

## **City of Appleton**

## Meeting Agenda - Final

#### **Utilities Committee**

| Tuesday | v, March 12, 202 | 1  | 4:30 PM                      | Council Chambers, 6th Floor   |  |
|---------|------------------|--|------------------------------|---|--|
| 1.      | Call meetin      | g to order                                       |                              |   |  |
| 2.      | Pledge of A      | llegiance  |                              |   |  |
| 3.      | Roll call of     | membership                                       |                              |   |  |
| 4.      | Approval o       | minutes from previous                            | meeting                      |   |  |
|         | <u>24-0257</u>   | Approval of the Januar                           | y 23, 2024 Utilities C       | ommittee Meeting Minutes.   |  |
|         |                  | Attachments: January 23                          | , 2024 Utilities Committee   | e Meeting Minutes.pdf   |  |
| 5.      | Public Hea       | ring/Appearances                                 |                              |   |  |
| 6.      | Action Items     |  |                              |   |  |
|         | <u>24-0258</u>   | Approve 2023 Annual                              | Stormwater Report to         | DNR.  |  |
|         |                  | Attachments: 2023 MS4                            | Annual Report_03-12-202      | 24 Util Committee.pdf   |  |
|         | <u>24-0259</u>   | •  | es - A Division of Rob       | be Management Contract to<br>pert E. Lee & Associates, in an                            |  |
|         |                  | Attachments: K-24 contra                         | act award util memo 03-12    | 2-2024 Final.pdf  |  |
|         | <u>24-0263</u>   | Award the 2024 Ash Tr<br>in an amount not to exc |                              | t to Foley's Tree Service, LLC  |  |
|         |                  | Attachments: Ash Tree R                          | emoval Contract Award.       | <u>odf</u>  |  |
|         | <u>24-0265</u>   | ••   | nd Sons, Inc. in the a       | learwell Repairs Project Base<br>mount of \$242,000 with 20%<br>ot to exceed \$290,400. |  |
|         |                  | Attachments: 240308 UC                           | <u>C Memo AWTF Clearwell</u> | Repair Award AWS.pdf  |  |

#### 7. Information Items

24-0264 City of Appleton Lead and Galvanized Service Replacement Program Update.

Attachments: Lead and Galvanized Service Update.pdf

24-0262 Water Distribution and Meter Team Monthly Report - January and February 2024

<u>Attachments:</u> 1 - January 2024 Water Main Breaks\_.pdf 2 - February 2024 Water Main Breaks.pdf

#### 8. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.

For questions on the agenda, contact Chris Stempa at 920-832-5945 or Danielle Block at 920-832-6474.



### City of Appleton

### Meeting Minutes - Final Utilities Committee

| Tuesday, January 23, 2024 | 4:30 PM | Council Chambers, 6th Floor |
|---------------------------|---------|-----------------------------|
|---------------------------|---------|-----------------------------|

1. Call meeting to order

Alderperson Meltzer called the Utilities Committee meeting to order at 4:30 p.m.

- 2. Pledge of Allegiance
- 3. Roll call of membership

Present: 5 - Meltzer, Del Toro, Doran, Firkus and Siebers

- 4. Approval of minutes from previous meeting
  - <u>24-0075</u> Approval of the December 12, 2023 Utilities Committee Meeting minutes.

Attachments: December 12, 2023 Utilities Committee Meeting Minutes.pdf

Siebers moved, seconded by Firkus, that the December 12, 2023 Utilities Committee Meeting Minutes be approved. Roll Call. Motion carried by the following vote:

Aye: 5 - Meltzer, Del Toro, Doran, Firkus and Siebers

#### 5. Public Hearing/Appearances

#### 6. Action Items

24-0076 Sole Source Engineering Services Contract to McMahon Associates as part of the 2024 Aeration Process Upgrades Project in the amount of \$64,500 with a 12% contingency of \$7,740 for a Project Total not to exceed \$72,240.

<u>Attachments:</u> <u>240119\_UC Sole Source</u> <u>Memo\_AerationProcessUpgradesMcMahon.pdf</u> <u>20240118 Aeration Process Upgrades Project.pdf</u>

Firkus moved, seconded by Del Toro, that the Sole Source Engineering Services Contract to McMahon Associates as part of the 2024 Aeration Process Upgrades Project in the amount of \$64,500 with a 12% contingency of \$7,740 for a project total cost not to exceed \$72,240 be recommended for approval. Roll Call. Motion carried by the following vote:

#### Aye: 5 - Meltzer, Del Toro, Doran, Firkus and Siebers

Award Final Clarifier Tank Underdrain and Tank Drain Rehabilitation Contract to Sabel Mechanical in the amount of \$44,411 with 15% contingency of \$6,662 for a project total not to exceed \$51,073.

Attachments: 240119 Memo\_Final Clarifier Underdrain\_Rehab Contract\_Sabel.pdf

Firkus moved, seconded by Siebers, that the Final Clarifier Tank Underdrain and Tank Drain Rehabilitation Contract to Sabel Mechanical in the amount of \$44,411 with a 15% contingency of \$6,662 for a project total cost not to exceed \$51,073 be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 5 - Meltzer, Del Toro, Doran, Firkus and Siebers

24-0088 Sole Source purchase of Final Clarifier Tank Underdrain and Tank Drain Pumps, Pump Rail Guide Systems, and Miscellaneous Pump Fittings from Quality Flow Systems in the amount of \$89,960 with a 5% contingency of \$4,500 for a total not to exceed \$94,460.

 Attachments:
 240119\_Memo\_Final Clarifier Underdrain Pump Purchase.pdf

 011924 Quality Flow Systems Sole Source Request.pdf

Firkus moved, seconded by Doran, that the Final Clarifier Tank Underdrain and Tank Drain Pumps, Pump Rail Guide Systems, and Miscellaneous Pump Fittings from Quality Flow Systems in the amount of \$89,960 with a 5% contingency of \$4,500 for a total not to exceed cost of \$94,460 be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 5 - Meltzer, Del Toro, Doran, Firkus and Siebers

#### 7. Information Items

- 24-0078 2021 Sludge Storage Addition Project Engineering Services Amendment #2 increasing the Applied Technologies, Inc. total contract amount by \$7,500 from \$529,339 to \$536,839 and decrease unallocated contingency from \$44,857 to \$37,357.
  - <u>Attachments:</u> 240119 UC Memo SSB AdditionProfessionalServices ATI Contract Amend No.2.pdf

This item was presented.

| <u>24-0079</u> | - Wastewate<br>Report<br>- Water Treat | orts for October, November, and December 2023:<br>er Treatment Plant Synopsis and Receiving Station Revenue<br>tment Facility Synopsis<br>tribution and Meter Team Monthly Report - November and |
|----------------|--|--|
|                | <u>Attachments:</u>                    | 2023 Q4 Wastewater Treatment Plant Synopsis.pdf  |
|                |  | Receiving Station Revenue Report.pdf   |
|                |  | 2023 Q4 Water Plant Synopsis.pdf   |
|                |  | 11- November 2023 Water Main Breaks.pdf  |

12 - December 2023 Water Main Breaks.pdf

The reports were reviewed.

The Wastewater Treatment Plant Synopsis and Water Treatment Facility Synopsis will now be changed to an annual report rather than being presented quarterly.

#### 8. Adjournment

Siebers moved, seconded by Firkus, that the Utilities Committee Meeting be adjourned at 4:41 p.m.. Roll Call. Motion carried by the following vote:

Aye: 5 - Meltzer, Del Toro, Doran, Firkus and Siebers

## Submittal of Annual Reports and Other Compliance Documents for Municipal Separate Storm Sewer System (MS4) Permits

NOTE: Missing or incomplete fields are highlighted at the bottom of each page. You may save, close and return to your draft permit as often as necessary to complete your application. After 120 days your draft is **deleted**.

| Form 3400-224(R8/2021)   |                    |  |  |  |  |
|--|--------------------|--|--|--|--|
| <b>Reporting Information</b>   |                    |  |  |  |  |
| Will you be completing the Annual Report or other submittal type? <ul> <li>Annual Report</li> <li>Other</li> </ul> |                    |  |  |  |  |
| Project Name:  | 2023 Annual Report |  |  |  |  |
| County:  | Outagamie          |  |  |  |  |
| Municipality:  | Appleton City      |  |  |  |  |
| Permit Number:   | S050075            |  |  |  |  |
| Facility Number:   | 31098              |  |  |  |  |
| <b>Reporting Year:</b>   | <u>2023</u>        |  |  |  |  |
|  |                    |  |  |  |  |
| Is this submittal also satisfying an Urban Nonpoint Source Grant funded deliverable? $$ $$ Yes $$ $$ $$ No         |                    |  |  |  |  |

#### **Required Attachments and Supplemental Information**

Please complete the contents of each tab to submit your MS4 permit compliance document. The information included in this checklist is necessary for a complete submittal. A complete and detailed submittal will help us review about your MS4 permit document. To help us make a decision in the shortest amount of time possible, the following information must be submitted:

#### **Annual Report**

- Review related web site and instructions for <u>Municipal storm water permit eReporting</u> [Exit Form]
- Complete all required fields on the annual report form and upload required attachments
- Attach the following other supporting documents as appropriate using the attachments tab above
  - Public Education and Outreach Annual Report Summary
  - Public Involvement and Participation Annual Report Summary
  - Illicit Discharge Detection and Elimination Annual Report Summary
  - Construction Site Pollution Control Annual Report Summary
  - Post-Construction Storm Water Management Annual Report Summary
  - Pollution Prevention Annual Report Summary
    - Leaf and Yard Waste Management
    - Municipal Facility (BMP) Inspection Report
    - Municipal Property SWPPP
    - Municipally Property Inspection Report
    - Winter Road Maintenance
  - Storm Sewer Map Annual Report Attachment
  - Storm Water Quality Management Annual Report Attachment

- TMDL Attachment
- Storm Water Consortium/Group Report
- Municipal Cooperation Attachment
- Other Annual Report Attachment
- Attach the following permit compliance documents as appropriate using the attachments tab above
  - Storm Water Management Program
    - Public Education and Outreach Program
    - Public Involvement and Participation Program
    - Illicit Discharge Detection and Elimination Program
    - Construction Site Pollutant Control Program
    - Post-Construction Storm Water Management Program
    - Pollution Prevention Program
      - Municipal Storm Water Management Facility (BMP) Inventory
    - Municipal Storm Water Management Facility (BMP) Inspection and Maintenance Plan
  - Total Maximum Daily Load documents (\*If applicable, see permit for due dates.)
    - TMDL Mapping\*
    - TMDL Modeling\*
    - TMDL Implementation Plan\*
    - Fecal Coliform Screening Parameter \*
    - Fecal Coliform Inventory and Map (S050075-03 general permittees Appendix B B.5.2 document due to the department by March 31, 2022)
    - Fecal Coliform Source Elimination Plan (S050075-03 general permittees Appendix B document due to the department by October 31,2023)
- Sign and Submit form

#### Municipal Contact Information- Complete

**Notice:** Pursuant to s. NR 216.07(8), Wis. Adm. Code, an owner or operator of a Municipal Separate Storm Sewer System (MS4) is required to submit an annual report to the Department of Natural Resources (Department) by March 31 of each year to report on activities for the previous calendar year ("reporting year"). This form is being provided by the Department for the user's convenience for reporting on activities undertaken in each reporting year of the permit term. Personal information collected will be used for administrative purposes and may be provided to the extent required by Wisconsin's Open Records Law [ss. 19.31-19.39, Wis. Stats.]. **Note:** Compliance items must be submitted using the Attachments tab.

#### **Municipality Information**

| Name of Municipality    | Appleton City                               |  |  |
|-------------------------|---|--|--|
| Facility ID # or (FIN): | 31098                                       |  |  |
| Updated Information:    | Check to update mailing address information |  |  |
| Mailing Address:        | 100 North Appleton Street                   |  |  |
| Mailing Address 2:      |   |  |  |
| City:                   | Appleton City                               |  |  |
| State:                  | WI  |  |  |
| Zip Code:               | 54911 xxxxx or xxxxx-xxxx                   |  |  |

#### Primary Municipal Contact Person (Authorized Representative for MS4 Permit)

The "Authorized Representative" or "Authorized Municipal Contact" includes the municipal official that was charged with compliance and oversight of the permit conditions, and has signature authority for submitting permit documents to the Department (i.e., Mayor, Municipal Administrator, Director of Public Works, City Engineer).

| Select to <i>create new</i> primary contact         |                        |                 |              |  |
|---|------------------------|-----------------|--------------|--|
| First Name:   | Danielle               |                 |              |  |
| Last Name:  | Block                  |                 |              |  |
| Select to <i>update</i> current contact information |                        |                 |              |  |
| Title:  | DPW Director           |                 |              |  |
| Mailing Address:                                    | 100 N. Appleton Street |                 |              |  |
| Mailing Address 2:                                  |                        |                 |              |  |
| City:   | Appleton               |                 |              |  |
| State:  | <u>WI</u>              |                 |              |  |
| Zip Code:   | 54911                  | xxxxx or xxxxx- | хххх         |  |
| Phone Number:                                       | 920-832-6474           | Ext:            | xxx-xxx-xxxx |  |
| Email:  | danielle.block@app     | pleton.org      |              |  |

#### **Additional Contacts Information (Optional)**

I&E Program

| Individual with responsibility for:<br>(Check all that apply) | <ul> <li>IDDE Program</li> <li>IDDE Response Procedure Manual</li> <li>Municipal-wide Water Quality Plan</li> <li>Ordinances</li> <li>Pollution Prevention Program</li> <li>Post-Construction Program</li> <li>Winter roadway maintenance</li> </ul> |  |  |
|---|--|--|--|
| First Name:   | Nathan   |  |  |
| First Name:   | Nathan   |  |  |
| Last Name:  | Loper  |  |  |
| Title:  | Dep Dir Operations   |  |  |
| Mailing Address:  | 100 N Appleton Street  |  |  |
| Mailing Address 2:  |  |  |  |
| City:   | Appleton   |  |  |
| State:  | WI   |  |  |
| Zip Code:   | 54911 xxxxx or xxxxx-xxxx  |  |  |
| Phone Number:   | 920-832-5580 Ext: xxx-xxx-xxxx   |  |  |
| Email:  | : nathan.loper@appleton.org  |  |  |

#### Municipal Billing Contact Person (Authorized Representative for MS4 Permit)

| Select to <i>create new</i> Billing contact         |                                   |                     |  |  |
|---|-----------------------------------|---------------------|--|--|
| First Name:   | Hilary                            |                     |  |  |
| Last Name:  | Pattermann                        |                     |  |  |
| Select to <i>update</i> current contact information |                                   |                     |  |  |
| Title:  | Managerial Accounting Coordinator |                     |  |  |
| Mailing Address:                                    | 100 North Appleton Street         |                     |  |  |
| Mailing Address 2:                                  |                                   |                     |  |  |
| City:   | Appleton                          |                     |  |  |
| State:  | WI                                |                     |  |  |
| Zip Code:   | 54911                             | XXXXX OF XXXXX-XXXX |  |  |
| Phone Number:                                       | 920-832-5584                      | Ext: xxx-xxx-xxxx   |  |  |
| Email:  | hilary.pattermann                 | @appleton.org       |  |  |

1. Does the municipality rely on another entity to satisfy some of the permit requirements?

● Yes ○ No

Public Education and Outreach
 Fox Wolf Watershed Alliance and Northeast Wisconsin Stormwater Consortium

Public Involvement and Participation Fox Wolf Watershed Alliance and Northeast Wisconsin Stormwater Consortium

✓ Illicit Discharge Detection and Elimination Westwood Professional Services

Construction Site Pollutant Control

✓ Post-Construction Storm Water Management raSmith and Brown and Caldwell

Pollution Prevention

2. Has there been any changes to the municipality's participation in group efforts towards permit compliances (i.e., the municipality has added or dropped consortium membership)?

🔾 Yes 💿 No

**Missing Information** 

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7.

Form 3400-224 (R8/2021)

#### Minimum Control Measures- Section 1: Complete

#### **1. Public Education and Outreach**

- a. Does MS4 conduct any educational efforts or events independently (not with a group) 
   Yes
- b. How many total educational events were held during the reporting year: <sup>60</sup>
- c. Were any of the public education and outreach delivery mechanisms conducted during the reporting year active or interactive?  $\odot$  Yes  $\bigcirc$  No
- d. Please select all storm water topics, target audiences, and delivery mechanisms used in the reporting year

| Public Education and Outreach Delivery Mechanisms (Active and Passive)                                   |   |  |  |  |
|--|---|--|--|--|
| Active/Interactive Mechanisms  | Passive Mechanisms  |  |  |  |
| <ul> <li>Government event (public hearing, council meeting)</li> <li>Workshops</li> <li>Tours</li> </ul> | <ul> <li>Passive print media (brochures at front desk, posters, etc.)</li> <li>Distribution of print media (mailings, newsletters, etc.) via mail or email.</li> <li>Media offerings (radio and TV ads, press release, etc.)</li> <li>Social media posts</li> <li>Signage</li> <li>Website</li> </ul> |  |  |  |
| Other: One on One, plan review, cleanup  | Other:  |  |  |  |

| Topics Covered  | Target Audience   |
|---|-------------------|
| Illicit discharge detection and elimination                       | 🗹 General Public  |
| ✓ Household hazardous waste disposal/pet waste management/vehicle | Public Employees  |
| washing   | Residents         |
| Yard waste management/pesticide and fertilizer application        | ✓ Businesses      |
| Stream and shoreline management                                   | ✓ Contractors     |
| Residential infiltration  | ✓ Developers      |
| Construction sites and post-construction storm water management   | Industries        |
| ✓ Pollution prevention  | Public Officials  |
| Green infrastructure/low impact development                       | ✓ Other: Students |
| Other:  |                   |

e. Will additional information/summary of these education events be attached to the annual report?
 ● Yes ○ No

If no, please provide additional comment in the brief explanation box below. *Limit response to 250 characters and/or attach supplemental information on the attachments page.* 

Total number of education events is approximate. One on one communication is not tracked.

