

## **City of Appleton**

## Meeting Agenda - Final

## **City Plan Commission**

Wednesday, April 24, 2024	3:30 PM	Council Chambers, 6th Floor

- 1. Call meeting to order
- 2. Pledge of Allegiance
- 3. Roll call of membership
- 4. Approval of minutes from previous meeting
  - <u>24-0440</u> City Plan Minutes from 4-10-24

Attachments: City Plan Minutes 4-10-24.pdf

#### 5. Public Hearing/Appearances

24-0441 Special Use Permit #1-24 to establish a 521 square foot tavern inside the existing storage garage space located at 1201 N. Badger Avenue (Tax Id #31-5-2130-00), as shown on the attached maps and per attached plan of operation, to run with the land subject to the conditions in the attached staff report and approve attached Resolution (Associated with Action Item #24-0442)

> <u>Attachments:</u> <u>ClassIIPublicHearingNoticeNewspaper\_1201NBadgerAv\_SUP#1-24.pdf</u> PublicHearingNoticeNeighborhood\_1201NBadgerAv\_SUP#1-24.pdf</u>

#### 6. Action Items

24-0442 Request to approve Special Use Permit #1-24 to establish a 521 square foot tavern inside the existing storage garage space located at 1201 N. Badger Avenue (Tax Id #31-5-2130-00), as shown on the attached maps and per attached plan of operation, to run with the land subject to the conditions in the attached staff report and approve attached Resolution (2/3 vote of Common Council required for approval)

Attachments: StaffReport\_1201NBadgerAv\_SUP\_For4-24-24.pdf

- 24-0443 Request to approve the acceptance of the proposed dedication of the outlot identified for public trail purposes within Southpoint Commerce Park, per Wis. State Statute §62.23(5), as shown on the attached maps and the 2017 Trails Master Plan
  <a href="https://www.attachents:mailto:Attachents:">Attachents: Memo PlanCommission Southpoint TrailAcquisitionandDedication For4-24-24</a>
- <u>24-0444</u> Elect Vice Chair
- <u>24-0445</u> Set Meeting Date and Time
- <u>24-0446</u> Designate Contact Person

#### 7. Information Items

#### 8. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Any questions about items on this meeting are to be directed to Kara Homan, Director, Community and Economic Development Department at 920-832-6468.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.



## **City of Appleton**

## Meeting Minutes - Final City Plan Commission

Wed	nesday, April 10, 2024		3:30 PM	Council Chambers, 6th Floor
1.	Call meeting to orde	r		
	Με	eting called	d to order by Chair Mayor Woodford	at 3:30 p.m.
2.	Pledge of Allegiance	<u>.</u>		
3.	Roll call of members	hip		
	Prese		Dane appeared virtually and participa bbins, Mayor Woodford, Dane, Uitenbr Ilm	
4.	Approval of minutes	from pre	vious meeting	
	<u>24-0373</u> Cit	y Plan Mir	nutes from 3-27-24	
	Att	<u>achments:</u>	City Plan Minutes 3-27-24.pdf	
			d, seconded by Robins, that the Min d by the following vote:	utes be approved. Roll Call.
	Ау	e: 6 - Ro	obins, Mayor Woodford, Dane, Uitenb	roek, Neuberger and Fenton
	Excuse	<b>d:</b> 1- Pa	alm	

### 5. Public Hearing/Appearances

6. Action Items

24-0374Request to approve Minor Amendment to Special Use Permit #12-00 for<br/>a sidewalk cafe with alcohol sales and service in front of 523-525 W.<br/>College Avenue (Tax Id #31-3-1003-00) within the amenity strip along W.<br/>College Avenue, as shown on the attached maps and per attached plan<br/>of operation, to run with the land subject to the conditions in the attached<br/>staff report and approve attached Resolution (No Council action required)

<u>Attachments:</u> <u>StaffReport 523-525WCollegeAv SUP#12-00MinorAmendment For4-</u> 10-24.pdf

Neuberger moved, seconded by Fenton, that the Minor Amendment to Special Use Permit #12-00 be approved. Roll Call. Motion carried by the following vote:

- Aye: 6 Robins, Mayor Woodford, Dane, Uitenbroek, Neuberger and Fenton
- Excused: 1 Palm

24-0375 Request to approve the Lumbini Estates Preliminary Plat as shown on the attached maps and subject to the conditions in the attached staff report

Attachments: StaffReport LumbiniEstates PreliminaryPlat For4-10-24.pdf

Fenton moved, seconded by Robins, that the Lumbini Estates Preliminary Plat be recommended for approval. Roll Call. Motion carried by the following vote:

- Aye: 6 Robins, Mayor Woodford, Dane, Uitenbroek, Neuberger and Fenton
- Excused: 1 Palm

#### 7. Information Items

24-0326Update on Mayor's Taskforce on Housing Development Policy - Final<br/>Housing Development Policy Guide

 Attachments:
 HousingDevelopmentPolicyGuide\_MemotoCEDC+CPC 4-10-24.pdf

 HousingDevelopmentPolicyGuide
 2024
 0315-Final Guide.pdf

This item was presented and discussed.

#### 8. Adjournment

Fenton moved, seconded by Robins, that the meeting be adjourned at 4:00 p.m. Roll Call. Motion carried by the following vote:

Aye: 6 - Robins, Mayor Woodford, Dane, Uitenbroek, Neuberger and Fenton

Excused: 1 - Palm

**CEDD** (15010) Reprints - 2

#### **CITY OF APPLETON**

#### NOTICE OF PUBLIC HEARING

#### **PROPOSED SPECIAL USE PERMIT**

NOTICE IS HEREBY GIVEN of a Public Hearing to be held before the City Plan Commission on Wednesday, April 24, 2024, at 3:30 P.M., in Council Chambers, 6th Floor, City Hall, 100 North Appleton Street, or as soon thereafter as can be heard, for the purpose of considering a Special Use Permit.

Pursuant to Sections 23-66 and 23-113 of the Appleton Municipal Code, to consider a request by Satbir Singh, SK Gas Mart, LLC, owner, to obtain a Special Use Permit to establish a 521 square foot tavern inside the existing storage garage space at 1201 North Badger Avenue (Tax Id #31-5-2130-00). In the C-2 General Commercial District, a Special Use Permit is required for a tavern.

All persons interested are invited to attend this meeting and will be given an opportunity to be heard. Feedback can also be shared with Plan Commission members via written letter, email, or phone call. Any questions regarding this matter should be directed to Don Harp, Principal Planner, in the Community and Economic Development Department at (920) 832-6466 or by email at <u>don.harp@appleton.org</u>.

CITY PLAN COMMISSION APPLETON, WISCONSIN COMMUNITY & ECONOMIC DEVELOPMENT CITY HALL - 100 NORTH APPLETON STREET APPLETON, WISCONSIN 54911-4799 (920) 832-6468

Reasonable accommodations for persons with disabilities will be made upon request and if feasible.

RUN: April 9, 2024 April 16, 2024

#### NOTICE OF PUBLIC HEARING

#### OF THE

#### APPLETON CITY PLAN COMMISSION

Dear property owner(s):

The City of Appleton Plan Commission will conduct a Public Hearing on Wednesday, April 24, 2024, at 3:30 P.M., or as soon thereafter as can be heard, in Common Council Chambers, 6th Floor, City Hall, 100 North Appleton Street, for the purpose of considering the following proposed Special Use Permit:

- Pursuant to Sections 23-66 and 23-113 of the Appleton Municipal Code, to consider a request by Satbir Singh, SK Gas Mart, LLC, owner, to obtain a Special Use Permit to establish a 521 square foot tavern inside the existing storage garage space at 1201 North Badger Avenue (Tax Id #31-5-2130-00). In the C-2 General Commercial District, a Special Use Permit is required for a tavern.
- ALDERMANIC DISTRICT: 10 Alderperson Vaya Jones

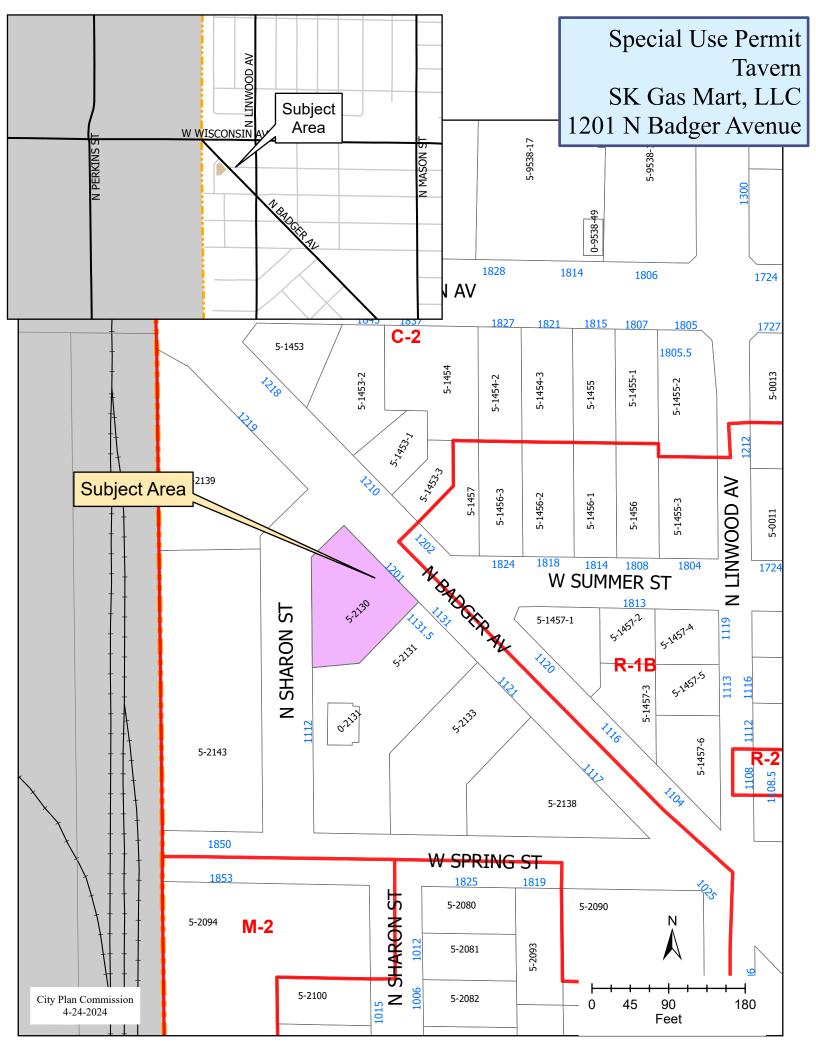
You are being notified as a policy of the City of Appleton Community and Economic Development Department. All persons interested are invited to attend this meeting and will be given an opportunity to be heard. Feedback can also be shared with Plan Commission members via written letter, email, or phone call. The Plan Commission makes a recommendation to the Common Council who makes the final decision on the matter.

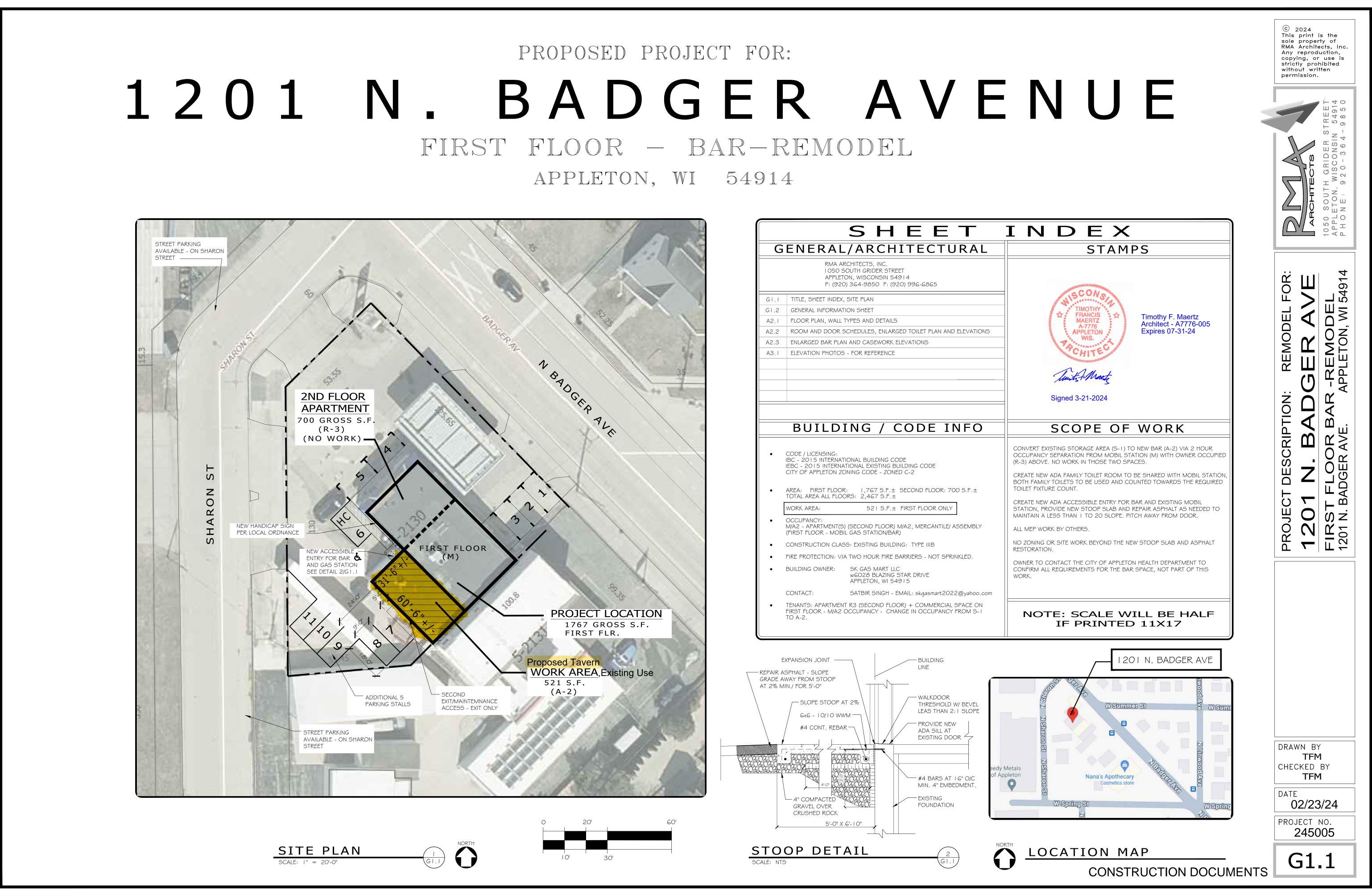
Any questions regarding this matter should be directed to Don Harp, Principal Planner, in the Community and Economic Development Department at 920-832-6466 or by email at <u>don.harp@appleton.org</u>.

CITY PLAN COMMISSION

COMMUNITY & ECONOMIC DEVELOPMENT CITY HALL - 100 NORTH APPLETON STREET APPLETON, WISCONSIN 54911-4799 920-832-6468

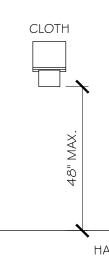
Reasonable accommodations for persons with disabilities will be made upon request and if feasible.

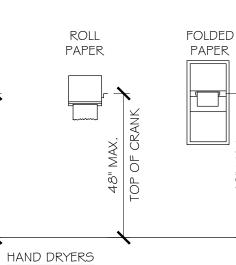


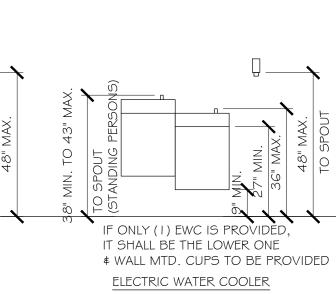


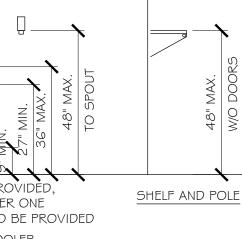
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	BOARD	EA.	EACH		AIR-CONDITIONING	PH	PANIC HARDWARE	TL		
	BUMPER GUARD	EC	ELECTRICAL CABINET	HW	HOT WATER	PL.	PLATE	-	RANS. TRANSFORMER	
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	CONNECTION	FH	FIRE HOSE	LLH	LONG LEG HORIZONTAL	REV.		WW.		
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	CARPET	FLEX.	FLEXIBLE	M MAN.	MANUAL			W		
	CERAMIC TILE	FLG.	FLANGE	MATL.		55.	SINK	-	GT. WEIGHT	
	CENTER		FLUORESCENT	MAX.	MAXIMUM	SCHED	SCHEDULE	W.		
	COUNTERSINK	FM	FACTORY MUTUAL	MECH.	MECHANICAL	SD	SMOKE DAMPER		HCR. WHEEL CHAIR	
		FM FP						W		
	CABINET UNIT HEATER		FIREPROOF		MEMBRANE	SECT.	SECTION			
	COLD WATER	FRMG.	FRAMING	MTL.	METAL	SF	SQUARE FOOT/FEET	W.		
CYL.	CYLINDER	FS	FLOOR SINK	MEZZ.	MEZZANINE	SH.	SHELF		SCT. WAINSCOAT	
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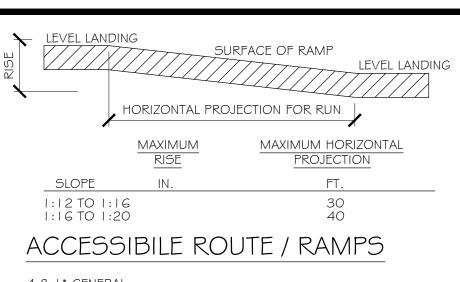






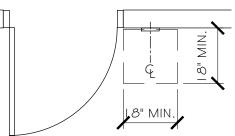
FIRE EXTINGUISHER

CABINET



4.8.1\* GENERAL ANY PART OF AN ACCESSIBLE ROUTE WITH A SLOPE GREATER THAN 1:20 SHALL BE CONSIDERED A RAMP AND SHALL COMPLY WITH 4.8.

