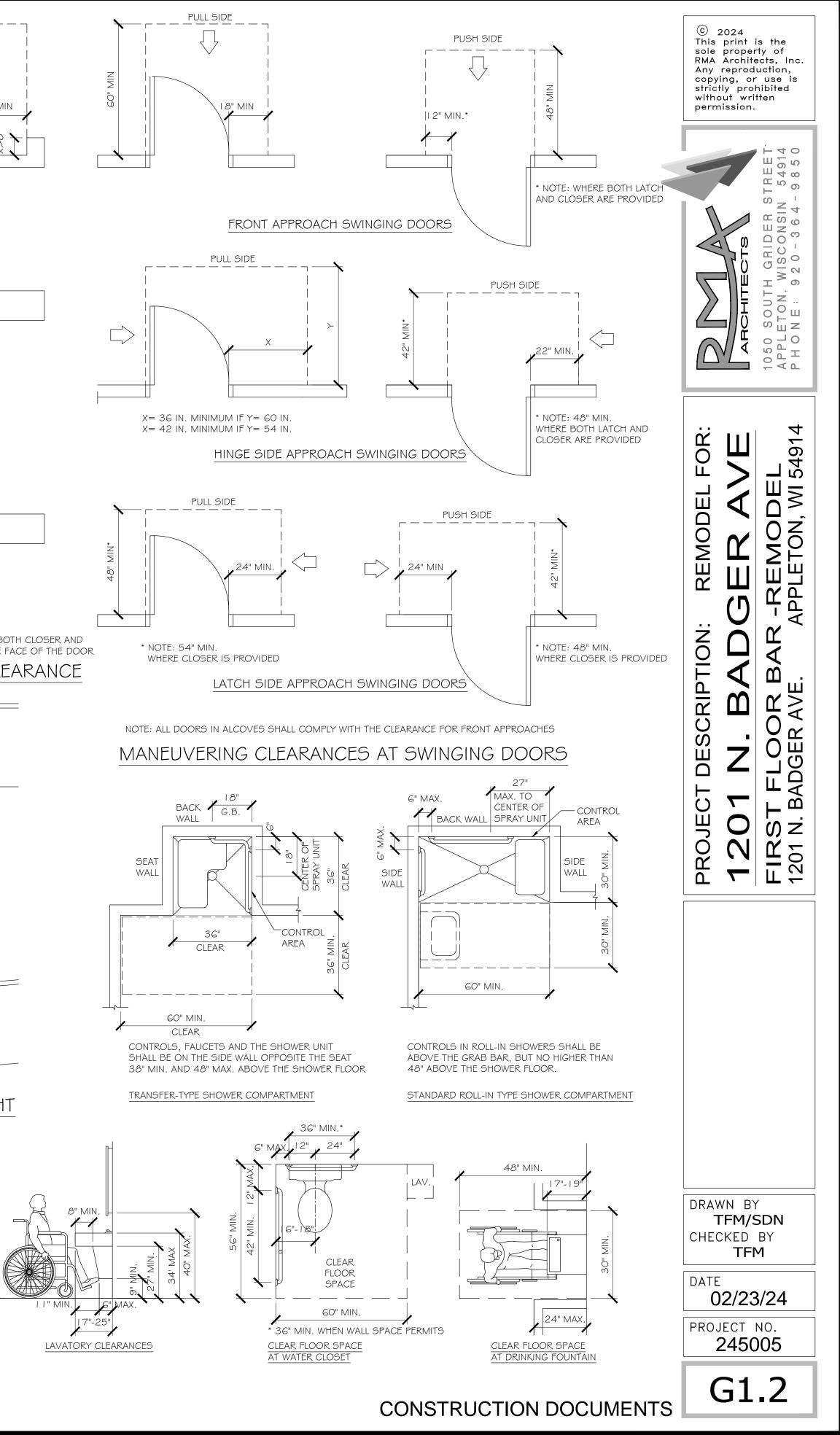
NOTE: PUSH SIDE, DOOR PROVIDED WITH BOTH CLOSER AND LATCH. MEASURED PERPENDICULAR TO THE FACE OF THE DOOR RECESSED DOOR CLEARANCE