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7

Form 3400-224 (R8/2021)

#### Minimum Control Measures - Section 2 : Complete

#### 2. Public Involvement and Participation

**a**. <u>Permit Activities</u>. Select all of the following topics the Permittee did to engage public participation and involvement.

| Topics Covered                | Target Audience  | •            | Regional Effort<br>(Optional) |
|-------------------------------|------------------|--------------|-------------------------------|
| 🗹 MS4 Annual Report           | General Public   | <u>11-50</u> | ⊖ Yes ⊙ No                    |
| 🗹 Storm Water Management      | Public Employees |              |                               |
| Program                       | Residents        |              |                               |
| Storm Water related ordinance | Businesses       |              |                               |
| 🗋 Other:                      | Contractors      |              |                               |
|                               | Developers       |              |                               |
|                               | Industries       |              |                               |
|                               | Public Officials |              |                               |
|                               | 🗌 Other          |              |                               |

**b**. <u>Volunteer Activities</u>. Select all of the following audiences targeted for volunteer involvement and participation related to storm water.

#### □ NA (Individual Permittee)

| Topics Covered        |                  | •            | Regional Effort<br>(Optional) |
|-----------------------|------------------|--------------|-------------------------------|
| Volunteer Opportunity | ✓ General Public | <u>101 +</u> | ●Yes ○No                      |
|                       | Public Employees |              |                               |
|                       | Residents        |              |                               |
|                       | Businesses       |              |                               |
|                       |                  |              |                               |
|                       | Developers       |              |                               |
|                       | 🗌 Industries     |              |                               |
|                       | Public Officials |              |                               |
|                       | 🗌 Other          |              |                               |

**c**. Brief explanation on Public Involvement and Participation reporting. *Limit response to 250 characters and/or attach supplemental information on the attachments page.* See attached.

#### **Missing Information**

| Not | e: For the minimum control measures, you must fill out all questions ir   | sections 1 through 7 | Form 3400-224 (R8/2021) |
|-----|---|----------------------|-------------------------|
| N   | Iinimum Control Measures - Section 3 : Complete   |                      |                         |
| 3   | Illicit Discharge Detection and Elimination   |                      |                         |
| a.  | How many total outfalls does the municipality have  | ?                    | 348                     |
| b.  | How many outfalls did the municipality evaluate as routine ongoing field screening program?   | 84                   |                         |
| c.  | From the municipality's routine screening, how ma confirmed illicit discharges?   | ny were              | 14                      |
| d.  | How many illicit discharge complaints did the muni  | cipality receive?    | 7                       |
| e.  | From the complaints received, how many were con discharges?   | 7                    |                         |
| f.  | How many of the identified illicit discharges did the<br>eliminate in the reporting year (from both routine s<br>complaints)?<br>(If the sum of 3.c. and 3.e. does not equal 3.f., please explain below.) |                      | 20                      |
| g.  | What types of regulatory mechanisms does the mu<br>compliance with this program? Check all that are a<br>were used in the reporting year.   |                      | -                       |
|     | ✓ Verbal Warning  | 7                    |                         |
|     | Written Warning (including email)   | 0                    |                         |
|     | ✓ Notice of Violation   | 7                    |                         |
|     | Civil Penalty/ Citation   | 0                    |                         |
|     | Additional Information:   |                      |                         |
| h.  | Brief explanation on Illicit Discharge Detection and<br>marked Unsure for any questions above, justify the<br>250 characters and/or attach supplemental informed  | reasoning. Limit     | response to             |
|     | nmonia at CC-97 from groundwater contamination at WW<br>Inter salt. Detergents likely from residential car washing.   | P. Conductivity loc  | ations likely from      |

#### **Missing Information**

#### Do not close your work until you SAVE.

Form 3400-224 (R8/2021)

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7

Minimum Control Measures - Section 4 : Complete

4. Construction Site Pollutant Control

| a. | How many total construction sites with one acre or mo                    | 33              |                  |  |  |
|----|--|-----------------|------------------|--|--|
|    | disturbing construction activity were active at any poir reporting year? | it in the       |                  |  |  |
| b. | How many construction sites with one acre or more of                     | 15              |                  |  |  |
|    | disturbing construction activity did the municipality issue permits for  |                 |                  |  |  |
|    | in the reporting year?   |                 |                  |  |  |
| c. | How many erosion control inspections did the municip                     | , ,             | 196              |  |  |
|    | in the reporting year (at sites with one acre or more of land            |                 |                  |  |  |
|    | disturbing construction activity)?                                       |                 |                  |  |  |
| d. | What types of regulatory mechanisms does the munici                      | pality have ava | ilable to compel |  |  |
|    | compliance with this program? Check all that are avail                   | able and how r  | nany times each  |  |  |
|    | were used in the reporting year.   |                 |                  |  |  |
|    | ✓ Verbal Warning   | 55              |                  |  |  |
|    | Written Warning (including email)  | 17              |                  |  |  |
|    | ✓ Notice of Violation  | 2               |                  |  |  |
|    | ✓ Civil Penalty/ Citation  | 0               |                  |  |  |
|    |  |                 |                  |  |  |

 $\checkmark$  Stop Work Order

 $\Box$  Forfeiture of Deposit

- □ Other Describe below
- e. Brief explanation on Construction Site Pollutant Control reporting . *If you marked Unsure for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.*

1

Staff and procedures consistent with 2022. Erosion Control Inspector moved from Public Works to Community Development Department.

|            | Do not close your work until you SAVE.   |                        |
|------------|--|------------------------|
| Not        | e: For the minimum control measures, you must fill out all questions in sections 1 through 7   | Form 3400-224 (R8/2021 |
| N          | inimum Control Measures - Section 5 : Complete   |                        |
| 5.         | Post-Construction Storm Water Management   |                        |
| Э.         | How many new structural storm water management Best Management<br>Practice (BMP) have received local approval ?<br>*Engineered and constructed systems that are designed to provide storm water quality control such as<br>wet detention ponds, constructed wetlands, infiltration basins, grassed swales, permeable pavement, | 15                     |
| <b>b</b> . | Does the MS4 have procedures for inspecting and maintaining private storm water facilities?  | ● Yes ○ No             |
| С.         | If Yes, how many privately owned storm water management facilities were  | 48                     |

inspected in the reporting year ? Inspections completed by private landowners should be included in the reported number.

- d. Does the municipality utilize privately owned storm water management
   Yes No
   BMP in its pollutant reduction analysis?
- e. Does MS4 have maintenance authority on these privately owned BMPs?
   Yes recorded easements and ordinance in place
- f. How many municipally operated (private) storm water management BMPs were inspected in the reporting year? <sup>250</sup>
- <sup>g.</sup> What types of enforcement actions does the municipality have available to compel compliance with the regulatory mechanism? Check all that apply and enter the number of each used in the reporting year.

| ✓ Verbal Warning                  | 20 |
|-----------------------------------|----|
| Written Warning (including email) | 20 |
| ✓ Notice of Violation             | 47 |
| Civil Penalty/ Citation           | 0  |
| Forfeiture of Deposit             |    |
| Complete Maintenance              | 0  |
| Bill Responsible Party            | 0  |
| Other - Describe below            |    |

e. Brief explanation on Post-Construction Storm Water Management reporting. If marked 'Unsure' on any questions above, justify your reasoning. Limit your response to 250 characters and/or attach supplemental information on the attachments page.

Item f is for municipal BMPs. Verbal and written warnings are not tracked and reported numbers are approximate.

#### **Missing Information**

|                               |                    | Do not                | close your work until you  | SAVE. |  |
|-------------------------------|--------------------|-----------------------|----------------------------|-------|--|
| Note: For the minimum control | measures, vou must | fill out all questior | is in sections 1 through 7 | i     |  |

|  | Form 3400-224 (R8/2021) |  |  |  |
|--|-------------------------|--|--|--|
| Minimum Control Measures - Section 6 : Complete  |                         |  |  |  |
| 6. Pollution Prevention  |                         |  |  |  |
| Storm Water Management Best Management Practice Inspections 🛛 Not Applicable   |                         |  |  |  |
| a. Enter the total number of municipally owned or operated (i.e., privately<br>owned BMPs) structural storm water management best management | 250                     |  |  |  |
| practices.   |                         |  |  |  |

| b. | How many new municipally owned storm water management best |
|----|--|
|    | management practices were installed in the reporting year? |

- c. How many municipally owned (public) storm water management best management practices were inspected in the reporting year?
- <sup>d.</sup> What elements are looked at during inspections (250 character limit)?
   sediment depth, trash, bank stability, inlet/outlet structures, vegetation, erosion
- e. How many of these facilities required maintenance?
- <sup>f.</sup> Brief explanation on Storm Water Management Best Management Practice inspection reporting. *If you marked Unsure for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.*

Inspection and maintenance programs have experienced significant staff changes in 2023 but remain generally on schedule

| Public Works Yards & Other Municipally Owned Properties that require a stormwater pollution |
|---|
| prevention plan (SWPPP)* 🗌 Not Applicable   |

- <sup>g.</sup> How many municipal properties require a SWPPP?
- h. How many inspections of municipal properties have been conducted in the reporting year?

| 7  |  |  |
|----|--|--|
|    |  |  |
| 33 |  |  |

- i. Have amendments to the SWPPPs been made?
   Yes No
- <sup>j.</sup> If yes, describe what changes have been made. Limit response to 250 characters and/or attach supplemental information on the attachment page:
- <sup>k.</sup> Brief explanation on Storm Water Pollution Prevention Plan reporting. *If you marked Unsure for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.*

DPW provides inspection for Facilities/Parks/Rec and Reid Golf Course. Utilities Department provides inspection for Water and Wastewater plants.

\* Any municipally owned property that has the potential to generate stormwater pollution should have a SWPPP. For example, if a municipal property stores compost piles, material storage, yard wastes, etc., outside and can contaminate stormwater runoff—a SWPPP is required.

Collection Services - *Street Sweeping Program* 
Not Applicable

| ١. | Did the municipality conduct street sweeping during the reporting year? |
|----|---|
|    | ● Yes ○ No  |

| m. | lf known, | how many | tons of | material | was removed? |
|----|-----------|----------|---------|----------|--------------|
|----|-----------|----------|---------|----------|--------------|

 $\bigcirc$  Yes  $\bigcirc$  No

- n. Does the municipality have a <u>low hazard exemption</u> for this material?
- If street sweeping is identified as a storm water best management practice in the pollutant loading analysis, was street cleaning completed at the assumed frequency?

• Yes - Explain frequency Per Table 3-2 Citywide Stormwater Management Plan

2

250

110

|           | O No - Explain   |  |  |  |  |                          |               |
|-----------|--|--|--|--|--|--------------------------|---------------|
|           | ○ Not Applicable   |  |  |  |  |                          |               |
| С         | ollection Services - Catch Bas   | sin Sum <sub>l</sub>   | o Cleaning   | g Program                                | 🗌 Not Ap                                 | olicable                 |               |
| p.        | Did the municipality condu-<br>year?   | ct catch   | basin sur  | np cleanin                               |  | e reportin $\bigcirc$ No | g             |
| q.        | How many catch basin sum   | ps were  | cleaned  | in the repo                              | orting year                              | ? 22                     |               |
| r.        | If known, how many tons o  | f mater  | al was co  | llected?                                 |  | 113                      |               |
| s.        | Does the municipality have material?   | a low h  | azard exe  | mption fo                                | r this                                   | ⊖Yes (                   | ● No          |
| t.        | If catch basin sump cleanin in the pollutant loading and   | -  |  |  |  | -                        | •             |
|           | • Yes- Explain frequency Insp  | ect all yr   | ly clean as  | needed per                               | measure do                               | wn                       |               |
|           | ○No - Explain  |  |  |  |  |                          |               |
|           | $\bigcirc$ Not Applicable  |  |  |  |  |                          |               |
| С         | ollection Services - Leaf Colle  | ection Pr  | ogram 🗆  | Not Appl                                 | icable                                   |                          |               |
| u.        | Does the municipality condu  | uct curb   | side leaf o  | collection?                              |  | Yes                      | ○ No          |
| 1.        | Does the municipality notify   | / homec  | wners ab   | out pickup                               | )?                                       | • Yes                    | ○ No          |
| w.        | Where are the residents dir  | ected to   | store the  | e leaves fo                              | r collection                             | ?                        |               |
|           | ☑ Pile on terrace ☑ Pile in  | street   | Bags on  | terrace                                  |  |                          |               |
|           | Other - Describe   |  |  |  |  |                          |               |
| x.        | What is the frequency of co  | llection   | ?  |  |  |                          |               |
|           | Every other week, 3 cycles   |  |  |  |  |                          |               |
| /.        | Is collection followed by stre   | eet swe  | eping?   | _  |  | • Yes                    | $\bigcirc$ No |
| z.        | Brief explanation on Collect   | ion Serv   | ices repo  | rting. <i>Lim</i>                        | it response                              |                          |               |
|           | to 250 characters and/or at  | tach sup   | plementa   | al informat                              | ion on the                               |                          |               |
|           | attachments page<br>20% of city converted to ter   |  | llaction b   |  | unita                                    |                          |               |
|           | ,  |  |  | y vacuum                                 | units                                    |                          |               |
|           |  |  | blicable   |  |  |                          |               |
|           | 'inter Road Management 🗌   |  |  |  | - •                                      |                          | -             |
| *N        | ote: We are requesting information   | tion that  | goes beyoi   | •  |  |                          | · ·           |
| ۴N        | ote: We are requesting informat<br>How many lane-miles of ro   | tion that<br>adway i   | goes beyo<br>s the mur   | nicipality re                            | esponsible                               | for 76                   | · ·           |
| ۴N        | ote: We are requesting information   | tion that<br>adway i   | goes beyo<br>s the mur   | nicipality re                            | esponsible                               | for 76                   | · ·           |
| *N<br>aa. | ote: We are requesting informat<br>How many lane-miles of ro<br>doing snow and ice control   | tion that<br>adway i<br>? ( <i>One i</i>                         | goes beyon<br>s the mur<br>nile of a t                                       | nicipality ro<br>wo-way ro               | esponsible<br>ad equals                  | for 76<br>two            | · ·           |
| *N<br>aa. | ote: We are requesting informat<br>How many lane-miles of ro<br>doing snow and ice control<br><i>lane miles</i> .)<br>Provide amount of de-icing<br>Solids (tons) (ex. sand, or s                    | tion that<br>adway i<br>? ( <i>One i</i><br>g produc<br>alt-sand | goes beyon<br>s the mur<br><i>nile of a t</i><br>ts used b <sup>r</sup><br>) | nicipality re<br>wo-way rc<br>y month la | esponsible<br>bad equals<br>ost winter s | for 76<br>two<br>eason?  | 56            |
| *N<br>aa. | ote: We are requesting informat<br>How many lane-miles of ro<br>doing snow and ice control<br><i>lane miles</i> .)<br>Provide amount of de-icing<br>Solids (tons) (ex. sand, or so<br><i>Product</i> | tion that<br>adway i<br>? ( <i>One i</i><br>g produc             | goes beyon<br>s the mur<br><i>nile of a t</i><br>ts used b <sup>,</sup>      | nicipality ro<br>wo-way ro               | esponsible<br>ad equals                  | for 76<br>two            | · ·           |