4.8.2\* SLOPE AND RISE. THE LEAST POSSIBLE SLOPE SHALL BE USED FOR ANY RAMP. THE MAXIMUM SLOPE OF A RAMP IN NEW CONSTRUCTION SHALL BE 1:12. THE MAXIMUM RISE FOR ANY RUN SHALL BE 30 IN. CURB RAMPS AND RAMPS TO BE CONSTRUCTED ON EXISTING SITES OR IN EXISTING BUILDINGS OF FACILITIES MUST HAVE SLOPES AND RISES AS ALLOWED IN 4.16(3)(A) IF SPACE LIMITATIONS PROHIBIT THE USE OF A 1:12 SLOPE OR LESS.



# SIGN MOUNTING LOCATION

ICC/ANSI AI 17.1, 703.2.7. MOUNTING HEIGHT. CHARACTERS SHALL BE 48 INCHES MINIMUM AND 60 INCHES MAXIMUM ABOVE THE ADJACENT FLOOR OR GROUND SURFACE, MEASURED FROM THE BASELINE OF THE CHARACTERS.

EXCEPTION: ELEVATOR CAR CONTROLS.

ICC/ANSI AI 17.1, 703.2.8. MOUNTING LOCATION. WHERE A SIGN CONTAINING TACTILE CHARACTERS IS PROVIDED AT A DOOR, THE SIGN SHALL BE ALONG SIDE THE DOOR ON THE LATCH SIDE. WHERE A TACTILE SIGN IS PROVIDED AT DOUBLE DOORS, THE SIGN SHALL BE TO THE RIGHT OF THE RIGHT-HAND DOOR. WHERE THERE IS NO WALL SPACE ON THE LATCH SIDE OF A SINGLE DOOR, OR TO THE RIGHT SIDE OF DOUBLE DOORS, SIGNS SHALL BE ON THE NEAREST ADJACENT WALL.

SIGNS CONTAINING TACTILE CHARACTERS SHALL HAVE AN 18" X 18" MINIMUM SPACE ON THE FLOOR OR GROUND, CENTERED ON THE SIGN, BEYOND THE ARC OF ANY DOOR SWING BETWEEN THE CLOSED AND 45° OPEN POSITION. EXCEPTION: DOOR-MOUNTED SIGNS SHALL BE PERMITTED ON THE PUSH SIDE OF DOORS WITH CLOSERS AND WITHOUT HOLD-OPEN DEVICES.

# DOOR HARDWARE HEIGHT

IBC 1008.1.8.2. HARDWARE HEIGHT. DOOR HANDLES, PULLS, LATCHES, LOCKS AND OTHER OPERATING DEVICES SHALL BE INSTALLED 34 INCHES MINIMUM AND 48 INCHES MAXIMUM ABOVE THE FINISHED FLOOR. LOCKS USED ONLY FOR SECURITY PURPOSES AND NOT USED FOR NORMAL OPERATION ARE PERMITTED AT ANY HEIGHT.

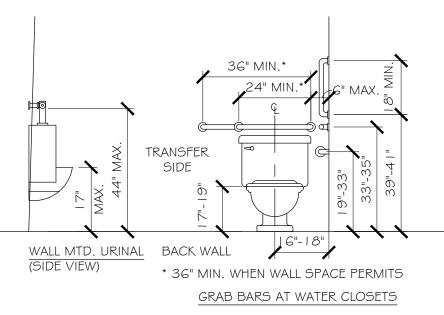
# MINIMUM CEILING HEIGHTS

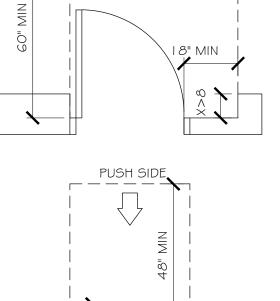
IBC 1208.2 MINIMUM CEILING HEIGHTS. OCCUPIABLE SPACES, HABITABLE SPACES AND CORRIDORS SHALL HAVE A CEILING HEIGHT OF NOT LESS THAN 7 FEET 6 INCHES. BATHROOMS, TOILET ROOMS, KITCHENS, STORAGE ROOMS AND LAUNDRY ROOMS SHALL BE PERMITTED TO HAVE A CEILING HEIGHT OF NOT LESS THAN 7 FEET.

EXCEPTION: IF ANY ROOM IN A BUILDING HAD A SLOPED CEILING, THE PRESCRIBED CEILING HEIGHT FOR THE ROOM IS REQUIRED IN ONE-HALF THE AREA THEREOF. ANY PORTION OF THE ROOM MEASURING LESS THAN 5 FEET FROM THE FINISHED FLOOR TO THE CEILING SHALL NOT BE INCLUDED IN ANY COMPUTATION OF THE MINIMUM AREA THEREOF.

## IBC 1208.2.1 FURRED CEILING.

ANY ROOM WITH A FURRED CEILING SHALL BE REQUIRED TO HAVE THE MINIMUM CEILING HEIGHT IN TWO-THIRDS OF THE AREA THEREOF, BUT IN NO CASE SHALL THE HEIGHT OF THE FURRED CEILING BE LESS THAN 7 FEET.



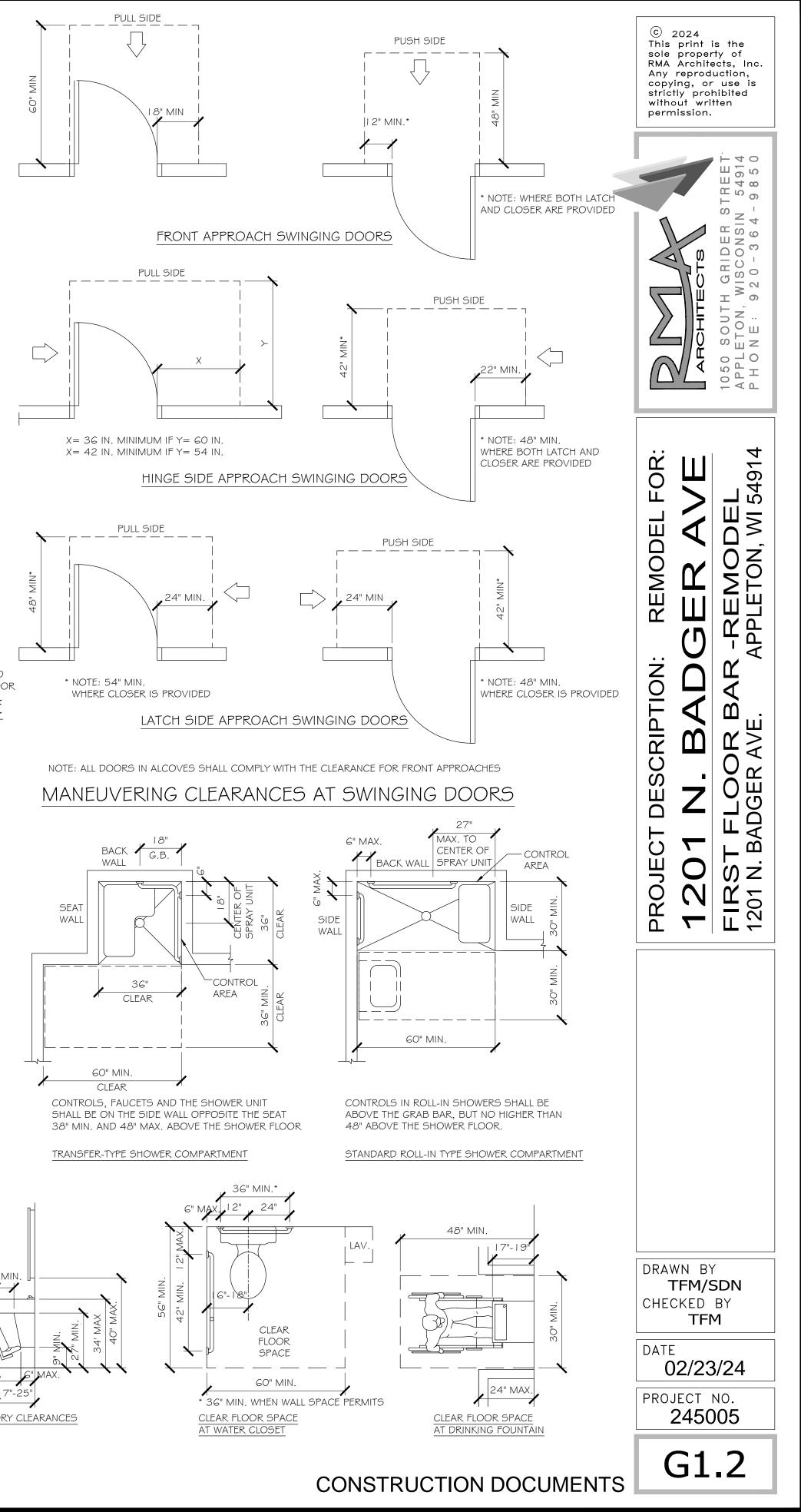


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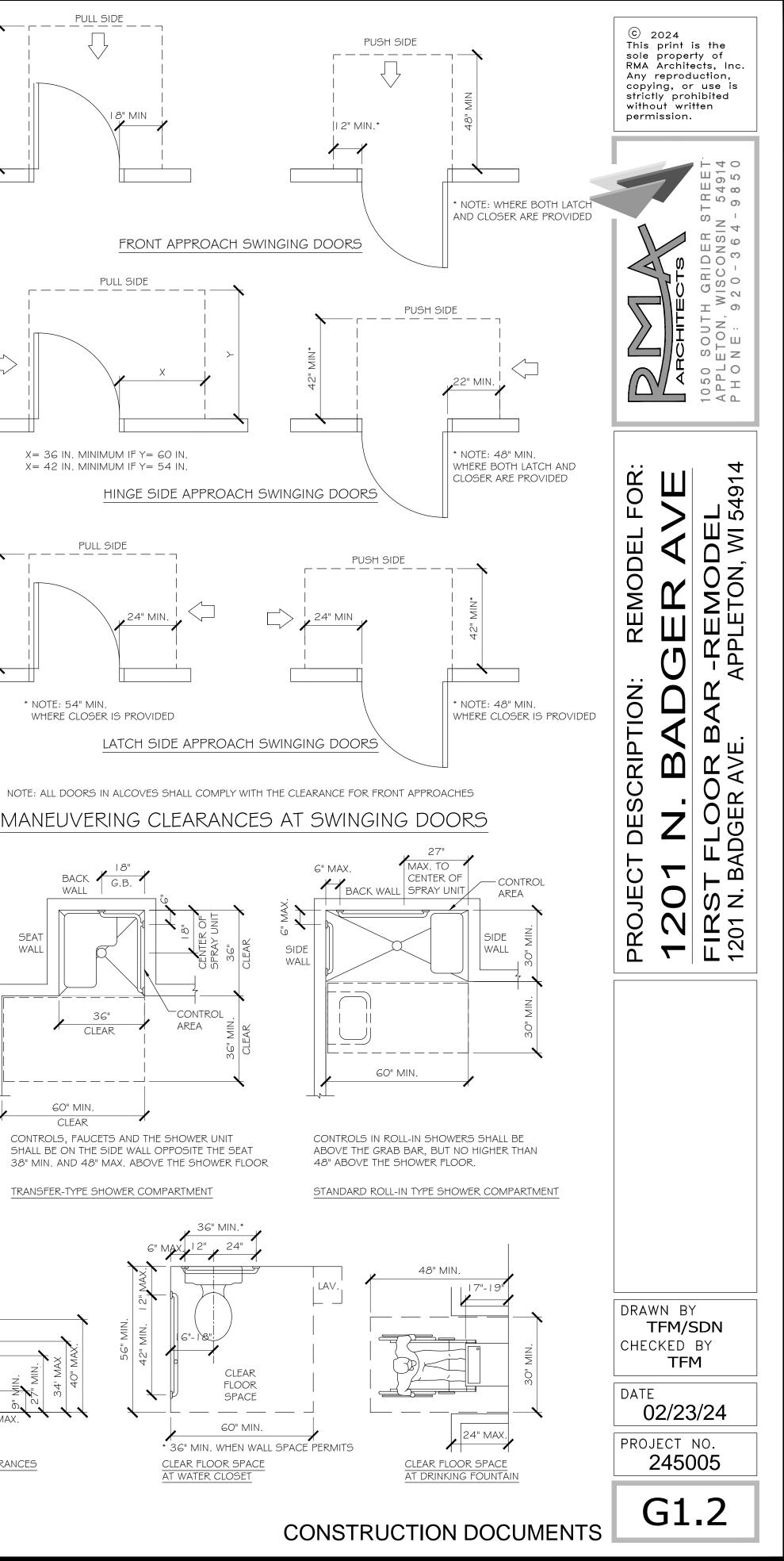
PUSH SIDE

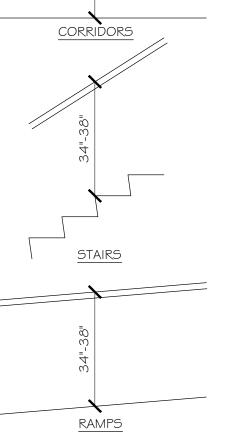
12" MIN

PULL SIDE

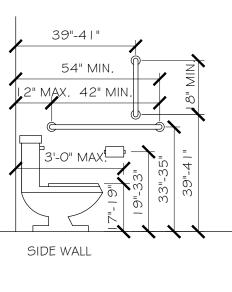


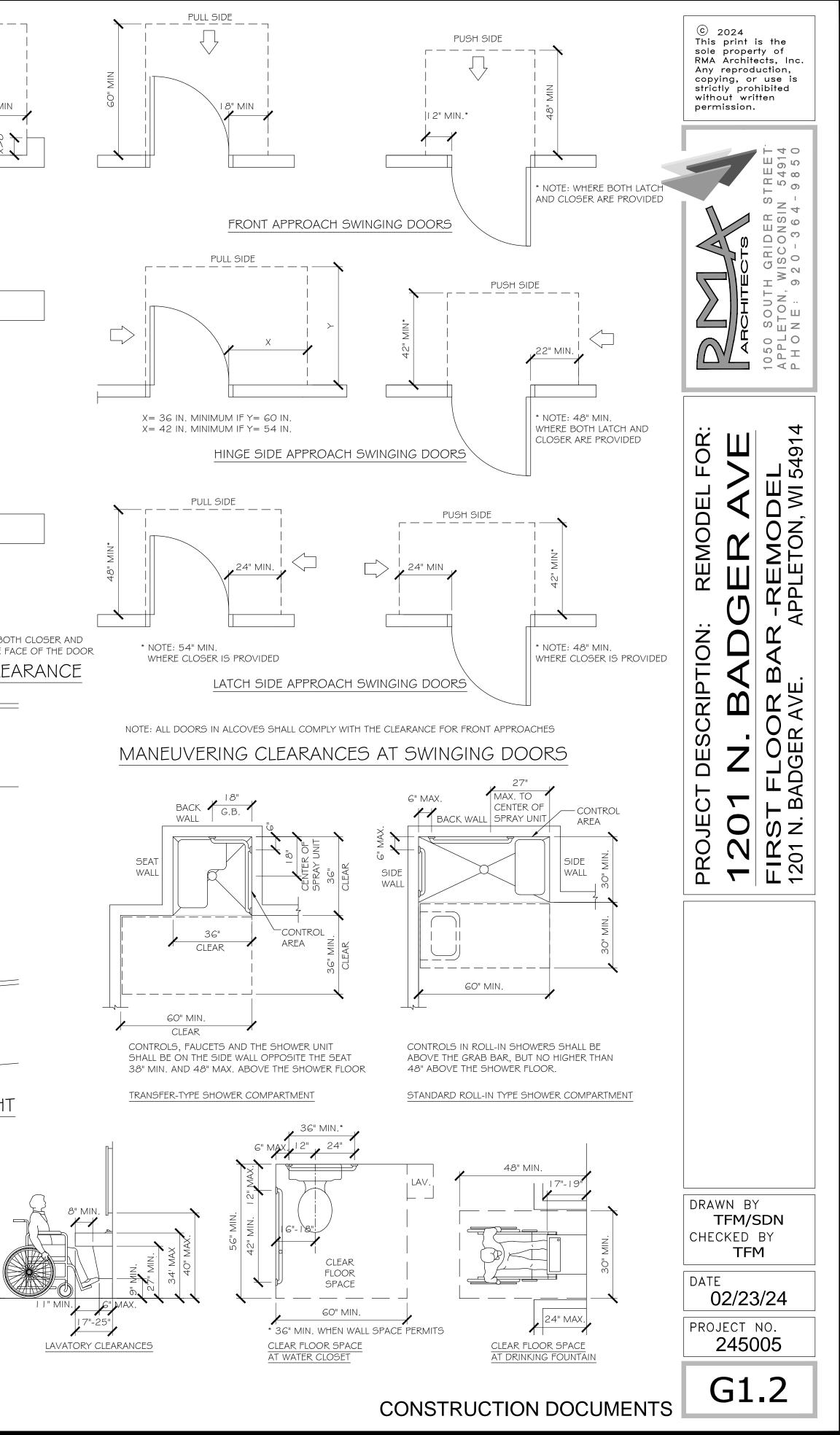
NOTE: PUSH SIDE, DOOR PROVIDED WITH BOTH CLOSER AND LATCH. MEASURED PERPENDICULAR TO THE FACE OF THE DOOR RECESSED DOOR CLEARANCE