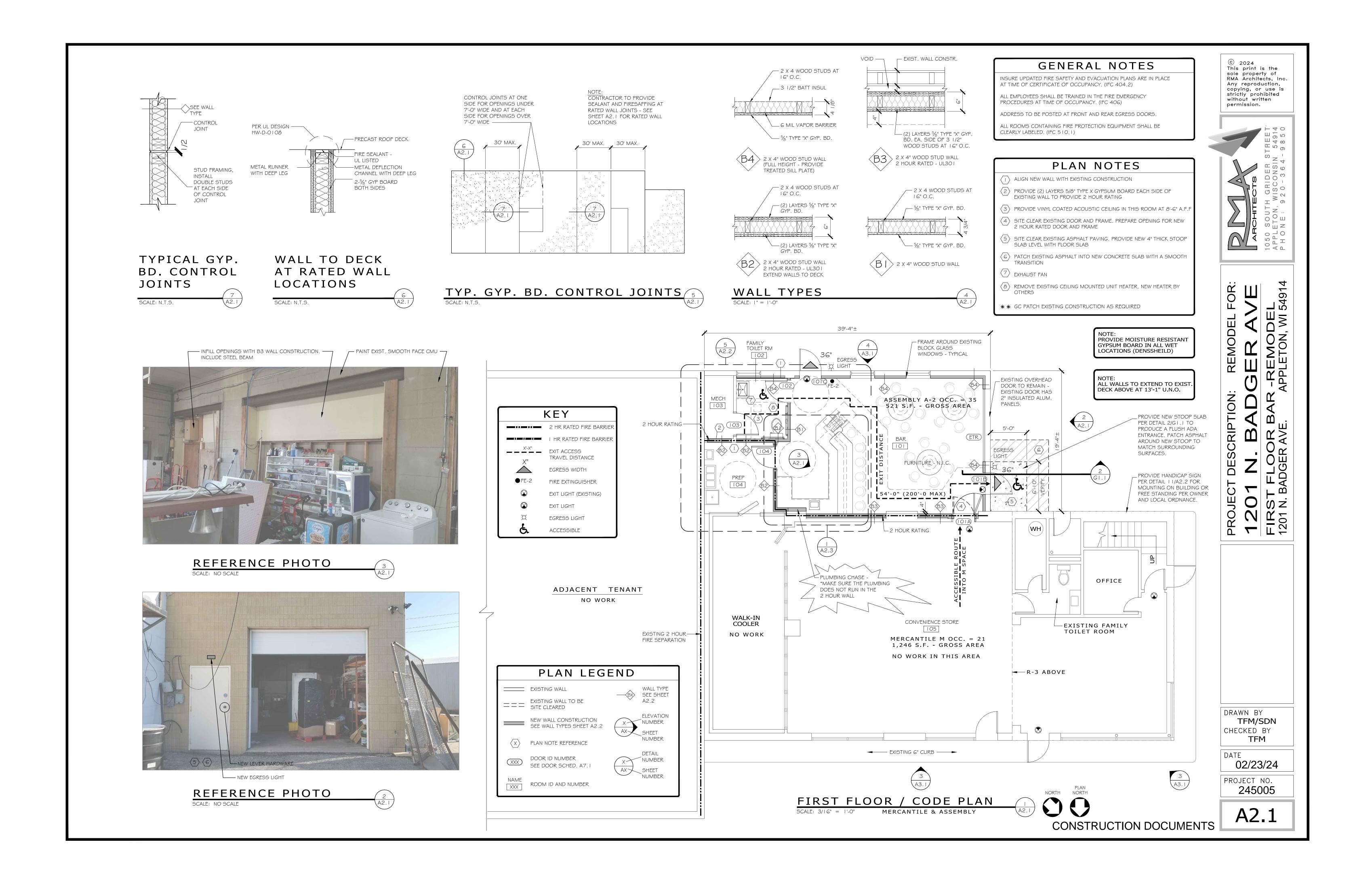


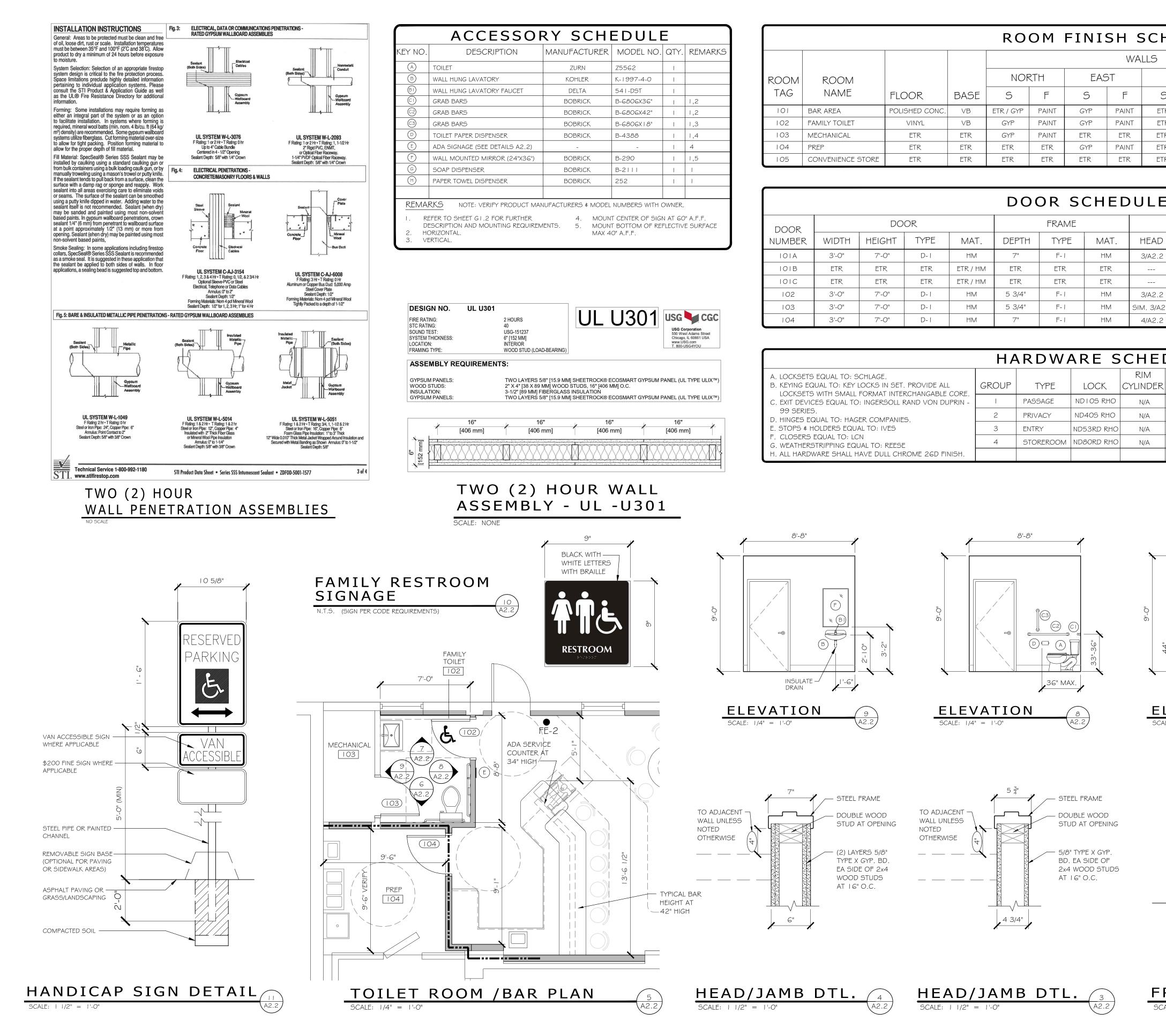






TOILET AND BUILDING ACCESSORY MOUNTING HEIGHTS AND CLEARANCES



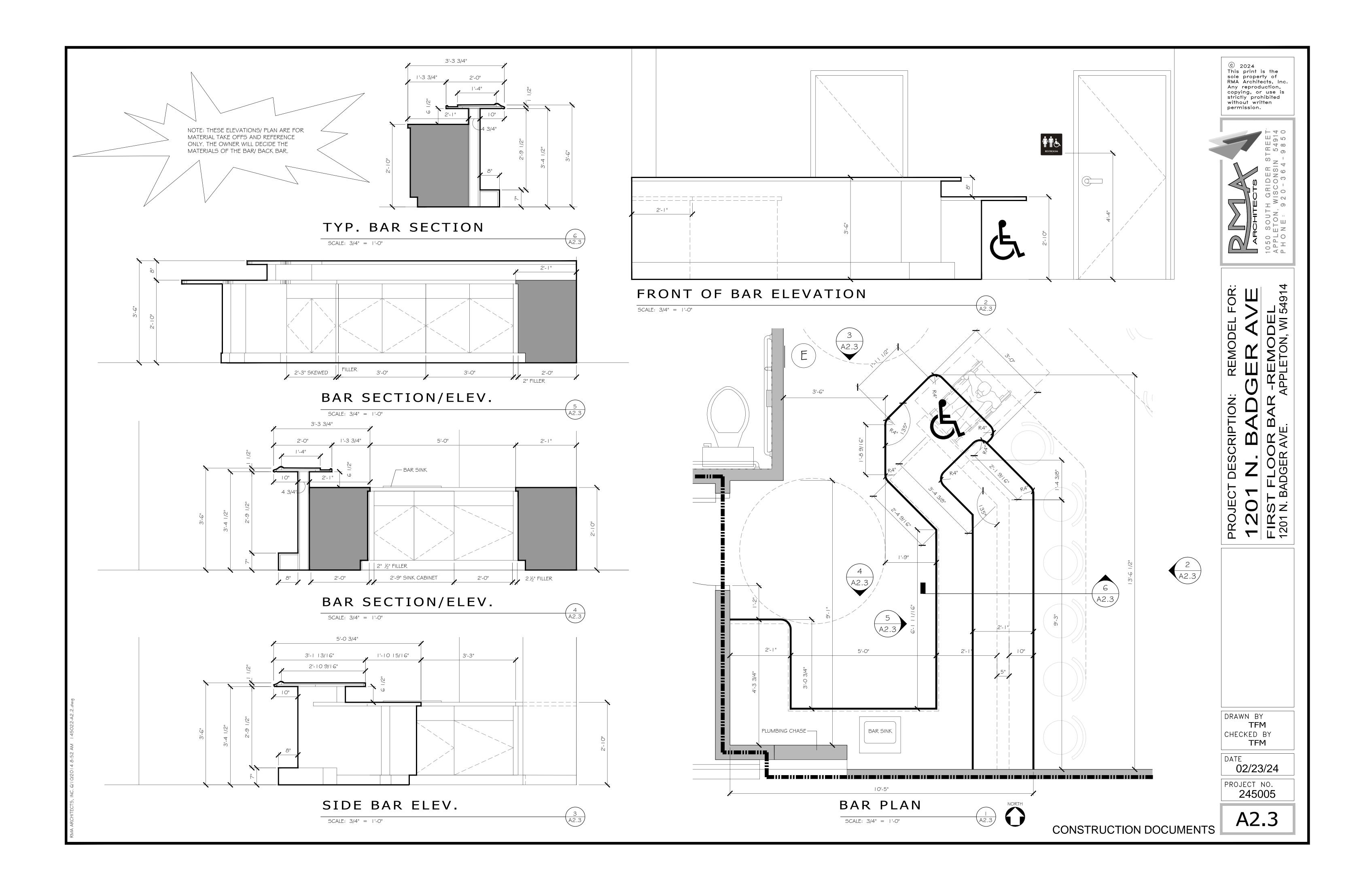


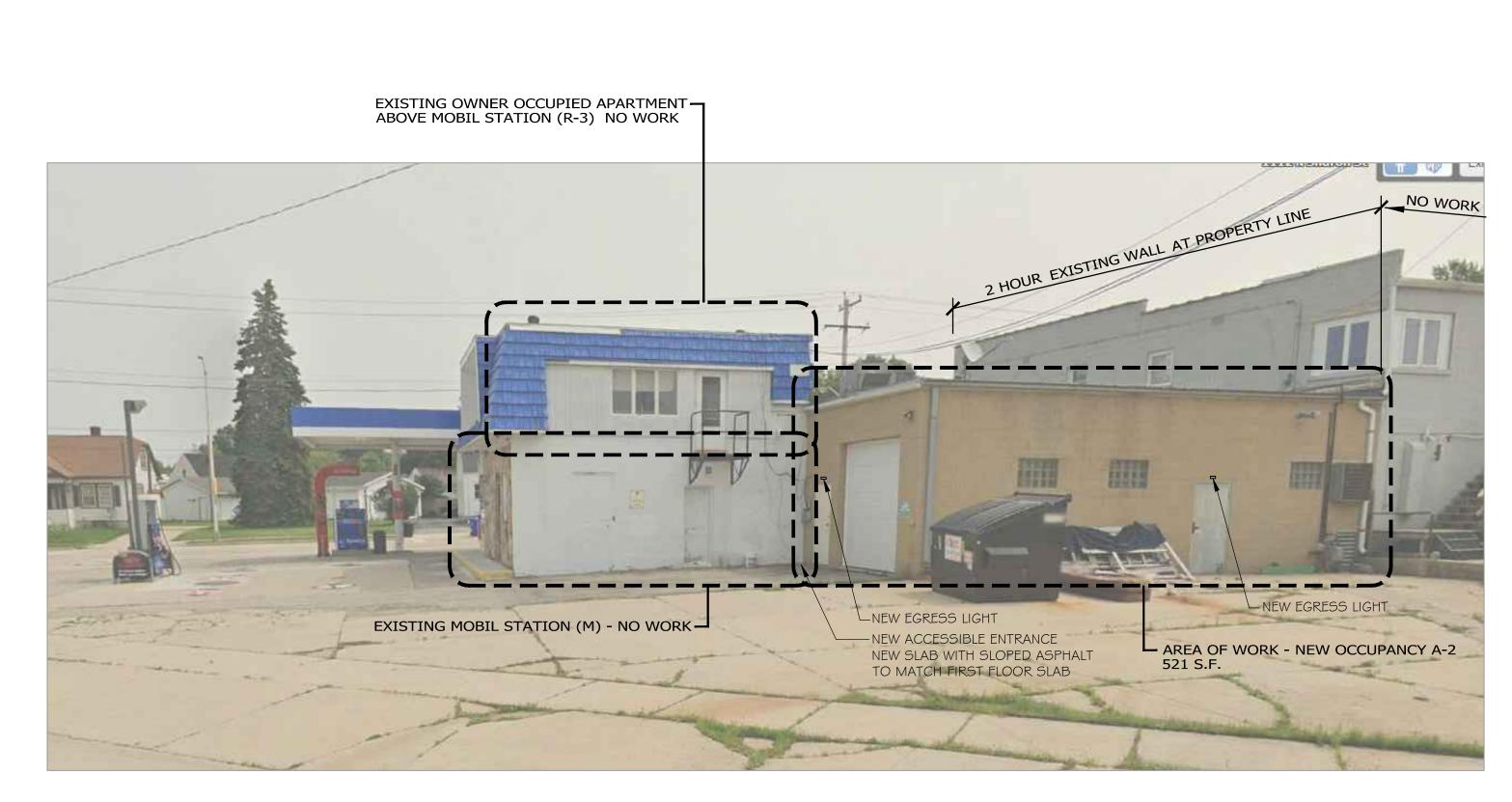
| | MANUFACTURER | MODEL NO. | QTY. | REMARKS | | |
|--|---------------------|----------------|--------|---------|--|--|
| | ZURN | Z5562 | 1 | | | |
| | KOHLER | K-1997-4-0 | - | | | |
| T | DELTA | 541-DST | | | | |
| | BOBRICK | B-6806X36" | - | 1,2 | | |
| | BOBRICK | B-6806X42" | Ι | Ι,2 | | |
| | BOBRICK | B-6806X18" | - | 1,3 | | |
| | BOBRICK | B-4388 | - | 1,4 | | |
| 2.2) | - | - | 1 | 4 | | |
| X36") | BOBRICK | B-290 | I | 1,5 | | |
| | BOBRICK | B-2111 | - | - | | |
| | BOBRICK | 252 | 1 | 1 | | |
| | | | | | | |
| JCT MAN | NUFACTURERS & MODEL | NUMBERS WITH (| OWNER. | | | |
| HER 4. MOUNT CENTER OF SIGN AT 60" A.F.F. QUIREMENTS. 5. MOUNT BOTTOM OF REFLECTIVE SURFACE MAX 40" A.F.F. | | | | | | |

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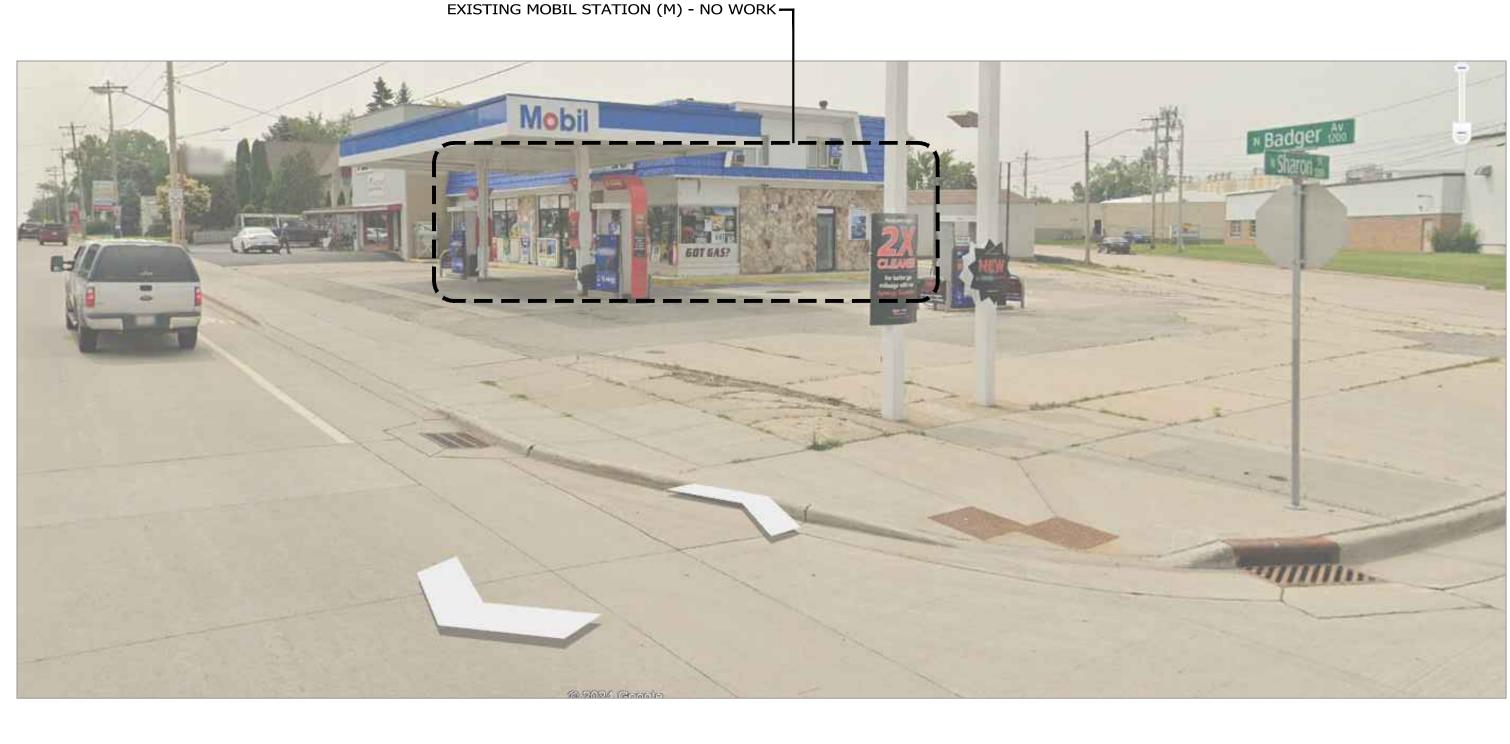
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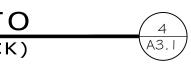


REFERENCE PHOTO SCALE: NO SCALE (BACK)



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Community and Economic Development

REPORT TO CITY PLAN COMMISSION

Plan Commission Public Hearing Date: April 24, 2024

Common Council Meeting Date: May 1, 2024

Item: Special Use Permit #1-24 to remodel the existing storage garage into a 521 sq. ft. tavern

Case Manager: Don Harp, Principal Planner

GENERAL INFORMATION

Owner: Satbir Singh, SK Gas Mart, LLC

Applicant: Timothy Maertz, Architect – RMA Architects, Inc.

Address/Parcel #: 1201 North Badger Avenue (Tax Id #31-5-2130-00)

Petitioner's Request: Remodel the existing storage garage attached to the convenience store into a tavern. The remodel will include adding a new ADA toilet room, accessible parking stall, and striping the parking lot to show 11 parking stalls.

BACKGROUND_

The building was constructed in 1952 per Building Permit #498, and the property contains Mobil Gas Station/Convenience Store with retail alcohol sales, an off-street parking lot, and a 2nd floor apartment. The western portion of the building is currently used as a garage for storage purposes.

STAFF ANALYSIS

Project Summary: The owner proposes to remodel the existing storage garage into a 521 sq. ft. tavern.

Operational Information: A plan of operation is attached to the staff report.

Proposed Indoor Seating Capacity: 56 persons per plan of operation.

Outdoor Seating Area: No outdoor alcohol sales and consumption is requested with this application.

Existing Site Conditions: The existing gas station/convenience store with retail alcohol sales totals approximately 1,767 square feet, 6 gas pumps serving 6 vehicles, and an 11-stall off-street parking lot. The 2^{nd} floor apartment totals approximately 700 square feet.

Off-Street Parking Requirements: Section 23-172(m) of the Municipal Code requires a minimum number of off-street parking spaces based on the use of a property. Based on the existing convenience store and proposed tavern, a total of 8 parking spaces would be required (1 space per 250 square feet of gross floor area) for multiple uses within a single building plus 2 parking spaces for the 2nd floor apartment. There are 11 parking spaces identified on the site plan drawing.

Current Zoning and Procedural Findings: The subject property has a zoning designation of C-2 General Commercial District. Per Section 23-113(e) of the Municipal Code, a tavern requires a Special Use Permit in the C-2 District. The Plan Commission makes a recommendation to the Common Council who will make the final decision on the Special Use Permit. A two-thirds vote of the Common Council is required for approval.

Surrounding Zoning and Land Uses: The surrounding area is under the jurisdiction of the City of Appleton (north, south, east, and west). The uses are generally industrial, commercial and residential in nature.

- North: C-2 General Commercial District. The adjacent land uses to the north are commercial uses, single-family residential, and a vacant lot. (Future land use map recommends Mixed-Use and Single/Two family for adjacent properties)
- South: C-2 General Commercial District. The adjacent land uses to the south are commercial uses. (Future land use map recommends Mixed-Use for adjacent properties)
- East: R-1B Single-family District. The adjacent land uses to the east are residential uses. (Future land use map recommends Single/Two family for adjacent properties)
- West: C-2 General Commercial District. The adjacent land uses to the west are currently light manufacturing uses. (Future land use map recommends Industrial for adjacent properties)

Appleton Comprehensive Plan 2010-2030: Community and Economic Development staff has reviewed this proposal and determined it is compatible with the Commercial designation shown on the City's *Comprehensive Plan 2010-2030* Future Land Use Map. Listed below are related excerpts from the City's *Comprehensive Plan 2010-2030*.

Goal 1 – Community Growth

Appleton will continue to provide opportunities for residential, commercial, and industrial growth, including appropriate redevelopment sites within the downtown and existing neighborhoods, and greenfield development sites at the City's edge.

Special Use Permit #1-24 April 24, 2024 Page 3

Goal 8 – Economic Development

Appleton will pursue economic development that retains and attracts talented people, brings good jobs to the area, and supports the vitality of its industrial areas, downtown, and neighborhood business districts.

OBJECTIVE 9.4 Economic Development:

Ensure the continued vitality of downtown and the City's neighborhood commercial districts.

Technical Review Group (TRG) Report: This item appeared on the April 2, 2024 TRG agenda. Comments from participating departments are identified in the "substantial evidence conditions of approval" section (below).

Clerk's Office: As this plan still includes a connection to the convenience store, which holds a separate type of alcohol license, I would not be able to recommend approval of an alcohol license for the bar area as proposed. If the plan remains unchanged, leaving a doorway between the spaces, I will provide a denial recommendation for the license application to the Safety & Licensing Committee.

The two businesses holding separate licenses cannot have the premises connected to one another.