| <u>Brine</u>  |   | 1,200  | 2,944  | 17,171   | <i>Jan</i><br>10,825   | 18,289  | 10,866                        |
|---|---|--|--|--|--|---|-------------------------------|
|   |   | 1,200  | 2,544  | 1/,1/1   | 10,825   | 10,209  | 10,800                        |
| <sup>c.</sup> Was   | salt applying mac   | hinery calib   | rated in th  | e reportin   | g year?  | • Y   | ∕es ○ No                      |
| <sup>d.</sup> Have  | e municipal persor  | nel attende  | d salt red   | uction stra  | tegy traini  | ng in 💿 Y   | ∕es ○ No                      |
|   | reporting year?   |  |  |  |  | 0   |                               |
|   | Training Date   | Tr   | aining Name  |  | i  | # Attendance  |                               |
| 10/1  | 2/2023  | Oshkosh Salt W   | /ise Open Hou  | ise  | 2  |   |                               |
| 9/21  | /2023   | City Snow and  | Ice Training   |  | 14   |   |                               |
| 9/26  | 5/2023  | City Snow and  | Ice Training   |  | 19   |   |                               |
| Prog  | lemental information<br>ram consistent with<br>I (Staff) Education  | previous yea   | rs.  | ge   |  |   |                               |
| lfy   | es, describe what   | •  |  | am elemer<br>I (250 cha  |  | t):   |                               |
| <sup>ag.</sup> De<br>sta<br>an  |   | training wa<br>unicipality h<br>unicipal stor  | s provideo<br>as kept the<br>m water o   | l (250 cha<br>e following<br>lischarge p   | racter limi<br>g local offic   | cials and m   | •                             |
| <sup>ag.</sup> De<br>sta<br>an<br>Ele   | yes, describe what<br>escribe how the mu<br>aff aware of the mu<br>d pollution preven   | training wa<br>unicipality h<br>unicipal stor<br>ition progra  | s provided<br>as kept the<br>m water o<br>m required   | l (250 cha<br>e following<br>lischarge p<br>ments.   | racter limi<br>g local offic<br>permit pro   | cials and m<br>grams, pro   | •                             |
| <sup>ag.</sup> De<br>sta<br>an<br>Ele<br>Pr   | yes, describe what<br>escribe how the mu<br>aff aware of the mu<br>d pollution preven<br>ected Officials<br>resentations to Uti   | training wa<br>unicipality h<br>unicipal stor<br>ition progra  | s provided<br>as kept the<br>m water o<br>m required   | l (250 cha<br>e following<br>lischarge p<br>ments.   | racter limi<br>g local offic<br>permit pro   | cials and m<br>grams, pro   | •                             |
| <sup>ag.</sup> De<br>sta<br>an<br>Ele<br>Pr   | yes, describe what<br>escribe how the mu<br>aff aware of the mu<br>d pollution preven<br>ected Officials  | training wa<br>unicipality h<br>unicipal stor<br>ition progra<br>lities Comm   | s provided<br>as kept the<br>m water o<br>m required<br>ittee as ne  | l (250 cha<br>e following<br>lischarge p<br>ments.<br>eeded thro   | racter limi<br>g local offic<br>permit prop<br>ughout th   | cials and m<br>grams, pro   | •                             |
| <sup>ag.</sup> De<br>sta<br>an<br>Ele<br>Pr<br>Mi<br>Pr   | yes, describe what<br>escribe how the mu<br>aff aware of the mu<br>d pollution preven<br>ected Officials<br>esentations to Util<br>unicipal Officials   | training wa<br>unicipality h<br>unicipal stor<br>ition progra<br>lities Comm   | s provided<br>as kept the<br>m water o<br>m required<br>ittee as ne  | l (250 cha<br>e following<br>discharge p<br>ments.<br>eeded thro<br>eeded thro   | racter limi<br>g local offic<br>permit prop<br>ughout th   | cials and m<br>grams, pro<br>e year<br>e year   | ocedures                      |
| <sup>ag.</sup> De<br>sta<br>an<br>Ele<br>Pr<br>Mi<br>Pr<br>Ap<br>wi                               | yes, describe what<br>escribe how the mu<br>aff aware of the mu<br>d pollution preven<br>ected Officials<br>esentations to Util<br>unicipal Officials<br>esentations to Util  | training wa<br>unicipality h<br>unicipal stor<br>tion progra<br>lities Comm<br>lities Comm<br>uch as opera   | s provided<br>as kept the<br>m water o<br>m required<br>ittee as ne<br>ittee as ne   | l (250 cha<br>e following<br>discharge p<br>ments.<br>eeded thro<br>eeded thro   | racter limi<br>g local offic<br>permit prop<br>ughout th   | cials and m<br>grams, pro<br>e year<br>e year   | ocedures                      |
| <sup>ag.</sup> De<br>sta<br>an<br>Ele<br>Pr<br>Mi<br>Pr<br>Ap<br>wi<br>Ap<br>wi<br>Ap<br>wi<br>Ap | yes, describe what<br>escribe how the mu<br>aff aware of the mu<br>d pollution preven<br>ected Officials<br>esentations to Util<br>unicipal Officials<br>esentations to Util<br>propriate Staff ( su<br>th public)  | training wa<br>unicipality h<br>unicipal stor<br>ation progra<br>lities Comm<br>lities Comm<br>uch as opera<br>orkgroup m<br>Internal Edu<br>tify the reas | s provided<br>as kept the<br>m water o<br>m required<br>ittee as ne<br>ittee as ne<br>ators, Depa<br>eetings<br>ucation rep<br>oning. Lim                | i (250 cha<br>e following<br>discharge p<br>ments.<br>eeded thro<br>eeded thro<br>artment h<br>oorting.<br><i>it respons</i> | racter limi<br>g local offic<br>permit pro-<br>lughout th<br>lughout th<br>eads, and t<br><i>If you mar</i><br><i>to 250 ch</i>                  | cials and m<br>grams, pro<br>e year<br>e year<br>those that<br><i>ked Unsur</i>         | interact                      |
| <sup>ag.</sup> De<br>sta<br>an<br>Ele<br>Pr<br>Mi<br>Pr<br>Ap<br>wi<br>ah. Br<br><i>qu</i><br>at  | yes, describe what<br>escribe how the mu<br>aff aware of the mu<br>d pollution preven<br>ected Officials<br>esentations to Util<br>unicipal Officials<br>esentations to Util<br>propriate Staff ( su<br>th public)<br>onthly staff and w<br>ief explanation on<br>estions above, just | training wa<br>unicipality h<br>unicipal stor<br>tion progra<br>lities Comm<br>lities Comm<br>uch as opera<br>orkgroup m<br>Internal Edu<br>tify the reas  | s provided<br>as kept the<br>m water o<br>m required<br>ittee as ne<br>ittee as ne<br>ators, Depa<br>eetings<br>ucation rep<br>oning. Lim<br>n on the at | e following<br>discharge p<br>ments.<br>eeded thro<br>eeded thro<br>artment h<br>oorting.<br>it response<br>tachment.        | racter limi<br>g local offic<br>permit pro-<br>ughout th<br>ughout th<br>eads, and t<br><i>If you mar</i><br><i>to 250 ch</i><br><i>s page</i> . | cials and m<br>grams, pro<br>e year<br>e year<br>those that<br>ked Unsur<br>paracters a | interact<br>for any<br>and/or |

turnover. Training is back on schedule for 2024.

**Missing Information** 

Do not close your work until you SAVE.

#### Minimum Control Measures - Section 7 : Complete

#### 7. Storm Sewer System Map

<sup>a.</sup> Did the municipality update their storm sewer map this year?

○ Yes ● No

If yes, check the areas the map items that got updated or changed:

- Storm water treatment facilities
- Storm pipes
- Vegetated swales
- Outfalls
- Other Describe below

<sup>b.</sup> Brief explanation on Storm Sewer System Map reporting. *If you marked Unsure for an question for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.* 

Mapping updates were not completed due to limited staffing

Form 3400-224 (R8/2021)

#### **Final Evaluation - Complete**

#### **Fiscal Analysis**

Complete the fiscal analysis table provided below. For municipalities that do not break out funding into permit program elements, please enter the monetary amount to your best estimate of what funding may be going towards these programs.

| Annual                       | Budget                       | Budget                  | Source of Funds           |
|------------------------------|------------------------------|-------------------------|---------------------------|
| Expenditure                  | Reporting Year               | Upcoming                |                           |
| Reporting Year               |                              | Year                    |                           |
| Element: Public              | Education and Out            | reach                   |                           |
| 8,403                        | 8,000                        | 8,000                   | Storm water utility       |
| Element: Public              | Involvement and P            | articipation            |                           |
| 1,316                        | 5,000                        | 5,000                   | Storm water utility       |
| Element: Illicit D<br>14,175 | ischarge Detectior<br>20,000 | and Eliminati<br>25,000 | on<br>Storm water utility |
| 17,175                       | 20,000                       | 23,000                  |                           |
| Element: Constr              | uction Site Polluta          | nt Control              |                           |
| 94,108                       | 102,678                      | 113,698                 | Storm water utility       |
| Element: Post-C              | Construction Storm           | Water Manag             | ement                     |
| 100,896                      | 100,000                      | 95,000                  | Storm water utility       |
| Element: Polluti             | on Prevention                |                         |                           |
| 1,712,987                    | 1,564,840                    | 1,886,650               | Storm water utility       |
|                              |                              |                         |                           |
| Other (describe)             |                              |                         |                           |
|                              | Domest DND fee               |                         |                           |
| Mapping, Annua               | i Report, DNR lee            |                         |                           |

Please provide a justification for a "0" entered in the Fiscal Analysis. *Limit response to 250 characters*. "Other" is not tracked and is an estimate

#### **Water Quality**

a: Were there any known water quality improvements in the receiving waters to which the

municipality's storm sewer system directly discharges to?○ Yes ● No ○ Unsure If Yes, explain below:

b: Were there any known water quality degradation in the receiving waters to which the municipality's storm sewer system directly discharges to?
Yes 

No
Unsure
If Yes, explain below:

**c**: Have any of the receiving waters that the municipality discharges to been added to the impaired waters list during the reporting year?

 $\bigcirc$  Yes  $\bigcirc$  No  $\bigcirc$  Unsure

**d**: Has the municipality evaluated their storm water practices to reduce the pollutants of concern? ● Yes ○ No ○ Unsure

#### **Storm Water Quality Management**

**a**. Has the municipality completed or updated modeling in the reporting year (relating to developed urban area performance standards of s. NR 151.13(2)(b)1., Wis. Adm. Code)?  $\bigcirc$  Yes  $\odot$  No

**b**. If yes, enter percent reduction in the annual average mass discharging from the entire MS4 to surface waters of the state as compared to implementing no storm water management controls:

Total suspended solids (TSS) Total phosphorus (TP)

#### Status of Total Maximum Daily Loads (TMDLs) Implementation

The permittee Appleton City is subject to the following approved TMDLs: Lower Fox River Basin and Lower Green Bay; Upper Fox and Wolf River Basin

The permittee intends to comply with the following permit requirements to show progress towards meeting the TMDL:

[A.3.1] The Permittee is following the TMDL Compliance Plan, which received department concurrence prior to April 30, 2019.

The permittee is confirming that all planned efforts are on schedule.

○ Agree Disagree

An attached explanation is required.

#### **Additional Information**

Based on the municipality's storm water program evaluation, describe any proposed changes to the municipality's storm water program. *If your response exceeds the 250 character limit, attach supplemental information on the attachments page.* 

No changes are proposed at this time.



Form 3400-224 (R8/2021)

#### **Requests for Assistance on Understanding Permit Programs**

Would the municipality like the Department to contact them about providing more information on understanding any of the Municipal Separate Storm Sewer Permit programs?

Please select all that apply:

- Public Education and Outreach
- □ Public Involvement and Participation
- □ Illicit Discharge Detection and Elimination
- Construction Site Pollutant Control
- □ Post-Construction Storm Water Management
- Pollution Prevention
- □ Storm Water Quality Management
- □ Storm Sewer System Map
- □ Water Quality Concerns
- Compliance Schedule Items Due
- □ MS4 Program Evaluation

Form 3400-224(R8/2021)

#### **Required Attachments and Supplemental Information**

Any other MS4 program information for inclusion in the Annual Report may be attached on here. Use the Add Additional Attachments to add multiple documents.

Upload Required Attachments (15 MB per file limit) - <u>Help reduce file size and trouble shoot file uploads</u> \*Required Item

Note: To replace an existing file, use the 'Click here to attach file ' link or press the to delete an item.

#### **TMDL Status Explanation**



| Attach - Other Support | ting Documents                                     |  |
|------------------------|--|--|
| <u>AR_IDDE</u>         | Appleton Summary Report 2023 Part 1.pdf            |  |
| III File Attachment    |  |  |
| AR_IDDE                |  |  |
| III File Attachment    | <u>Appleton Summary Report 2023 Part 2.pdf</u>     |  |
| <u>AR_IP</u>           |  |  |
| III File Attachment    | 2023 Public Participation completed activities.pdf |  |
| <u>AR EO</u>           |  |  |
| III File Attachment    | 2023 I&E Completed Activities.pdf                  |  |
| <u>AR_Other</u>        |  |  |
| III File Attachment    | 2023 staff training combined.pdf                   |  |
| AR_SWGroupReport       |  |  |
| U File Attachment      | NEWSC Annual Report 2023pdf                        |  |

(To remove items, use your cursor to hover over the attachment section. When the drop down arrow appears, select remove item)

#### **Attach - Permit Compliance Documents**

(To remove items, use your cursor to hover over the attachment section. When the drop down arrow appears, select remove item)

#### **Missing Information**

Draft and Share PDF Report with the permittee's governing body or delegated representatives.

Press the button below to create a PDF. The PDF will be sent to the email address associated with the WAMS ID that is signed in. After the annual report has been reviewed by the governing body or delegated representative, return to the MS4 eReporting System to submit the final report to the DNR.

Draft and Share PDF Report

Form 3400-224(R8/2021)

#### Sign and Submit Your Application

#### Steps to Complete the signature process

- 1. Read and Accept the Terms and Conditions
- 2. Press the Submit and Send to the DNR button

**NOTE:** For security purposes all email correspondence will be sent to the address you used when registering your WAMS ID. This may be a different email than that provided in the application. For information on your WAMS account click <u>HERE</u>.

#### **Terms and Conditions**

**Certification:** I hereby certify that I am an authorized representative of the municipality covered under Appleton City MS4 Permit for which this annual report or other compliance document is being submitted, and that the information contained in this submittal and all attachments were gathered and prepared under my direction or supervision. Based on my inquiry of the person or persons under my direction or supervision involved in the preparation of this document, to the best of my knowledge, the information is true, accurate, and complete. I further certify that the municipality's governing body or delegated representatives have reviewed or been apprised of the contents of this annual report. I understand that Wisconsin law provides severe penalties for submitting false information.

Signee (must check current role prior to accepting terms and conditions)

 $\bigcirc$  Authorized municipal contact using WAMS ID.

○ Delegation of Signature Authority (Form 3400-220) for agent signing on the behalf of the authorized municipal contact.

○ Agent seeking to share this item with authorized municipal contact (authorized municipal contact must get WAMS id and complete signature).

|                       | Name:  |  |
|-----------------------|--------|--|
|                       | Title: |  |
| Authorized Signature. |        |  |

I accept the above

terms and conditions.

After providing the final authorized signature, the system will send an email to the authorized party and any agents. This email will include a copy to the final read only version of this application.

|  |                 | 2023 CITY OF APPLETON PUBLIC EDUCATION AND OUTRE     | ACH PLAN |        |         | -        |          |  |
|--|-----------------|--|----------|--------|---------|----------|----------|--|
| January 2024   |                 |  |          |        |         |          |          |  |
|  |                 |  |          |        |         |          |          |  |
| TOPIC  | TARGET AUDIENCE | PLANNED ACTIVITY                                     |          | MECHA  |         | PRIMAR   |          | COMPLETED ACTIVITY   |
|  |                 |  |          | ACTIVE | PASSIVE | CITY     | NEWSC    |  |
| 1  |                 |  |          |        |         |          |          |  |
| 2  | 1. Residents    | 2. DPW Newsletter                                    |          |        | X       | <u> </u> |          | Mailed March/April   |
|  |                 | 10. One-on-one communication<br>11. NEWSC Exhibiting |          | X<br>X |         | X        | X        | Throughout the year by Inspections Division See NEWSC Report |
| 1. Promote detection and elimination of illicit discharges |                 | 6. Credit Policy Pledge Supporter                    |          | ^      | X       | X        | ^        | 3 Pledge Supporters  |
| and water quality impacts associated with such             |                 | 14. Citizens Academy Presentation                    |          |        | ~       |          |          | Citizens Academy was not held in 2023                        |
| discharges from municipal separate storm sewer             |                 | 14. Clitechis Academy Presentation                   |          |        |         |          |          |  |
| system.  | 2. Businesses   | 10. One-on-One communication                         |          | Х      |         | х        |          | Throughout the year by Inspections Division                  |
|  |                 |  |          |        |         |          |          |  |
| 9  | 3. Students     | 14. NEWSC school presentations                       |          | Х      |         |          | X        | See NEWSC Report   |
| 10   |                 |  |          |        |         |          |          | 1  |
| 1  |                 |  |          |        |         |          |          |  |
| 2  | 1. Residents    | 2. DPW Newsletter                                    |          |        | Х       | х        |          | Mailed March/April   |
| 2. Inform and educate the public about the proper          |                 | 11. NEWSC Exhibiting                                 |          | Х      |         |          | Х        | See NEWSC Report   |
| 4<br>management of materials that may cause stormwater     |                 | 3. NEWSC Posters                                     | _        |        | Х       | Х        |          | Located in various park bathrooms and on park fences         |
| 5 pollution from sources including automobiles, pet        |                 | 6. Credit Policy Pledge Supporter                    | _        |        | Х       | X        |          | 3 Pledge Supporters  |
| 6 waste, household hazardous waste and household           |                 |  |          |        |         |          |          |  |
| / nractices  | 2. Students     | 14. NEWSC school presentations                       |          | Х      |         |          | Х        | See NEWSC Report   |
| 8  |                 |  |          |        |         |          |          |  |
| 9  |                 | 15. Summer Camp                                      |          |        |         |          |          | Summer Camp is no longer part of programming                 |
| 10   |                 |  |          |        |         | _        |          | 1  |
|  | 1. Residents    | 2. City DDW/ nouvelattor                             |          |        | X       | X        |          | Mailed March/April   |
| 3  | 1. Residents    | 2. City DPW newsletter<br>3. NEWSC posters           |          |        | × ×     | X        |          | Located in various park bathrooms and on park fences         |
|  |                 | 6. Stormwater Credit Policy Pledge Supporter         |          |        | X       | ×        |          | 10 Pledge Supporters   |
| 3. Promote beneficial onsite reuse of leaves and grass     |                 | 11. NEWSC Exhibiting                                 |          | Х      | ~       | ~        | X        | See NEWSC report   |
| clippings and proper use use of lawn and garden            |                 |  |          | ~      |         |          |          |  |
| 7 fertilizers and pesticides.                              | 2. Students     | 15. Summer Camp                                      |          |        |         |          |          | Summer Camp is no longer part of programming                 |
| 8  |                 | 14. NEWSC school presentations                       |          | Х      |         |          | Х        | See NEWSC Report   |
| 9  |                 |  |          |        |         |          |          |  |
| 10   |                 |  |          |        |         |          |          | 1  |
| 1  |                 |  |          |        |         |          |          |  |
| 2  | 1. Residents    | 16. River cleanup                                    |          | Х      |         |          | Х        | Sponsored at \$2,500 See NEWSC report                        |
| 3  |                 | 11. NEWSC Exhibiting                                 |          | Х      |         |          | Х        | See NEWSC report   |
| 4 4. Promote the management of streambanks and             |                 |  |          |        |         |          | X        |  |
| 5 shorelines by riparian landowners to minimize erosion    | 2. Students     | 14. NEWSC school presentation                        |          | Х      |         |          | X        | See NEWSC report   |
| 6 and restore and enhance the ecological value of          |                 | 15. Summer Camp                                      |          |        |         |          |          | Summer Camp is no longer part of programming                 |
| 7 waterways.   |                 |  |          |        |         |          | <u> </u> |  |
| <u>ŏ</u>   |                 |  |          |        |         |          | <u> </u> |  |
| 10   |                 |  | -        |        |         |          | <u> </u> | 1  |
| 1  |                 |  |          |        |         |          |          | -  |
| 2  | 1. Residents    | 6. Stormwater Credit Policy Pledge Supporter         |          |        | X       | X        | <u> </u> | 3 Pledge Supporters  |
| 3  |                 | 14. Citizens Academy Presentation                    |          |        | ~       | ~        |          | Citizens Academy was not held in 2023                        |
| 4  |                 | 11. NEWSC Exhibiting                                 | -        | х      |         |          | Х        | See NEWSC report   |
| 5 5. Promote infiltration of residential stormwater runoff |                 | 0.1  | -        |        |         |          |          |  |
| 6 from rooftop downspouts, driveways, and sidewalks.       | 2. Students     | 14. NEWSC school presentation                        |          | Х      |         |          | Х        | See NEWSC report   |
| 7  |                 |  |          |        |         | -        |          |  |
| 8  |                 |  |          |        |         |          |          |  |
| 9  |                 |  |          |        |         |          |          |  |
| 10   |                 |  |          |        |         |          |          | 1  |
|  |                 |  |          |        |         |          |          |  |