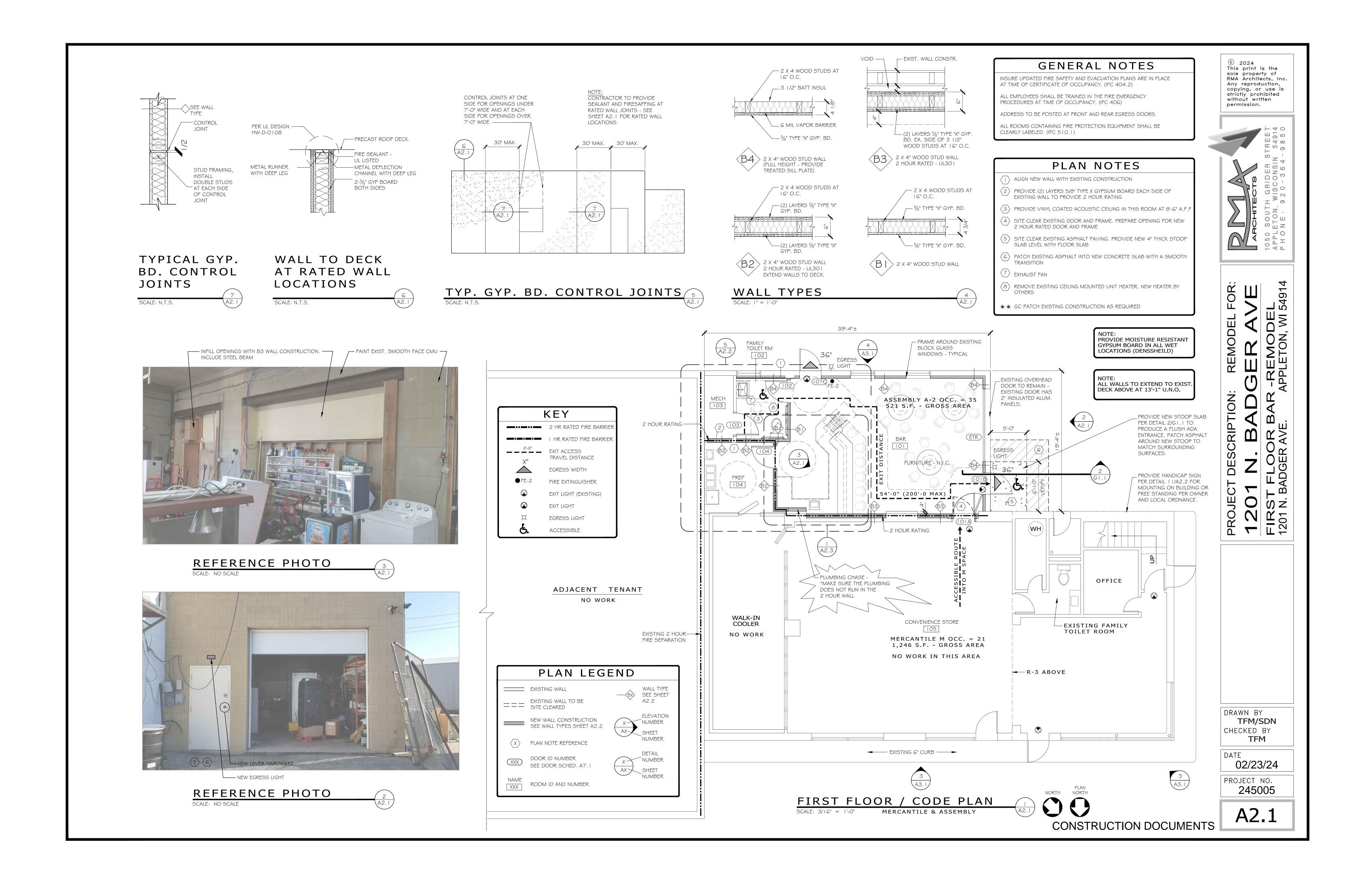


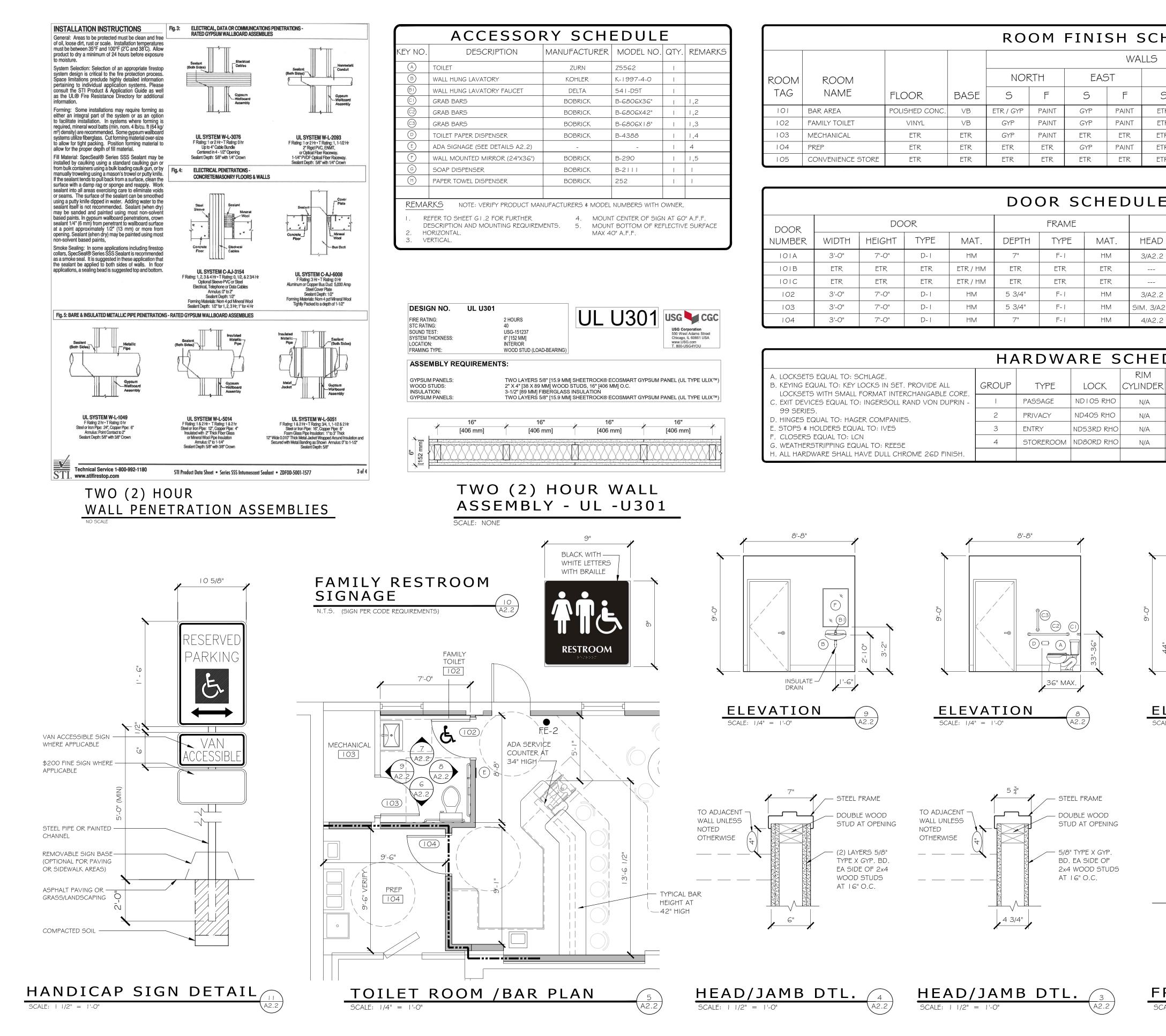






# TOILET AND BUILDING ACCESSORY MOUNTING HEIGHTS AND CLEARANCES



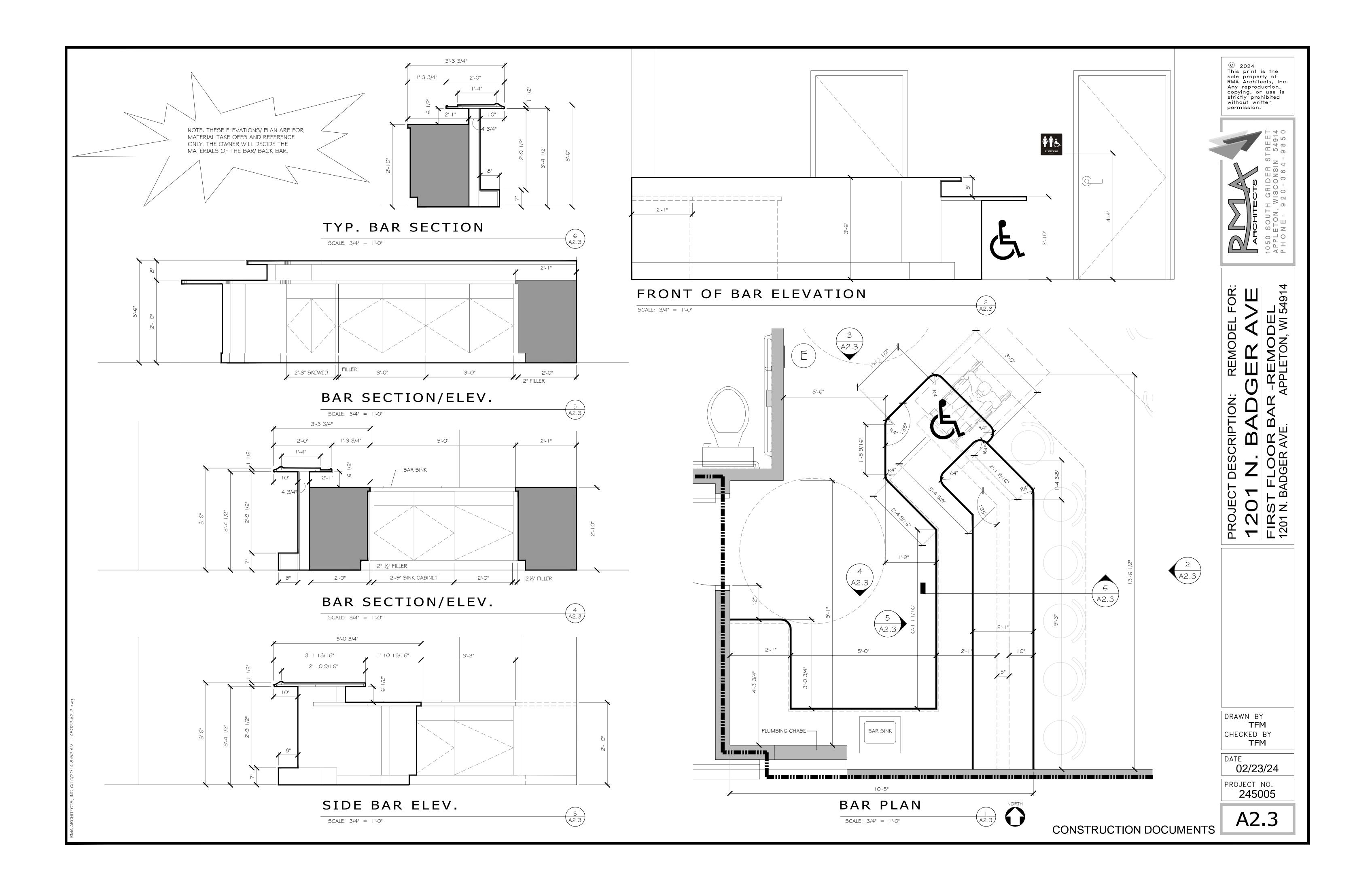


	MANUFACTURER	MODEL NO.	QTY.	REMARKS		
	ZURN	Z5562	1			
	KOHLER	K-1997-4-0	-			
T	DELTA	541-DST				
	BOBRICK	B-6806X36"	-	1,2		
	BOBRICK	B-6806X42"	Ι	Ι,2		
	BOBRICK	B-6806X18"	-	1,3		
	BOBRICK	B-4388	-	1,4		
2.2)	-	-	1	4		
X36")	BOBRICK	B-290	I	1,5		
	BOBRICK	B-2111	-	-		
	BOBRICK	252	1	1		
JCT MAN	NUFACTURERS & MODEL	NUMBERS WITH (	OWNER.			
HER 4. MOUNT CENTER OF SIGN AT 60" A.F.F. QUIREMENTS. 5. MOUNT BOTTOM OF REFLECTIVE SURFACE MAX 40" A.F.F.						

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ROOM TAG 101 102 103 104	ROOM NAME BAR AREA FAMILY TOILET MECHANICAL PREP	VI E	ED CONC. NYL TR TR	BASE VB VB ETR ETR ETR	NOR S ETR / GYP GYP GYP ETR ETR	TH F PAINT PAINT PAINT ETR ETR	EA S GYP GYP ETR GYP ETR	ST F PAINT PAINT ETR PAINT	ALLS W S ETR ETR ETR ETR ETR	/EST F PAINT PAINT ETR ETR ETR	SOU S ETR / GYP GYP ETR ETR / GYP	F PAINT PAINT ETR PAINT	CEILING TYPE / F ETR - I ACT - S	5/HGHT 3'- I " 9'-0"	NOTES ETR PRECAST STRUCTURE VINYL COATED ACT		copying, or use is strictly prohibited without written permission.
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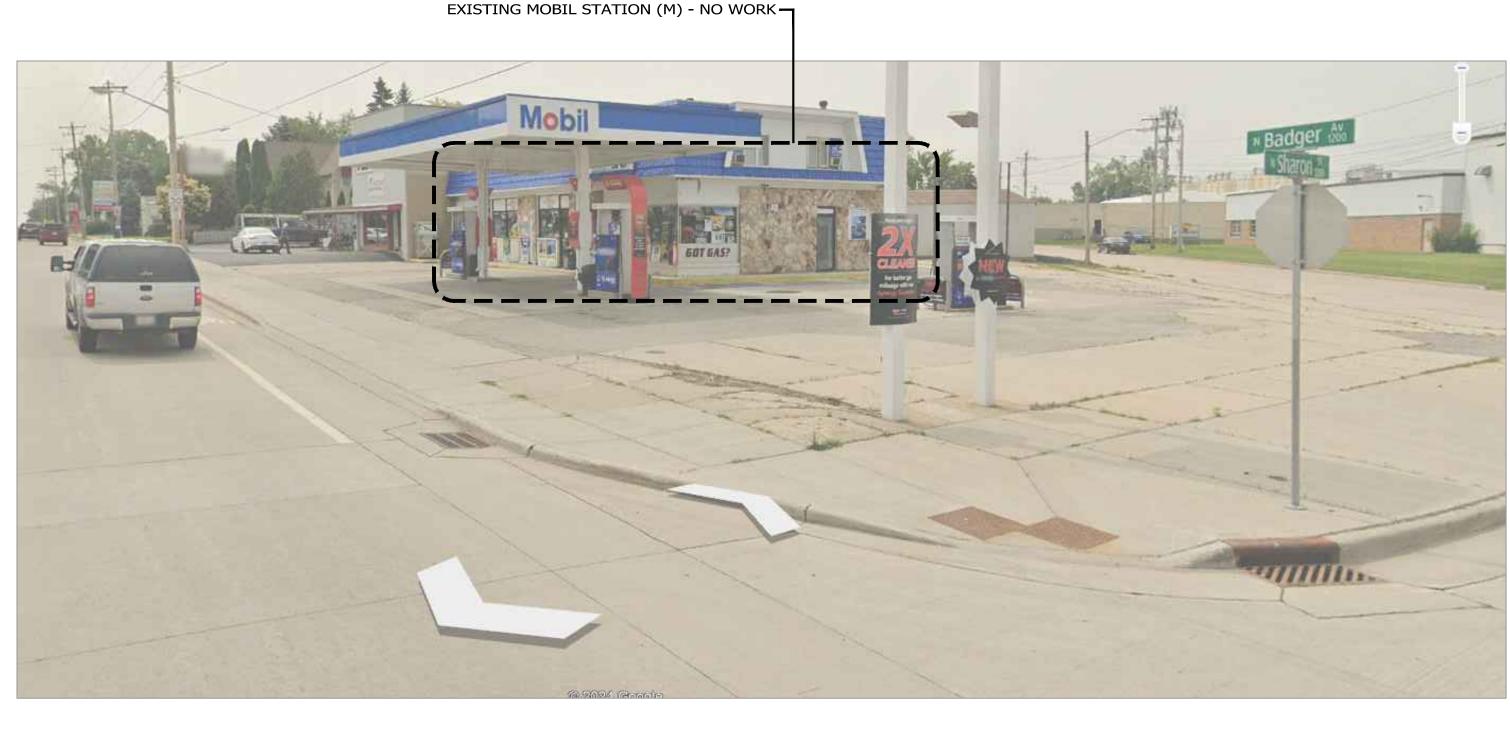
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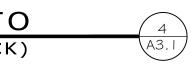


### **REFERENCE PHOTO** SCALE: NO SCALE (BACK)



REFERENCE PHOTO AT BADGER AVE AND N. SHARON ST SCALE: NO SCALE (FRONT / SIDE) A3.1









Community and Economic Development

## **REPORT TO CITY PLAN COMMISSION**

Plan Commission Public Hearing Date: April 24, 2024

Common Council Meeting Date: May 1, 2024

**Item:** Special Use Permit #1-24 to remodel the existing storage garage into a 521 sq. ft. tavern

Case Manager: Don Harp, Principal Planner

### **GENERAL INFORMATION**

Owner: Satbir Singh, SK Gas Mart, LLC

Applicant: Timothy Maertz, Architect – RMA Architects, Inc.