Zoning Ordinance Requirements and Substantial Evidence: When reviewing an application for a Special Use Permit, the City must determine if the applicant's proposal satisfies Municipal Code requirements and conditions. Pursuant to Section 23-66(c)(5) of the Municipal Code, the Plan Commission and Common Council must provide substantial evidence supporting their decision to approve, approve with conditions, or deny the Special Use Permit. Substantial evidence means "facts and information, other than merely personal preferences or speculation, directly pertaining to the requirements and conditions an applicant must meet to obtain a Special Use Permit and that reasonable persons would accept in support of a conclusion." Any requirements and conditions listed for approval must be reasonable, and to the extent practicable, measurable.

Substantial Evidence Conditions of Approval:

- Section 23-40(a)(1) Application of district regulations, no structure or land shall hereafter be used or occupied, and no structure or part thereof shall hereafter be constructed, reconstructed or structurally altered expect in conformity with all of the regulations specified for the C-2 District with respect to this proposed use. (Relates to change of use from a storage garage to a tavern)
- Section 23-172(m) a total of 8 parking spaces would be required (1 space per 250 square feet of gross floor area) for multiple uses occupying one building, plus 2 spaces for the 2nd floor apartment. Per Section 23-172(e)(2), the off-street parking spaces shall be stripped. (Relates to change of use from auto maintenance storage garage)

Special Use Permit #1-24 April 24, 2024 Page 4

Findings of Fact: This request was reviewed in accordance with the standards for granting a Special Use Permit under Section 23-66(e)(1-8) of the Municipal Code: *1. proper zoning district:* C-2 zoning allows a tavern as a special use permit; *2. zoning district regulations:* the district regulations appear to be satisfied pursuant to the attached site plan, formal verification of regulations being satisfied will occur during the building permit and inspection process per stipulation 4 (below); *3. special regulations:* stipulations 1, 2, 3 and 4 (below) address the special regulations for a tavern use; *4. consistent with comprehensive plan and other plans:* yes, see above analysis; *5. traffic:* the proposed use is not expected to create undue traffic congestion, it is anticipated customers will utilize existing on-site parking spaces to park their cars; *6. landscaping and screening:* not applicable to this use. *7. neighborhood compatibility with predominant land uses in this area:* the proposed use is located near other existing and future commercial/light industrial uses in this area of City; *8. impact on services:* the City has existing utilities and services in place to serve this proposed use. These standards were found in the affirmative, as long as all stipulations are satisfied.

RECOMMENDATION

Staff recommends, based on the above analysis, that Special Use Permit #1-24 for a tavern located at 1201 North Badger Avenue (Tax Id #31-5-2130-00) as shown on the attached maps and per attached plan of operation, along with the attached resolution, **BE APPROVED** to run with the land, subject to the following conditions:

1. The applicant shall receive approval of a Liquor License from the City Clerk prior to serving alcohol on the premises.

Substantial Evidence: This condition provides notice to the applicant that a Liquor License is also needed prior to serving alcohol.

2. The use shall conform to the standards established in Chapter 9, Article III, Alcoholic Beverages, of the Appleton Municipal Code.

Substantial Evidence: This condition is one of the special regulations included in Section 23-66(h)(6) of the Zoning Ordinance for this particular use. The floor plan must be revised, showing the convenience store area and walk-in cooler completely walled off and separated from the proposed tavern area before the owner can receive an alcohol license for the tavern. The convenience store and tavern must have separate entrances, separate restrooms, and separate storage areas for the alcohol.

3. The site shall be kept free of litter and debris.

Substantial Evidence: This condition is one of the special regulations included in Section 23-66(h)(6) of the Zoning Ordinance for this particular use.

- 4. All Zoning, Building, Fire, Engineering, Utility and other Municipal Codes (Article IV. Noise) and all applicable State and Federal laws shall be complied with, including but not limited to the following:
 - a. Section 23-172(m) and (e)(2) a total of 10 parking spaces are required to be striped on site (1 space per 250 square feet of gross floor area) for multiple uses occupying one building, plus the second floor apartment, prior to issuance of an occupancy permit.

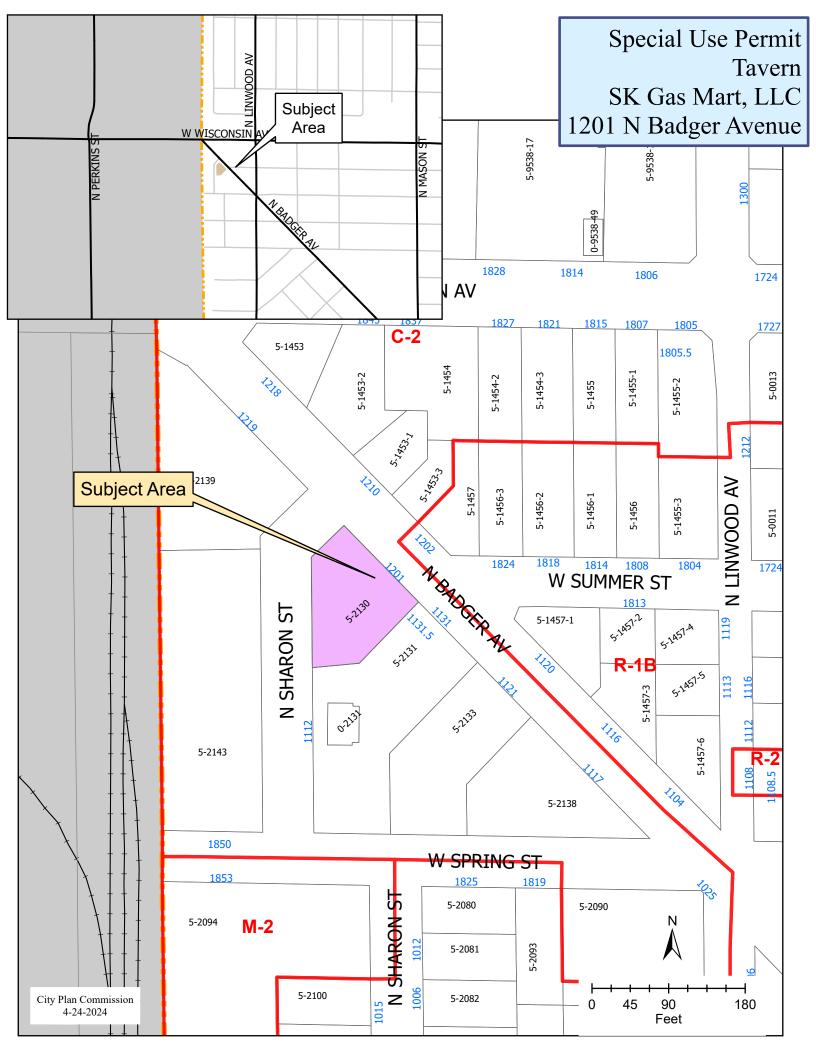
Substantial Evidence: This condition is one of the special regulations included in Section 23-66(h)(6) of the Zoning Ordinance for this particular use.

5. The serving and consumption of alcohol is limited to the interior tenant space, as identified on the attached development plan and floor plan drawings. Any future expansions for the serving and/or consumption of alcohol may require a major or minor amendment request to this Special Use Permit, pursuant to Section 23-66(g) of the Municipal Code.

Substantial Evidence: Standardized condition that establishes parameters for the current application and identifies the process for review of any future changes to the special use.

6. Any expansions of the special use, changes to the development plan(s), plan of operation or any conditions of approval may require a major or minor amendment request to this Special Use Permit pursuant to Section 23-66(g) of the Zoning Ordinance. Contact the Community and Economic Development Department to discuss any proposed changes.

Substantial Evidence: Standardized condition that establishes parameters for the current application and identifies the process for review of any future changes to the special use.



CITY OF APPLETON RESOLUTION FOR SPECIAL USE PERMIT #1-24 TAVERN 1201 NORTH BADGER AVENUE

WHEREAS, Satbir Singh, SK Gas Mart, LLC has applied for a Special Use Permit to remodel the existing storage garage into a 521 sq. ft. tavern located at 1201 North Badger Avenue, also identified as Parcel Number 31-5-2130-00; and

WHEREAS, the proposed tavern is located in the C-2 General Commercial District, and the proposed use may be permitted by Special Use Permit within this zoning district pursuant to Chapter 23 of the Municipal Code; and

WHEREAS, the City of Appleton Plan Commission held a public hearing on April 24, 2024 on Special Use Permit #1-24, at which all those wishing to be heard were allowed to speak or present written comments and other materials at the public hearing; and

WHEREAS, the City of Appleton Plan Commission has reviewed and considered the Community and Economic Development Department's staff report and recommendation, as well as other spoken and written evidence and testimony presented at the public hearing; and

WHEREAS, the City of Appleton Plan Commission reviewed the standards for granting a Special Use Permit under Sections 23-66(e)(1-8) of the Municipal Code; and

WHEREAS, the City of Appleton Plan Commission reviewed the standards for imposing conditions on the Special Use Permit under Section 23-66(c)(5) of the Municipal Code, and forwarded Special Use Permit #1-24 to the City of Appleton Common Council with a <u>favorable conditional</u> or <u>not favorable</u> (CIRCLE ONE) recommendation; and

WHEREAS, the City of Appleton Common Council has reviewed the report and recommendation of the City of Appleton Plan Commission at their meeting on May 1, 2024.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Common Council, based on Community and Economic Development Department's staff report and recommendation, as well as other spoken and written evidence and testimony presented at the public hearing and Common Council meeting, and having considered the recommendation of the City Plan Commission, that the Common Council:

- 1. Determines all standards listed under Sections 23-66(e)(1-8) of the Municipal Code are found in the affirmative <u>YES</u> or <u>NO</u> (CIRCLE ONE)
- If NO, the City of Appleton Common Council hereby denies Special Use Permit #1-24 to remodel the existing storage garage into a 521 sq. ft. tavern located at 1201 North Badger Avenue, also identified as Parcel Number 31-5-2130-00 based upon the following standards and determinations: (List reason(s) why the Special Use Permit was denied)
- 3. If YES, the City of Appleton Common Council hereby approves Special Use Permit #1-24 to remodel the existing storage garage into a 521 sq. ft. tavern located at 1201 North Badger Avenue, also identified as

Parcel Number 31-5-2130-00, subject to the following conditions as they are related to the purpose of the City of Appleton Municipal Code and based on substantial evidence:

CONDITIONS OF APPROVAL FOR SPECIAL USE PERMIT #1-24:

- A. The applicant shall receive approval of a Liquor License from the City Clerk prior to serving alcohol on the premises.
- B. The use shall conform to the standards established in Chapter 9, Article III, Alcoholic Beverages, of the Appleton Municipal Code.
- C. The site shall be kept free of litter and debris.
- D. All Zoning, Building, Fire, Engineering, Utility and other Municipal Codes (Article IV. Noise) and all applicable State and Federal laws shall be complied with, including but not limited to the following:
 - 1) Section 23-172(m) and (e)(2) a total of 10 parking spaces are required to be striped on site (1 space per 250 square feet of gross floor area) for multiple uses occupying one building, plus the second floor apartment, prior to issuance of an occupancy permit.
- E. The serving and consumption of alcohol is limited to the interior tenant space, as identified on the attached development plan and floor plan drawings. Any future expansions for the serving and/or consumption of alcohol may require a major or minor amendment request to this Special Use Permit, pursuant to Section 23-66(g) of the Municipal Code.
- F. Any expansions of the special use, changes to the development plan(s), plan of operation or any conditions of approval may require a major or minor amendment request to this Special Use Permit pursuant to Section 23-66(g) of the Zoning Ordinance. Contact the Community and Economic Development Department to discuss any proposed changes.
- 4. The City Clerk's Office is hereby directed to give a copy of this resolution to the owner/applicant, Community and Economic Development Department, Inspections Division, and any other interested party.

Adopted this _____ day of _____, 2024.

Jacob A. Woodford, Mayor

ATTEST:

Kami Lynch, City Clerk

PLAN OF OPERATION AND LOCATIONAL INFORMATION

| Business Information: |
|--|
| Name of business: SK Gas Mart LLC |
| Years in operation: 2 |
| (Check applicable proposed business activity(s) proposed for the premises) |
| □ Restaurant |

- ☑ Tavern/Night Club/Wine Bar
- □ Painting/Craft Studio
- □ Microbrewery/Brewpub (manufacturing a total of not more than 310,000 U.S. gallons of fermented malt beverages per calendar year)
- □ Brewery (manufacturing a total of more than 310,000 U.S. gallons of fermented malt beverages per calendar year)
- □ Winery (manufacturing of wine)
- □ Craft-Distillery (manufacturing a total of not more than 100,000 proof gallons of intoxicating liquor per calendar year)
- □ Distillery (manufacturing a total of more than 100,000 proof gallons of intoxicating liquor per calendar year)
- □ Tasting room offering fermented malt beverages, wine or intoxicating liquor for consumption and/or retail sales on the premises where the fermented malt beverages, wine or intoxicating liquor is manufactured and/or at an off-premises location associated with premises. Tasting rooms may include food sales.

Other_____

Detailed explanation of proposed business activities: Add tavern to exisiting C-Store.

Existing gross floor area of building/tenant space, including outdoor spaces:

| (square feet) 1,246 |
|---------------------|
|---------------------|

Proposed gross floor area of building/tenant space, including outdoor spaces:

(square feet) 1,246 + 521 = 1,767

Occupancy Limits:

Maximum number of persons permitted to occupy the building or tenant space as determined by the International Building Code (IBC) or the International Fire Code (IFC), whichever is more restrictive: ⁵⁶ persons.

Proposed Hours of Operation for Indoor Uses:

| Day | From | То |
|----------------------|------|-----|
| Monday thru Thursday | 11am | 2am |
| Friday | 11am | 2am |
| Saturday | 11am | 2am |
| Sunday | 11am | 2am |

Production/Storage Information:

(Check applicable proposed business activity(s) proposed for the premises)

- □ Current production of <u>fermented malt beverages</u>: ______U.S. gallons per year
- □ Proposed production of <u>fermented malt beverages</u>: ______U.S. gallons per year
- □ Current production of <u>wine</u>: ______ U.S. gallons per year
- □ Proposed production of <u>wine</u>: ______ U.S. gallons per year
- □ Current production of <u>intoxicating liquor</u>: ______ proof gallons per year
- □ Proposed production of <u>intoxicating liquor</u>: ______ proof gallons per year
- ☑ None. If none, leave the following two storage questions blank.