| 1            |  |                            |  |          |   |   |   |   |   |                        |
|--------------|--|----------------------------|--|----------|---|---|---|---|---|------------------------|
| 2            |  | 1. Design consultants      | 10. One-on-one communication                         |          | X |   | _ | Х |   | Througout the year     |
| •            | 6. Inform and educate those responsible for the design, installation, and maintenance of construction site | 2. Contractors             | 12. Pre-submittal and<br>Pre-construction meetings   |          | X |   | _ | Х |   | Througout the year     |
| -            | practices and stormwater management facilities on how  | 3. City staff              |  |          |   |   |   |   |   |                        |
| 7            | to design, install, and maintain the practices.  |                            | 18. FWWA Watershed Conference                        |          | X |   |   | Х |   | Sponsored and on       |
| 8            |  |                            |  |          |   |   |   |   |   | Several staff attend   |
| 9            |  |                            | 19. Plan review                                      |          | х |   |   | Х |   | ESC and SWM plan       |
| 10           |  |                            |  |          |   | _ |   |   |   | 1 by City staff and Ci |
| 1            |  | 1. Restaurants             | 10. One on One communication with standa             | rd       | X | _ | - | Х |   | Throughout the ye      |
| 3            |  | 1. Restaurants             | inspections by Plumbing and Health Depts             |          | X |   |   | Λ |   | Throughout the ye      |
| 4            | 7. Identify businesses and activities that may pose a  |                            |  | <u> </u> |   |   |   |   |   |                        |
| 5            | stormwater contamination concern, and educate those  | 2. Power Washing companies | 1. Mailing   |          |   |   |   |   |   | Mailing not done d     |
| 6            | specific audiences on methods of stormwater pollution  |                            |  |          |   |   |   |   |   |                        |
| 7            | prevention.  |                            | 11. NEWSC Exhibiting                                 |          | Х |   |   |   | Х | See NEWSC report       |
| 8            |  |                            | 14. NEWSC school presentation                        |          | Х |   |   |   | Х | See NEWSC report       |
| 9            |  |                            |  |          |   | _ |   |   |   | 1                      |
| 1            |  |                            |  |          |   |   |   |   |   |                        |
| 2            |  | 1. Owners/Developers       | 10. One-on-one communication                         |          | X |   |   | Х |   | Discuss individual p   |
| 3            |  | 2. Design and              | 10. 0  |          |   |   |   | V |   | Discuss in dividual o  |
| 4            | 8. Promote environmentally sensitive land development  | 2. Designers               | 10. One-on-one communication                         |          | X |   | _ | X |   | Discuss individual p   |
| 6            | designs by developers and designers, including green   |                            | 18. Sponsor FWWA Watershed Conference                |          | Х |   | _ | Х |   | Sponsored and par      |
| 7            | infrastructre and low impact development.  |                            |  |          |   |   | - |   |   |                        |
| 8            |  |                            |  |          |   |   |   |   |   |                        |
| 9            |  |                            |  |          |   |   | - |   |   |                        |
| 10           |  |                            |  |          |   |   |   |   |   | 1                      |
|              |  |                            |  |          |   |   |   |   |   |                        |
| $\square$    |  |                            |  |          |   |   |   |   |   | 8 Completed topics     |
|              | Passive Mechanisms   |                            | Active Mechanisms                                    |          |   |   |   |   |   |                        |
|              | 1. Mailing   | 0                          | 10. One-on-One communication                         | 1        |   |   |   |   |   | 6 Number of topics re  |
|              | 2. Newsletter  | 1                          | 11. NEWSC Exhibiting                                 | 1        |   |   |   |   |   |                        |
|              | 3. NEWSC Posters   | 1                          | 12. Meetings   | 1        |   |   |   |   |   |                        |
|              | 4. Website   | 0                          | 13. Group Training                                   | 0        |   |   |   |   |   |                        |
|              | 5. Signage   | 0                          | 14. Presentations                                    | 1        |   |   |   |   |   |                        |
| ┝──┤         | 6. Stormwater Credit Policy Pledge Supporter   |                            | 15. Summer Camp                                      | 0        |   |   |   |   |   |                        |
| 0            | Total Passive Mechanisms Used  | 2                          | 16. River Cleanup<br>17. Utilities Committee Meeting | 0        |   |   |   |   |   |                        |
| 8            |  | 2                          | 18. Workshops/Conferences                            | 1        |   |   |   |   |   |                        |
| ┢──┤         |  |                            | 19. Plan review                                      | 1        |   |   |   |   |   |                        |
| <b>├</b> ──┤ | Key:   |                            |  |          |   |   |   |   |   |                        |
|              | 1= used during the year  |                            | Total Active Mechanisms Used                         | 7        |   |   |   |   |   |                        |
|              |  |                            |  |          |   |   |   |   |   |                        |
|              | 0= not used during the year  |                            |  |          |   | I | 1 |   |   |                        |

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| n planning committee                    |
| nded the conference                     |
| an review verbal and written discussion |
| City's consultants                      |
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| I projects during the year              |
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| articipated in planning                 |
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| Topics                              |        |         |        |         | Year   |         |        |         |        |         |
|-------------------------------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|
|                                     | 2019   |         | 2020   |         | 2021   |         | 2022   |         | 2023   |         |
|                                     | Active | Passive |
| 1. IDDE                             | 4      | 2       | 2      | 2       | 5      | 2       | 4      | 2       | 4      | 2       |
|                                     | -      |         |        |         |        |         |        |         |        | _       |
| 2. HHH, Pets, Vehicles, etc         | 3      | 3       | 2      | 3       | 3      | 3       | 2      | 3       | 2      | 3       |
| 3. Yard Waste, Pesticide, Ferilizer | 3      | 3       | 1      | 3       | 2      | 3       | 2      | 3       | 2      | 3       |
|                                     |        |         |        |         |        |         |        |         |        |         |
| 4. Stream and Shoreline             | 3      | 0       | 2      | 0       | 2      | 0       | 2      | 0       | 3      | 0       |
| 5. Residential Infiltration         | 0      | 1       | 0      | 1       | 0      | 1       | 1      | 1       | 2      | 1       |
| 6. ESC and Post Construction        | 4      | 0       | 4      | 0       | 4      | 0       | <br>4  | 0       | 4      | 0       |
|                                     |        |         |        |         |        |         |        |         |        | _       |
| 7. Pollution Prevention             | 0      | 1       | 0      | 0       | 0      | 1       | 1      | 2       | 3      | 0       |
| 8. Green Infrastructure/Low Impact  | 3      | 0       | 3      | 0       | 3      | 0       | 3      | 0       | 3      | 0       |
|                                     |        |         |        |         |        |         |        |         |        |         |
| Totals                              | 20     | 10      | 14     | 9       | 19     | 10      | 19     | 11      | 23     |         |

| anuary 2024                                     | SECTION 2.2 PUBLIC INVOLVEMENT AND PARTICIP                     | ΖΑΤΙΟΝ                                 |
|---|---|--|
|   | SECTION 2.2 PUBLIC INVOLVEIVIENT AND PARTICIP                   | ATION                                  |
| ACTIVITY  | 2023  | 2023 Completed                         |
|   |   |  |
| Annual Report                                   | Target Participants:  |  |
|   | General Public  |  |
| Due to WDNR March 31                            | Elected Officials   |  |
| each year                                       |   |  |
|   | Delivery Mechanism:   | Marsh 2, 2022                          |
|   | Committee agenda on website<br>Utilities Committee meeting      | March 3, 2023<br>March 7, 2023         |
|   | Common Council meeting  | March 15, 2023                         |
|   | Common Council meeting  |  |
|   | Date: March   |  |
|   |   |  |
| Stormwater Management Program                   | Target Participants:  |  |
|   | General Public  |  |
|   | Elected Officials   |  |
| Move requirement 2.4 Erosion and                |   |  |
| Sediment Control and<br>portions of 2.3 Illicit |   |  |
| Discharge tracking and response                 |   |  |
| from the Department of Public                   |   |  |
| Works to the Community and                      | Delivery Mechanism:   |  |
| Economic Development                            | Committee agenda on website                                     | April 7,2023                           |
| Department                                      | Human Resources Committee meeting                               | April 12, 2023                         |
|   | Common Council meeting  | April 19, 2023                         |
|   | Date: Once per year   |  |
| Ordinance Updates                               | Target Participants:  |  |
|   | General Public  |  |
| Erosion and Sediment Control                    | Elected Officials   | There were no ordinance changes in 202 |
|   | Design Consultants  |  |
| Illicit Discharge                               | Developers  |  |
|   | Contractors   |  |
| Post Construction Stormwater                    | Delbum Mashari  |  |
| Management                                      | Delivery Mechanism:   |  |
|   | Committee agenda on website<br>Utilities Committee Presentation |  |
|   | Common Council meeting  |  |
|   |   |  |
|   | Date: As needed   |  |
| Volunteer Activity                              | Target Participants:  |  |
|   | General Public  |  |
|   | City Staff  |  |
|   | Delivery Mechanism:   |  |
|   | Sponsor FWWA Cleanup  | Sponsored at \$2,500 level             |
|   |   |  |
|   |   |  |

## 2023 ANNUAL REPORT

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AD-HAT

Northeast Wisconsin Stormwater Consortium

NEWSC



## 2023

## ANNUAL REPORT

NEWSC Mission:

To facilitate efficient implementation of stormwater programs locally and regionally that will meet DNR and EPA regulatory requirements and maximize the benefit of stormwater activities to the watershed by:

- Fostering partnerships
- Sharing Information
- Seeking Administrative Efficiency
- Pooling Financial Resources

The Northeast Wisconsin Stormwater Consortium was formed in 2005 as a subsidiary of the Fox-Wolf Watershed Alliance. The consortium is a collaborative of members with leadership elected annually from within its membership.

## Northeast Wisconsin Stormwater

## Consortium

PO Box 1861 Appleton, Wi 54912

NEWSC Coordinator: Alyssa Reinke Email: Alyssa@fwwa.org Phone: (920)851-4336

## 2023 NEWSC MEMBERS

Brown County Calumet County Fond du Lac County Outagamie County Winnebago County

City of Appleton City of De Pere City of Fond du Lac City of Green Bay City of Kaukauna City of Manitowoc City of Manitowoc City of Maninette City of Menasha City of Neenah City of Oshkosh City of Two Rivers

Town of Algoma Town of Black Wolf Town of Buchanan Town of Clayton Town of Fond du Lac Town of Friendship Town of Grand Chute Town of Lawrence Town of Ledgeview Town of Neenah Town of Omro Town of Scott Town of Taycheedah Town of Vinland

Village of Allouez Village of Ashwaubenon Village of Bellevue Village of Combined Locks Village of Eden Village of Fox Crossing Village of Fox Crossing Village of Howard Village of Hobart Village of Hobart Village of Howard Village of Kimberly Village of Little Chute Village of N. Fond du Lac Village of Sherwood Village of Suamico University of WI - Oshkosh

AECOM Ayres Associates Brown & Caldwell Cedar Corporation **Contech Construction County Materials Davel Engineering** Mach IV Engineering & Surveying Martenson & Eisele Mau & Associates McMAHON Group Mead & Hunt MSA Professional Services raSmith Robert E. Lee Associates Ruekert & Mielke Westwood Professional Services



Renew Our Waters

Every choice counts.

# ANNUAL REPORT PART 2: STORMWATER PROGRAM EVALUATION - MINIMUM CONTROL MEASURES MCM #1 PUBLIC EDUCATION & OUTREACH

## Topic #1: Illicit Discharge Detection & Elimination

The resources below were created by NEWSC and are available for NEWSC members to print and mail out to local businesses, share on social media or have available to residents by printing and displayed at the office or other public venue. If used in the in the manner above: Delivery Mechanism would be <u>passive</u>.

| Carpet Cleaning Flyer              | http://www.renewourwaters.org/wp-content/uploads/2015/04/Professional-<br>Carpet-Cleaning.pdf_ |
|------------------------------------|--|
| Carpet Cleaning Website            | http://www.renewourwaters.org/carpet-cleaning-2/   |
| Carpet Cleaning Website<br>Updated | https://fwwa.org/2023/01/18/carpet-cleaning/_  |
| Greenhouses, Garden                | <u>http://www.renewourwaters.org/wp-content/uploads/2015/04/Garden-</u>                        |
| Centers, & Nurseries Fyer          | <u>Centers.pdf</u>   |
| Professional Power                 | http://www.renewourwaters.org/wp-content/uploads/2015/04/Power-washing-                        |
| Washing Flyer                      | for-the-professional-washer.pdf_   |
| Power Washing Website              | http://www.renewourwaters.org/power-washing/   |
| Concrete Washout Flyer             | <u>http://www.renewourwaters.org/wp-content/uploads/2015/04/Concrete-</u><br>Washout.pdf_      |
| Construction Site Erosion          | http://www.renewourwaters.org/wp-content/uploads/2019/07/Construction-                         |
| & Sediment Control                 | BMPs-Erosion-Sediment-Control.pdf_   |
| Dumpster Management                | <u>http://www.renewourwaters.org/wp-content/uploads/2015/04/Dumpster-</u>                      |
| Flyer                              | <u>Management-bilingual-pamphlet.pdf</u>   |
| Dumpster Managment                 | https://drive.google.com/file/d/1736Sg155_XWFND0kH4nHq1MQowgiuD8_/view?                        |
| Poster                             | usp=sharing_   |
| Parking Lot Maintenance            | <u>http://www.renewourwaters.org/wp-content/uploads/2015/04/Parking-Lot-</u>                   |
| Flyer                              | <u>BMP.pdf</u>   |

Did you have inspectors in your community stop by any businesses this year? Did they do illicit discharge inspections and meet with area businesses about illicit discharge? If so, you can record those interactions as <u>active outreach.</u>

#### Page 4

## MCM #1 PUBLIC EDUCATION & OUTREACH

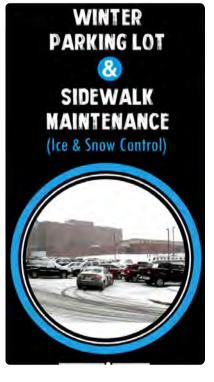
## Topic #1: Illicit Discharge Detection & Elimination

The resources below were created by NEWSC and are available for NEWSC members to print and mail out to local businesses, share on social media or have available to residents by printing and displayed at the office or other public venue. If used in the in the manner above: Delivery Mechanism would be <u>passive</u>.

| Parking Lot Maintenance                        | <u>http://www.renewourwaters.org/wp-content/uploads/2015/04/Parking-Lot-</u> |
|--|--|
| Flyer  | <u>BMP.pdf</u>   |
| Winter Parking Lot                             | http://www.renewourwaters.org/wp-content/uploads/2019/11/Parking-Lot-        |
| Maintenance Flyer                              | Maintenance-Winter-BMPs.pdf  |
| Fish Don't Swim in Chlorine                    | <u>http://www.renewourwaters.org/wp-content/uploads/2019/07/Pool-Spa-</u>    |
| Flyer  | <u>Discharge.pdf</u>   |
| Fish Don't Swim in Chlorine<br>Website         | http://www.renewourwaters.org/pools-and-spas/                                |
| Fish Don't Swim in Chlorine<br>Website Updated | https://fwwa.org/2023/01/18/fish-dont-swim-in-chlorine-2/                    |





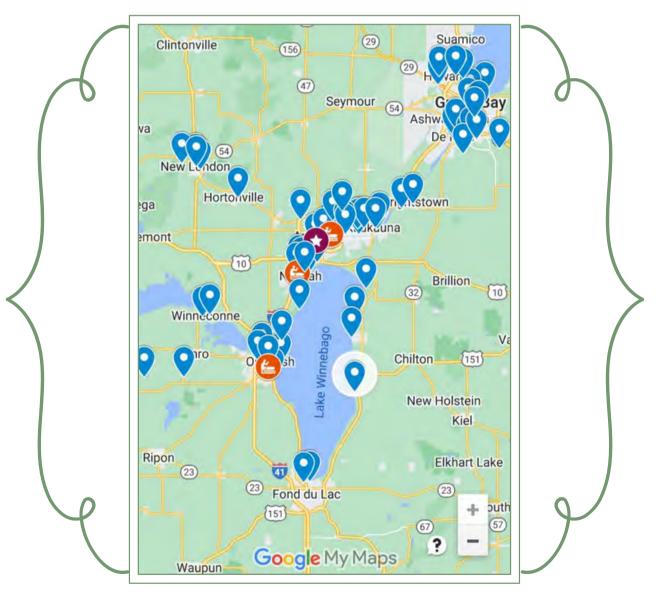


Did you have inspectors in your community stop by any businesses this year? Did they do illicit discharge inspections and meet with area businesses about illicit discharge? If so, you can record those interactions as <u>active outreach.</u>

## NEWSC <u>ACTIVE</u> PRESENTATION DELIVERY ON BEHALF OF MEMBERS: ANNUAL WATERSHED CLEANUP - IDDE EDUCATION FOR VOLUNTEERS

Fox-Wolf Watershed Alliance hosts Northeast Wisconsin's largest volunteer trash cleanup May 6, 2023. We continue to add sites every year. Over 1,600 volunteers joined us in 2023 to clean up over 65 public sites in our watershed. Volunteers started the morning by meeting at their assigned sites, with their site leaders. They learn about trash collection and pollution (illicit discharge) in addition to how to properly retrieve, collect, and dispose of it. After the cleanup, trash weights are totaled and volunteers join us for our annual Cleanup Picnic. Fox-Wolf staff work the event to assist in the fun activities, but also to interact and educate the participants.