Address/Parcel #: 1201 North Badger Avenue (Tax Id #31-5-2130-00)

**Petitioner's Request:** Remodel the existing storage garage attached to the convenience store into a tavern. The remodel will include adding a new ADA toilet room, accessible parking stall, and striping the parking lot to show 11 parking stalls.

#### BACKGROUND\_

The building was constructed in 1952 per Building Permit #498, and the property contains Mobil Gas Station/Convenience Store with retail alcohol sales, an off-street parking lot, and a 2<sup>nd</sup> floor apartment. The western portion of the building is currently used as a garage for storage purposes.

#### STAFF ANALYSIS

Project Summary: The owner proposes to remodel the existing storage garage into a 521 sq. ft. tavern.

**Operational Information:** A plan of operation is attached to the staff report.

Proposed Indoor Seating Capacity: 56 persons per plan of operation.

Outdoor Seating Area: No outdoor alcohol sales and consumption is requested with this application.

**Existing Site Conditions:** The existing gas station/convenience store with retail alcohol sales totals approximately 1,767 square feet, 6 gas pumps serving 6 vehicles, and an 11-stall off-street parking lot. The  $2^{nd}$  floor apartment totals approximately 700 square feet.

**Off-Street Parking Requirements:** Section 23-172(m) of the Municipal Code requires a minimum number of off-street parking spaces based on the use of a property. Based on the existing convenience store and proposed tavern, a total of 8 parking spaces would be required (1 space per 250 square feet of gross floor area) for multiple uses within a single building plus 2 parking spaces for the 2<sup>nd</sup> floor apartment. There are 11 parking spaces identified on the site plan drawing.

**Current Zoning and Procedural Findings:** The subject property has a zoning designation of C-2 General Commercial District. Per Section 23-113(e) of the Municipal Code, a tavern requires a Special Use Permit in the C-2 District. The Plan Commission makes a recommendation to the Common Council who will make the final decision on the Special Use Permit. A two-thirds vote of the Common Council is required for approval.

**Surrounding Zoning and Land Uses:** The surrounding area is under the jurisdiction of the City of Appleton (north, south, east, and west). The uses are generally industrial, commercial and residential in nature.

- North: C-2 General Commercial District. The adjacent land uses to the north are commercial uses, single-family residential, and a vacant lot. (Future land use map recommends Mixed-Use and Single/Two family for adjacent properties)
- South: C-2 General Commercial District. The adjacent land uses to the south are commercial uses. (Future land use map recommends Mixed-Use for adjacent properties)
- East: R-1B Single-family District. The adjacent land uses to the east are residential uses. (Future land use map recommends Single/Two family for adjacent properties)
- West: C-2 General Commercial District. The adjacent land uses to the west are currently light manufacturing uses. (Future land use map recommends Industrial for adjacent properties)

**Appleton Comprehensive Plan 2010-2030:** Community and Economic Development staff has reviewed this proposal and determined it is compatible with the Commercial designation shown on the City's *Comprehensive Plan 2010-2030* Future Land Use Map. Listed below are related excerpts from the City's *Comprehensive Plan 2010-2030*.

#### Goal 1 – Community Growth

Appleton will continue to provide opportunities for residential, commercial, and industrial growth, including appropriate redevelopment sites within the downtown and existing neighborhoods, and greenfield development sites at the City's edge.

#### Special Use Permit #1-24 April 24, 2024 Page 3

#### Goal 8 – Economic Development

Appleton will pursue economic development that retains and attracts talented people, brings good jobs to the area, and supports the vitality of its industrial areas, downtown, and neighborhood business districts.

#### **OBJECTIVE 9.4 Economic Development:**

Ensure the continued vitality of downtown and the City's neighborhood commercial districts.

**Technical Review Group (TRG) Report:** This item appeared on the April 2, 2024 TRG agenda. Comments from participating departments are identified in the "substantial evidence conditions of approval" section (below).

**Clerk's Office:** As this plan still includes a connection to the convenience store, which holds a separate type of alcohol license, I would not be able to recommend approval of an alcohol license for the bar area as proposed. If the plan remains unchanged, leaving a doorway between the spaces, I will provide a denial recommendation for the license application to the Safety & Licensing Committee.

The two businesses holding separate licenses cannot have the premises connected to one another.

**Zoning Ordinance Requirements and Substantial Evidence:** When reviewing an application for a Special Use Permit, the City must determine if the applicant's proposal satisfies Municipal Code requirements and conditions. Pursuant to Section 23-66(c)(5) of the Municipal Code, the Plan Commission and Common Council must provide substantial evidence supporting their decision to approve, approve with conditions, or deny the Special Use Permit. Substantial evidence means "facts and information, other than merely personal preferences or speculation, directly pertaining to the requirements and conditions an applicant must meet to obtain a Special Use Permit and that reasonable persons would accept in support of a conclusion." Any requirements and conditions listed for approval must be reasonable, and to the extent practicable, measurable.

#### Substantial Evidence Conditions of Approval:

- Section 23-40(a)(1) Application of district regulations, no structure or land shall hereafter be used or occupied, and no structure or part thereof shall hereafter be constructed, reconstructed or structurally altered expect in conformity with all of the regulations specified for the C-2 District with respect to this proposed use. (Relates to change of use from a storage garage to a tavern)
- Section 23-172(m) a total of 8 parking spaces would be required (1 space per 250 square feet of gross floor area) for multiple uses occupying one building, plus 2 spaces for the 2<sup>nd</sup> floor apartment. Per Section 23-172(e)(2), the off-street parking spaces shall be stripped. (Relates to change of use from auto maintenance storage garage)

Special Use Permit #1-24 April 24, 2024 Page 4

**Findings of Fact:** This request was reviewed in accordance with the standards for granting a Special Use Permit under Section 23-66(e)(1-8) of the Municipal Code: *1. proper zoning district:* C-2 zoning allows a tavern as a special use permit; *2. zoning district regulations:* the district regulations appear to be satisfied pursuant to the attached site plan, formal verification of regulations being satisfied will occur during the building permit and inspection process per stipulation 4 (below); *3. special regulations:* stipulations 1, 2, 3 and 4 (below) address the special regulations for a tavern use; *4. consistent with comprehensive plan and other plans:* yes, see above analysis; *5. traffic:* the proposed use is not expected to create undue traffic congestion, it is anticipated customers will utilize existing on-site parking spaces to park their cars; *6. landscaping and screening:* not applicable to this use. *7. neighborhood compatibility with predominant land uses in this area:* the proposed use is located near other existing and future commercial/light industrial uses in this area of City; *8. impact on services:* the City has existing utilities and services in place to serve this proposed use. These standards were found in the affirmative, as long as all stipulations are satisfied.

#### **RECOMMENDATION**

Staff recommends, based on the above analysis, that Special Use Permit #1-24 for a tavern located at 1201 North Badger Avenue (Tax Id #31-5-2130-00) as shown on the attached maps and per attached plan of operation, along with the attached resolution, **BE APPROVED** to run with the land, subject to the following conditions:

1. The applicant shall receive approval of a Liquor License from the City Clerk prior to serving alcohol on the premises.

Substantial Evidence: This condition provides notice to the applicant that a Liquor License is also needed prior to serving alcohol.

2. The use shall conform to the standards established in Chapter 9, Article III, Alcoholic Beverages, of the Appleton Municipal Code.

Substantial Evidence: This condition is one of the special regulations included in Section 23-66(h)(6) of the Zoning Ordinance for this particular use. The floor plan must be revised, showing the convenience store area and walk-in cooler completely walled off and separated from the proposed tavern area before the owner can receive an alcohol license for the tavern. The convenience store and tavern must have separate entrances, separate restrooms, and separate storage areas for the alcohol.

3. The site shall be kept free of litter and debris.

Substantial Evidence: This condition is one of the special regulations included in Section 23-66(h)(6) of the Zoning Ordinance for this particular use.

- 4. All Zoning, Building, Fire, Engineering, Utility and other Municipal Codes (Article IV. Noise) and all applicable State and Federal laws shall be complied with, including but not limited to the following:
  - a. Section 23-172(m) and (e)(2) a total of 10 parking spaces are required to be striped on site (1 space per 250 square feet of gross floor area) for multiple uses occupying one building, plus the second floor apartment, prior to issuance of an occupancy permit.

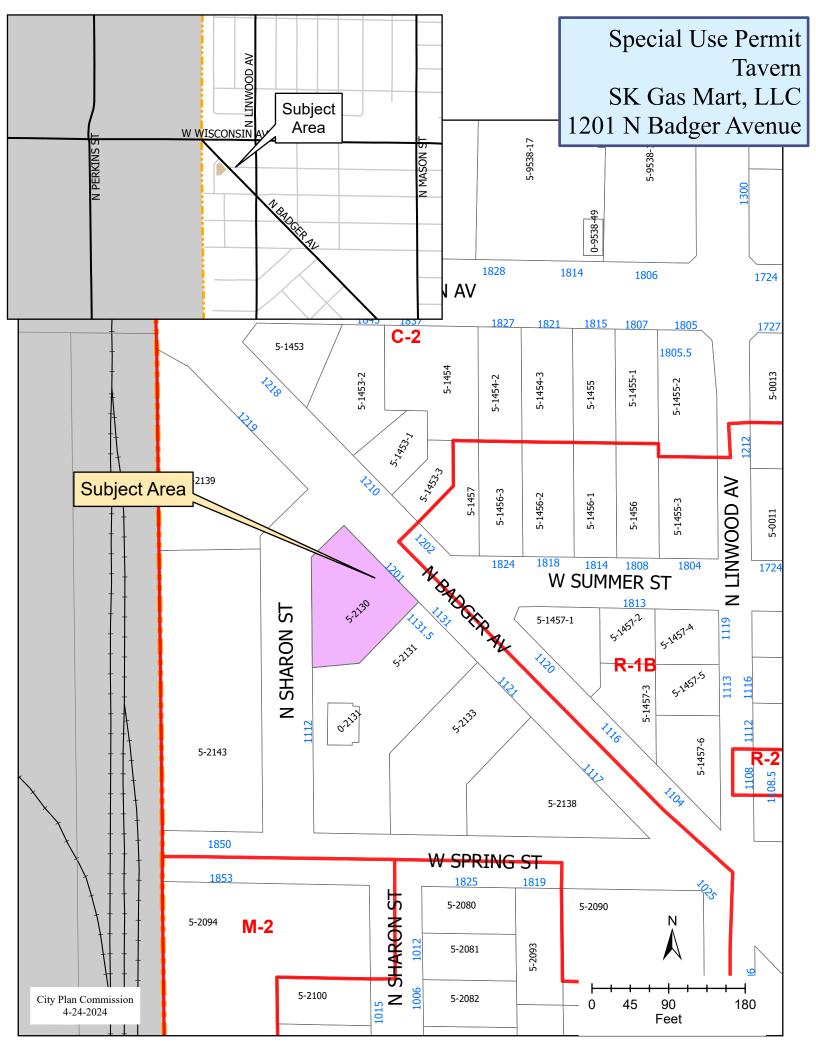
Substantial Evidence: This condition is one of the special regulations included in Section 23-66(h)(6) of the Zoning Ordinance for this particular use.

5. The serving and consumption of alcohol is limited to the interior tenant space, as identified on the attached development plan and floor plan drawings. Any future expansions for the serving and/or consumption of alcohol may require a major or minor amendment request to this Special Use Permit, pursuant to Section 23-66(g) of the Municipal Code.

Substantial Evidence: Standardized condition that establishes parameters for the current application and identifies the process for review of any future changes to the special use.

6. Any expansions of the special use, changes to the development plan(s), plan of operation or any conditions of approval may require a major or minor amendment request to this Special Use Permit pursuant to Section 23-66(g) of the Zoning Ordinance. Contact the Community and Economic Development Department to discuss any proposed changes.

Substantial Evidence: Standardized condition that establishes parameters for the current application and identifies the process for review of any future changes to the special use.



#### CITY OF APPLETON RESOLUTION FOR SPECIAL USE PERMIT #1-24 TAVERN 1201 NORTH BADGER AVENUE

**WHEREAS**, Satbir Singh, SK Gas Mart, LLC has applied for a Special Use Permit to remodel the existing storage garage into a 521 sq. ft. tavern located at 1201 North Badger Avenue, also identified as Parcel Number 31-5-2130-00; and

**WHEREAS**, the proposed tavern is located in the C-2 General Commercial District, and the proposed use may be permitted by Special Use Permit within this zoning district pursuant to Chapter 23 of the Municipal Code; and

**WHEREAS**, the City of Appleton Plan Commission held a public hearing on April 24, 2024 on Special Use Permit #1-24, at which all those wishing to be heard were allowed to speak or present written comments and other materials at the public hearing; and

**WHEREAS**, the City of Appleton Plan Commission has reviewed and considered the Community and Economic Development Department's staff report and recommendation, as well as other spoken and written evidence and testimony presented at the public hearing; and

**WHEREAS**, the City of Appleton Plan Commission reviewed the standards for granting a Special Use Permit under Sections 23-66(e)(1-8) of the Municipal Code; and

**WHEREAS**, the City of Appleton Plan Commission reviewed the standards for imposing conditions on the Special Use Permit under Section 23-66(c)(5) of the Municipal Code, and forwarded Special Use Permit #1-24 to the City of Appleton Common Council with a <u>favorable conditional</u> or <u>not favorable</u> (CIRCLE ONE) recommendation; and

**WHEREAS**, the City of Appleton Common Council has reviewed the report and recommendation of the City of Appleton Plan Commission at their meeting on May 1, 2024.

**NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED** by the Common Council, based on Community and Economic Development Department's staff report and recommendation, as well as other spoken and written evidence and testimony presented at the public hearing and Common Council meeting, and having considered the recommendation of the City Plan Commission, that the Common Council:

- 1. Determines all standards listed under Sections 23-66(e)(1-8) of the Municipal Code are found in the affirmative <u>YES</u> or <u>NO</u> (CIRCLE ONE)
- If NO, the City of Appleton Common Council hereby denies Special Use Permit #1-24 to remodel the existing storage garage into a 521 sq. ft. tavern located at 1201 North Badger Avenue, also identified as Parcel Number 31-5-2130-00 based upon the following standards and determinations: (List reason(s) why the Special Use Permit was denied)
- 3. If YES, the City of Appleton Common Council hereby approves Special Use Permit #1-24 to remodel the existing storage garage into a 521 sq. ft. tavern located at 1201 North Badger Avenue, also identified as

Parcel Number 31-5-2130-00, subject to the following conditions as they are related to the purpose of the City of Appleton Municipal Code and based on substantial evidence:

### CONDITIONS OF APPROVAL FOR SPECIAL USE PERMIT #1-24:

- A. The applicant shall receive approval of a Liquor License from the City Clerk prior to serving alcohol on the premises.
- B. The use shall conform to the standards established in Chapter 9, Article III, Alcoholic Beverages, of the Appleton Municipal Code.
- C. The site shall be kept free of litter and debris.
- D. All Zoning, Building, Fire, Engineering, Utility and other Municipal Codes (Article IV. Noise) and all applicable State and Federal laws shall be complied with, including but not limited to the following:
  - 1) Section 23-172(m) and (e)(2) a total of 10 parking spaces are required to be striped on site (1 space per 250 square feet of gross floor area) for multiple uses occupying one building, plus the second floor apartment, prior to issuance of an occupancy permit.
- E. The serving and consumption of alcohol is limited to the interior tenant space, as identified on the attached development plan and floor plan drawings. Any future expansions for the serving and/or consumption of alcohol may require a major or minor amendment request to this Special Use Permit, pursuant to Section 23-66(g) of the Municipal Code.
- F. Any expansions of the special use, changes to the development plan(s), plan of operation or any conditions of approval may require a major or minor amendment request to this Special Use Permit pursuant to Section 23-66(g) of the Zoning Ordinance. Contact the Community and Economic Development Department to discuss any proposed changes.
- 4. The City Clerk's Office is hereby directed to give a copy of this resolution to the owner/applicant, Community and Economic Development Department, Inspections Division, and any other interested party.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Jacob A. Woodford, Mayor

ATTEST:

Kami Lynch, City Clerk

#### PLAN OF OPERATION AND LOCATIONAL INFORMATION

Business Information:
Name of business: SK Gas Mart LLC
Years in operation: 2
(Check applicable proposed business activity(s) proposed for the premises)
□ Restaurant

- ☑ Tavern/Night Club/Wine Bar
- □ Painting/Craft Studio
- □ Microbrewery/Brewpub (manufacturing a total of not more than 310,000 U.S. gallons of fermented malt beverages per calendar year)
- □ Brewery (manufacturing a total of more than 310,000 U.S. gallons of fermented malt beverages per calendar year)
- □ Winery (manufacturing of wine)
- □ Craft-Distillery (manufacturing a total of not more than 100,000 proof gallons of intoxicating liquor per calendar year)
- □ Distillery (manufacturing a total of more than 100,000 proof gallons of intoxicating liquor per calendar year)
- □ Tasting room offering fermented malt beverages, wine or intoxicating liquor for consumption and/or retail sales on the premises where the fermented malt beverages, wine or intoxicating liquor is manufactured and/or at an off-premises location associated with premises. Tasting rooms may include food sales.