Identify location of grains and/or juice, grapes, other fruits or other agricultural product storage and type of storage container(s) used:

Identify the storage location of spent grains and/or grapes, other fruits or other agricultural products and type of storage container(s) used:

Outdoor Space Uses:

| (Check applicable outdoor space u | uses) | | |
|--|------------------------------|------------------------|-------|
| □ Patio | | | |
| □ Deck | | | |
| Sidewalk Café | | | |
| Other | | | |
| $\ensuremath{\mathbb{Z}}$ None. If none, leave the following | ng questions in this section | n blank. | |
| Size: | _square feet | | |
| Type of materials used and height space: | of material to enclose the | e perimeter of the our | tdoor |
| □ Fencing □ Landscaping □ Othe | r | Height | feet |
| Is there any alcohol consumption i | ncorporated within the ou | tdoor facility? Yes _ | _ No |
| If yes, please describe: | | | |
| | | | |
| | | | |
| Are there plans for outdoor music/ | entertainment? Yes | No | |
| If yes, describe how the noise will | be controlled: | | |

Is there any food service incorporated in this outdoor facility proposal? Yes ____ No ____

Proposed Hours of Operation for Outdoor Space:

| Day | From | То |
|----------------------|------|----|
| Monday thru Thursday | | |
| Friday | | |
| Saturday | | |
| Sunday | | |

NOTE: Hours of Operation for Outdoor Uses (Sidewalk Café with Alcohol):

*****Municipal Code Section 9-262(b)(4): The permit holder can begin serving alcoholic beverages in the sidewalk café at 4:00 p.m. Monday through Friday and 11:00 a.m. on Saturday and Sunday. All alcoholic beverages must be removed from the sidewalk café by 9:30 p.m.

Describe Any Potential Noise Emanating From the Proposed Use:

Describe the noise levels anticipated from all equipment or other mechanical sources: None.

Describe how the crowd noise will be controlled inside and outside the building: Limit number of Occupants

Off-Street Parking:

| Number of spaces existing on-site: | 11 |
|------------------------------------|----|
| Number of spaces proposed on-site: | 11 |

Street Access:

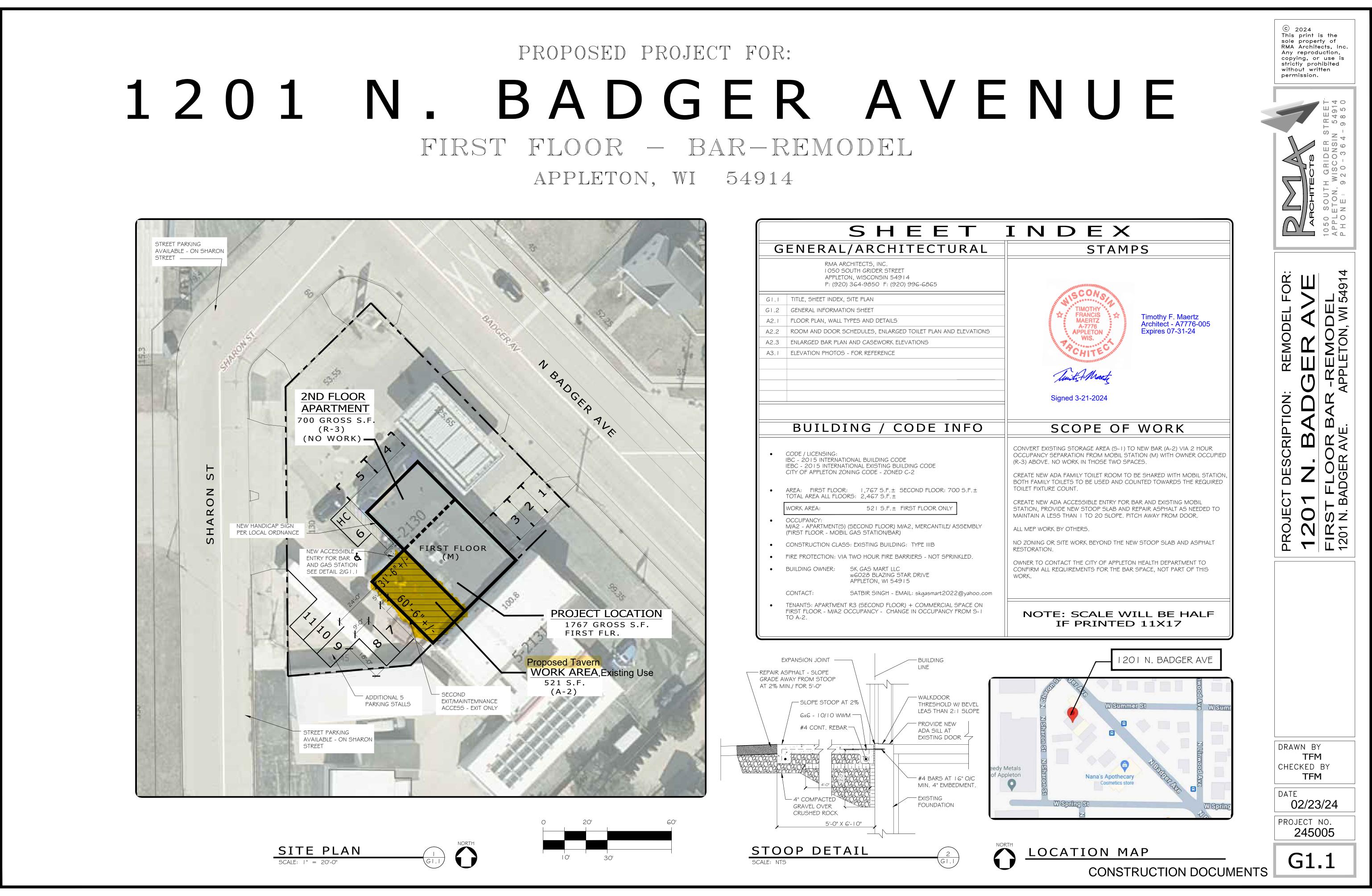
Is street access to the subject property adequate or are any street improvements, such as a new turning lane, necessary to minimize impacts on traffic flow? Adequate.

Other Licensed Premises:

The number of licensed premises within the immediate geographic area of the proposed location will be considered in order to avoid an undue concentration that may have the potential of creating public safety problems or deterring neighborhood development.

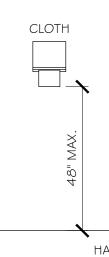
List nearby licensed premises: Unknown

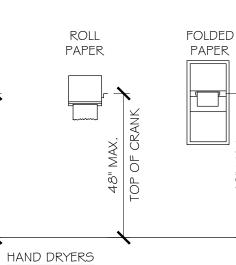
| Number of Employees: | |
|---|---|
| Number of existing employees: 2 | |
| Number of proposed employees: | |
| Number of employees scheduled to work on the largest shift: | 4 |

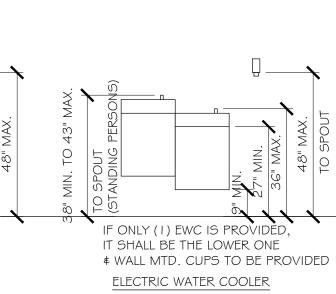


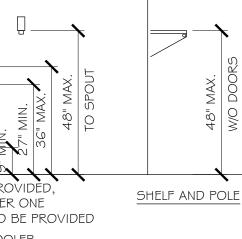
| | | | | ABBR | EVIATION KEY | | | | | |
|--------------|---------------------------|----------|------------------------|--------------|----------------------------|---------|--------------------------|--------|------------------------|---------------------|
| А.В . | ANCHOR BOLT | D DEMO. | DEMOLITION | GG | GAS | N N/A | NOT APPLICABLE | 55 | Q. | SQUARE |
| AC.FLR. | ACCESS FLOOR | DEPR. | DEPRESSION | GA. | GAUGE | NEC | NATIONAL ELECTRICAL CODE | S | S | STORM SEWER |
| ACOUS. | ACOUSTICAL | DEPT. | DEPARTMENT | GALV. | GALVANIZED | NIC | NOT IN CONTRACT | S | T. | STAINLESS |
| | AMERICANS WITH | DTLS. | DETAILS | GB | GRAB BAR | NO. | NUMBER | S | | STREET |
| | DISABILITIES ACT | DF | DRINKING FOUNTAIN | GBC | GENERAL BUILDING | NOM. | NOMINAL | | TD. | STANDARD |
| | ADDENDUM | DIA. | DIAMETER | | CONTRACTOR | NRC | NOISE REDUCTION | _ | TL. | STEEL |
| | ADDITIONAL | DIAG. | DIAGONAL | GEN. | GENERAL | | COEFFICIENT | | tor | STORAGE |
| | | | | | | NITC | | - | | |
| | ADJUSTABLE | DIFF. | DIFFUSER | | GENERATOR | NTS | NOT TO SCALE | | | STRUCTURAL |
| | ADJACENT | DIM. | DIMENSION | GL. | GLASS | | | | TWD. | SOFTWOOD |
| | ADMINISTRATION | DISP. | DISPENSER | GR. | GRADE | | | | UPV. | SUPERVISOR |
| | ABOVE FINISHED FLOOR | DIST. | DISTRIBUTION | GYP. | GYPSUM | 0 0.C. | ON CENTER | | USP. | SUSPENDED |
| | AIR HANDLING UNIT | DIV. | DIVISION | | | O.D. | OUTSIDE DIAMETER | S | W. | SWITCH |
| ALT. | ALTERNATE | DN | DOWN | | | | OFFICE | | | |
| ALUM. | ALUMINUM | DP | DEEP | НН. | HIGH | OH. | OVERHEAD | | | |
| AMEND. | AMENDMENT | DR. | DOOR | HB | HOSE BIBB | OPER. | OPERATOR - | ГΤ | | TOILET |
| ANNUN. | ANNUNCIATOR | DR. | DRIVE | HD | HAND DRYER | OPNG. | OPENING | Τ. | | TREAD |
| AP | ACCESS PANEL | DS | DOWNSPOUT | HDCP. | HANDICAP | OPP. | OPPOSITE | T, | AN. | TANGENT |
| APPROX. | APPROXIMATE | DW | DISHWASHER | HDR. | HEADER | ORD | OVERFLOW ROOF DRAIN | T | С | TIME CLOCK |
| | ARCHITECTURAL | DWG. | DRAWING | HDWD. | HARDWOOD | | | | EL. | TELEPHONE |
| | ACOUSTICAL TILE CEILING | DWLS. | DOWELS | | HARDWARE | | | | EMP. | TEMPERED |
| | AUTOMATIC | | | HM | | P PART. | PARTITION | | <u>-1011 .</u> EMP. | TEMPERATURE |
| .010. | | | | | HORIZONTAL | PB | PASS BOX | | <u>_1V11 .</u> ERR. | TERRAZZO |
| | | EE | FLECTRIC | | | | | | | |
| | | | | HTR. | HEATER | PC | PRECAST | | ŧG | TONGUE AND GROOV |
| | BULLETIN BOARD | EA | EXHAUST-AIR | HVAC | HEATING VENTILATING | PD | PENCIL DRAWER | | HRES. | THRESHOLD |
| | BOARD | EA. | EACH | | AIR-CONDITIONING | PH | PANIC HARDWARE | | _T. | TOILET |
| | BUMPER GUARD | EC | ELECTRICAL CABINET | HW | HOT WATER | PL. | PLATE | - | RANS. | TRANSFORMER |
| | BITUMINOUS | EF | EXHAUST FAN | | | PLAM. | PLASTIC LAMINATE | | 5 | TUBE STEEL |
| BKT. | BRACKET | EL. | ELEVATOR | | | PLAS. | PLASTIC | T' | \checkmark | TELEVISION |
| BLDG. | BUILDING | ELEC. | ELECTRICAL | I I.D. | INSIDE DIAMETER | PLAST. | PLASTER | | ΥP. | TYPICAL |
| BLKG. | BLOCKING | ELEV. | ELEVATION | IN. | INCH | PLMB | PLUMBING | | | |
| ЗМ. | BEAM | EMERG. | EMERGENCY | INSUL. | INSULATION | PLWD. | PLYWOOD | | | |
| 30T. | воттом | ENCL. | ENCLOSURE | INT. | INTERIOR | PNL. | PANEL | υU | С | UNDERCUT |
| BRG. | BEARING | ENTR. | ENTRANCE | 150. | ISOLATION | PR. | PAIR | υ | CR | UNDERCOUNTER |
| | BASEMENT | EO | ELECTRICAL OUTLET | | | | PRELIMINARY | | | REFRIGERATOR |
| | BULLETIN | EP | ELECTRIC PANEL | | | PRV | POWER ROOF VENTILATOR | υ | 1 | UNDERWRITER |
| JUL. | | EQ. | EQUAL | J JAN. | JANITOR | PTN. | PARTITION | | L | LABORATORIES |
| | | | | | | | | | | |
| | | EQUIP. | EQUIPMENT | JB | JUNCTION BOX | PVC | POLYVINYL CHLORIDE | | NFIN. | UNFINISHED |
| | CABINET | EWC. | ELECTRIC WATER COOLER | | JOIST | | | U | NO | UNLESS NOTED |
| | CLOSED CIRCUIT TELEVISION | | EXISTING | JT. | JOINT | | | | | OTHERWISE |
| | COILING DOOR | EXC. | EXCAVATE | | | Q QT | QUARRY TILE | | R. | URINAL |
| CEIL. | CEILING | EXH. | EXHAUST | | | | | U | TIL. | UTILITY |
| CG | CORNER GUARD | EXIST. | EXISTING | К КО | KNOCK OUT | | | | | |
| СН | СОАТ НООК | EXP. | EXPANSION | KS | KNEE SPACE | RR | RADIUS | | | |
| C.J. | CONSTRUCTION JOINT | EXT. | EXTERIOR | KW | KILOWATT | R. | RISER | v v | | VENT |
| CLG. | CEILING | | | | | RA | RETURN-AIR | V | CT | VINYL COMPOSITION |
| | CLEAR | | | | | RD | ROOF DRAIN | V | ENT. | VENTILATION |
| CM | | F FA | FIRE ALARM | L L. | LAVATORY | REBAR | REINFORCED ROD | | ERT. | VERTICAL |
| | CONCRETE MASONRY UNIT | FB | FIRE BLANKET | LAM. | LAMINATE | REC. | RECESSED | _ | EST. | VESTIBULE |
| | CLEAN-OUT | FD | FIRE DAMPER | LAIVI. | LAVATORY | REF. | REFERENCE | | NL. | VINYL |
| | | FD | | LAV. | POUND | REFRIG. | REFRIGERATOR | | nl. TR | |
| | | | FLOOR DRAIN | | | | | | | VENT THROUGH ROOM |
| | COMBINATION | FDN. | FOUNDATION | LIN. | LINEAR | REINF. | REINFORCING | | WC | VINYL WALL COVERING |
| | CONCRETE | FE | FIRE EXTINGUISHER | LKR. | LOCKER | REQD. | REQUIRED | _ | | |
| | CONFERENCE | FEC | FIRE EXTINGUISHER CAB. | LL | LEAD LINED | RET. | RETAINING | | | |
| | CONNECTION | FH | FIRE HOSE | LLH | LONG LEG HORIZONTAL | REV. | | W W | | WIDE |
| CONST. | CONSTRUCTION | FHC | FIRE HOSE CABINET | LLV | LONG LEG VERTICAL | RH | ROOF HATCH | W | | WITH |
| CONT. | CONTINUOUS | FIN. | FINISH | LP | LIGHT POLE | RM. | ROOM | W | //O | WITHOUT |
| CONTR | CONTRACTOR | FIXT. | FIXTURE | LVR. | LOUVER | RO | ROUGH OPENING | W | ′C | WATER CLOSET |
| | COORDINATE | FLR. | FLOOR | | | R≢S | ROD AND SHELF | _ | νD. | WOOD |
| | CORRIDOR | FLASH. | FLASHING | | | | | W | /DW. | WINDOW |
| | CARPET | FLEX. | FLEXIBLE | M MAN. | MANUAL | | | W | | WIDE FLANGE |
| | CERAMIC TILE | FLG. | FLANGE | MATL. | | 55. | SINK | - | GT. | WEIGHT |
| | CENTER | | FLUORESCENT | MAX. | MAXIMUM | SCHED | SCHEDULE | | <u>сят.</u> /.Н. | WATER HEATER |
| | COUNTERSINK | FM | FACTORY MUTUAL | MECH. | MECHANICAL | SD | SMOKE DAMPER | | /HCR. | WATER TILATER |
| | | FM FP | | | | | | | | |
| | CABINET UNIT HEATER | | FIREPROOF | | MEMBRANE | SECT. | SECTION | | | WATERPROOF |
| | COLD WATER | FRMG. | FRAMING | MTL. | METAL | SF | SQUARE FOOT/FEET | | /5 | WEATHERSTRIP |
| CYL. | CYLINDER | FS | FLOOR SINK | MEZZ. | MEZZANINE | SH. | SHELF | | SCT. | WAINSCOAT |
| | | FT. | FOOT/FEET | MFG. | MANUFACTURING | SHR. | SHOWER | W | /.W.F. | WELDED WIRE MESH |
| | | FTG. | FOOTING | MFR. | MANUFACTURER | SHT. | SHEET | | | |
| | | FTN. | FOUNTAIN | MH | MANHOLE | SHTG. | SHEATHING | | | |
| | | FUT. | FUTURE | MIN. | MINIMUM | SIM. | SIMILAR | x XI | =MR | TRANSFORMER |
| | | | | MIR. | MIRROR | SPEC. | SPECIFICATION | | | |
| | | | | MISC. | MISCELLANEOUS | | | \top | | |
| | | | | M.O. | MASONRY OPENING | + + | | Y YI | ר | YARD |
| | | | | M.O. MTD. | MASONRY OPENING MOUNTED | + + | | ۱ ۲ I | J. | |
| | | , | | | | 1 | | | | |