There are 65+ cleanup sites located along the Fox River, the Wolf River, Lake Butte des Morts, Lake Winnebago, Lake Winneconne, the East River, the bay of Green Bay, and more throughout the Fox-Wolf River Basin. If your community would like a site added for 2024, contact Sharon (<u>CleanUp@fwwa.org</u>). Sites should have public access. Communities are asked to provide a site leader for the 1st year.



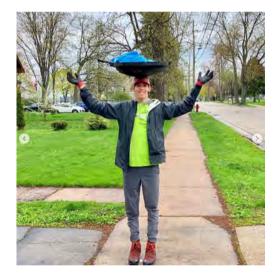
\*Additional data and volunteer trash totals can be found under MCM #2 Public Involvement and Participation (Volunteer Activities)

## NEWSC ACTIVE PRESENTATION DELIVERY ON BEHALF OF MEMBERS: ANNUAL WATERSHED CLEANUP - IDDE EDUCATION FOR VOLUNTEERS CONTINUED

\*Total number of active education participants by community

| Municipality     | Number of<br>Volunteers |
|------------------|-------------------------|
| Allouez          | 19                      |
| Appleton         | 196                     |
| Brown County     | 71                      |
| Calumet County   | 48                      |
| Combined Locks   | 41                      |
| De Pere          | 42                      |
| Fond du Lac      | 98                      |
| Fox Crossing     | 20                      |
| Grand Chute      | 11                      |
| Green Bay        | 114                     |
| Hortonville      | 52                      |
| Howard           | 23                      |
| Kaukauna         | 76                      |
| Kimberly         | 63                      |
| Ledgeview        | 38                      |
| Little Chute     | 56                      |
| Menasha          | 76                      |
| Neenah           | 118                     |
| New London       | 35                      |
| Oshkosh          | 226                     |
| Winnebago County | 87                      |
| Winneconne       | 43                      |
| Wrightstown      | 24                      |







# NEWSC ACTIVE PRESENTATION DELIVERY ON BEHALF OF MEMBERS: 2023/2024 CHLORIDE MONITORING - IDDE EDUCATION FOR VOLUNTEERS

Chloride volunteers were trained and received active participation education. During trainings, participants learned about chlorides and their impact on our waterways, proper winter salting/maintenance practices, and Documentation numbers are below and detailed data and photos can be found on the Google Map. <u>https://www.google.com/maps/d/u/0/viewer?</u> mid=1hBOxrw1PIrzz9bsalgCTdEIFGvjdrM0&ll=44.371693999171775%2C-88.29907499999997&z=8

Virtual/Online training recording:

https://drive.google.com/file/d/1km9X-ez1IStSyE5hVRooJNMlkq7hF4Qr/view?usp=sharing

\*Total number of active education participants by community

| Municipality        | Number of Active<br>Education<br>Volunteers | Municipality            | Number of Active<br>Education<br>Volunteers |
|---------------------|---|-------------------------|---|
| Brown County        | 2   | Town of Algoma          | 1   |
| Fond du Lac County  | 1   | Town of Grand Chute     | 1   |
| Outagamie County    | 3   | Town of Ledgeview       | 1   |
| Winnebago County    | 1   | Town of Neenah          | 1   |
| City of Fond du Lac | 2   | Town of Vinland         | 1   |
| City of Green Bay   | 1   | Village of Fox Crossing | 1   |
| City of Menasha     | 1   | Village of Harrison     | 1   |
| City of Oshkosh     | 2   | Village of Howard       | 1   |

\*Additional data and volunteer totals can be found under MCM #2 Public Involvement and Participation (Volunteer Activities)

#### Page 8

# Topic #2: Household Hazardous Waste Disposal/Pet Waste Management/Vehicle Washing

The resources below were created by NEWSC and are available for NEWSC members to print and mail out to local businesses, share on social media or have available to residents by printing and displayed at the office or other public venue. If used in the in the manner above: Delivery Mechanism would be <u>passive</u>.

| Household Hazardous<br>Waster Flyer          | http://www.renewourwaters.org/wp-content/uploads/2019/07/Household-<br>Hazardous-Waste.pdf_      |  |
|--|--|--|
| Hazardous Waste Website                      | https://www.renewourwaters.com/our-pets-our-waters/  |  |
| Household Hazardous<br>Waste Website Updated | https://fwwa.org/2023/01/18/household-hazardous-waste/   |  |
| Carpet Cleaning Flyer                        | <u>http://www.renewourwaters.org/wp-content/uploads/2019/07/carpet-</u><br><u>cleaning.pdf</u>   |  |
| Carpet Cleaning Website                      | http://www.renewourwaters.org/carpet-cleaning-2/   |  |
| Carpet Cleaning Website<br>Updated           | https://fwwa.org/2023/01/18/carpet-cleaning/   |  |
| Kids Can Help Too Flyer                      | <u>http://www.renewourwaters.org/wp-content/uploads/2019/07/Kids-can-help-</u><br><u>too.pdf</u> |  |
| Kids Can Help Too<br>Website                 | http://www.renewourwaters.org/kids-can-help-too-3/   |  |
| Kids Can Help Too<br>Website Updated         | https://fwwa.org/2023/01/18/kids-can-help-too/   |  |
| Good Dog, Good Owner<br>Flyer                | http://www.renewourwaters.org/wp-content/uploads/2019/07/Good-Dog-Good-<br>Owner.pdf_            |  |
| Good Dog, Good Owner<br>Website              | http://www.renewourwaters.com/our-pets-our-waters/_  |  |
| Good Dog, Good Owner<br>Website Update       | https://fwwa.org/2023/01/18/good-dog-good-owner/   |  |
| Good Dog, Good Owner<br>Infographic          | http://www.renewourwaters.org/wp-content/uploads/2019/07/Good-Dog-Good-<br>Owner-Web-Ready.png_  |  |

\*Did you exhibit or do any community presentations that hit on these topics? If so, you can record those interactions as active outreach.

Did you issues dog licenses? If you do and you talked with residents about proper pet waste management you can claim that interaction as active education.Did you host a household hazardous waste collection day? If you did and you talked with residents about impacts of improper disposal, count this as active outreach.

# Topic #2: Household Hazardous Waste Disposal/Pet Waste Management/Vehicle Washing Continued

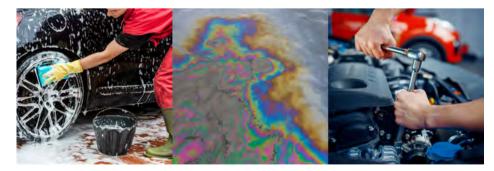
| Power Washing Flyer                            | http://www.renewourwaters.org/wp-content/uploads/2019/07/Power-Washing-<br>Home.pdf_               |  |
|--|--|--|
| Power Washing Website                          | http://www.renewourwaters.org/power-washing/   |  |
| Fish Don't Swim in Chlorine<br>Flyer           | <u>http://www.renewourwaters.org/wp-content/uploads/2019/07/Pool-Spa-</u><br><u>Discharge.pdf</u>  |  |
| Fish Don't Swim in Chlorine<br>Website         | http://www.renewourwaters.org/pools-and-spas/_   |  |
| Fish Don't Swim in Chlorine<br>Website Updated | https://fwwa.org/2023/01/18/fish-dont-swim-in-chlorine-2/  |  |
| Vehicle Maintenance Flyer                      | <u>http://www.renewourwaters.org/wp-content/uploads/2019/07/Vehicle-</u><br><u>Maintenance.pdf</u> |  |
| Vehicle Maintenance<br>Website                 | http://www.renewourwaters.org/vehicle-maintenance-2/   |  |
| Vehicle Maintenance<br>Website Updated         | https://fwwa.org/2023/01/18/vehicle-maintenance/   |  |
| Car Washing Infographic                        | <u>http://www.renewourwaters.org/wp-content/uploads/2019/07/Car-on-</u><br><u>GrassSM.jpg</u>      |  |

In 2023, we started to update and reformat a lot of our content. If you did not see our new website for Renew Our Waters, please check it out. There is still content being added in 2024.

https://fwwa.org/what-we-do/renew-our-waters/

Additionally, NEWSC educational flyers can be found through the member portal.

https://fwwa.org/what-we-do/newsc/newsc-member-resources/\_\_\_\_\_



\*Did you exhibit or do any community presentations that hit on these topics? If so, you can record those interactions as active outreach.

Do you issue permits for pools? If you do and you talked with residents about pool or spa discharge you can claim that interaction as active education.

#### Page 10

### Topic #3: Yard Waste Management/Pesticide and Fertilizer Application

The resources below were created by NEWSC and are available for NEWSC members to print and mail out to local businesses, share on social media or have available to residents by printing and displayed at the office or other public venue. If used in the in the manner above: Delivery Mechanism would be <u>passive</u>.



| Leave Your Leaves on<br>Land Flyer           | <u>http://www.renewourwaters.org/wp-content/uploads/2019/07/Leave-Your-</u><br>Leaves-on-Land.pdf_ |  |
|--|--|--|
| Leave Your Leaves on<br>Land Website         | http://www.renewourwaters.org/leave-your-leaves-on-land/   |  |
| Leave Your Leaves on<br>Land Website Updated | https://fwwa.org/2023/09/26/leaveyourleavesonland/   |  |
| The Perfect Lawn Flyer                       | http://www.renewourwaters.org/wp-content/uploads/2019/07/The-Perfect-<br>Lawn.pdf                  |  |
| The Perfect Lawn Website                     | https://www.renewourwaters.org/the-perfect-lawn-3/   |  |
| Perfect Landscapes Flyer                     | http://www.renewourwaters.org/wp-content/uploads/2019/07/The-Pefect-<br>Landscape-7.9.19.pdf       |  |
| Perfect Landscapes<br>Website                | http://www.renewourwaters.org/the-perfect-landscape/   |  |
| Perfect Landscapes<br>Website Updated        | https://fwwa.org/2023/01/18/the-perfect-landscape/   |  |
| Kids Can Help Too Flyer                      | <u>http://www.renewourwaters.org/wp-content/uploads/2019/07/Kids-can-help-</u><br>too.pdf_         |  |
| Kids Can Help Too<br>Website                 | http://www.renewourwaters.org/kids-can-help-too-3/   |  |
| Kids Can Help Too<br>Website Updated         | https://fwwa.org/2023/01/18/kids-can-help-too/   |  |

### \*Did you exhibit or do any community presentations that hit on these topics? If so, you can record those interactions as active outreach.

Do you have a yard waste disposal site or require a permit/pass? If you do and you talked with residents about yard waste management you can claim that interaction as active education.

### Topic #3: Yard Waste Management/Pesticide and Fertilizer Application Continued

The resources below were created by NEWSC and are available for NEWSC members to print and mail out to local businesses, share on social media or have available to residents by printing and displayed at the office or other public venue. If used in the in the manner above: Delivery Mechanism would be <u>passive</u>.

| Ice & Snow Control Flyer             | <u>http://www.renewourwaters.org/wp-content/uploads/2019/07/Leave-Your-</u><br>Leaves-on-Land.pdf |
|--------------------------------------|---|
| lce & Snow Control<br>Website        | http://www.renewourwaters.org/ice-and-snow-control-3/   |
| Ice & Snow Control<br>Infographic    | http://www.renewourwaters.org/wp-content/uploads/2019/07/leaf-collection.jpg                      |
| Sweep Grass Clippings<br>Infographic | http://www.renewourwaters.org/wp-<br>content/uploads/2019/07/grassclippingsROW.jpg                |

\*Did you exhibit or do any community presentations that hit on these topics? If so, you can record those interactions as active outreach.



In 2023, we started to update and reformat our content. If you did not see our new website for Renew Our Waters, please check it out. There is still content being added in 2024. Please note, the links to the previous Renew Our Waters website will become inactive in 2024. If you link to the old site on any of your pages, make sure to update these in 2024.

https://fwwa.org/what-we-do/renew-our-waters/

Additionally, NEWSC educational flyers can be found through the member portal. <u>https://fwwa.org/what-we-do/newsc/newsc-member-resources/</u>

### Topic #4: Stream and Shoreline Management

The resources below were created by NEWSC and are available for NEWSC members to print and mail out to local businesses, share on social media or have available to residents by printing and displayed at the office or other public venue. If used in the in the manner above: Delivery Mechanism would be <u>passive</u>.

| Restore Your Shore Flyer | https://drive.google.com/file/d/1Qcel0qumtuyfu204Qg9kMFa1BSZjb4DA/view?<br>usp=sharing |
|--------------------------|--|
|--------------------------|--|

### \*Did you meet with homeowners to educate them on streambank erosion and BMPs to reduce erosion? You can record these discussions as <u>active outreach.</u>

### Topic #5: Residential Infiltration

The resources below were created by NEWSC and are available for NEWSC members to print and mail out to local businesses, share on social media or have available to residents by printing and displayed at the office or other public venue. If used in the in the manner above: Delivery Mechanism would be <u>passive</u>.

| Rain Barrel Flyer                     | <u>http://www.renewourwaters.org/wp-content/uploads/2019/04/Rain-Barrels-</u><br><u>Handout.pdf</u> |  |  |
|---------------------------------------|---|--|--|
| Rain Barrel Website                   | http://www.renewourwaters.org/rain-barrels/   |  |  |
| Rain Barrel Website<br>Updated        | https://fwwa.org/2023/01/18/rain-barrels-2/   |  |  |
| The Perfect Lawn Flyer                | <u>http://www.renewourwaters.org/wp-content/uploads/2019/07/The-Perfect-</u><br>Lawn.pdf            |  |  |
| The Perfect Lawn Website              | https://www.renewourwaters.org/the-perfect-lawn-3/  |  |  |
| Perfect Landscapes Flyer              | http://www.renewourwaters.org/wp-content/uploads/2019/07/The-Pefect-<br>Landscape-7.9.19.pdf        |  |  |
| Perfect Landscapes<br>Website         | http://www.renewourwaters.org/the-perfect-landscape/  |  |  |
| Perfect Landscapes<br>Website Updated | https://fwwa.org/2023/01/18/the-perfect-landscape/  |  |  |
| Grass Clippings<br>Infographic        | <u>http://www.renewourwaters.org/wp-</u><br>content/uploads/2019/07/grassclippingsROW.jpg           |  |  |

\*Did you host a rain barrel workshop? If so, claim <u>active outreach</u> for this topic.

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### Topic #6: Construction Sites/Post Construction Stormwater Management

The resources below were created by NEWSC and are available for NEWSC members to print and mail out to local businesses, share on social media or have available to residents by printing and displayed at the office or other public venue. If used in the in the manner above: Delivery Mechanism would be passive.

| Stormwater & the<br>Construction Industry<br>Poster | http://www.renewourwaters.org/wp-content/uploads/2019/07/Construction-<br>BMPs-Erosion-Sediment-Control.pdf |
|---|---|
| Erosion & Sediment<br>Control Pocket Field<br>Guide | <u>https://drive.google.com/file/d/1TBtgl61znizXDZyLoDRVRVNhxThD40kH/view?</u><br><u>usp=sharing</u>        |

\*Did you have active discussions regarding construction site erosion control? If you used these materials or other educational materials and had meetings/trainings (even 1 on 1 meetings with builders/contractors/inspectors) then you can record that interaction as an active outreach. This training may have included the NEWSC Excal Video below.

### Excal Visual Videos on Erosion Control available for member checkout in 2023

#### "Ground Control" – Stormwater for Construction BMPs

This employee training kit is designed to show employees how erosion, sediments and other potential surface water pollutants are controlled at construction sites. The program focuses on Best Management Practices (BMPs) that are widely used at most construction sites including: silt fence, stabilized entrances/exits, drop inlet protectors and others. The program illustrates how these BMPs work and how they can fail. (14 minutes)

Click here to preview from Excal Visual's site: https://www.excalvisual.com/ground-control-extended-preview

#### **BMP Master List**

BMP master list is to allow MS4 and Public Works managers to easily search available stormwater and erosion control BMPs based on target pollutants, WDNR Technical Standards, and keywords. The master list provides insight into the benefits and limitations of each BMP, allowing the user to have a brief understanding of each device to help guide decision making when implementing or reviewing projects. The spreadsheet can be found on the NEWSC member resources page on newsc.org and HERE.

#### **Model Ordinance Reference Guides**

The purpose of the Stormwater Quality Management NEWSC's Construction Site Erosion Control Reference Guide and Post-Construction Pollution Control Reference Guide - the companion documents to NEWSC's model ordinances - have been updated and are available for member use. The documents can be found on the NEWSC member resources page on newsc.org.