Other\_\_\_\_\_

Detailed explanation of proposed business activities: Add tavern to exisiting C-Store.

Existing gross floor area of building/tenant space, including outdoor spaces:

(square feet) 1,246
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Proposed gross floor area of building/tenant space, including outdoor spaces:

(square feet) 1,246 + 521 = 1,767

#### **Occupancy Limits:**

Maximum number of persons permitted to occupy the building or tenant space as determined by the International Building Code (IBC) or the International Fire Code (IFC), whichever is more restrictive: <sup>56</sup> persons.

#### Proposed Hours of Operation for Indoor Uses:

Day	From	То
Monday thru Thursday	11am	2am
Friday	11am	2am
Saturday	11am	2am
Sunday	11am	2am

#### **Production/Storage Information:**

(Check applicable proposed business activity(s) proposed for the premises)

- □ Current production of <u>fermented malt beverages</u>: \_\_\_\_\_\_U.S. gallons per year
- □ Proposed production of <u>fermented malt beverages</u>: \_\_\_\_\_\_U.S. gallons per year
- □ Current production of <u>wine</u>: \_\_\_\_\_\_ U.S. gallons per year
- □ Proposed production of <u>wine</u>: \_\_\_\_\_\_ U.S. gallons per year
- □ Current production of <u>intoxicating liquor</u>: \_\_\_\_\_\_ proof gallons per year
- □ Proposed production of <u>intoxicating liquor</u>: \_\_\_\_\_\_ proof gallons per year
- ☑ None. If none, leave the following two storage questions blank.

Identify location of grains and/or juice, grapes, other fruits or other agricultural product storage and type of storage container(s) used:

Identify the storage location of spent grains and/or grapes, other fruits or other agricultural products and type of storage container(s) used:

#### **Outdoor Space Uses:**

(Check applicable outdoor space u	uses)		
□ Patio			
□ Deck			
Sidewalk Café			
Other			
$\ensuremath{\mathbb{Z}}$ None. If none, leave the following	ng questions in this section	n blank.	
Size:	_square feet		
Type of materials used and height space:	of material to enclose the	e perimeter of the our	tdoor
□ Fencing □ Landscaping □ Othe	r	Height	feet
Is there any alcohol consumption i	ncorporated within the ou	tdoor facility? Yes _	_ No
If yes, please describe:			
Are there plans for outdoor music/	entertainment? Yes	No	
If yes, describe how the noise will	be controlled:		

Is there any food service incorporated in this outdoor facility proposal? Yes \_\_\_\_ No \_\_\_\_

#### Proposed Hours of Operation for Outdoor Space:

Day	From	То
Monday thru Thursday		
Friday		
Saturday		
Sunday		

NOTE: Hours of Operation for Outdoor Uses (Sidewalk Café with Alcohol):

\*\*\*\*\*Municipal Code Section 9-262(b)(4): The permit holder can begin serving alcoholic beverages in the sidewalk café at 4:00 p.m. Monday through Friday and 11:00 a.m. on Saturday and Sunday. All alcoholic beverages must be removed from the sidewalk café by 9:30 p.m.

#### Describe Any Potential Noise Emanating From the Proposed Use:

Describe the noise levels anticipated from all equipment or other mechanical sources: None.

Describe how the crowd noise will be controlled inside and outside the building: Limit number of Occupants

#### **Off-Street Parking:**

Number of spaces existing on-site:	11
Number of spaces proposed on-site:	11

#### Street Access:

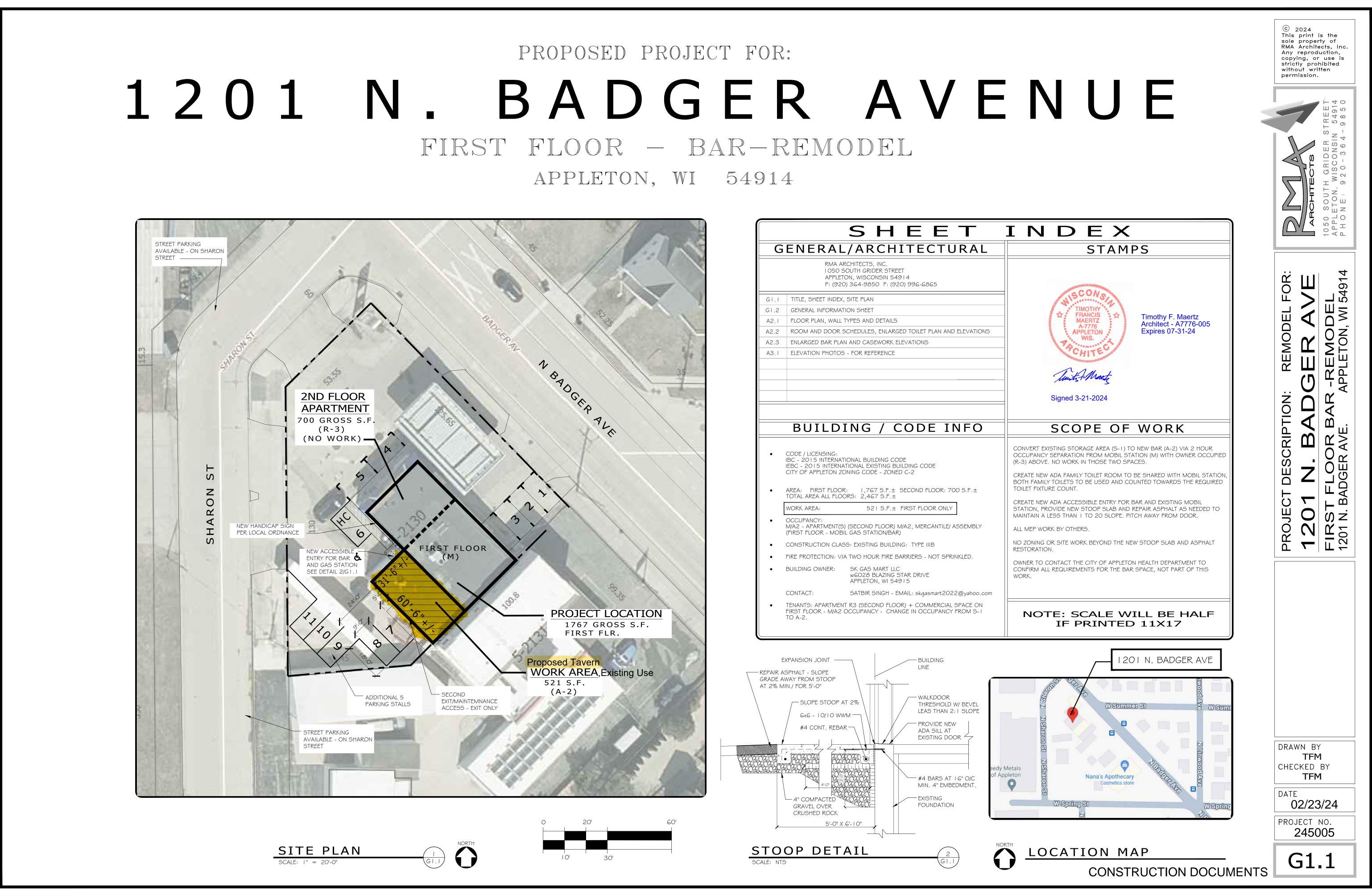
Is street access to the subject property adequate or are any street improvements, such as a new turning lane, necessary to minimize impacts on traffic flow? Adequate.

#### **Other Licensed Premises:**

The number of licensed premises within the immediate geographic area of the proposed location will be considered in order to avoid an undue concentration that may have the potential of creating public safety problems or deterring neighborhood development.

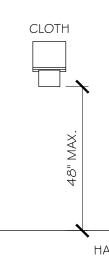
List nearby licensed premises: Unknown

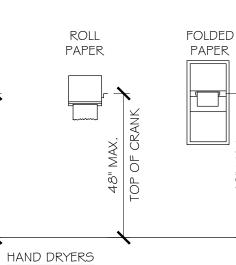
Number of Employees:	
Number of existing employees: 2	
Number of proposed employees:	
Number of employees scheduled to work on the largest shift:	4

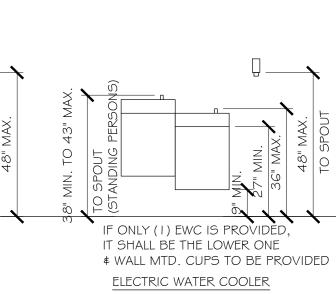


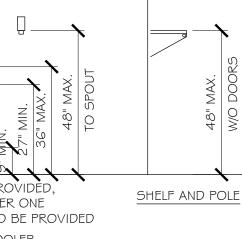
				ABBR	EVIATION KEY					
<b>А.В</b> .	ANCHOR BOLT	D DEMO.	DEMOLITION	GG	GAS	N N/A	NOT APPLICABLE	55	Q.	SQUARE
AC.FLR.	ACCESS FLOOR	DEPR.	DEPRESSION	GA.	GAUGE	NEC	NATIONAL ELECTRICAL CODE	S	S	STORM SEWER
ACOUS.	ACOUSTICAL	DEPT.	DEPARTMENT	GALV.	GALVANIZED	NIC	NOT IN CONTRACT	S	T.	STAINLESS
	AMERICANS WITH	DTLS.	DETAILS	GB	GRAB BAR	NO.	NUMBER	S		STREET
	DISABILITIES ACT	DF	DRINKING FOUNTAIN	GBC	GENERAL BUILDING	NOM.	NOMINAL		TD.	STANDARD
	ADDENDUM	DIA.	DIAMETER		CONTRACTOR	NRC	NOISE REDUCTION	_	TL.	STEEL
	ADDITIONAL	DIAG.	DIAGONAL	GEN.	GENERAL		COEFFICIENT		tor	STORAGE
						NITC		-		
	ADJUSTABLE	DIFF.	DIFFUSER		GENERATOR	NTS	NOT TO SCALE			STRUCTURAL
	ADJACENT	DIM.	DIMENSION	GL.	GLASS				TWD.	SOFTWOOD
	ADMINISTRATION	DISP.	DISPENSER	GR.	GRADE				UPV.	SUPERVISOR
	ABOVE FINISHED FLOOR	DIST.	DISTRIBUTION	GYP.	GYPSUM	0 0.C.	ON CENTER		USP.	SUSPENDED
	AIR HANDLING UNIT	DIV.	DIVISION			O.D.	OUTSIDE DIAMETER	S	W.	SWITCH
ALT.	ALTERNATE	DN	DOWN				OFFICE			
ALUM.	ALUMINUM	DP	DEEP	НН.	HIGH	OH.	OVERHEAD			
AMEND.	AMENDMENT	DR.	DOOR	HB	HOSE BIBB	OPER.	OPERATOR -	ГΤ		TOILET
ANNUN.	ANNUNCIATOR	DR.	DRIVE	HD	HAND DRYER	OPNG.	OPENING	Τ.		TREAD
AP	ACCESS PANEL	DS	DOWNSPOUT	HDCP.	HANDICAP	OPP.	OPPOSITE	T,	AN.	TANGENT
APPROX.	APPROXIMATE	DW	DISHWASHER	HDR.	HEADER	ORD	OVERFLOW ROOF DRAIN	T	С	TIME CLOCK
	ARCHITECTURAL	DWG.	DRAWING	HDWD.	HARDWOOD				EL.	TELEPHONE
	ACOUSTICAL TILE CEILING	DWLS.	DOWELS		HARDWARE				EMP.	TEMPERED
	AUTOMATIC			HM		P PART.	PARTITION		<u>-1011 .</u> EMP.	TEMPERATURE
.010.					HORIZONTAL	PB	PASS BOX		<u>_1V11 .</u> ERR.	TERRAZZO
		EE	FLECTRIC							
				HTR.	HEATER	PC	PRECAST		ŧG	TONGUE AND GROOV
	BULLETIN BOARD	EA	EXHAUST-AIR	HVAC	HEATING VENTILATING	PD	PENCIL DRAWER		HRES.	THRESHOLD
	BOARD	EA.	EACH		AIR-CONDITIONING	PH	PANIC HARDWARE		_T.	TOILET
	BUMPER GUARD	EC	ELECTRICAL CABINET	HW	HOT WATER	PL.	PLATE	-	RANS.	TRANSFORMER
	BITUMINOUS	EF	EXHAUST FAN			PLAM.	PLASTIC LAMINATE		5	TUBE STEEL
BKT.	BRACKET	EL.	ELEVATOR			PLAS.	PLASTIC	T'	$\checkmark$	TELEVISION
BLDG.	BUILDING	ELEC.	ELECTRICAL	I I.D.	INSIDE DIAMETER	PLAST.	PLASTER		ΥP.	TYPICAL
BLKG.	BLOCKING	ELEV.	ELEVATION	IN.	INCH	PLMB	PLUMBING			
ЗМ.	BEAM	EMERG.	EMERGENCY	INSUL.	INSULATION	PLWD.	PLYWOOD			
30T.	воттом	ENCL.	ENCLOSURE	INT.	INTERIOR	PNL.	PANEL	υU	С	UNDERCUT
BRG.	BEARING	ENTR.	ENTRANCE	150.	ISOLATION	PR.	PAIR	υ	CR	UNDERCOUNTER
	BASEMENT	EO	ELECTRICAL OUTLET				PRELIMINARY			REFRIGERATOR
	BULLETIN	EP	ELECTRIC PANEL			PRV	POWER ROOF VENTILATOR	υ	1	UNDERWRITER
JUL.		EQ.	EQUAL	J JAN.	JANITOR	PTN.	PARTITION		L	LABORATORIES
		EQUIP.	EQUIPMENT	JB	JUNCTION BOX	PVC	POLYVINYL CHLORIDE		NFIN.	UNFINISHED
	CABINET	EWC.	ELECTRIC WATER COOLER		JOIST			U	NO	UNLESS NOTED
	CLOSED CIRCUIT TELEVISION		EXISTING	JT.	JOINT					OTHERWISE
	COILING DOOR	EXC.	EXCAVATE			Q QT	QUARRY TILE		R.	URINAL
CEIL.	CEILING	EXH.	EXHAUST					U	TIL.	UTILITY
CG	CORNER GUARD	EXIST.	EXISTING	К КО	KNOCK OUT					
СН	СОАТ НООК	EXP.	EXPANSION	KS	KNEE SPACE	RR	RADIUS			
C.J.	CONSTRUCTION JOINT	EXT.	EXTERIOR	KW	KILOWATT	R.	RISER	v v		VENT
CLG.	CEILING					RA	RETURN-AIR	V	CT	VINYL COMPOSITION
	CLEAR					RD	ROOF DRAIN	V	ENT.	VENTILATION
CM		F FA	FIRE ALARM	L L.	LAVATORY	REBAR	REINFORCED ROD		ERT.	VERTICAL
	CONCRETE MASONRY UNIT	FB	FIRE BLANKET	LAM.	LAMINATE	REC.	RECESSED	_	EST.	VESTIBULE
	CLEAN-OUT	FD	FIRE DAMPER	LAIVI.	LAVATORY	REF.	REFERENCE		NL.	VINYL
		FD		LAV.	POUND	REFRIG.	REFRIGERATOR		nl. TR	
			FLOOR DRAIN							VENT THROUGH ROOM
	COMBINATION	FDN.	FOUNDATION	LIN.	LINEAR	REINF.	REINFORCING		WC	VINYL WALL COVERING
	CONCRETE	FE	FIRE EXTINGUISHER	LKR.	LOCKER	REQD.	REQUIRED	_		
	CONFERENCE	FEC	FIRE EXTINGUISHER CAB.	LL	LEAD LINED	RET.	RETAINING			
	CONNECTION	FH	FIRE HOSE	LLH	LONG LEG HORIZONTAL	REV.		W W		WIDE
CONST.	CONSTRUCTION	FHC	FIRE HOSE CABINET	LLV	LONG LEG VERTICAL	RH	ROOF HATCH	W		WITH
CONT.	CONTINUOUS	FIN.	FINISH	LP	LIGHT POLE	RM.	ROOM	W	//O	WITHOUT
CONTR	CONTRACTOR	FIXT.	FIXTURE	LVR.	LOUVER	RO	ROUGH OPENING	W	′C	WATER CLOSET
	COORDINATE	FLR.	FLOOR			R≢S	ROD AND SHELF	_	νD.	WOOD
	CORRIDOR	FLASH.	FLASHING					W	/DW.	WINDOW
	CARPET	FLEX.	FLEXIBLE	M MAN.	MANUAL			W		WIDE FLANGE
	CERAMIC TILE	FLG.	FLANGE	MATL.		55.	SINK	-	GT.	WEIGHT
	CENTER		FLUORESCENT	MAX.	MAXIMUM	SCHED	SCHEDULE		<u>сят.</u> /.Н.	WATER HEATER
	COUNTERSINK	FM	FACTORY MUTUAL	MECH.	MECHANICAL	SD	SMOKE DAMPER		/HCR.	WATER TILATER
		FM FP								
	CABINET UNIT HEATER		FIREPROOF		MEMBRANE	SECT.	SECTION			WATERPROOF
	COLD WATER	FRMG.	FRAMING	MTL.	METAL	SF	SQUARE FOOT/FEET		/5	WEATHERSTRIP
CYL.	CYLINDER	FS	FLOOR SINK	MEZZ.	MEZZANINE	SH.	SHELF		SCT.	WAINSCOAT
		FT.	FOOT/FEET	MFG.	MANUFACTURING	SHR.	SHOWER	W	/.W.F.	WELDED WIRE MESH
		FTG.	FOOTING	MFR.	MANUFACTURER	SHT.	SHEET			
		FTN.	FOUNTAIN	MH	MANHOLE	SHTG.	SHEATHING			
		FUT.	FUTURE	MIN.	MINIMUM	SIM.	SIMILAR	x XI	=MR	TRANSFORMER
				MIR.	MIRROR	SPEC.	SPECIFICATION			
				MISC.	MISCELLANEOUS			$\top$		
				M.O.	MASONRY OPENING	+ +		Y YI	ר	YARD
				M.O. MTD.	MASONRY OPENING MOUNTED	+ +		۱ ۲ I	J.	
		,				1				