ELECTRIC





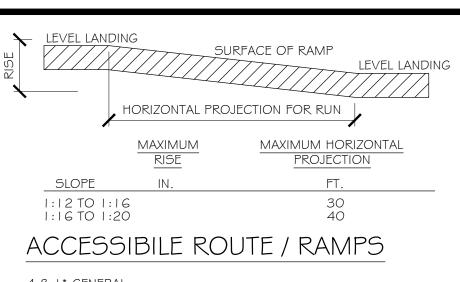






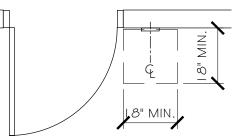
FIRE EXTINGUISHER

CABINET



4.8.1* GENERAL ANY PART OF AN ACCESSIBLE ROUTE WITH A SLOPE GREATER THAN 1:20 SHALL BE CONSIDERED A RAMP AND SHALL COMPLY WITH 4.8.

4.8.2* SLOPE AND RISE. THE LEAST POSSIBLE SLOPE SHALL BE USED FOR ANY RAMP. THE MAXIMUM SLOPE OF A RAMP IN NEW CONSTRUCTION SHALL BE 1:12. THE MAXIMUM RISE FOR ANY RUN SHALL BE 30 IN. CURB RAMPS AND RAMPS TO BE CONSTRUCTED ON EXISTING SITES OR IN EXISTING BUILDINGS OF FACILITIES MUST HAVE SLOPES AND RISES AS ALLOWED IN 4.16(3)(A) IF SPACE LIMITATIONS PROHIBIT THE USE OF A 1:12 SLOPE OR LESS.



SIGN MOUNTING LOCATION

ICC/ANSI AI 17.1, 703.2.7. MOUNTING HEIGHT. CHARACTERS SHALL BE 48 INCHES MINIMUM AND 60 INCHES MAXIMUM ABOVE THE ADJACENT FLOOR OR GROUND SURFACE, MEASURED FROM THE BASELINE OF THE CHARACTERS.

EXCEPTION: ELEVATOR CAR CONTROLS.

ICC/ANSI AI 17.1, 703.2.8. MOUNTING LOCATION. WHERE A SIGN CONTAINING TACTILE CHARACTERS IS PROVIDED AT A DOOR, THE SIGN SHALL BE ALONG SIDE THE DOOR ON THE LATCH SIDE. WHERE A TACTILE SIGN IS PROVIDED AT DOUBLE DOORS, THE SIGN SHALL BE TO THE RIGHT OF THE RIGHT-HAND DOOR. WHERE THERE IS NO WALL SPACE ON THE LATCH SIDE OF A SINGLE DOOR, OR TO THE RIGHT SIDE OF DOUBLE DOORS, SIGNS SHALL BE ON THE NEAREST ADJACENT WALL.

SIGNS CONTAINING TACTILE CHARACTERS SHALL HAVE AN 18" X 18" MINIMUM SPACE ON THE FLOOR OR GROUND, CENTERED ON THE SIGN, BEYOND THE ARC OF ANY DOOR SWING BETWEEN THE CLOSED AND 45° OPEN POSITION. EXCEPTION: DOOR-MOUNTED SIGNS SHALL BE PERMITTED ON THE PUSH SIDE OF DOORS WITH CLOSERS AND WITHOUT HOLD-OPEN DEVICES.

DOOR HARDWARE HEIGHT

IBC 1008.1.8.2. HARDWARE HEIGHT. DOOR HANDLES, PULLS, LATCHES, LOCKS AND OTHER OPERATING DEVICES SHALL BE INSTALLED 34 INCHES MINIMUM AND 48 INCHES MAXIMUM ABOVE THE FINISHED FLOOR. LOCKS USED ONLY FOR SECURITY PURPOSES AND NOT USED FOR NORMAL OPERATION ARE PERMITTED AT ANY HEIGHT.

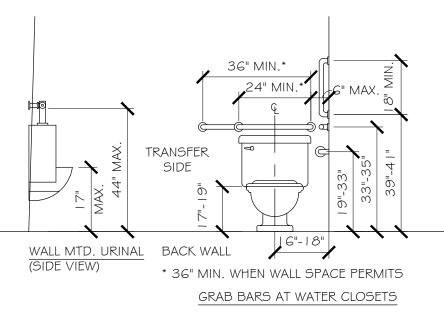
MINIMUM CEILING HEIGHTS

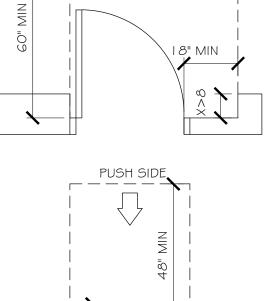
IBC 1208.2 MINIMUM CEILING HEIGHTS. OCCUPIABLE SPACES, HABITABLE SPACES AND CORRIDORS SHALL HAVE A CEILING HEIGHT OF NOT LESS THAN 7 FEET 6 INCHES. BATHROOMS, TOILET ROOMS, KITCHENS, STORAGE ROOMS AND LAUNDRY ROOMS SHALL BE PERMITTED TO HAVE A CEILING HEIGHT OF NOT LESS THAN 7 FEET.

EXCEPTION: IF ANY ROOM IN A BUILDING HAD A SLOPED CEILING, THE PRESCRIBED CEILING HEIGHT FOR THE ROOM IS REQUIRED IN ONE-HALF THE AREA THEREOF. ANY PORTION OF THE ROOM MEASURING LESS THAN 5 FEET FROM THE FINISHED FLOOR TO THE CEILING SHALL NOT BE INCLUDED IN ANY COMPUTATION OF THE MINIMUM AREA THEREOF.

IBC 1208.2.1 FURRED CEILING.

ANY ROOM WITH A FURRED CEILING SHALL BE REQUIRED TO HAVE THE MINIMUM CEILING HEIGHT IN TWO-THIRDS OF THE AREA THEREOF, BUT IN NO CASE SHALL THE HEIGHT OF THE FURRED CEILING BE LESS THAN 7 FEET.