# **TOPIC #7: POLLUTION PREVENTION**

The resources below were created by NEWSC and are available for NEWSC members to print and post by time clocks for training municipal staff. If used in the manner above: Delivery Mechanism would be passive.

| Fleet Maintenance                      | https://drive.google.com/file/d/1fIRY40S5nhHZU_7clwGTHtDfwgLt7wbu/view?<br>usp=sharing |
|--|--|
| Land Disturbances                      | https://drive.google.com/file/d/1VujZccTojAWZhjVcp4e6A9HytWjVAkGu/view?<br>usp=sharing |
| Materials Storage and<br>Spill Cleanup | https://drive.google.com/file/d/1J_2_SuMYXwmOsqdpsdllNR_0klJ3qKMu/view?<br>usp=sharing |
| Parks and Ground<br>Maintenance        | https://drive.google.com/file/d/14r436EKrJM44x_iPgioWXFrspmqbTVAq/view?<br>usp=sharing |
| Solid Waste Operations                 | https://drive.google.com/file/d/1r2gimtAsRanIpxSCevFntWMJwI5Z5tMS/view?<br>usp=sharing |
| Street and Drainage<br>Maintenance     | https://drive.google.com/file/d/1KtikoiyMCIPVBhv5VOhYERUIrH52NFXo/view?<br>usp=sharing |

### Municipal Staff PSAs

| Mowing              | <u>https://drive.google.com/file/d/1h-tz-pzbTow-xMellSeG30YkN_L-</u><br>uERr/view?usp=drive_link |  |
|---------------------|--|--|
| Leaf Collection     | https://drive.google.com/file/d/1ZSndB33w39XudANHWeTFRcaRjqaP144C/<br>view?usp=sharing           |  |
| Salt, Brine, & Sand | https://drive.google.com/file/d/1W8GWi9CTSsTd1NbzfS2UQp5rxSXYea_P/v<br>iew?usp=sharing           |  |

\*Did you have active pollution prevention trainings? If you used these materials or other educational materials and had meetings/trainings, then you can record that interaction as an active outreach. These trainings may have included the NEWSC Excal Videos below. Did you talk about any of the Municipal Staff PSAs with any employees, at a team meeting, or during a "tool box talk"?

### Topic #7: Pollution Prevention Continued

Excal Visual Videos on Pollution Prevention available for member checkout in 2023

### "Rain Check" - Stormwater Pollution Prevention for MS4s

Regulated municipalities and other municipal separate storm sewer system (MS4) operators must prevent pollutants from entering their storm drainage systems. One element of this requirement is preventing stormwater pollution by municipal facilities such as fleet maintenance shops, bus barns, sanitation facilities, parks and street sweeping operations. This program shows employees how to practice good housekeeping, spill response, materials management, vehicle fueling and washing and the other BMPs profiled in the "National Menu". {Program versions run between: 19 -and up to- 31 minutes)" Click here to preview from Excal Visual's site: https://www.excalvisual.com/swrc-extendedpreview

### "Storm Warnings" - Stormwater Pollution Prevention

This training kit is designed to provide general awareness training to employees and contractors about stormwater pollution prevention. It describes Best Management Practices (BMPs) that are useful and important at a wide range of regulated facilities. It covers good housekeeping and other BMPs that help protect stormwater run-off. The kit includes a template to guide the trainer through creating site specific training to use in addition to the general training in the video. (18 minutes)

Click here to preview from Excal Visual's site: <u>https://www.excalvisual.com/storm-warning-extended-preview</u>



## TOPIC #8: GREEN INFRASTRUCTURE/LOW IMPACT DEVELOPMENT

NEWSC will be gathering resources for members to use going forward in 2024.

\*Did you have active discussion with elected officials or developers about low impact residential design? If you had meetings/trainings or provided presentations on the topic, then you can record that interaction as an <u>active outreach.</u>

## ACTIVE OUTREACH THAT COVERS MULTIPLE TOPICS

The presentations and exhibiting events on the pages that follow can count towards active delivery of any of the topics identified in the table associated with the presentation.

### 2023 School Presentations

| Stormwater Topic:   | Discussed? | Stormwater Topic:   | Discussed? |
|---|------------|---|------------|
| Illicit Discharge Detection & Elimination                                     | YES        | Residential Infiltration  | YES        |
| Household Hazardous Waste<br>Disposal/Pet Waste Management/Vehicle<br>Washing | YES        | Construction Sites and Post<br>Construction Stormwater Management | YES        |
| Yard Waste Management/Pesticide and Fertilizer Application                    | YES        | Pollution Prevention  | YES        |
| Stream and Shoreline Management   | YES        | Green Infrastructure/Low Impact<br>Development                    | NO         |







### 2023 School Presentations Continued

The following presentations were provided in classrooms or virtually in NEWSC communities throughout the Fox-Wolf River Basin in 2023. These lessons covered watershed basics, how we use water, water quality, stormwater runoff pollution, floodplains, water quantity issues, green infrastructure, and tips for students and parents for reducing and preventing polluted stormwater runoff. Tools used for providing this education include: EnviroScape model, Ward's Floodplain model, stormwater find-it jars, stormwater runoff plinko, and templates for designing storm drain murals.

| Name of School/School Event          | Date of<br>Presentation | Number of<br>Approximate Reach |
|--------------------------------------|-------------------------|--------------------------------|
| Oshkosh North High School            | 2/15/2023               | 60                             |
| Black Creek Elementary Middle School | 9/27/2023               | 35                             |
| Xavier Middle School, Appleton       | 9/27/2023               | 111                            |
| Horizons Elementary School, Appleton | 9/27/2023               | 88                             |
| Columbus, Appleton                   | 9/27/2023               | 20                             |
| St. Peters Lutheran                  | 9/27/2023               | 29                             |
| River View Middle School, Kaukauna   | 9/28/2023               | 300                            |



Outagamie County Conservation Field Days

- 9/27/2023; approximate reach 303
- 9/28/2023; approximate reach 341



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### 2023 NEWSC Exhibiting

The presentations and exhibiting events on the pages that follow can count towards active delivery of any of the topics identified in the table associated with the presentation.

| Stormwater Topic:   | Discussed? | Stormwater Topic:   | Discussed? |
|---|------------|---|------------|
| Illicit Discharge Detection & Elimination                                     | YES        | Residential Infiltration  | YES        |
| Household Hazardous Waste<br>Disposal/Pet Waste Management/Vehicle<br>Washing | YES        | Construction Sites and Post<br>Construction Stormwater Management | NO         |
| Yard Waste Management/Pesticide and Fertilizer Application                    | YES        | Pollution Prevention  | YES        |
| Stream and Shoreline Management   | YES        | Green Infrastructure/Low Impact<br>Development                    | NO         |



## 2023 Exhibiting







| Municipality                    | Date       | Number of<br>Contacts |
|---------------------------------|------------|-----------------------|
| Calumet County                  | 6/25/2023  | 183                   |
| City of Menasha                 | 11/9/2023  | 60                    |
| City of Appleton                | 8/15/2023  | 10                    |
| City of De Pere                 | 8/30/2023  | 18                    |
| City of Fond du Lac             | 6/11/2023  | 108                   |
| City of Fond du Lac             | 6/10/2023  | 358                   |
| City of Green Bay               | 6/17/2023  | 9                     |
| City of Green Bay               | 3/24/2023  | 11                    |
| City of Kaukauna                | 9/23/2023  | 55                    |
| City of Oshkosh                 | 4/13/2023  | 8                     |
| City of Oshkosh                 | 3/17/2023  | 20                    |
| City of Oshkosh                 | 1/25/2023  | 12                    |
| Town of Clayton                 | 8/19/2023  | 83                    |
| Town of Grand Chute             | 8/1/2023   | 105                   |
| Town of Ledgeview               | 4/4/2023   | 32                    |
| University of Wisconsin Oshkosh | 10/11/2023 | 15                    |
| Village of Ashwaubenon          | 8/12/2023  | 64                    |
| Village of Combined Locks       | 8/26/203   | 102                   |
| Village of Kimberly             | 10/20/2023 | 1500                  |

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### NEWSC 2024-2025 Exhibiting List

NEWSC member communities are included in an annual exhibiting plan once during the 5 year permit cycle. Communities planned for 2024 and 2025 are listed below:

| 2024                           | 2025                      |
|--------------------------------|---------------------------|
| City of Fond du Lac            | City of Green Bay         |
| City of Two Rivers             | City of Menasha           |
| Outagamie County               | Calumet County            |
| City of De Pere                | Village of Combined Locks |
| City of Manitowoc              | Village of Hobart         |
| City of Neenah                 | Village of Little Chute   |
| Town of Vinland                | Town of Black Wolf        |
| Town of Omro                   | Town of Fond du Lac       |
| Village of Little Chute (2023) |                           |
| Village of Suamico (2023)      |                           |
| Brown County (2023)            |                           |

### <u>To ensure your space is reserved NEWSC</u> <u>members must:</u>

- 1. **Contact the Outreach Coordinator by March 30** of the year you are scheduled with the name of the event, date of the event, and the contact information for the event organizer that you would like the Outreach Coordinator to be a part of.
- 2. Work with the Outreach Coordinator and the event organizer to ensure acceptance of NEWSC participation at the event. The NEWSC member must pay any exhibiting fees (if applicable) for the event. For most community events, NEWSC members are able to coordinate with the event host for a free exhibiting space, if the event chosen does not waive exhibiting fees for the community, those fees are the responsibly of the NEWSC member.

If communities do not schedule the Outreach Coordinator to participate by March 30, invitations to the Outreach Coordinator from other communities for events will be entertained and all will be accepted as time is available on a first come first serve basis. If the Outreach Coordinator is unable to exhibit in your community due to workload or date of event, NEWSC members may check out exhibiting materials from NEWSC. Promotional materials will be provided as part of the exhibiting display if NEWSC has promotional items to hand out.



|   | Page 21               |       |        |  |
|---|-----------------------|-------|--------|--|
| PASSIVE OUTREACH THAT COVERS MUL<br>NEWSC Media Continued by Topic<br>Topic #1: Illicit Discharge Detection & Elimination |                       |       |        | C Facebook:<br>Likes: 398 Likes:170 Likes: 203   |
| Date  | Торіс                 | Likes | Shares | Link   |
| 1/12/2023   | Salt                  | 11    | 5      | https://www.facebook.com/photo/?<br>fbid=545314397783392&set=a.189201083394727   |
| 1/13/2023   | Salt                  | 6     | 2      | https://www.facebook.com/photo/?<br>fbid=538728978441934&set=a.189201083394727   |
| 1/14/2023   | Salt                  | 50    | 5      | https://www.facebook.com/photo/?<br>fbid=527852029529629&set=a.189201083394727   |
| 1/15/2023   | Salt                  | 3     | 0      | https://www.facebook.com/photo/?<br>fbid=520330486948450&set=a.189201083394727   |
| 2/9/2023  | Watersheds            | 15    | 5      | https://www.facebook.com/foxwolfriver/posts/pfbid0d7iz2hD2<br>neXiQ4hq6crHG4J5UGPJECTJksvdNWpb3PsnnTWjXH4Pv7xq67<br>mBjnvRl  |
| 2/20/2023   | Carpet Cleaning       | 3     | 3      | https://www.facebook.com/foxwolfriver/posts/pfbid028okTXb<br>WTADZ7jZbd5YUBCoNSjdnwqH4bhwnqSGjpm1MTK4rSRoVFTo<br>LQddEuERBHI |
| 3/22/2023   | Protect Our<br>Waters | 11    | 4      | https://www.facebook.com/photo/?<br>fbid=527852029529629&set=a.189201083394727   |
| 4/24/2023   | Trash                 | 10    | 2      | https://www.facebook.com/photo/?<br>fbid=545314397783392&set=a.189201083394727   |
| 5/23/2023   | Watersheds            | 2     | 1      | https://www.facebook.com/photo/?<br>fbid=561599219488243&set=a.189201083394727_  |
| 6/23/2023   | Fireworks             | 4     | 3      | https://www.facebook.com/photo/?<br>fbid=578774857770679&set=a.189201083394727   |
| 7/2/2023  | Fireworks             | 4     | 3      | https://www.facebook.com/photo/?<br>fbid=583670827281082&set=a.189201083394727_  |
| 7/27/2023   | Storm Drains          | 4     | 4      | https://www.facebook.com/photo/?<br>fbid=596710952643736&set=a.189201083394727   |
| 7/31/2023   | Pools & Spas          | 10    | 3      | https://www.facebook.com/photo/?<br>fbid=598496189131879&set=a.189201083394727   |

Topic #1: Illicit Discharge Detection & Elimination Continued

Facebook: Likes: 203 Shares: 72

| Date       | Торіс                  | Likes | Shares | Link   |
|------------|------------------------|-------|--------|--|
| 8/1/2023   | Stormwater 101         | 4     | 1      | https://www.facebook.com/foxwolfriver/posts/pfbid02jdvEeYb<br>W8zmEmp2ZvKZj8YToVjXWzvvxW3TowcfanC14Rno62Nw6bEU<br>LQui2EsBSI |
| 8/5/2023   | Stormwater<br>Week     | 8     | 6      | https://www.facebook.com/photo/?<br>fbid=601421268839371&set=a.189201083394727   |
| 8/7/2023   | Watersheds &<br>Runoff | 4     | 1      | https://www.facebook.com/foxwolfriver/posts/pfbid0257hRo8<br>b5iLpiTWZ73JjvWSBhHq1jrvUWKvaW66oPmPdxLp8UYamvjwC<br>dGvaLp2NZL |
| 8/11/2023  | Storm Drains<br>101    | 3     | 0      | https://www.facebook.com/photo/?<br>fbid=604333061881525&set=a.189201083394727   |
| 10/9/2023  | Trash                  | 9     | 2      | https://www.facebook.com/photo/?<br>fbid=634621502186014&set=a.189201083394727_  |
| 10/31/2023 | Storm Drains           | 9     | 3      | https://www.facebook.com/photo/?<br>fbid=646522444329253&set=a.189201083394727   |
| 11/10/2023 | Chloride<br>Monitoring | 19    | 7      | https://www.facebook.com/photo/?<br>fbid=651687117146119&set=a.189201083394727_  |
| 11/28/2023 | Trash/Litter           | 3     | 1      | <u>https://www.facebook.com/photo/?</u><br>fbid=660813026233528&set=a.189201083394727  |
| 12/13/2023 | Winter<br>Maintenance  | 11    | 11     | https://www.facebook.com/photo/?<br>fbid=668521438796020&set=a.189201083394727   |



# Topic #2:Household Hazardous Waste Disposal/Pet Waste Management/Vehicle Washing

| <u>Faceb</u> | <u>ook</u> : |
|--------------|--------------|
| Likes:       | 123          |
| Shares       | s: 58        |

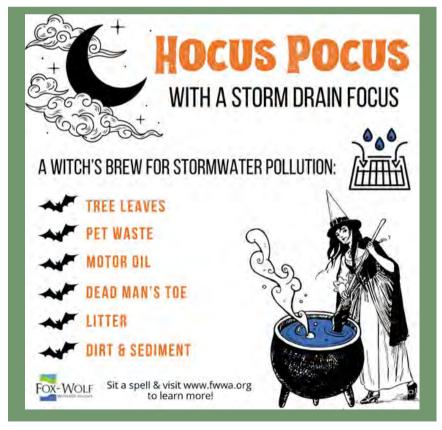
| Date      | Торіс                           | Likes | Shares | Link   |
|-----------|---------------------------------|-------|--------|--|
| 2/9/2023  | Watersheds                      | 15    | 5      | https://www.facebook.com/foxwolfriver/posts/pfbid0d7iz2hD2<br>neXiQ4hq6crHG4J5UGPJECTJksvdNWpb3PsnnTWjXH4Pv7xq67<br>mBjnvRl  |
| 2/20/2023 | Carpet Cleaning                 | 3     | 3      | https://www.facebook.com/foxwolfriver/posts/pfbid028okTXb<br>WTADZ7jZbd5YUBCoNSjdnwqH4bhwnqSGjpm1MTK4rSRoVFTo<br>LQddEuERBHI |
| 3/8/2023  | Pet Waste                       | 8     | 18     | https://www.facebook.com/photo/?<br>fbid=520330486948450&set=a.189201083394727   |
| 3/22/2023 | Protect Our<br>Waters           | 11    | 4      | https://www.facebook.com/photo/?<br>fbid=527852029529629&set=a.189201083394727   |
| 4/12/2023 | Household<br>Hazardous<br>Waste | 4     | 10     | https://www.facebook.com/photo/?<br>fbid=538728978441934&set=a.189201083394727   |
| 4/28/2023 | Household<br>Hazardous<br>Waste | 3     | 0      | https://www.facebook.com/photo/?<br>fbid=547464947568337&set=a.189201083394727_  |
| 5/23/2023 | Watersheds                      | 2     | 1      | https://www.facebook.com/photo/?<br>fbid=561599219488243&set=a.189201083394727_  |
| 6/23/2023 | Fireworks                       | 4     | 3      | https://www.facebook.com/photo/?<br>fbid=578774857770679&set=a.189201083394727   |
| 7/2/2023  | Fireworks                       | 4     | 3      | https://www.facebook.com/photo/?<br>fbid=583670827281082&set=a.189201083394727_  |
| 7/21/2023 | Vehicle Washing                 | 6     | 2      | https://www.facebook.com/photo/?<br>fbid=593768889604609&set=a.189201083394727   |
| 7/27/2023 | Storm Drains                    | 4     | 4      | https://www.facebook.com/photo/?<br>fbid=596710952643736&set=a.189201083394727   |

### NEWSC Media Continued by Topic

Topic #2:Household Hazardous Waste Disposal/Pet Waste Management/Vehicle Washing Continued