ELECTRIC 





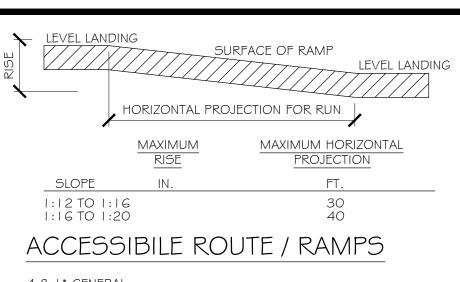






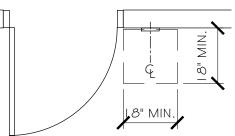
FIRE EXTINGUISHER

CABINET



4.8.1\* GENERAL ANY PART OF AN ACCESSIBLE ROUTE WITH A SLOPE GREATER THAN 1:20 SHALL BE CONSIDERED A RAMP AND SHALL COMPLY WITH 4.8.

4.8.2\* SLOPE AND RISE. THE LEAST POSSIBLE SLOPE SHALL BE USED FOR ANY RAMP. THE MAXIMUM SLOPE OF A RAMP IN NEW CONSTRUCTION SHALL BE 1:12. THE MAXIMUM RISE FOR ANY RUN SHALL BE 30 IN. CURB RAMPS AND RAMPS TO BE CONSTRUCTED ON EXISTING SITES OR IN EXISTING BUILDINGS OF FACILITIES MUST HAVE SLOPES AND RISES AS ALLOWED IN 4.16(3)(A) IF SPACE LIMITATIONS PROHIBIT THE USE OF A 1:12 SLOPE OR LESS.



# SIGN MOUNTING LOCATION

ICC/ANSI AI 17.1, 703.2.7. MOUNTING HEIGHT. CHARACTERS SHALL BE 48 INCHES MINIMUM AND 60 INCHES MAXIMUM ABOVE THE ADJACENT FLOOR OR GROUND SURFACE, MEASURED FROM THE BASELINE OF THE CHARACTERS.

EXCEPTION: ELEVATOR CAR CONTROLS.

ICC/ANSI AI 17.1, 703.2.8. MOUNTING LOCATION. WHERE A SIGN CONTAINING TACTILE CHARACTERS IS PROVIDED AT A DOOR, THE SIGN SHALL BE ALONG SIDE THE DOOR ON THE LATCH SIDE. WHERE A TACTILE SIGN IS PROVIDED AT DOUBLE DOORS, THE SIGN SHALL BE TO THE RIGHT OF THE RIGHT-HAND DOOR. WHERE THERE IS NO WALL SPACE ON THE LATCH SIDE OF A SINGLE DOOR, OR TO THE RIGHT SIDE OF DOUBLE DOORS, SIGNS SHALL BE ON THE NEAREST ADJACENT WALL.

SIGNS CONTAINING TACTILE CHARACTERS SHALL HAVE AN 18" X 18" MINIMUM SPACE ON THE FLOOR OR GROUND, CENTERED ON THE SIGN, BEYOND THE ARC OF ANY DOOR SWING BETWEEN THE CLOSED AND 45° OPEN POSITION. EXCEPTION: DOOR-MOUNTED SIGNS SHALL BE PERMITTED ON THE PUSH SIDE OF DOORS WITH CLOSERS AND WITHOUT HOLD-OPEN DEVICES.

# DOOR HARDWARE HEIGHT

IBC 1008.1.8.2. HARDWARE HEIGHT. DOOR HANDLES, PULLS, LATCHES, LOCKS AND OTHER OPERATING DEVICES SHALL BE INSTALLED 34 INCHES MINIMUM AND 48 INCHES MAXIMUM ABOVE THE FINISHED FLOOR. LOCKS USED ONLY FOR SECURITY PURPOSES AND NOT USED FOR NORMAL OPERATION ARE PERMITTED AT ANY HEIGHT.

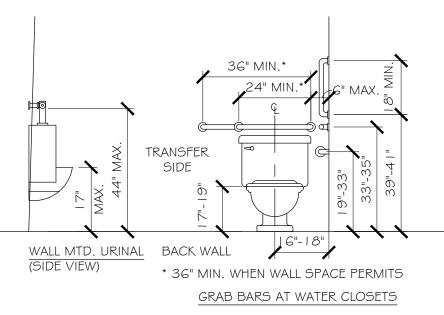
# MINIMUM CEILING HEIGHTS

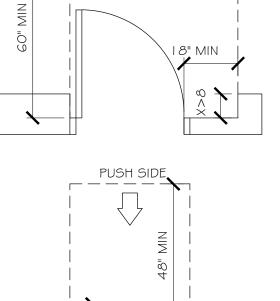
IBC 1208.2 MINIMUM CEILING HEIGHTS. OCCUPIABLE SPACES, HABITABLE SPACES AND CORRIDORS SHALL HAVE A CEILING HEIGHT OF NOT LESS THAN 7 FEET 6 INCHES. BATHROOMS, TOILET ROOMS, KITCHENS, STORAGE ROOMS AND LAUNDRY ROOMS SHALL BE PERMITTED TO HAVE A CEILING HEIGHT OF NOT LESS THAN 7 FEET.

EXCEPTION: IF ANY ROOM IN A BUILDING HAD A SLOPED CEILING, THE PRESCRIBED CEILING HEIGHT FOR THE ROOM IS REQUIRED IN ONE-HALF THE AREA THEREOF. ANY PORTION OF THE ROOM MEASURING LESS THAN 5 FEET FROM THE FINISHED FLOOR TO THE CEILING SHALL NOT BE INCLUDED IN ANY COMPUTATION OF THE MINIMUM AREA THEREOF.

## IBC 1208.2.1 FURRED CEILING.

ANY ROOM WITH A FURRED CEILING SHALL BE REQUIRED TO HAVE THE MINIMUM CEILING HEIGHT IN TWO-THIRDS OF THE AREA THEREOF, BUT IN NO CASE SHALL THE HEIGHT OF THE FURRED CEILING BE LESS THAN 7 FEET.