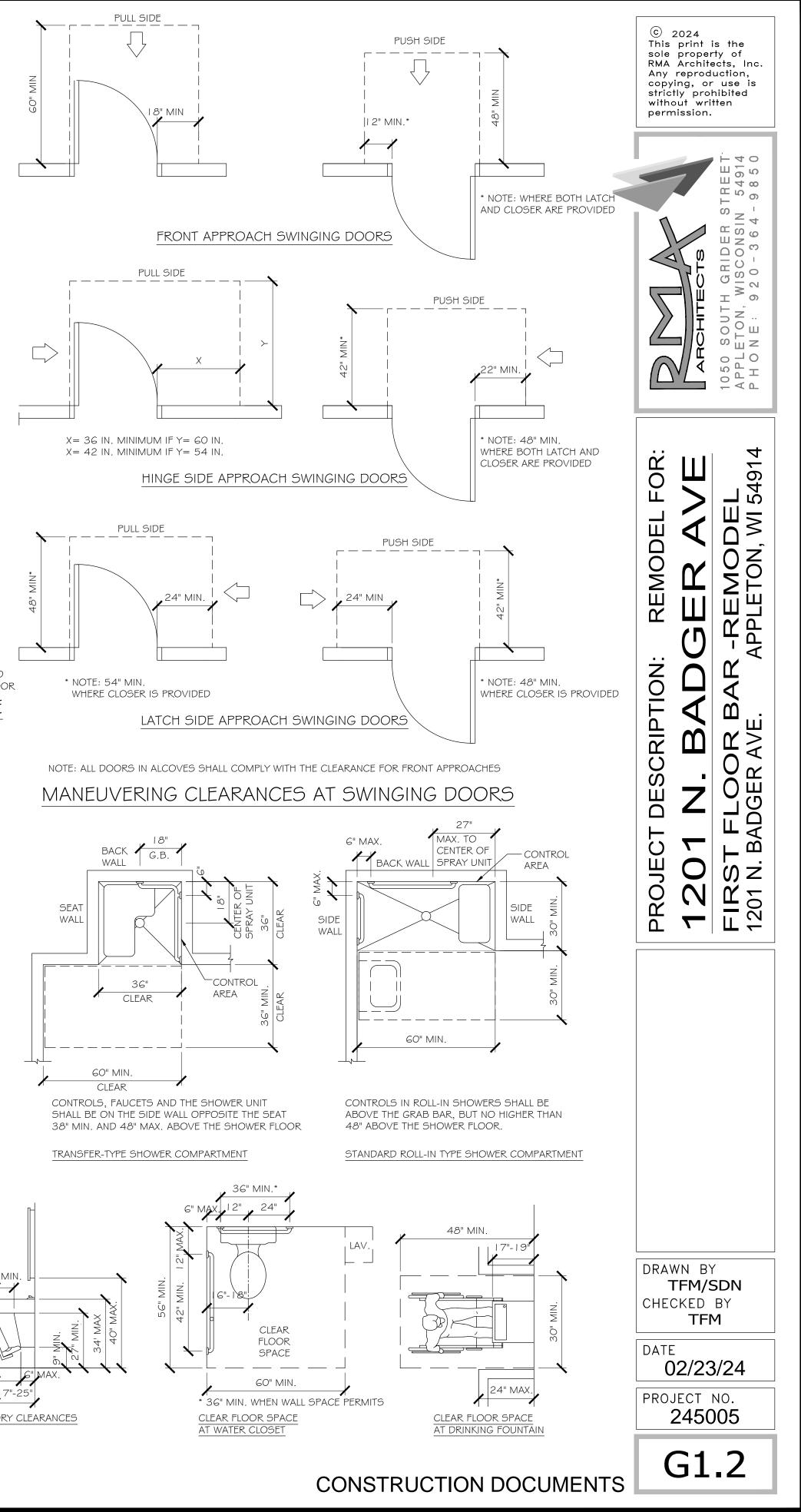


X×

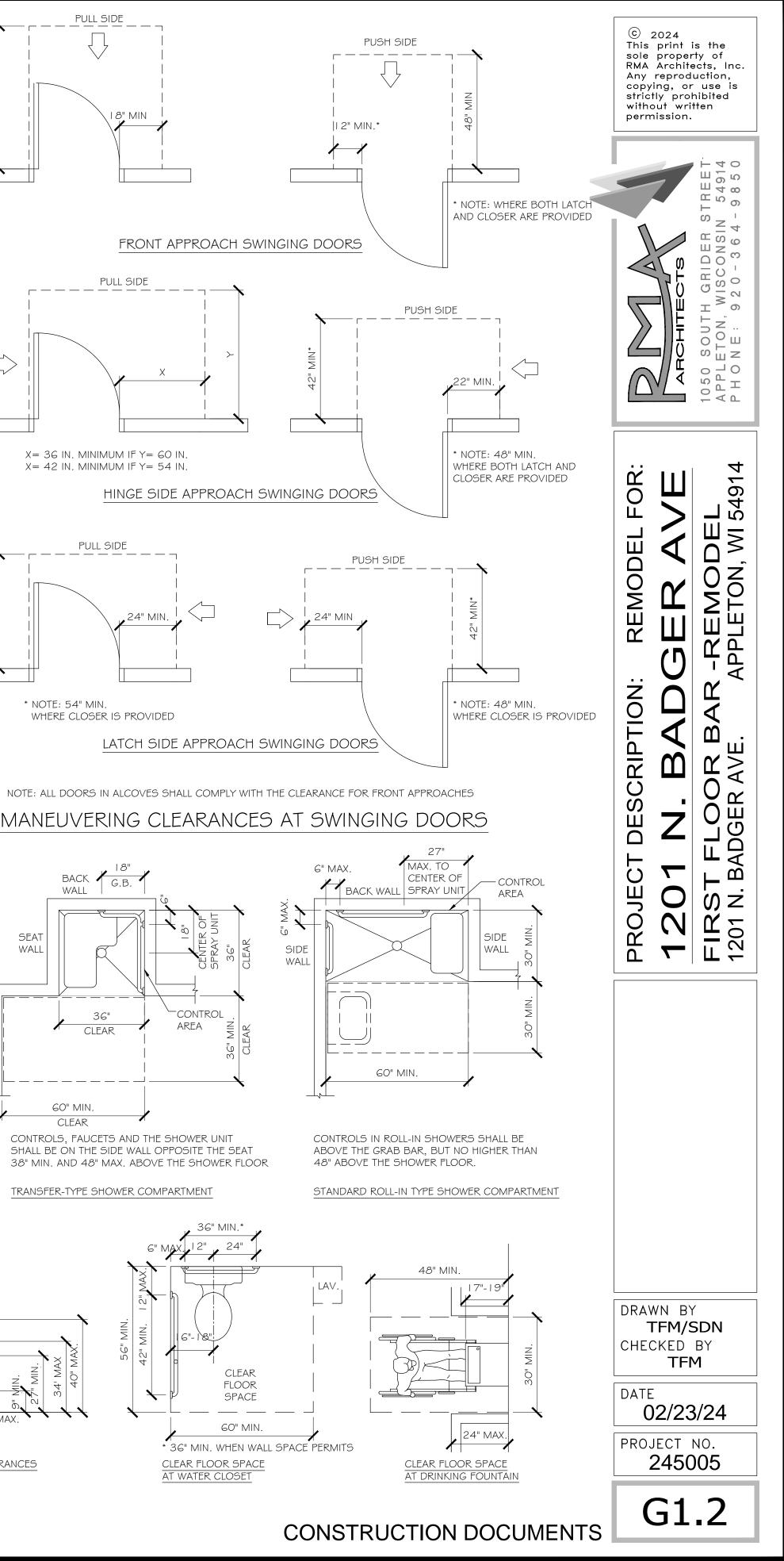
PUSH SIDE

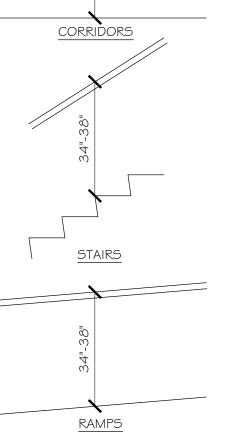
1 2" MIN

PULL SIDE

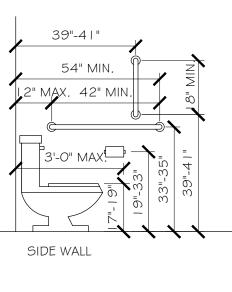


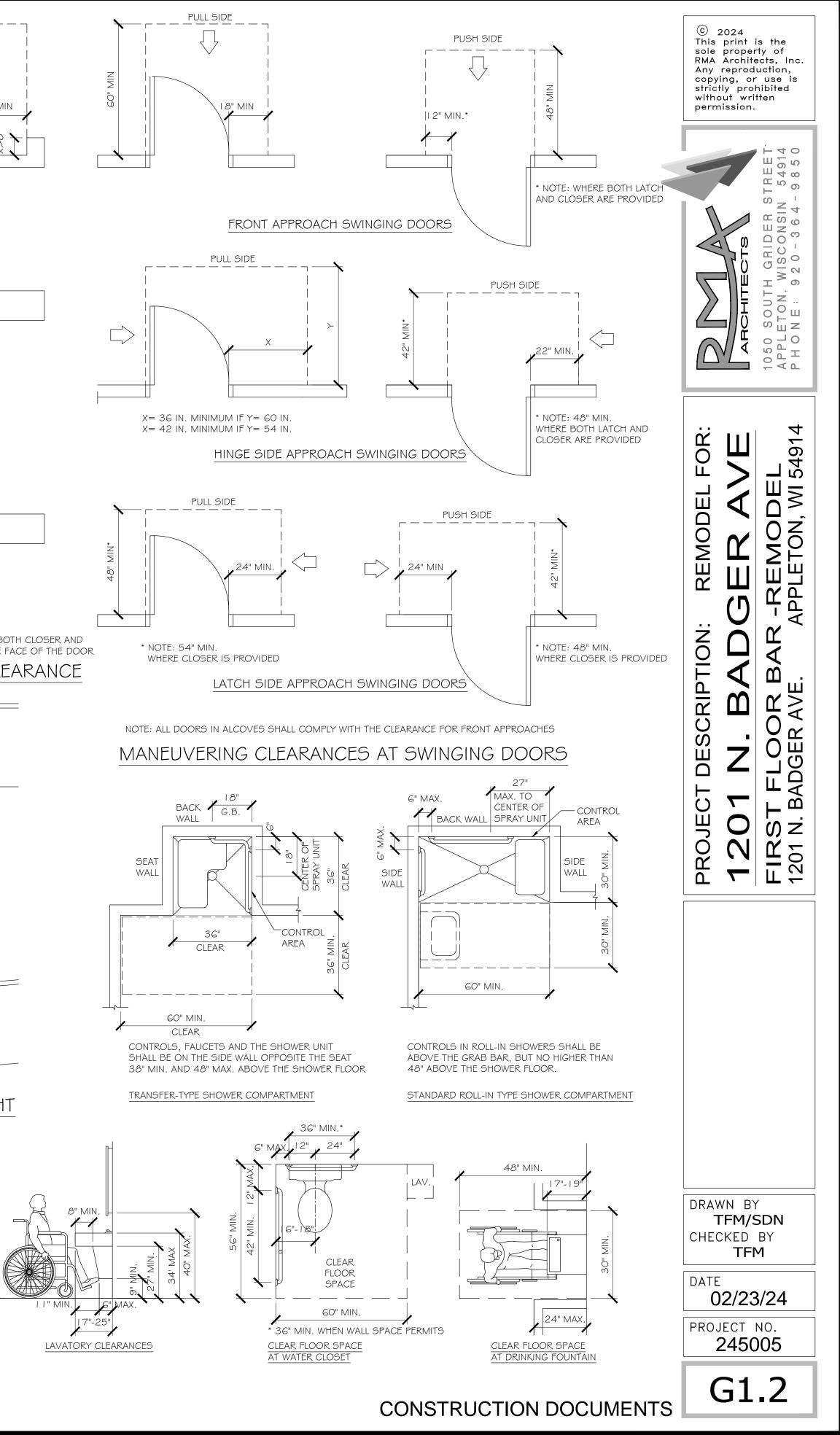
NOTE: PUSH SIDE, DOOR PROVIDED WITH BOTH CLOSER AND LATCH. MEASURED PERPENDICULAR TO THE FACE OF THE DOOR RECESSED DOOR CLEARANCE