<u>Facebook</u>: Likes: 123 Shares: 58

| Date       | Торіс                   | Likes | Shares | Link   |
|------------|-------------------------|-------|--------|--|
| 8/1/2023   | Stormwater 101          | 4     | 1      | https://www.facebook.com/foxwolfriver/posts/pfbid02jdvEeYb<br>W8zmEmp2ZvKZj8YToVjXWzvvxW3TowcfanC14Rno62Nw6bEU<br>LQui2EsBSL |
| 8/7/2023   | Watersheds &<br>Runoff  | 4     | 1      | https://www.facebook.com/foxwolfriver/posts/pfbid0257hRo8<br>b5iLpiTWZ73JjvWSBhHq1jrvUWKvaW66oPmPdxLp8UYamvjwC<br>dGvaLp2NZL |
| 8/11/2023  | Storm Drains<br>101     | 3     | 0      | https://www.facebook.com/photo/?<br>fbid=604333061881525&set=a.189201083394727   |
| 10/2/2023  | School<br>Presentations | 39    | 0      | https://www.facebook.com/photo/?<br>fbid=634621502186014&set=a.189201083394727_  |
| 10/31/2023 | Storm Drains            | 9     | 3      | https://www.facebook.com/photo/?<br>fbid=646522444329253&set=a.189201083394727_  |



| NEWSC Media | by Topic |
|-------------|----------|
|-------------|----------|

Topic #3: Yard Waste Management/Pesticide and Fertilizer Application

Likes: 83

<u>Facebook</u>:

| and Fertilizer Application |                      | licide | Shares: 73 |   |
|----------------------------|----------------------|--------|------------|---|
| Date                       | Торіс                | Likes  | Shares     | Link  |
| 5/8/2023                   | Grass                | 28     | 26         | https://www.facebook.com/photo/?<br>fbid=553111050337060&set=a.189201083394727_ |
| 5/26/2023                  | Spring Fertilizer    | 6      | 3          | https://www.facebook.com/photo/?<br>fbid=563133106001521&set=a.189201083394727_ |
| 6/5/2023                   | Landscaping          | 9      | 3          | https://www.facebook.com/photo/?<br>fbid=568703508777814&set=a.189201083394727  |
| 8/9/2023                   | Lawn Care<br>(Grass) | 8      | 1          | https://www.facebook.com/photo/?<br>fbid=603230935325071&set=a.189201083394727  |
| 8/10/2023                  | Leaves & Streets     | 4      | 0          | https://www.facebook.com/photo/?<br>fbid=603674405280724&set=a.189201083394727_ |
| 8/10/2023                  | Leaves 101           | 5      | 0          | https://www.facebook.com/photo/?<br>fbid=603911565257008&set=a.189201083394727_ |
| 9/25/2023                  | Leaves               | 12     | 26         | https://www.facebook.com/photo/?<br>fbid=627327342915430&set=a.189201083394727  |
| 10/12/2023                 | Leaves               | 8      | 14         | https://www.facebook.com/photo/?<br>fbid=636347435346754&set=a.189201083394727_ |
| 10/23/2023                 | Leaves               | 3      | 0          | https://www.facebook.com/photo/?<br>fbid=642450591403105&set=a.189201083394727  |

Topic #4: Stream and Shoreline Management

| Date          | Торіс                    | Likes | Shares | Link  |  |  |
|---------------|--------------------------|-------|--------|---|--|--|
| 11/1/2023     | Shoreline<br>Restoration | 30    | 8      | https://www.facebook.com/photo/?<br>fbid=647204184261079&set=a.189201083394727_ |  |  |
|               | •                        |       |        | Facebook:   |  |  |
|               |                          |       |        | Likes: 22   |  |  |
| Topic #5: Res | sidential Infiltration   | I     |        | Shares: 13  |  |  |
| Date          | Торіс                    | Likes | Shares | Link  |  |  |
| 6/16/2023     | Rain Barrels             | 10    | 12     | https://www.facebook.com/photo/?<br>fbid=647204184261079&set=a.189201083394727  |  |  |
| 8/8/2023      | Rain Collection          | 12    | 1      | https://www.facebook.com/photo/?<br>fbid=602939862020845&set=a.189201083394727  |  |  |

### NEWSC Media/News Coverage

Estimated reach for Media/News Coverage by the following sources is 100,000+ and is a passive form of outreach/education.

| Media Outlet   | Торіс   | Publish Date | Link  |
|----------------|---|--------------|---|
| WFRV Channel 5 | Trash Clean up 9/22/2023                            |              | <u>https://www.wearegreenbay.com/local5live/ce</u><br><u>lebrate-the-fox-river-when-you-focus-on-fox/</u>   |
| Fox-11         | Cleanup &<br>Shoreline 9/21/20<br>Restoration       |              | <u>https://fox11online.com/news/making-a-</u><br><u>difference/oshkosh-north-high-school-</u><br><u>students-transform-911-remembrance-into-a-</u><br><u>day-of-community-service-akans-acres-</u><br><u>communities-program-oasd#</u>        |
| NBC-26         | Student<br>Watershed<br>Activism<br>(Oshkosh North) | 9/11/2023    | <u>https://www.nbc26.com/oshkosh/rememberin</u><br>g <u>-9-11-oshkosh-north-students-give-back-to-</u><br><u>community</u>  |
| Fox-11         | Student<br>Watershed<br>Activism<br>(Oshkosh North) | 4/25/2023    | https://fox11online.com/sports/outdoors/oshk<br>osh-north-high-school-students-collaborate-<br>nonprofit-fishing-line-receptacles-trash-free-<br>waters-kelly-reyer-asylum-bay-park-<br>lighthouse-ken-robl-conservation-park-<br>environment |
| WBAY TV-2      | Student<br>Watershed<br>Activism<br>(Oshkosh North) | 4/25/2023    | <u>https://www.wbay.com/2023/04/26/oshkosh-</u><br>north-students-clean-up-broken-fishing-lines-<br>local-waters/   |
| WPR            | Salt Drawbacks                                      | 2/2/2023     | <u>https://www.wpr.org/education/using-road-</u><br><u>salt-has-its-drawbacks-wisconsin-community-</u><br><u>leaders-see-solution-brine</u>   |



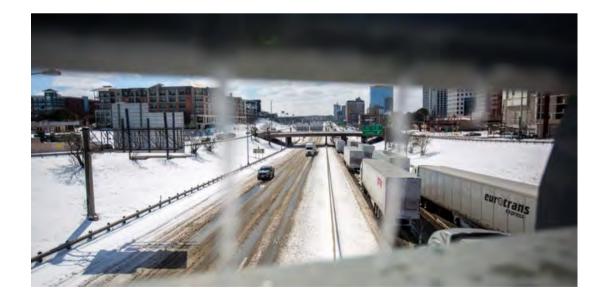




### NEWSC Media/News Coverage Continued

Estimated reach for Media/News Coverage by the following sources is 100,000+ and is a passive form of outreach/education.

| Media Outlet  | Торіс                     | Publish Date | Link   |
|---------------|---------------------------|--------------|--|
| 620WTMJ       | 620WTMJ Salt Usage 1/29   |              | https://wtmj.com/news/2023/01/29/local-<br>organizations-bring-awareness-to-salt-usage/  |
| WBAY          | Salt Awareness<br>Week    | 1/23/223     | <u>https://www.wbay.com/2023/01/24/interview-</u><br><u>salt-awareness-week/</u>   |
| WeAreGreenBay | Salt                      | 1/18/2023    | <u>https://www.wearegreenbay.com/news/local-news/salt-leaving-bad-taste-in-mother-natures-mouth-research-shows-high-chloride-levels-in-wisconsin-rivers/</u> |
| Fox11         | Manitowoc<br>Salting Cups | 1/10/2023    | <u>https://fox11online.com/weather/weather-</u><br><u>stories/manitowoc-providing-salt-cups-to-</u><br><u>prevent-over-salting-in-wintry-weather</u>         |



ANNUAL REPORT PART 2: STORMWATER PROGRAM EVALUATION MINIMUM CONTROL MEASURES MCM # 2 PUBLIC INVOLVEMENT AND PARTICIPATION - VOLUNTEER ACTIVITIES

NEWSC Active Delivery on Behalf of Members:

### Volunteer Event - Annual Watershed Cleanup May 6, 2024

Fox-Wolf Watershed Alliance continues to add sites every year. If your community would like a site added for 2024, contact Sharon (<u>CleanUp@fwwa.org</u>). Sites should have public access. Communities are asked to provide a site leader for the 1st year.



### This year the clean up hosted a photo contest live on Facebook!

Direct link to the contest album: <u>https://www.facebook.com/media/set?</u> vanity=foxwolfriver&set=a.560843009563864

Direct link to the full 2023 Cleanup album: <u>https://www.facebook.com/media/set/?</u> vanity=foxwolfriver&set=a.558480689800096







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## 2023 Annual Cleanup Volunteer Totals by Community

| Municipality     | Number of<br>Volunteers |
|------------------|-------------------------|
| Allouez          | 19                      |
| Appleton         | 196                     |
| Brown County     | 71                      |
| Calumet County   | 48                      |
| Combined Locks   | 41                      |
| De Pere          | 42                      |
| Fond du Lac      | 98                      |
| Fox Crossing     | 20                      |
| Grand Chute      | 11                      |
| Green Bay        | 114                     |
| Hortonville      | 52                      |
| Howard           | 23                      |
| Kaukauna         | 76                      |
| Kimberly         | 63                      |
| Ledgeview        | 38                      |
| Little Chute     | 56                      |
| Menasha          | 76                      |
| Neenah           | 118                     |
| New London       | 35                      |
| Oshkosh          | 226                     |
| Winnebago County | 87                      |
| Winneconne       | 43                      |
| Wrightstown      | 24                      |







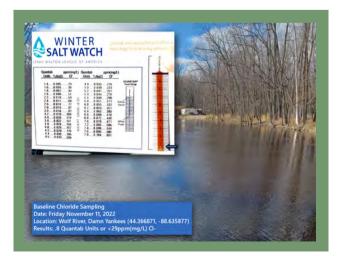
### Chloride Monitoring: Fall 2022/Winter 2023

This is considered active participation. Documentation numbers are below and detailed data and photos can be found on the Google Map.

https://www.google.com/maps/d/u/0/viewer?

mid=1hBOxrw1PIrzz9bsalgCTdElFGvjdrM0&ll=44.371693999171775%2C-88.29907499999997&z=8

| Municipality        | Number of Active<br>Education<br>Volunteers | Municipality            | Number of Active<br>Education<br>Volunteers |
|---------------------|---|-------------------------|---|
| Brown County        | 2   | Town of Algoma          | 1   |
| Fond du Lac County  | 1   | Town of Grand Chute     | 1   |
| Outagamie County    | 3   | Town of Ledgeview       | 1   |
| Winnebago County    | 1   | Town of Neenah          | 1   |
| City of Fond du Lac | 2   | Town of Vinland         | 1   |
| City of Green Bay   | 1   | Village of Fox Crossing | 1   |
| City of Menasha     | 1   | Village of Harrison     | 1   |
| City of Oshkosh     | 2   | Village of Howard       | 1   |



### **OTHER NEWSC EFFORTS:** Workshops and Trainings

### Stormwater Quality Management Half Day Workshop

Workshop assumed attendees have some knowledge of stormwater management and Appendix A and C of the permit. Continuing Education Credits were be offered. This training gave participants a unique opportunity to work and talk directly with WDNR, local municipalities, and consultants on TMDL requirements and future goals.

Agenda: <u>https://docs.google.com/document/d/131k3UMywejqqrq7bvHtDSY5TcZAqhO7D/edit?</u> <u>usp=drive\_link&ouid=101153216035145320311&rtpof=true&sd=true</u>

> September 14, 2023 7:45 am to 12:00 pm Coughlin Center - 625 E County Rd Y, Oshkosh, WI 54901 Room B

> > \*See Attendance list on the next page







### Committee List:

Chair Person -

• Sue Olson (City of Appleton)

Committee Members-

- George Dearborn (Village of Fox Crossing)
- Paul Willis (Mean & Hunt)
- Abby Manslanka (Martenson & Eisele)
- Justin Keen (Cedar Corp)
- Rich Heath (Town of Algoma)
- Heather Zaunmueller (AECOM)
- Chuck Boehm (Brown & Caldwell)

### Presenter List:

- Pete Wood (WDNR)
- Chris Linskens (WDNR)
- Justing Gierach (City of Oshkosh)
- Mark Van Der Wegen (Town of Grand Chute)
- Brent Jalonen (Calumet County)
- Nick Waldschmidt (City of Fond du Lac)
- Jack Richeson (Martenson & Eisele)

# 2023 Stormwater Quality Management Committee TMDL Half Day Workshop Attendance:

| Abby<br>Maslanka<br>-<br>Martenson &<br>Eisele          | Alyssa Deckert<br>-<br>City of<br>Oshkosh               | Andy Maracini<br>-<br>Winnebago<br>County             | Austin Dyb<br>-<br>Outagamie<br>County             | Brad Busse<br>-<br>City of<br>Manitowoc              | Brent Jalonen<br>-<br>Calumet<br>County        |
|---|---|---|--|--|--|
| Casey<br>Canady<br>-<br>City of<br>Oshkosh              | Chase Kuffel<br>-<br>City of De Pere                    | Chris Linskens<br>-<br>WDNR                           | Chuck Boehm<br>-<br>Brown &<br>Caldwell            | Claire Ebben<br>-<br>Outagamie<br>County             | Dan Dieck<br>-<br>Village of Fox<br>Crossing   |
| Dan Rammer<br>MSA<br>Professional<br>Services           | Don O'Connel<br>-<br>Town of<br>Vinland                 | George<br>Dearborn<br>-<br>Village of Fox<br>Crossing | Heather<br>Zaunmueller<br>-<br>AECOM               | Jack Richeson<br>-<br>City of<br>Menasha             | Jeff Schultz<br>-<br>Martenson &<br>Eisele     |
| Jennifer<br>Liimatta<br>-<br>Robert E Lee<br>Associates | Jimmy Platz<br>-<br>AECOM                               | Jordan Bovee<br>-<br>Cedar Corp                       | Joseph Pingel<br>-<br>Cedar Corp                   | Josh Ruplinger<br>-<br>UW Oshkosh                    | Justin Gierach<br>-<br>City of<br>Oshkosh      |
| Justin Keen<br>-<br>Cedar Corp                          | Kelly O'Malley<br>City of Green<br>Bay                  | Kia Kling<br>-<br>Village of Fox<br>Crossing          | Kris Lyons<br>-<br>Village of Little<br>Chute      | Mark Van Der<br>Wegen<br>-<br>Town of Grand<br>Chute | Matt Woicek<br>-<br>Village of Little<br>Chute |
| Max McGuire<br>-<br>City of Green<br>Bay                | Michael Leidig<br>-<br>Robert E Lee<br>Associates       | Michael<br>Morman<br>-<br>Outagamie<br>County         | Nick<br>Waldschmidt<br>-<br>City of Fond<br>du Lac | Pete Wood<br>-<br>WDNR                               | Richard Heath<br>-<br>Town of<br>Algoma        |
| Scott Ahl<br>-<br>City of Two<br>Rivers                 | Sean Bekx<br>-<br>West Wood<br>Professional<br>Services | Sue Olson<br>-<br>City of<br>Appleton                 | Todd Devens<br>-<br>Town of<br>Vinland             | Valerie Joosten<br>-<br>City of Green<br>Bay         |  |

### Thank you 2023 Leadership Council Members!

| Chair   | Vice-Chair  | Secretary/Treasurer  | Past-Chair  |
|---|---|--|---|
| Heath Kummerow  | Brent Jalonen   | Rich Heath   | Eric Rakers   |
| (2022 -2023)  | (2022-2023)   | (2022-2023)  | (2022-2023)   |
| City of Neenah  | Calumet County  | Town of Algoma   | City of De Pere   |
| Municipal Committee<br>James Rabe<br>(2022-2024)<br>City of Oshkosh | General Public<br>Committee<br>Andy Maracini<br>(2022-2024)<br>Winnebago County | Building &<br>Development<br>Committee<br>Brad Hartjes<br>(2021-2024)<br>raSmith | Stormwater Quality<br>Management<br>Committee<br>Sue Olson<br>(2023-2024)<br>City of Appleton |
| Member-At-Large   | Member-At-Large   | Member-At-Large  |   |
| Dani Santry   | Paul Willis   | Mark Van Der Wegen   |   |
| (2022-2024)   | (2023-2024)   | (2023-2024)  |   |
| Calumet County  | Mead & Hunt   | Town of Grand Chute  |   |

### Thank you 2023 Committee Members!

| General Public<br>Committee   | Municipal Committee   | Stormwater Quality<br>Management<br>Committee  | Building &<br>Development<br>Committee  |
|---|---|--|---|
| Andy Maracini -<br>Winnebago County<br>Dani Santry - Calumet<br>County<br>George Dearborn -<br>Village of Fox Crossing<br>Brian Wayner -<br>Westwood Professional<br>Services | James Rabe - City of<br>Oshkosh<br>Jeff Mazanec - raSmith<br>Scott Ahl - City of Two<br>Rivers<br>John Neumerier - City of<br>Kaukauna<br>Sue Olson - City of<br>Appleton | Sue Olson - City of<br>Appleton<br>George Dearborn -<br>Village of Fox Crossing<br>Paul Willis - Mead &<br>Hunt<br>Abby Maslanka -<br>Martenson & Eisle<br>Justin Keen - Cedar<br>Corporation<br>Rich Heath - Town of<br>Algoma<br>Heather Zaunmueller -<br>AECOM<br>Chick Boehm - Brown &<br>Caldwell | Brad Hartjes - raSmith<br>Nick Waldschmidt - City<br>of Fond du Lac<br>Brent Jalonen - Calumet<br>County<br>Patrick Kuehl - Robert E<br>Lee & Associates<br>Chad<br>VandenLangenberg -<br>Outagamie County<br>Katie Buchalski -<br>Ruekert-Mielke |

### **Department of Public Works – Engineering Division**

### MEMO

| TO:      | Utilities Committee   |
|----------|---|
| FROM:    | Danielle Block, Director of Public Works<br>Pete Neuberger, Deputy Director of Public Works<br>Paul Krause, DPW Horticulturist  |
| SUBJECT: | Award Single Source K-24 Native Landscape Management Contract to NES Ecological Services – A Division of Robert E. Lee & Associates, in an amount not to exceed \$192,345.12. |
| DATE:    | March 12, 2024  |

The Department of Public Works recommends award of the single source Unit K-24 Native Landscape Management Contract to NES Ecological Services – A Division of Robert E. Lee & Associates, in an amount not to exceed \$192,345.12. The 2024 combined capital and maintenance native landscaping budget is \$205,000.

The following tasks are included in this contract:

Native Vegetation Maintenance and New Installations at City Stormwater Ponds and Channels

- Provide vegetation inspections and recommendations.
- Provide invasive species and algae control through herbicide, mowing, brushing, and/or controlled burns.
- Provide preparation, seeding, planting, and erosion control at sparsely established areas and new sites.
- Maintain pond aerators.