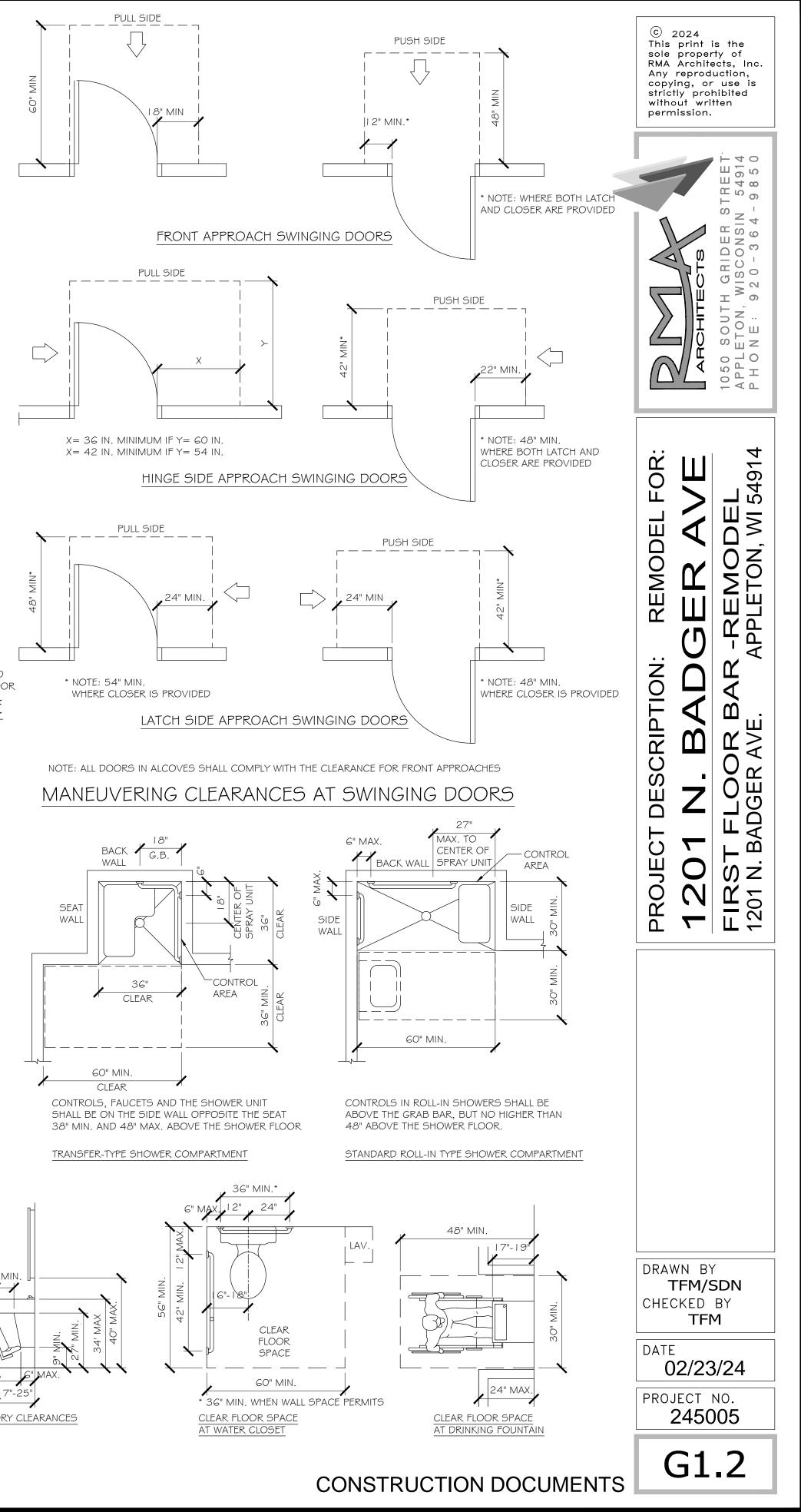


X×

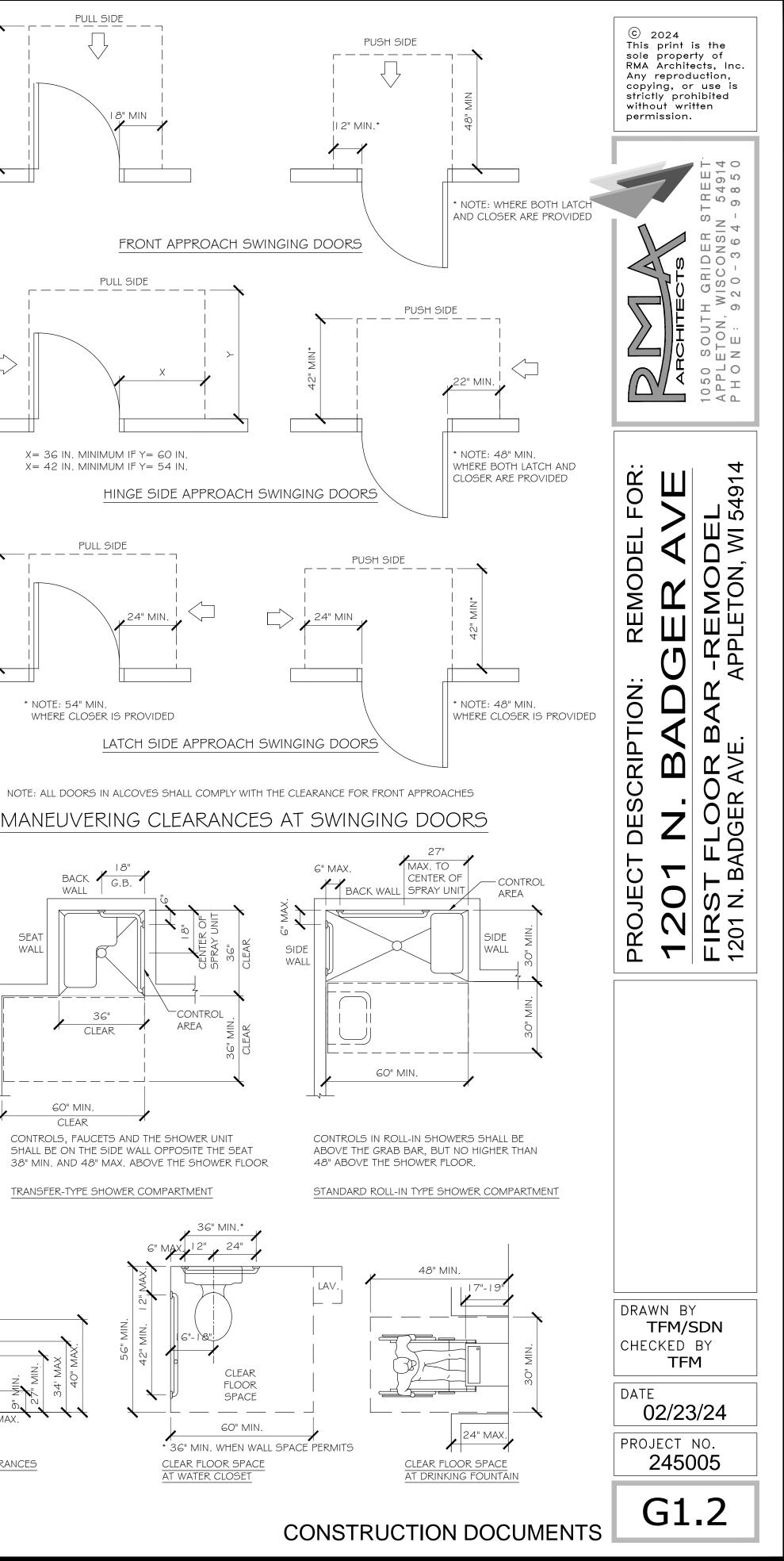
PUSH SIDE

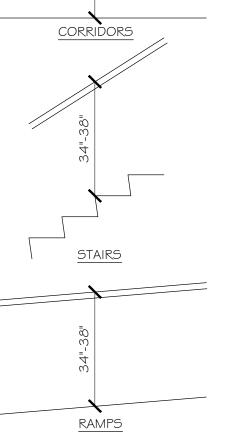
1 2" MIN

PULL SIDE

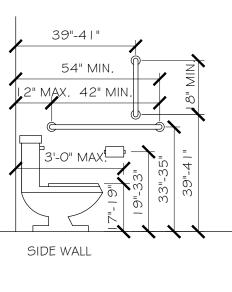


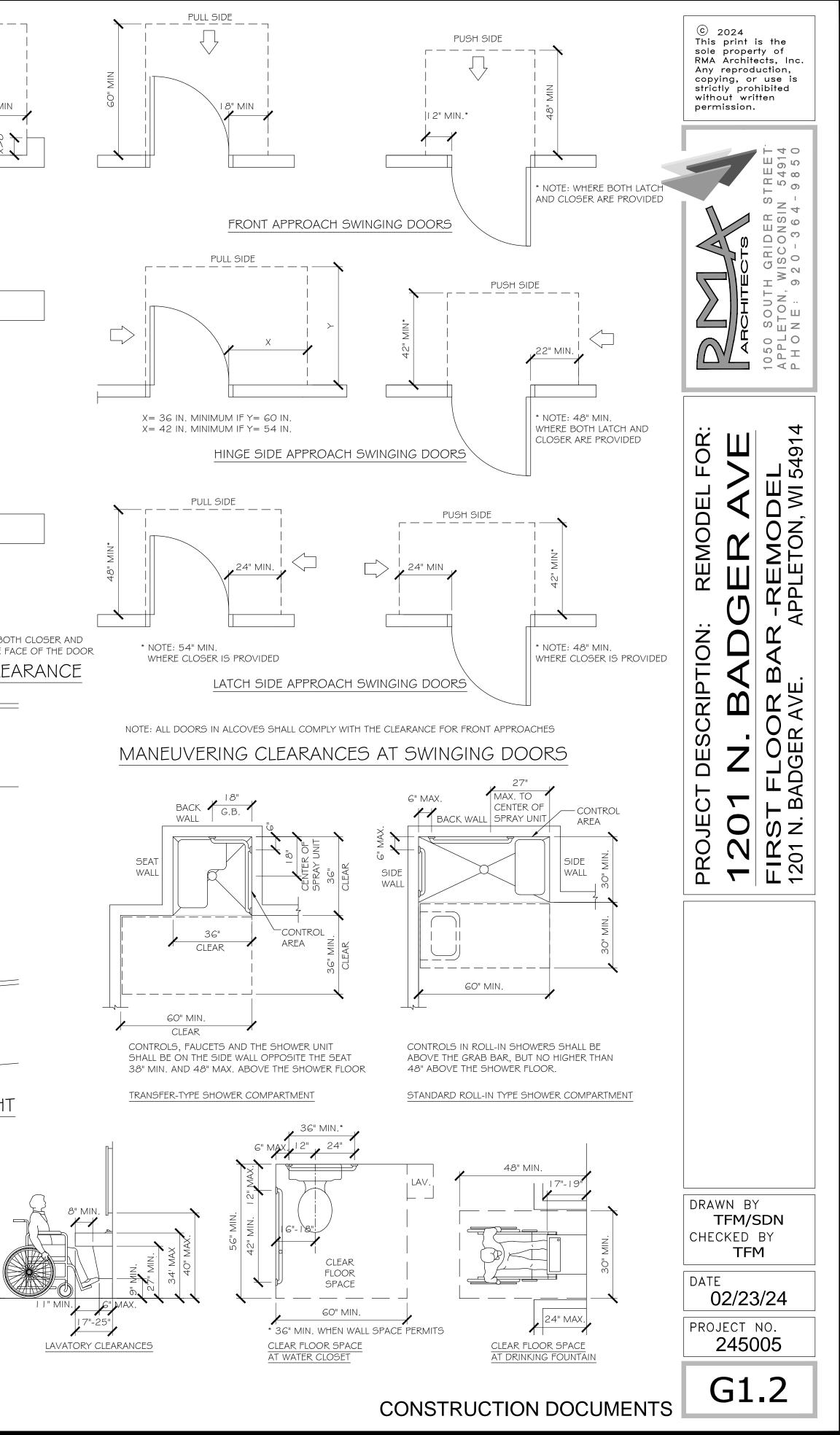
NOTE: PUSH SIDE, DOOR PROVIDED WITH BOTH CLOSER AND LATCH. MEASURED PERPENDICULAR TO THE FACE OF THE DOOR RECESSED DOOR CLEARANCE



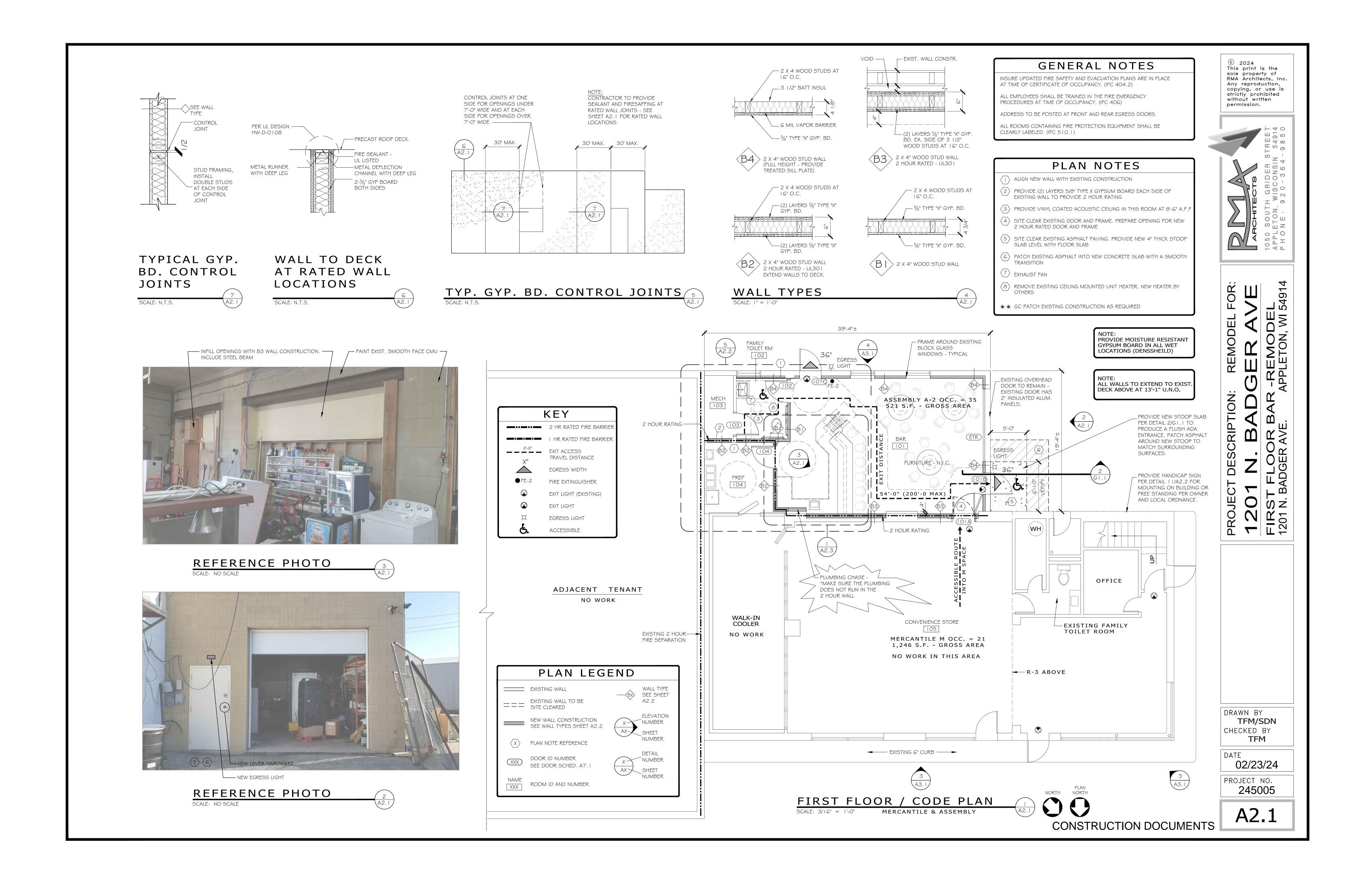


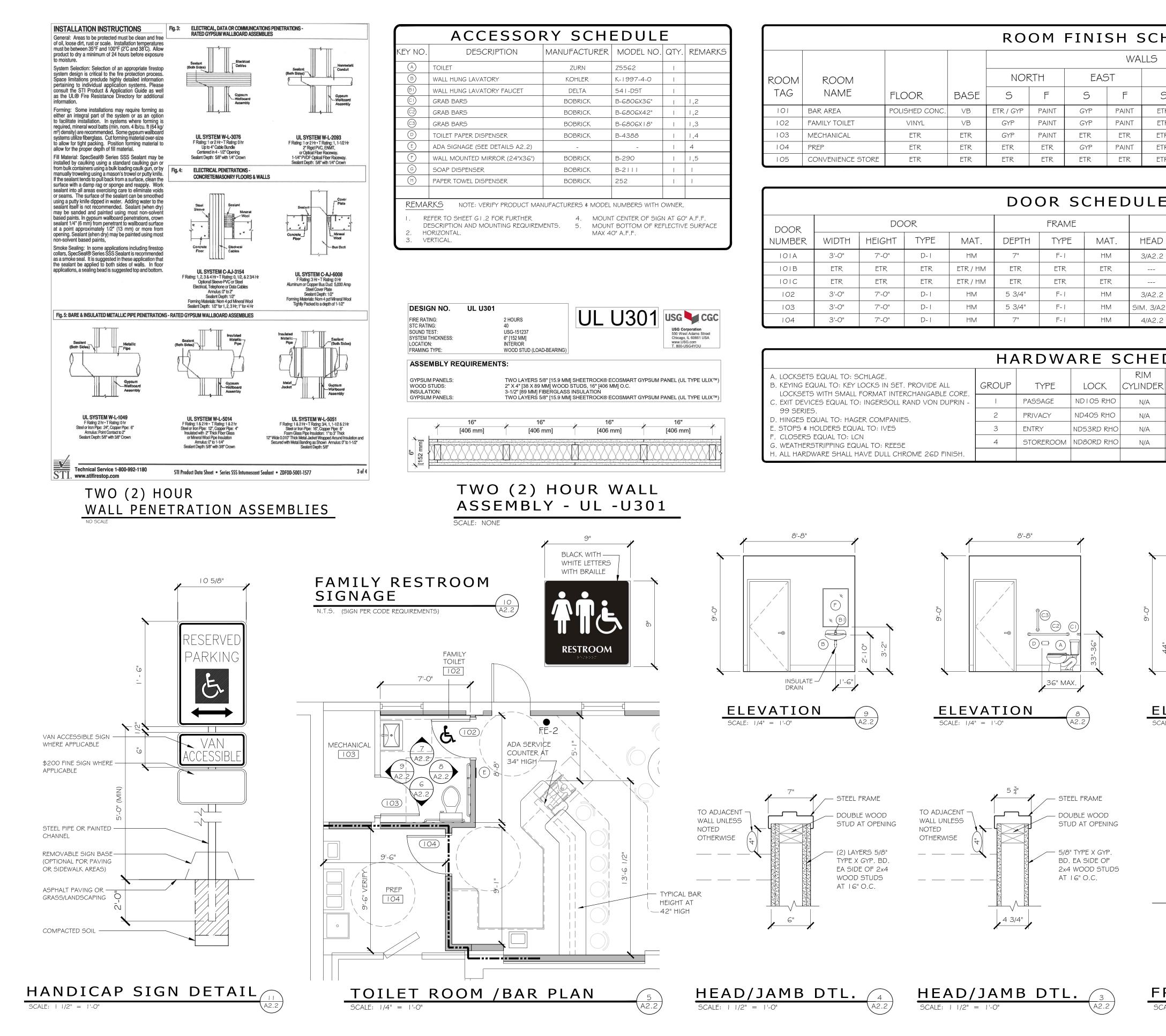






# TOILET AND BUILDING ACCESSORY MOUNTING HEIGHTS AND CLEARANCES



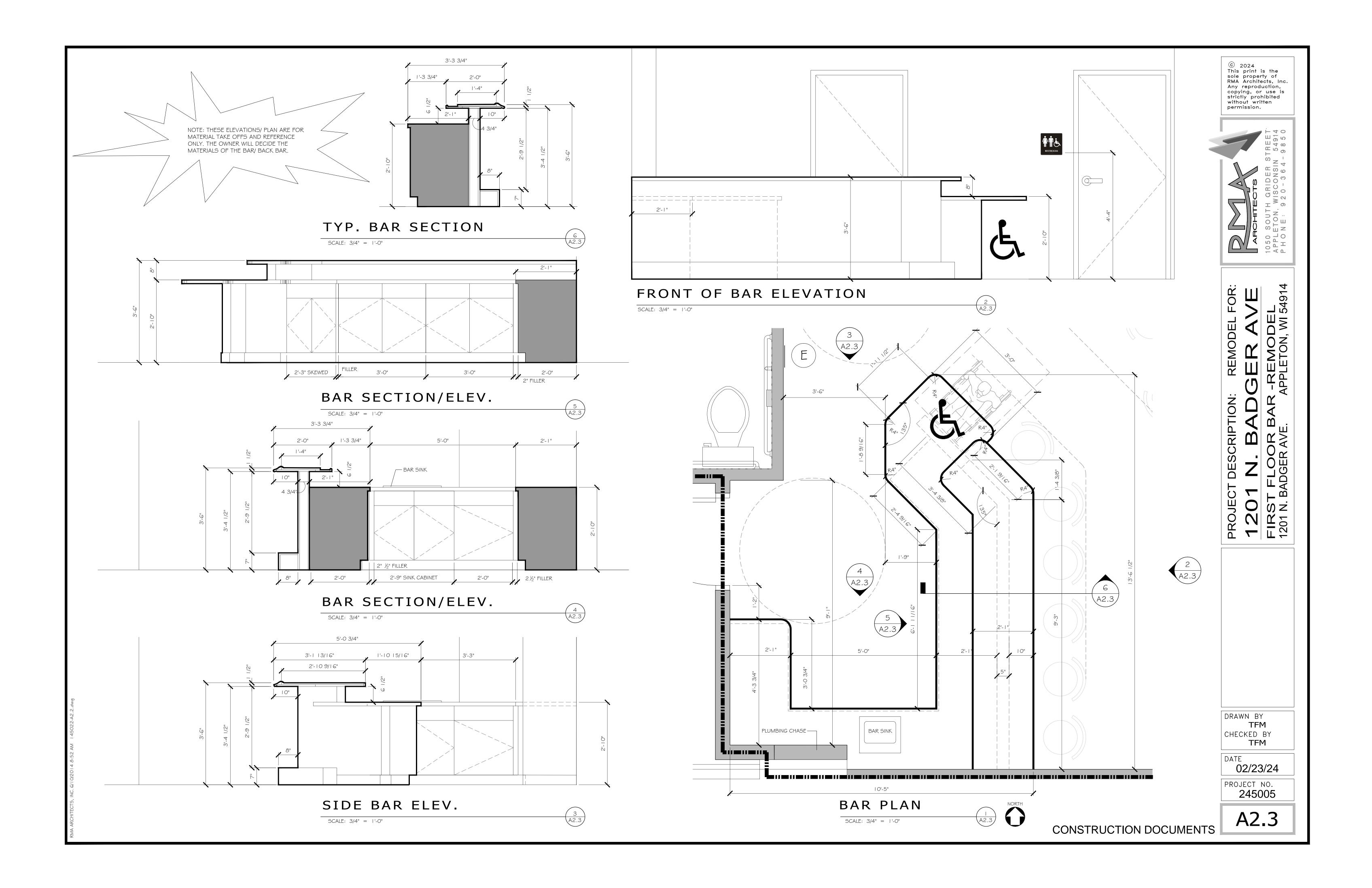


	MANUFACTURER	MODEL NO.	QTY.	REMARKS					
	ZURN	Z5562	I						
	KOHLER	K-1997-4-0	1						
Т	DELTA	541-DST	1						
	BOBRICK	B-6806X36"	-	1,2					
	BOBRICK	B-6806X42"	-	1,2					
	BOBRICK	B-6806X18"	-	1,3					
	BOBRICK	B-4388	I	1,4					
2.2)	-	-	1	4					
×36")	BOBRICK	B-290	1	Ι,5					
	BOBRICK	B-2111	1	1					
	BOBRICK	252	1	1					
ICT MANUFACTURERS & MODEL NUMBERS WITH OWNER.									
HER 4. MOUNT CENTER OF SIGN AT 60" A.F.F. QUIREMENTS. 5. MOUNT BOTTOM OF REFLECTIVE SURFACE MAX 40" A.F.F.									