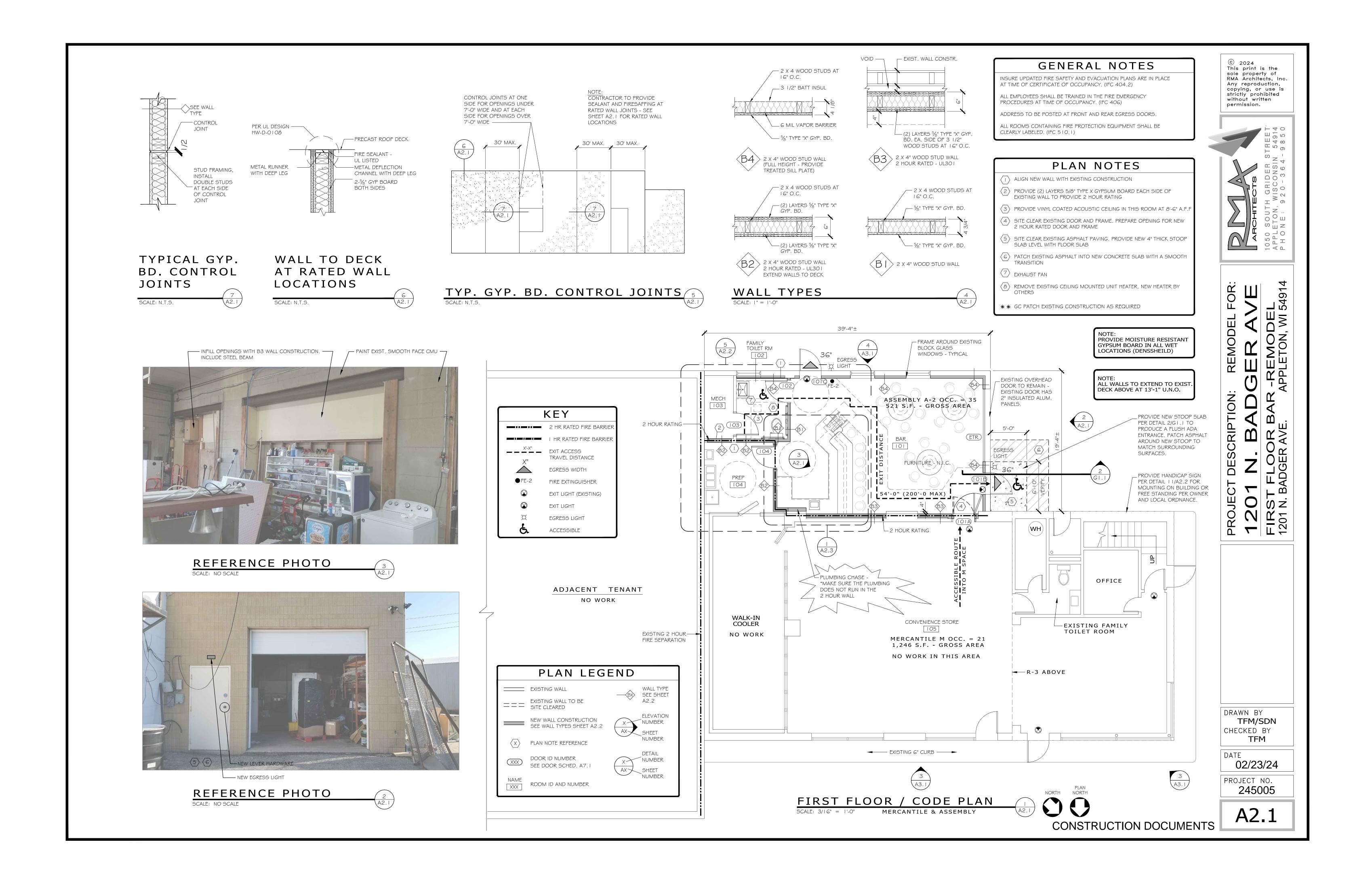


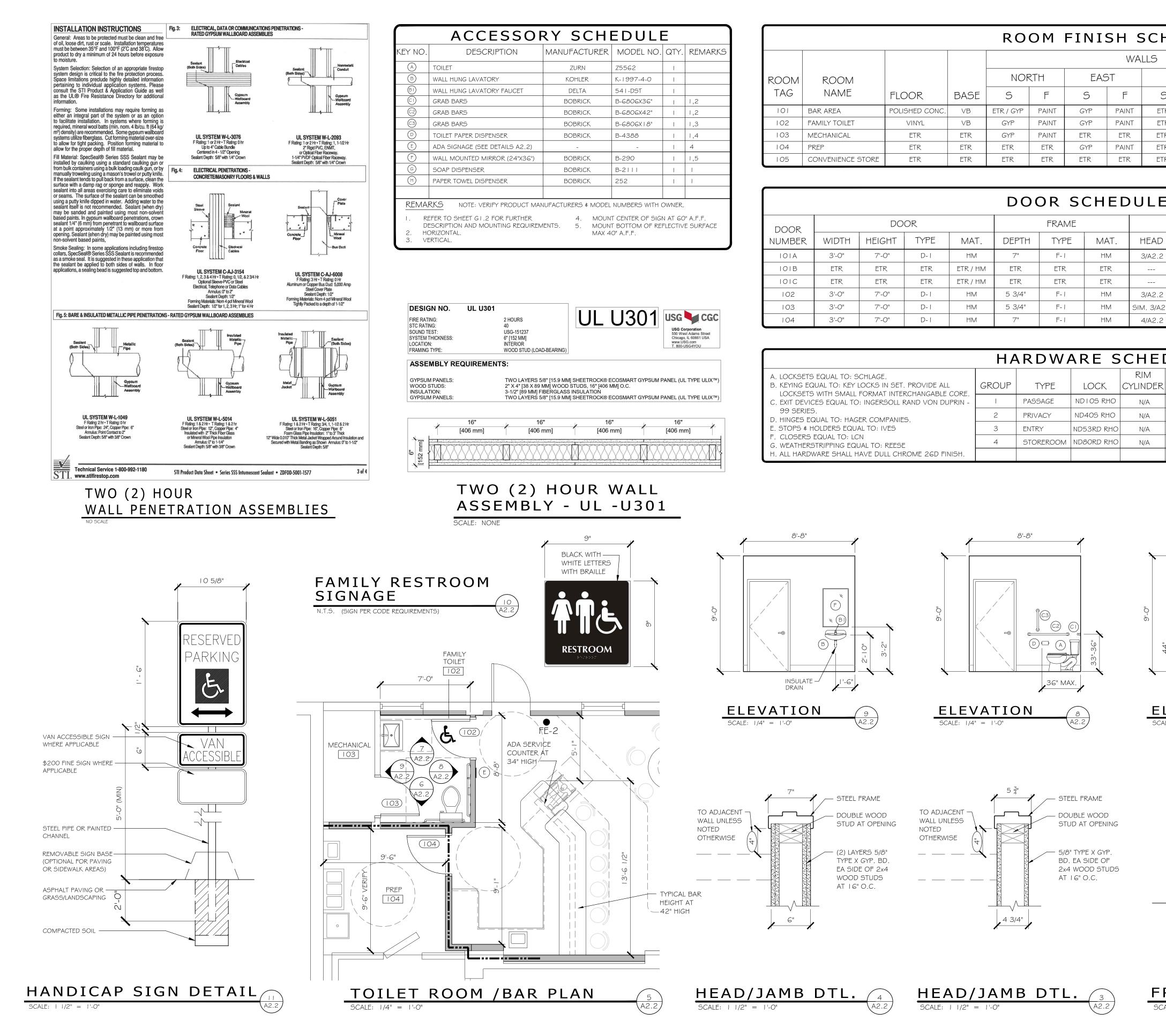






TOILET AND BUILDING ACCESSORY MOUNTING HEIGHTS AND CLEARANCES



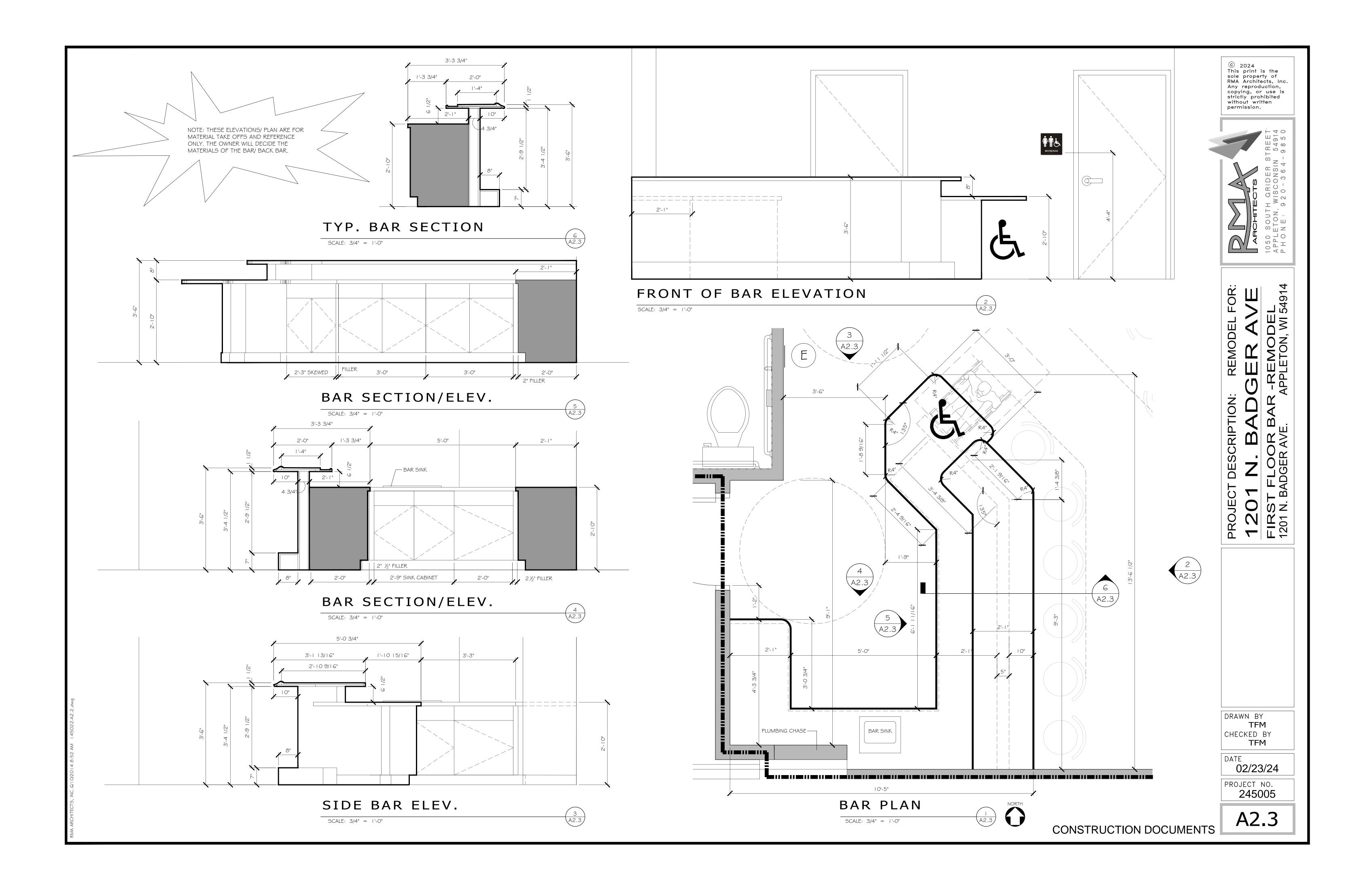


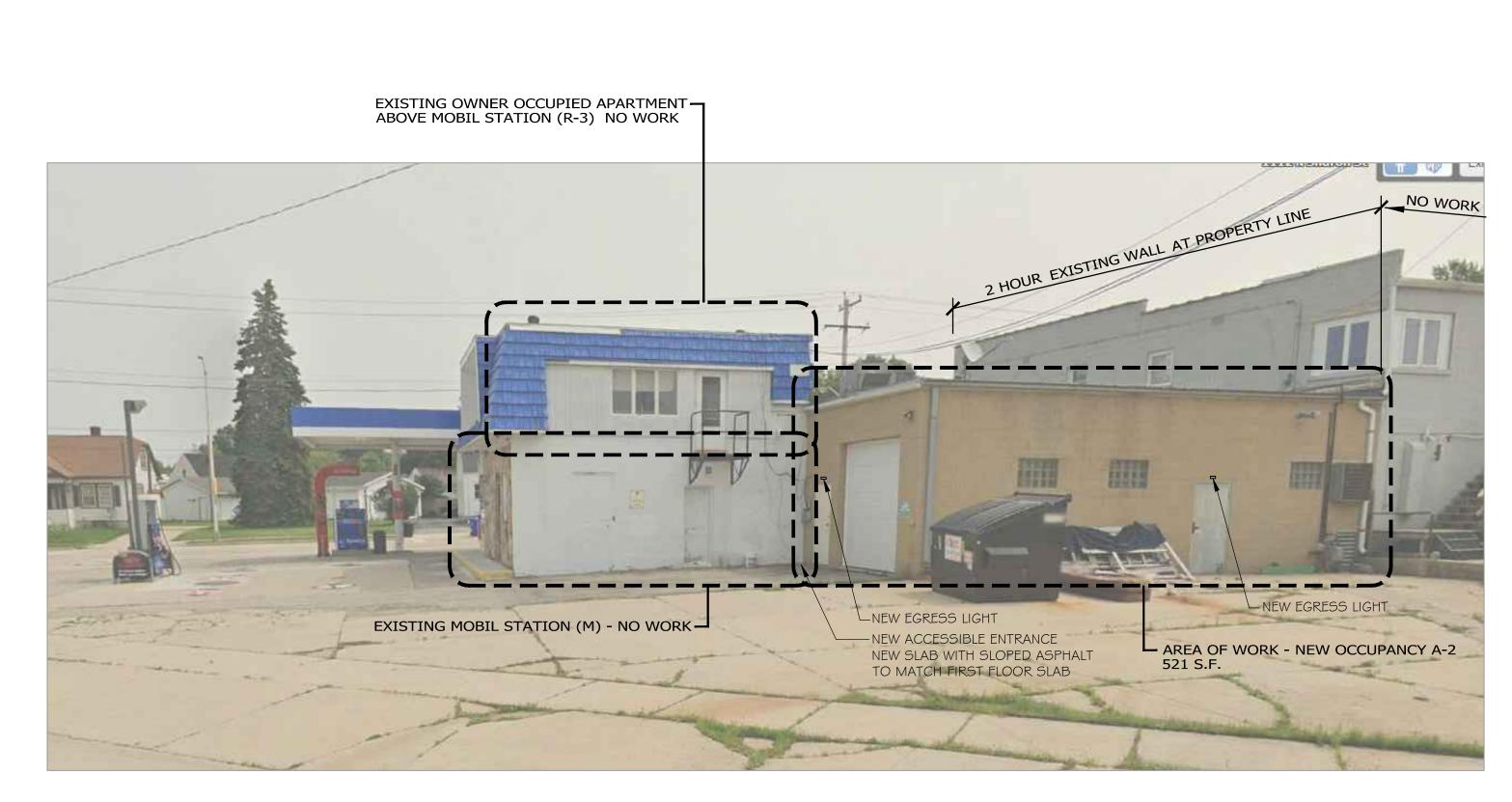
| | MANUFACTURER | MODEL NO. | QTY. | REMARKS | | | | | |
|--|--------------|------------|------|---------|--|--|--|--|--|
| | ZURN | Z5562 | I | | | | | | |
| | KOHLER | K-1997-4-0 | 1 | | | | | | |
| Т | DELTA | 541-DST | 1 | | | | | | |
| | BOBRICK | B-6806X36" | - | 1,2 | | | | | |
| | BOBRICK | B-6806X42" | - | 1,2 | | | | | |
| | BOBRICK | B-6806X18" | - | 1,3 | | | | | |
| | BOBRICK | B-4388 | I | 1,4 | | | | | |
| 2.2) | - | - | 1 | 4 | | | | | |
| ×36") | BOBRICK | B-290 | 1 | Ι,5 | | | | | |
| | BOBRICK | B-2111 | 1 | 1 | | | | | |
| | BOBRICK | 252 | 1 | 1 | | | | | |
| | | | | | | | | | |
| ICT MANUFACTURERS & MODEL NUMBERS WITH OWNER. | | | | | | | | | |
| HER 4. MOUNT CENTER OF SIGN AT 60" A.F.F. QUIREMENTS. 5. MOUNT BOTTOM OF REFLECTIVE SURFACE MAX 40" A.F.F. | | | | | | | | | |

| ROOM FINISH SCHEDULE | | | | | | | | | | | This print is the sole property of RMA Architects, Inc. Any reproduction, | | | | | | |
|--|--|--|--|--------------------------------|---|---|---|----------------------------|--|--|--|--|---|--------------------------|--|--------------------|---|
| ROOM TAG 101 102 103 104 | ROOM NAME BAR AREA FAMILY TOILET MECHANICAL PREP | POLI | DOR SHED CONC. VINYL ETR ETR | BASE VB VB ETR ETR | NOR S ETR / GYP GYP ETR | TH F PAINT PAINT PAINT ETR | EA S GYP GYP ETR GYP | | ALLS W S ETR ETR ETR ETR | /EST F PAINT PAINT ETR ETR | SOL S ETR / GYP GYP ETR ETR / GYP | JTH F PAINT PAINT ETR PAINT | CEILING TYPE / F ETR - I ACT - S | 5/HGHT 3'-1" 9'-0" | NOTES ETR PRECAST STRUCTURE VINYL COATED ACT | | copying, or use is strictly prohibited without written permission. |
| 05 | CONVENIENCE | OTORE | ETR | ETR | ETR | ETR | ETR | ETR | ETR | ETR | ETR | ETR | ETF | > | | | RIDER SCONSI |
| | | | | | DO | OR | SCH | ED | ULE | | | | | | | | |
| DOOR | | DO | | | DEDTU | FRAN | | ٨Ŧ | | DETAILS | | HDWR | | | | | |
| NUMBER 101A | R WIDTH 3'-0" ETR | HEIGHT 7'-0" ETR | TYPE D-1 ETR | MAT. HM ETR/HM | DEPTH 7" ETR | TYP F-I ETR | | AT. 1M TR | HEAD 3/A2.2 | JAMB 3/A2.2 | SILL | GROUI I 3 | P RATINO 2 HR | REPLAC | HARKS TE HARDWARE WITH LEVER HANDLE. | | APPL P H O |
| 101B 101C 102 | ETR 3'-0" | ETR 7'-0" | ETR D-1 | ETR / HM HM | ETR 5 3/4" | ETR ETR F-1 | E | TR 1M | 3/A2.2 | 3/A2.2 | | 3 | | REPLAC | DE NEW SWEEP AND SEALS DE HARDWARE WITH LEVER HANDLE. DE NEW SWEEP AND SEALS | | |
| 103 | 3'-0" 3'-0" | 7'-0" 7'-0" | D-1 D-1 | HM HM | 5 3/4" | F-1 F-1 | | 1M 5 | | SIM. 3/A2.2 4/A2.2 | 2 | 4 | 2 HR | PROV | /IDE HOLD OPEN AND ALARM | 1 | 0R: 4914 |
| | | | | | | | | 6.6 | | | | | | | | | |
| B. KEYING LOCKSE C. EXIT DE 99 SER D. HINGES E. STOPS F. CLOSEE G. WEATHI | ETS EQUAL TO: S EQUAL TO: KEY L ETS WITH SMALL VICES EQUAL TO RIES. EQUAL TO: HAG # HOLDERS EQUA RS EQUAL TO: LC ERSTRIPPING EQL RDWARE SHALL H | OCKS IN SET FORMAT INTEI : INGERSOLL F ER COMPANIE AL TO: IVES N JAL TO: REESE | RCHANGABLE RAND VON DI S. | CORE. | I PAS 2 PRI 3 ENT | TYPE BSAGE VACY RY | LOCK NDIOSF ND405F ND53RD ND80RD | < СҮІ RHO RHO RHO | RIM LINDER H N/A N/A | HINGES BB1279 V BB1279 V BB1279 V | | CLOSER 4011CUSH N/A N/A N/A | EXIT DEVICE N/A N/A N/A | REMA | RKS | | N: REMODE DGERA R-REMODI APPLETON, W |
| 8'-8 | | 2'-10" 3'-2" | 9 ⁻ 0 | | 8'-8" | C3 C2 A 36" M/ | =33"-36" | | 9'-0" | | 7'-0" EXIS WINE | | AND | | T G I .2 FOR FURTHER DESCR REQUIREMENTS 8'-8" | | PROJECT DESCRIPTION 1201 N. BAD FIRST FLOOR BAI 1201 N. BADGER AVE. |
| VATIC /4" = '-0" | | 9 | | LEVA | | • | 8 A2.2 | | | EVAT | | 7 (A2.2) | | • | VATION | 6 (A2.2) | |
| | STEEL I DOUBL STUD A (2) LAY TYPE X | FRAME E WOOD AT OPENING ERS 5/8" GYP. BD. E OF 2x4 STUDS | TO ADJA WALL UN NOTED OTHERW | ACENT | 5 <u>3</u> " | DC ST 5/8 BD 2x ² | EEL FRAME DUBLE WOO UD AT OPEI 3" TYPE X G 0. EA SIDE (4 WOOD ST I G" O.C. | NING YP. DF | | SEE | ESCHEDULE | | | SEE SCHEDULE | SEE SCHEDULE | | DRAWN BY TFM/SDN CHECKED BY TFM |
| JAMB I'-O" | DTL. | 4 A2.2 | | A D / J /2" = | AMB '-O'' | DTL | - • (3 A2 | .2 | | AME E: 1/4" = 1 | TYP | | 2.2 | SCALE: 1 | DR TYPES /4" = I'-O" CTION DOCUN | I A2.2 MENTS | PROJECT NO. 245005 A2.2 |