ROOM FINISH SCHEDULE											This print is the sole property of RMA Architects, Inc. Any reproduction,						
ROOM TAG 101 102 103 104	ROOM NAME BAR AREA FAMILY TOILET MECHANICAL PREP	POLI	DOR SHED CONC. VINYL ETR ETR	BASE VB VB ETR ETR	NOR S ETR / GYP GYP ETR	TH F PAINT PAINT PAINT ETR	EA S GYP GYP ETR GYP		ALLS W S ETR ETR ETR ETR	/EST F PAINT PAINT ETR ETR	SOL S ETR / GYP GYP ETR ETR / GYP	JTH F PAINT PAINT ETR PAINT	CEILING TYPE / F ETR - I ACT - S	5/HGHT 3'-1" 9'-0"	NOTES ETR PRECAST STRUCTURE VINYL COATED ACT		copying, or use is strictly prohibited without written permission.
05	CONVENIENCE	OTORE	ETR	ETR	ETR	ETR	ETR	ETR	ETR	ETR	ETR	ETR	ETF	>			RIDER SCONSI
					DO	OR	SCH	ED	ULE								
DOOR		DO			DEDTU	FRAN		٨Ŧ		DETAILS		HDWR					
NUMBER 101A	R WIDTH 3'-0" ETR	HEIGHT 7'-0" ETR	TYPE D-1 ETR	MAT. HM ETR/HM	DEPTH 7" ETR	TYP F-I ETR		AT. 1M TR	HEAD 3/A2.2	JAMB 3/A2.2	SILL 	GROUI I 3	P RATINO 2 HR	REPLAC	HARKS TE HARDWARE WITH LEVER HANDLE.		APPL P H O
101B 101C 102	ETR 3'-0"	ETR 7'-0"	ETR D-1	ETR / HM HM	ETR 5 3/4"	ETR ETR F-1	E	TR 1M	  3/A2.2	  3/A2.2		3		REPLAC	DE NEW SWEEP AND SEALS DE HARDWARE WITH LEVER HANDLE. DE NEW SWEEP AND SEALS		
103	3'-0" 3'-0"	7'-0" 7'-0"	D-1 D-1	HM HM	5 3/4"	F-1 F-1		1M 5		SIM. 3/A2.2 4/A2.2	2	4	 2 HR	PROV	/IDE HOLD OPEN AND ALARM	1	0R: 4914
								6.6									
B. KEYING LOCKSE C. EXIT DE 99 SER D. HINGES E. STOPS F. CLOSEE G. WEATHI	ETS EQUAL TO: S EQUAL TO: KEY L ETS WITH SMALL VICES EQUAL TO RIES. EQUAL TO: HAG # HOLDERS EQUA RS EQUAL TO: LC ERSTRIPPING EQL RDWARE SHALL H	OCKS IN SET FORMAT INTEI : INGERSOLL F ER COMPANIE AL TO: IVES N JAL TO: REESE	RCHANGABLE RAND VON DI S.	CORE.	I         PAS           2         PRI           3         ENT	TYPE BSAGE VACY RY	LOCK NDIOSF ND405F ND53RD ND80RD	< СҮІ RHO RHO RHO	RIM LINDER H N/A N/A	HINGES BB1279 V BB1279 V BB1279 V		CLOSER 4011CUSH N/A N/A N/A	EXIT DEVICE N/A N/A N/A	REMA	RKS		N: REMODE DGERA R-REMODI APPLETON, W
8'-8		2'-10" 3'-2"	9 <sup>-</sup> 0		8'-8"	C3 C2 A 36" M/	=33"-36"		9'-0"		7'-0" EXIS WINE		AND		T G I .2 FOR FURTHER DESCR REQUIREMENTS 8'-8"		PROJECT DESCRIPTION <b>1201 N. BAD</b> FIRST FLOOR BAI 1201 N. BADGER AVE.
<b>VATIC</b> /4" =  '-0"		9		LEVA		•	8 A2.2			<b>EVAT</b>		7 (A2.2)		•	VATION	6 (A2.2)	
	STEEL I DOUBL STUD A (2) LAY TYPE X	FRAME E WOOD AT OPENING ERS 5/8" GYP. BD. E OF 2x4 STUDS	TO ADJA WALL UN NOTED OTHERW	ACENT	5 <u>3</u> "	DC ST 5/8 BD 2x <sup>2</sup>	EEL FRAME DUBLE WOO UD AT OPEI 3" TYPE X G 0. EA SIDE ( 4 WOOD ST I G" O.C.	NING YP. DF		SEE	ESCHEDULE			SEE SCHEDULE	SEE SCHEDULE		DRAWN BY TFM/SDN CHECKED BY TFM
<b>JAMB</b> I'-O"	DTL.	4 A2.2		<b>A D / J</b>     /2" =	<b>AMB</b> '-O''	DTL	- • (3 A2	.2		<b>AME</b> E: 1/4" = 1	<b>TYP</b>		2.2	SCALE: 1	DR TYPES /4" = I'-O" CTION DOCUN	I A2.2 MENTS	PROJECT NO. 245005 A2.2

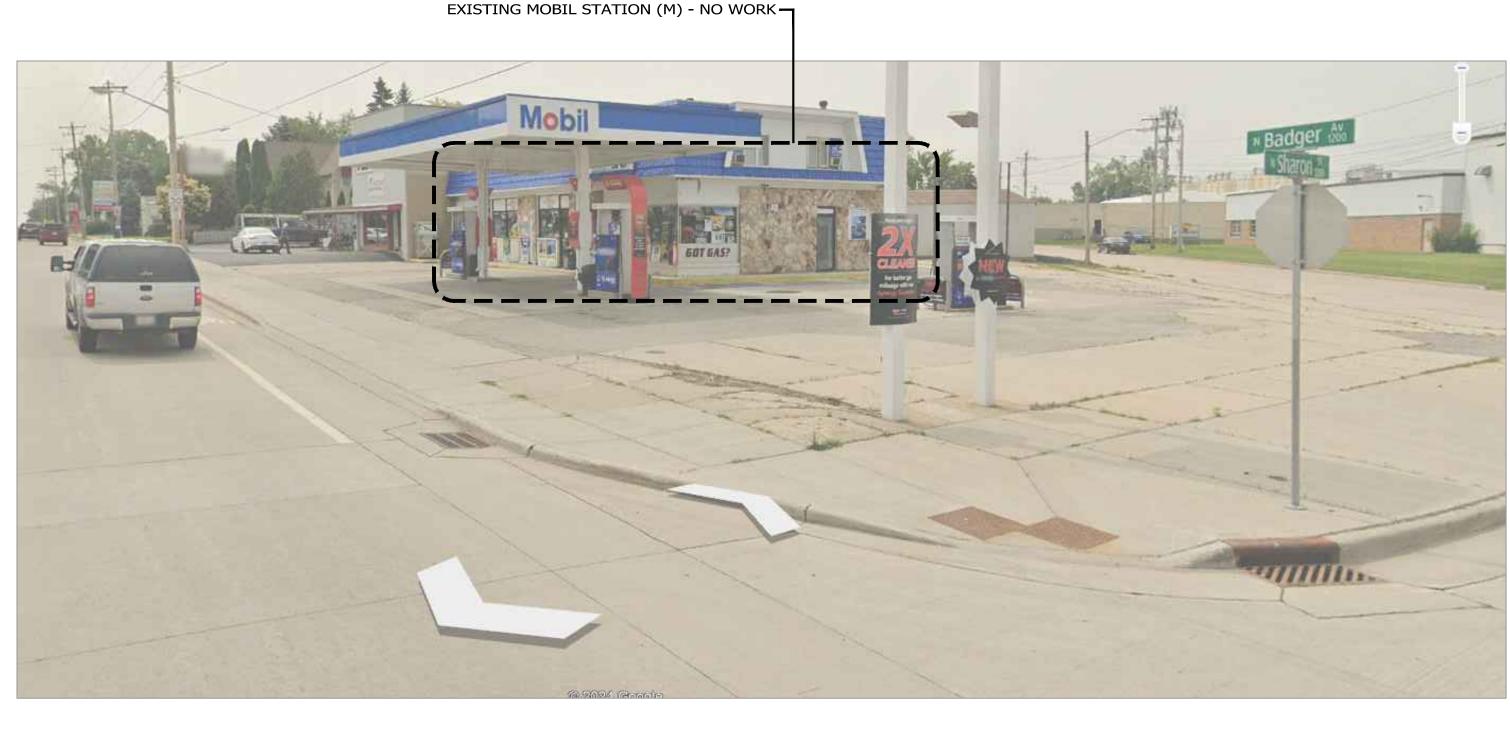
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<complex-block></complex-block>	102	FAMILY TOILET		VINYL	VB	GYP	PAINT	GYP	PAINT	ETR	PAINT	GYP	PAINT			9 8 8 8 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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													GROUI		RLIVIARNO	
															PROVIDE NEW SWEEP AND SEALS	
w       92       72       0:       11       7       10:       90:       90:       12:															PROVIDE NEW SWEEP AND SEALS	
Image: Property in the register													4			
A LANCE VILLEND	104	3-0	7-0			7	1 -	1		4/82.2	4/82.2			ZIIK	TROVIDE HOLD OF EN AND ALARVI	
Image: Series of the series						HAR	RDW	ARE	SC	HED	ULE					¬ ЦІ 🖌 ШІІ́ Ц
UNITED       2       PRAVE       PR				SET PROVIDE						RIM		STOP	CLOSER		PENAARKS	
UNITED       2       PRAVE       PR	LOCKSE	TS WITH SMALL	FORMAT	INTERCHANGA	BLE CORE.										RLIVIARNO	
L : direction of the second set into the seco	D. HINGES	EQUAL TO: HAG														
LA LINCOME PAL NOT DUE COLOR MATE DU THEM	F. CLOSER	S EQUAL TO: LC	Ν											,		─ <b>│</b>
Image: State Stat					D FINISH.											
7" STEEL FRAME DOUBLE WOOD STUD AT OPENING TYPE X GYP. DOUBLE WOOD STUD AT OPENING (2) LAYERS 5/8" TYPE X GYP. EA SIDE OF 2x4 WOOD STUDS AT 16' O.C. TE-1 HOLLOW METAL SEE SCHEDULE FOR RATING DATE 02/23/24 PROJECT NO.			6 3 <sup>-10</sup>				D A 36" N		Š				DOW	AND MC	MAX. 36" CONTING REQUIREMENTS MAX. 36" CO CO CO CO CO CO CO CO CO CO	PROJECT DESCRIF 1201 N. BADGER AVI 1201 N. BADGER AVI
245005		(2) LAY TYPE X EA SID WOOD	E WOOD AT OPENI ERS 5/8" GYP. BD E OF 2x4 STUDS	NG WALL NOTE OTHE	UNLESS		D 5 5 8 2	OUBLE WOO TUD AT OPE 18" TYPE X G D. EA SIDE x4 WOOD S	DD INING IYP. OF	(		F-1 LOW METAL	ATING		D-1	TFM/SDN CHECKED BY TFM DATE 02/23/24
JAMB DTL. (4) HEAD/JAMB DTL. (3) FRAME TYPES (2) DOOR TYPES (1)		DTL.	4 A2.2				DT							42.2	BCALE:  /4" =  '-0"	

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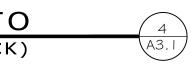


### **REFERENCE PHOTO** SCALE: NO SCALE (BACK)



REFERENCE PHOTO AT BADGER AVE AND N. SHARON ST SCALE: NO SCALE (FRONT / SIDE) A3.1









### **MEMORANDUM**

Date:	April 24, 2024
To:	City Plan Commission
From:	Jessica Titel, Principal Planner, Community & Economic Development
Subject:	Dedication of a Public Trail Within Southpoint Commerce Park per Wis.
	State Statute 62.23(5)

Wis. State Statute 62.23(5) states that the location and acceptance of land to be used as a public way, park (i.e. public trail) or public grounds shall be referred to the Plan Commission for its consideration and report before final action is taken by the Common Council.

### Background:

The City of Appleton Trails Master Plan (2017) proposed network map identifies a proposed trail between Plank Road and Coop Road located within Southpoint Commerce Park.

On December 20, 2023, the Common Council took action to accept the dedication of the outlots for public trail purposes within the Southpoint Commerce Park from Coop Road to Quest Drive. The dedications were associated with proposed Certified Survey Maps and the Southpoint Commerce Park Plat 4.

The attached Certified Survey Map creates an outlot for the proposed trail and dedicates the outlot for public trail purposes within Southpoint Commerce Park. The City currently owns the land within the proposed CSM. The land dedication for the public trail occurs at the time the Certified Survey Map is recorded.

Please see the attached draft Certified Survey Map and the "Proposed Trails" map from the 2017 Trails Master Plan.

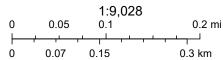
### PLAN COMMISSION RECOMMENDED ACTION:

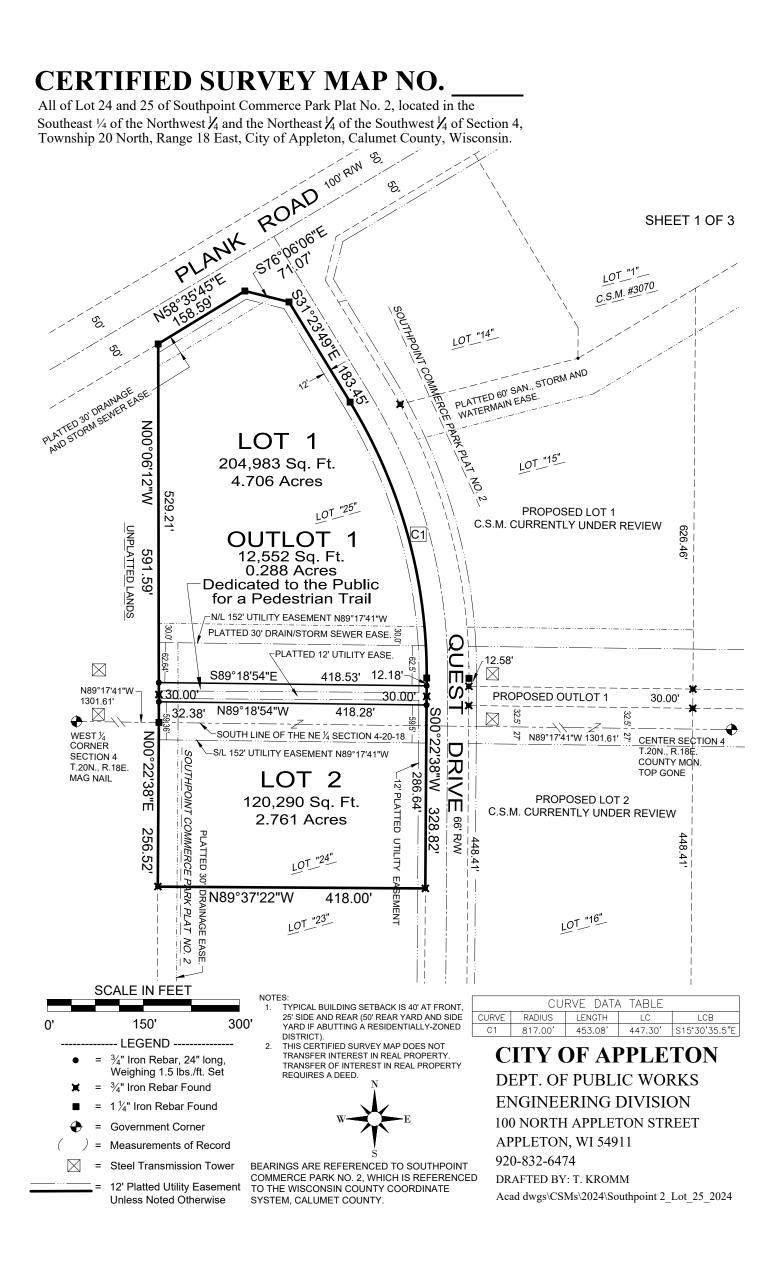
In accordance with Wis. State Statute 62.23(5), Staff recommends the acceptance of the proposed dedication of the outlot identified for public trail purposes within Southpoint Commerce Park, as shown on the attached maps and the 2017 Trails Master Plan, **BE APPROVED**.

## SouthPoint Commerce Park Trail



12/5/2023, 10:30:48 AM





# **CERTIFIED SURVEY MAP NO.**

All of Lot 24 and 25 of Southpoint Commerce Park Plat No. 2, located in the Southeast <sup>1</sup>/<sub>4</sub> of the Northwest 1/4 and the Northeast 1/4 of the Southwest 1/4 of Section 4, Township 20 North, Range 18 East, City of Appleton, Calumet County, Wisconsin.

SHEET 2 OF 3

#### SURVEYOR'S CERTIFICATE:

All of Lot 24 and 25 of Southpoint Commerce Park Plat No. 2, located in the Southeast <sup>1</sup>/<sub>4</sub> of the Northwest 1/4 and the Northeast 1/4 of the Southwest 1/4 of Section 4, Township 20 North, Range 18 East, City of Appleton, Calumet County, Wisconsin. Said lands subject to all easements and restrictions of record.

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and the City of Appleton subdivision ordinance in surveying, dividing and mapping the same. That this map is a correct representation of all exterior boundaries of the land surveyed and the division thereof.

Dated this \_\_\_\_\_ day of \_\_\_\_\_\_, 2024.

Wisconsin Professional Land Surveyor: Thomas M. Kromm

This Certified Survey Map is all of tax parcel: 31-9-5712-24 and 31-9-5712-25.

This Certified Survey Map is contained within the property described in the following recorded instrument: Doc. in J.2996 I.18-19, Doc. in J.2992 I.5-6, Doc. in J.5037 I.63-64, Doc. No.401088, and Doc. No.402690. The property owner of record for Lot 24 and Lot 25 of Southpoint Commerce Park Plat No. 2 is the City of Appleton.

#### CORPORATE OWNER'S CERTIFICATE:

City of Appleton, a municipal corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, hereby certify that we caused the land on this Certified Survey Map to be surveyed, divided, mapped, and dedicated all as shown and represented on this map. We do further certify this Certified Survey Map is required by s.236.10 or 236.12 of the Wisconsin statutes to be submitted to the following for approval: City of Appleton

Jacob A. Woodford, Mayor Date

Kami Lynch, City Clerk

Date

STATE OF WISCONSIN) ) SS OUTAGAMIE COUNTY)

Personally came before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2024, the above-named owners to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary

My commission expires \_\_\_\_\_

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SHEET 3 OF 3

#### TREASURER'S CERTIFICATE:

I, being the duly elected, qualified and acting treasurer, do hereby certify that there are no unpaid taxes or unpaid special assessments on of the lands included in this Certified Survey Map as of:

City Finance Director Jeri A. Ohman	Date	
County Treasurer Rochelle Oskey	Date	
<u>CITY OF APPLETON APPROV</u> Approved by the City of Appleton		, 2024.
Jacob A. Woodford, Mayor	Date	
Kami Lynch, City Clerk	Date	