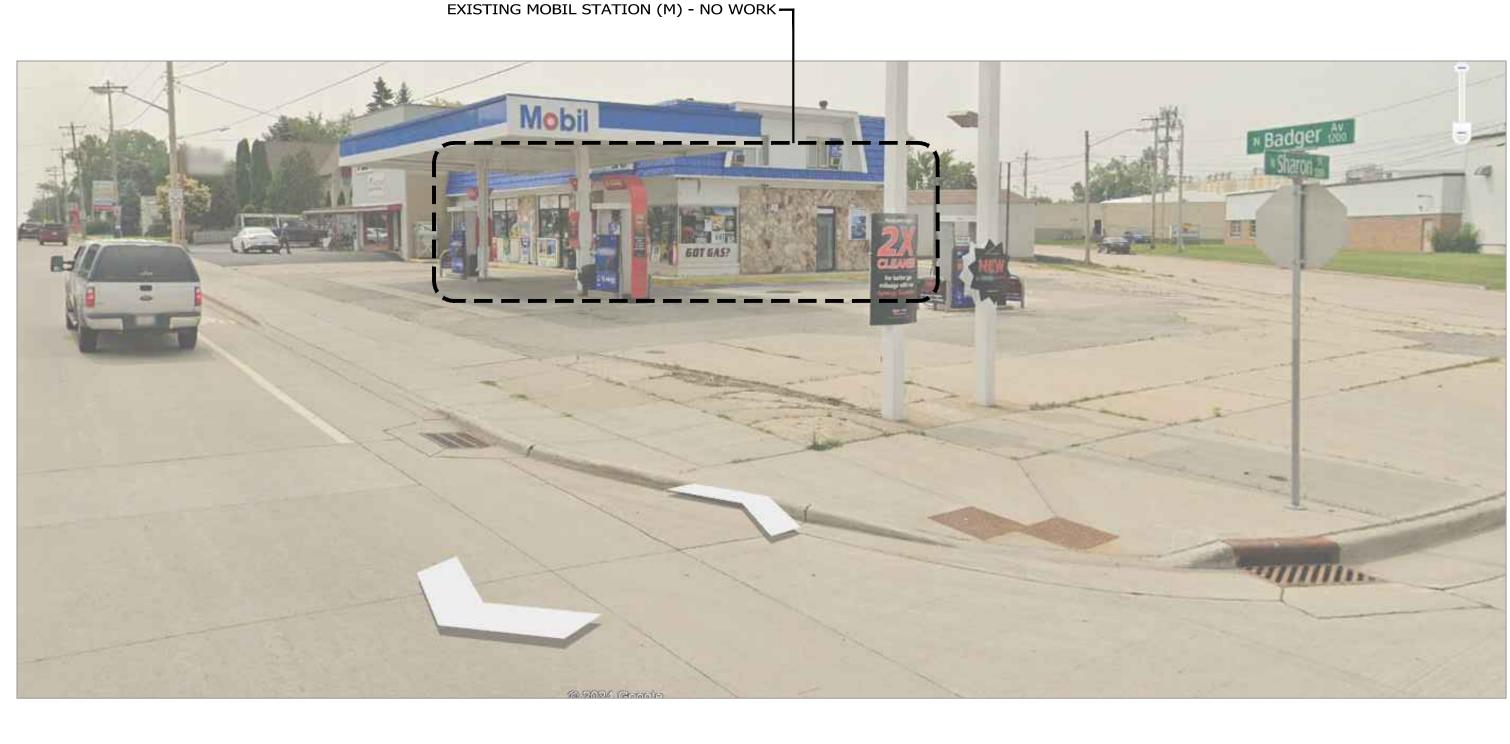
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| <complex-block></complex-block> | 105 | CONVENIENCE S | STORE | ETR | ETR | ETR | ETR | ETR | ETR | ETR | ETR | ETR | ETR | ETR | | U U U U U U U U U U U U U U U U U U U |
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| w 92 72 0: 11 7 10: 90: 90: 12: | | | | | | | | | | | | | | | PROVIDE NEW SWEEP AND SEALS | |
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| LA LINCOME PAL NOT DUE COLOR MATE DU THEM | F. CLOSER | S EQUAL TO: LC | Ν | | | | | | | | | | | , | | ─ │ |
| Image: State Stat | | | | | D FINISH. | | | | | | | | | | | |
| 7" STEEL FRAME DOUBLE WOOD STUD AT OPENING TYPE X GYP. DOUBLE WOOD STUD AT OPENING (2) LAYERS 5/8" TYPE X GYP. EA SIDE OF 2x4 WOOD STUDS AT 16' O.C. TE-1 HOLLOW METAL SEE SCHEDULE FOR RATING DATE 02/23/24 PROJECT NO. | | | 6 3 ⁻¹⁰ | | | | D A 36" N | | Š | | | | DOW | AND MC | MAX. 36" CONTING REQUIREMENTS MAX. 36" CO CO CO CO CO CO CO CO CO CO | PROJECT DESCRIF 1201 N. BADGER AVI 1201 N. BADGER AVI |
| 245005 | | (2) LAY TYPE X EA SID WOOD | E WOOD AT OPENI ERS 5/8" GYP. BD E OF 2x4 STUDS | NG WALL NOTE OTHE | UNLESS | | D 5 5 8 2 | OUBLE WOO TUD AT OPE 18" TYPE X G D. EA SIDE x4 WOOD S | DD INING IYP. OF | (| | F-1 LOW METAL | ATING | | D-1 | TFM/SDN CHECKED BY TFM DATE 02/23/24 |
| JAMB DTL. (4) HEAD/JAMB DTL. (3) FRAME TYPES (2) DOOR TYPES (1) | | DTL. | 4 A2.2 | | | | DT | | | | | | | 42.2 | BCALE: /4" = '-0" | |

© 2024



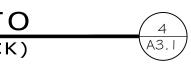


REFERENCE PHOTO SCALE: NO SCALE (BACK)



REFERENCE PHOTO AT BADGER AVE AND N. SHARON ST SCALE: NO SCALE (FRONT / SIDE) A3.1









MEMORANDUM

| Date: | April 24, 2024 |
|----------|---|
| To: | City Plan Commission |
| From: | Jessica Titel, Principal Planner, Community & Economic Development |
| Subject: | Dedication of a Public Trail Within Southpoint Commerce Park per Wis. |
| | State Statute 62.23(5) |

Wis. State Statute 62.23(5) states that the location and acceptance of land to be used as a public way, park (i.e. public trail) or public grounds shall be referred to the Plan Commission for its consideration and report before final action is taken by the Common Council.

Background:

The City of Appleton Trails Master Plan (2017) proposed network map identifies a proposed trail between Plank Road and Coop Road located within Southpoint Commerce Park.

On December 20, 2023, the Common Council took action to accept the dedication of the outlots for public trail purposes within the Southpoint Commerce Park from Coop Road to Quest Drive. The dedications were associated with proposed Certified Survey Maps and the Southpoint Commerce Park Plat 4.

The attached Certified Survey Map creates an outlot for the proposed trail and dedicates the outlot for public trail purposes within Southpoint Commerce Park. The City currently owns the land within the proposed CSM. The land dedication for the public trail occurs at the time the Certified Survey Map is recorded.

Please see the attached draft Certified Survey Map and the "Proposed Trails" map from the 2017 Trails Master Plan.

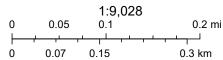
PLAN COMMISSION RECOMMENDED ACTION:

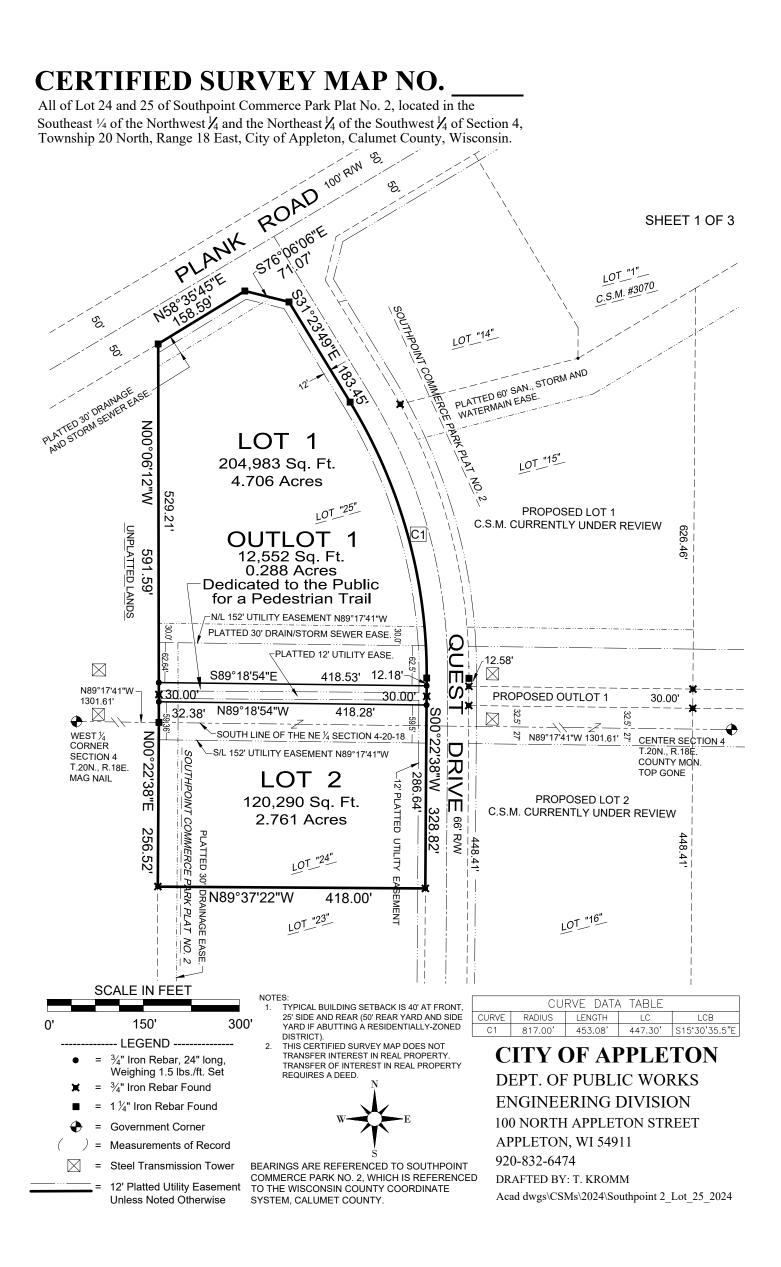
In accordance with Wis. State Statute 62.23(5), Staff recommends the acceptance of the proposed dedication of the outlot identified for public trail purposes within Southpoint Commerce Park, as shown on the attached maps and the 2017 Trails Master Plan, **BE APPROVED**.

SouthPoint Commerce Park Trail



12/5/2023, 10:30:48 AM





CERTIFIED SURVEY MAP NO.

All of Lot 24 and 25 of Southpoint Commerce Park Plat No. 2, located in the Southeast ¹/₄ of the Northwest 1/4 and the Northeast 1/4 of the Southwest 1/4 of Section 4, Township 20 North, Range 18 East, City of Appleton, Calumet County, Wisconsin.

SHEET 2 OF 3

SURVEYOR'S CERTIFICATE:

All of Lot 24 and 25 of Southpoint Commerce Park Plat No. 2, located in the Southeast ¹/₄ of the Northwest 1/4 and the Northeast 1/4 of the Southwest 1/4 of Section 4, Township 20 North, Range 18 East, City of Appleton, Calumet County, Wisconsin. Said lands subject to all easements and restrictions of record.

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and the City of Appleton subdivision ordinance in surveying, dividing and mapping the same. That this map is a correct representation of all exterior boundaries of the land surveyed and the division thereof.

Dated this _____ day of ______, 2024.

Wisconsin Professional Land Surveyor: Thomas M. Kromm

This Certified Survey Map is all of tax parcel: 31-9-5712-24 and 31-9-5712-25.

This Certified Survey Map is contained within the property described in the following recorded instrument: Doc. in J.2996 I.18-19, Doc. in J.2992 I.5-6, Doc. in J.5037 I.63-64, Doc. No.401088, and Doc. No.402690. The property owner of record for Lot 24 and Lot 25 of Southpoint Commerce Park Plat No. 2 is the City of Appleton.

CORPORATE OWNER'S CERTIFICATE:

City of Appleton, a municipal corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, hereby certify that we caused the land on this Certified Survey Map to be surveyed, divided, mapped, and dedicated all as shown and represented on this map. We do further certify this Certified Survey Map is required by s.236.10 or 236.12 of the Wisconsin statutes to be submitted to the following for approval: City of Appleton

Jacob A. Woodford, Mayor Date

Kami Lynch, City Clerk

Date

STATE OF WISCONSIN)) SS OUTAGAMIE COUNTY)

Personally came before me on this _____ day of _____, 2024, the above-named owners to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary

My commission expires _____

CERTIFIED SURVEY MAP NO.

All of Lot 24 and 25 of Southpoint Commerce Park Plat No. 2, located in the Southeast ¹/₄ of the Northwest 1/4 and the Northeast 1/4 of the Southwest 1/4 of Section 4, Township 20 North, Range 18 East, City of Appleton, Calumet County, Wisconsin.

SHEET 3 OF 3

TREASURER'S CERTIFICATE:

I, being the duly elected, qualified and acting treasurer, do hereby certify that there are no unpaid taxes or unpaid special assessments on of the lands included in this Certified Survey Map as of:

| City Finance Director Jeri A. Ohman | Date | |
|--|------|---------|
| County Treasurer Rochelle Oskey | Date | |
| <u>CITY OF APPLETON APPROV</u> Approved by the City of Appleton | | , 2024. |
| Jacob A. Woodford, Mayor | Date | |
| Kami Lynch, City Clerk | Date | |