The proposed contract amount also includes an estimated \$4,084 of work at Facilities Department sites, to be paid by Facilities Department through interdepartmental agreement.

DPW last issued a Unit K RFP for the 2022 contract. Per that memo dated February 15, 2022, DPW identified that for 2023 through 2026, DPW intended to negotiate a single-source contract for Unit K with the selected contractor each year, subject to committee and council approvals at the appropriate times.

DPW requests that the Utilities Committee approve a 2024 contract with NES for these services. NES performed very well as the 2023 contractor, demonstrating good customer service, expertise, and cost-effectiveness. Proposed K-24 unit prices include a 5% unit price increase compared to the K-23 unit prices, plus a 2% Performance Bond fee. DPW staff have determined that this is a reasonable price increase based on equipment, material and labor market conditions.

If NES continues to perform to DPW's satisfaction, DPW anticipates negotiating single source contracts through 2026 with NES annually and requesting committee and council approvals at the appropriate times.



DEPARTMENT OF PUBLIC WORKS Engineering Division 100 North Appleton Street Appleton, WI 54911 TEL (920) 832-6474

| To:   | Utilities Committee   |
|-------|---|
| From: | Danielle Block, Director of Public Works  |
|       | Nate Loper, Deputy Director of Public Works   |
| Date: | March 6, 2024   |
| Re:   | Award Ash Tree Removal Contract to Foley's Tree Service, LLC in an amount not to exceed \$375,000 |

The Department of Public Works recommends award of the 2024 Ash Tree Removal Contract to Foley's Tree Service, LLC in an amount not to exceed \$375,000.

In February 2024 a Request for Quotes (RFQ) was sent to 6 tree removal companies for removal of 870 ash trees. All 6 companies responded to the RFQ and City staff evaluated these proposals based upon professional qualifications, quality assurance and competitive pricing.

Work under this contract includes the following:

- Removal of dead, dying or affected trees by the emerald ash borer.
- The tree management section selected has the highest concentrations of ash trees and logistically one of the more challenging sections for City staff. This area is south of Calumet Street and east of S Oneida St, extending to the city borders.
- Majority of trees to be removed are street trees in the street right of way.
- Includes the removal of ash trees in two city parks within this section (Hoover and Green Meadows).
- Stump grinding and terrace restoration will also follow the removal of the above ground portions of the trees.

Since this work is of a potentially dangerous nature and requires special expertise, Foley's Tree Service stood out in the following ways.

- Years of experience in the industry.
- Positive references in executing similar contracts with other Wisconsin municipalities.
- Commitment to safety and professionalism which was reinforced by reference checks.
- Trained and credentialed staff.
- Equipment listed for the completion of the contract.
- Estimated timeline for completion of work entailed (2 months vs 6-8 months with other companies)
- Competitive pricing and expedited timeline allowed for expanding the original scope of work to include approximately 200 additional trees.

Thank you for your consideration.

### CITY OF APPLETON Department of Public Works MEMORANDUM

TO: Finance Committee
Municipal Services Committee
Utilities Committee

#### **SUBJECT:** Award of Contract

#### The Department of Public Works recommends that the following described work:

Ash tree removal, stump grinding and terrace restoration

| Be awarded to:      |                                 |  |  |  |
|---------------------|---------------------------------|--|--|--|
| Name:               | Foley's Tree Service, LLC       |  |  |  |
| Address:            | N11541 Roberts Rd               |  |  |  |
|                     | Tomahawk, WI 54487              |  |  |  |
|                     |                                 |  |  |  |
|                     |                                 |  |  |  |
| In the amount of :  |                                 |  |  |  |
|                     | contingency of :                |  |  |  |
| For a project total | not to exceed :                 |  |  |  |
| ** OR **            |                                 |  |  |  |
| In an amount Not    | <b>To Exceed :</b> \$375,000.00 |  |  |  |
| Buc                 | dget: <u>\$375,000.00</u>       |  |  |  |
| Estin               | nate: <u>\$375,000.00</u>       |  |  |  |
| Committee I         | Date: March 11, 2024            |  |  |  |
| Council I           | Date: March 20, 2024            |  |  |  |

https://cityofappleton-my.sharepoint.com/personal/lopernd\_appleton\_org/Documents/NATE/OPERATIONS/Forestry/Ash Removals/Contract Award Form.xls

#### **BID-CONTRACT FORMS**

Contractor to remove tree, grind stump, restore hole with pulverized topsoil, grass seed application, and approved seed cover. Disposal of all material including wood, brush, debris and stump debris.

Pages 9-11 and attachment "IR 2.1 SMALL EXPOSURE JOBS" included with this packet must be completed and returned by Feb 23rd at 4:00 P.M. to the City of Appleton Municipal Services Building at 2625 E. Glendale Ave. in a sealed envelope marked:

#### "Bid for Ash Tree Removals 2024"

#### **Attention: Mike Stanonik**

The undersigned Contractor offers to provide to the City of Appleton tree removal services conforming to the specifications, terms and conditions set forth herein.

|                 | Number   | Unit Price            | Total  | Extension                   |
|-----------------|----------|-----------------------|--------|-----------------------------|
| <u>Diameter</u> | of Trees | (\$/inch of diameter) | Inches | (Unit price X Total Inches) |
|                 |          |                       |        |                             |
| 6-12"           | 197      | <u>\$ 19.00</u>       | 2079   | <u>\$</u> 39,501            |
| 13-15"          | 291      | <u>\$</u> 19.75       | 4099   | <u>\$</u> 80,955.25         |
| 16-18"          | 272      | \$ <u>20.25</u>       | 4592   | \$_ <sup>92,988</sup>       |
| 19-22"          | 267      | \$                    | 4949   | \$ <u>105,166.25</u>        |
| 23-30"          | 43       | \$_25.00              | 1030   | \$                          |
|                 |          |                       |        |                             |

Total

1070

§<u>344,360.50</u>



"... meeting community needs...enhancing quality of life."

Department of Utilities Water Treatment Facility 2281 Manitowoc Rd. Menasha, WI 54952 920-997-4200 tel. 920-997-3240 fax

- To: Chairperson Vered Meltzer and Members of the Utilities Committee
- From: Chris Stempa, Utilities Director
- CC: Kelli Rindt, Enterprise Fund Accounting Manager
- Date: March 8, 2024
- **Re:** Utilities Committee Action: Award "Appleton Water Treatment Facility Clearwell Repairs Project" Base Bid to August Winter and Sons, Inc. in the amount of \$242,000 with 20% contingency of \$48,400 for a project total not to exceed \$290,400

### BACKGROUND

The Wisconsin Department of Natural Resources (DNR) requires water storage facilities to be inspected every five years. The North Clearwell and South Clearwell at the Appleton Water Treatment Facility (1.8-million-gallon and 3.8-million-gallon storage capacities) were last inspected in 2019. Based on the 2019 inspection findings and subsequent assessments, a list of recommended repairs was identified. A project was formulated for 2024 to address these repairs and in conjunction with this work, the five-year water storage inspection will be conducted per DNR requirements.

#### **BIDS:**

On Tuesday, March 5, 2024, two bids received from area contractors were opened and reviewed. Base bid costs are summarized in Table 1 below and within the attached bid tab generated by McMahon. Each bid met the submittal requirements with August Winter and Sons, Inc. being the least cost responsible bidder at a total cost of \$242,000.

#### **Table 1: Bid Tab Summary**

| Company                    | Base Bid  |
|----------------------------|-----------|
| August Winter & Sons, Inc. | \$242,000 |
| Rohde Brothers, Inc.       | \$262,930 |

\*Construction Budget = \$400,000

Finance Committee Action Memorandum AWTF Clearwell Repairs Project Base Bid to August Winter and Sons, Inc Page 2 of 2

#### **FUNDING SOURCE:**

The funding source for this project can be found in the 2024 Water Utility Operations and Maintenance Budget. The utility had identified \$500,000 for total project funding which includes both engineering (i.e., \$39,100 McMahon contract) and contractor costs.

#### **RECOMMENDATION:**

I am requesting an award of the Appleton Water Treatment Facility Clearwell Repairs Project base bid to August Winter and Sons, Inc. in the amount of \$242,000 with 20% contingency of \$48,400 for a project total not to exceed \$290,400.

Please contact me at 920-832-5945 if you have any questions or require additional information regarding this project.

Encl: McMahon Letter of Recommendation Bid Tabulation



March 6, 2024

Chris Stempa City of Appleton Dept. of Utilities 2006 Newberry Street Appleton, WI 54915

Re: City of Appleton Department of Utilities Water Treatment Facility Clearwell Repairs Letter of Recommendation McM. No. A0005-09-23-00594

On March 5, 2024, bids were received via Questcdn.com for the above referenced project. Two (2) bids were received, ranging in price from \$242,000.00 to \$262,930.00 (bid tabulation enclosed).

Based upon the bids received, we recommend awarding Contract A0005-09-23-00594 to the low bidder, August Winter & Sons, Inc., in the amount of \$242,000.00.

If you agree with our recommendation, please date and sign the enclosed Notices of Award, and return <u>all</u> copies to our office for incorporation into the Contract Documents.

If you have any questions, please feel free to contact me.

Respectfully,

McMahon Associates, Inc.

Donald J. Voogt, P.E. Vice President / Senior Project Manager

DJV:jlh

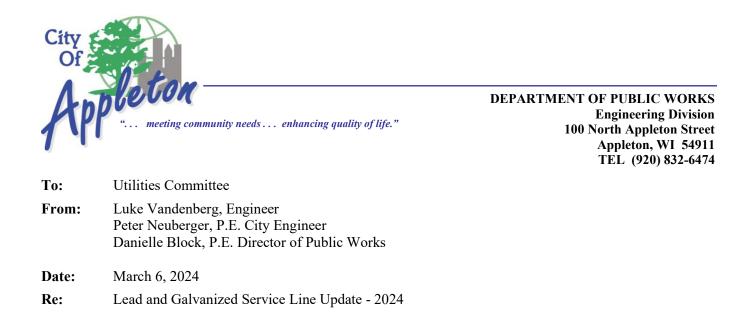
Enclosures: Notice of Awards (3 copies each) Bid Tabulation



### MCMAHON ENGINEERS ARCHITECTS BID TABULATION

| Owner:           | City of Appleton Department of Utilities      |
|------------------|---|
| Project Name:    | Water Treatment Facility Clearwell Repairs    |
| Contract No.     | A0005-09-23-00594                             |
| Bid Date:        | March 5, 2024                                 |
| Bid Time:        | Received until 1:45 p.m., Opened at 2:00 p.m. |
| Project Manager: | Donald J. Voogt, P.E.                         |

| Contract No.<br>A0005-09-23-00594 |  | AUGUST WINTER & SONS, INC.<br>2323 N. Roemer Road<br>PO Box 1896<br>Appleton, WI 54912-1896 | ROHDE BROTHERS, INC.<br>W5745 Woodchuck Lane<br>Plymouth, WI 53073 |
|-----------------------------------|--|---|--|
| BASE BID<br>(Items 1 - 6)         | Base Bid to provide repairs to the drinking water clearwells at the Appleton Water Treatment Facility.   | \$218,675.00  | \$226,000.00   |
| BASE BID<br>(Item 7)              | Provide expansion joint caulk repairs on clearwell floors, 100 linear feet.  | \$8.25 per LF = \$825.00  | \$8.30 per LF = \$830.00   |
| BASE BID<br>(Item 8)              | Provide repairs to the spalled concrete<br>cricket areas on the clearwell top deck,<br>per Drawing No. 4 and these<br>Specifications, 2,000 square feet                                  | \$11.25 per SF = \$22,500.00  | \$18.05 per SF = \$36,100.00                                       |
| BASE BID TOTAL<br>(Lump Sum)      |  | \$242,000.00  | \$262,930.00   |
| Bid Breakout #1<br>(Lump Sum)     | Included in the Base Bid is the cost to<br>replace the two (2) 42-inch by 72-inch<br>stainless steel slide gates in clearwell.   | \$58,000.00   | 81,100.00  |
| Bid Breakout #2<br>(Lump Sum)     | Included in the Base Bid is the cost to<br>replace the gearbox and replace the stem<br>on the 36-inch high service butterfly<br>valve, including removing and reinstalling<br>the valve. | \$24,500.00   | \$21,070.00  |
| Bid Security - 5%                 |  | Yes   | Yes  |
| Addenda - #1                      |  | Yes   | Yes  |



#### LSL Replacement Program – By the Numbers Update As of January 30, 2024

#### **Background Information:**

The City of Appleton takes the issues of lead in drinking water very seriously and because property owners in Appleton own a portion of their water service lines (see illustration below), there is a shared responsibility to manage lead exposure. Effective January 19, 2022, the City of Appleton enacted new ordinance, Section 20-44: Lead and Galvanized Water Service Line Replacement, which requires all property owners to replace their lead or galvanized service line within one (1) year of written notification from the City. <u>https://www.appleton.org/government/public-works/lead-service-program</u>

#### Lead Service Line (LSL):

A portion of pipe that is made of lead, which connects the water main to the building inlet. A lead service line may be owned by the water system, owned by the property owner, or both. For the purposes of this subpart, a galvanized service line is considered a lead service line if it ever was or is currently downstream of any lead service line or service line of unknown material. If the only lead piping serving the home is a lead gooseneck, pigtail, or connector, and it is not a galvanized service line that is considered a lead service line is not a lead service line (40 CFR §141.2).

\*Since we do not have the historical records of the downstream material the city is required to classify all galvanized downstream of unknown material, which then classifies the service line as an LSL.

#### Galvanized Requiring Replacement (GRR):

If the galvanized service line is or ever was at any time downstream of an LSL or is currently downstream of a lead status unknown service line. If the water system is unable to demonstrate that the galvanized service line was never downstream of an LSL, it must presume there was an upstream LSL (40 CFR §141.84(a)(4)(ii)).

\*Again, we must presume there was an upstream LSL since we cannot demonstrate if the line was ever downstream of an LSL. Then technically speaking, this GRR line is now classified as an LSL as defined above.

#### Non-Compliance:

LSLs are identified as non-compliant when they have been invited to participate in the city replacement

program and did not participate. Three letters are sent to property owners. First, initial invite to program. Second (typically 30 days after first), extended invite to program. Third (typically 30 days after second), non-compliance letter issued to have service line replaced within one year of non-compliance date. If pipe is not replaced within one year timeframe, official non-compliance orders are created, and additional notifications are sent following non-compliance procedures and policies.

#### **Historical Numbers:**

2022 123 LSLs Replaced – 79 LSL / 44 GRR TOTAL COST= \$497,312.13 (100% Funded by WDNR principal forgiveness funds) Avg. cost per property = \$4,043.19

2023 154 LSLs Replaced - 83 LSL / 71 GRR TOTAL COST= \$475,103.13 (100% Funded by ARPA set aside funds) Avg. cost per property = \$3,082.00

### **Future Program Numbers:**

<u>2024</u> 276 LSLs scheduled – 9 LSL / 267 GRR

To be completed under two City Department of Public Works (DPW) Projects

- Y24 100% funded by remaining ARPA set aside funds (\$524,896.87 to be awarded)
- U24 100% funded by WDNR principal forgiveness funds (\$611,302.00 to be awarded)

\*Non-Compliance (4 LSL / 2 GRR) ordinance requires replacement in 2024 by property owner.

<u> 2025 - 2029</u>

903 LSLs to be scheduled - 0 LSL / 903 GRR

Future funding strategies currently being defined between DPW, Finance, and Utilities.

### WATER MAIN BREAK/ JOINT LEAK REPORT - JANUARY 2024

#### YEARLY WATER MAIN BREAK COMPARISON

| <u>MONTH 24</u> | <u>MONTH 23</u> | <u>YTD 24</u> | <u>YTD 23</u> |
|-----------------|-----------------|---------------|---------------|
| 7               | 9               | 7             | 9             |

|                                      | BREAK  | WORK        | TYPE OF        |                |                |                      | ESTIMATED              | ESTIMATED<br>WATER LOSS | DOLLAR<br>VALUE OF<br>WATER<br>REVENUE | TOTAL DOLLAR<br>VALUE FOR<br>BREAK*<br>(Water Costs + Repair |  |
|--------------------------------------|--|-------------|----------------|----------------|----------------|----------------------|------------------------|-------------------------|--|--|--|
| LOCATION                             | DATE   | ORDER       | PIPE           | SIZE           | YEAR           | BREAK                | DURATION               | IN GALLONS              | LOSS**                                 | Costs)   |  |
| 317 N. White Oak Dr.                 | 1/5/2024   | 309269      | CIP            | 8"             | 1969           | 6" Split             | 4 Days and<br>12 Hours | 195,883                 | \$1,190.97                             | \$10,190.97  |  |
| NOTES:<br>The break was fo           | und due to h   | nydrant tes | ting. The dura | ation was cale | culated by the | e soil saturation an | d the size of the      | e split.                |  |  |  |
| W Prospect Ave. & S.<br>Fairview St. | 1/9/2024   | 309269      | CIP            | 8"             | Pre 1930       | 1/16" Crack          | 9 Days                 | 5,871,103               | \$35,696.31                            | \$44,696.31  |  |
| NOTES:<br>The break was fo           | NOTES: The break was found by water bubbling in the street. The duration was calculated as the resident heard water running for weeks so went back to Jan. 1 2024. |             |                |                |                |                      |                        |                         |  |  |  |
| 609 N. Canterbury Dr.                | 1/14/2024  | 309269      | CIP            | 8"             | 1967           | 1/16" Crack          | 6 Hours                | 99,869                  | \$607.20                               | \$9,607.20   |  |
| NOTES:<br>The break was fo           |  |             |                |                |                |                      |                        |                         |  |  |  |
| 618 E. Mitchell Ave.                 | 1/14/2024  | 309269      | DIP            | 8"             | 1978           | 3" Hole              | 4 Hours                | 364,672                 | \$2,217.21                             | \$11,217.21  |  |
| NOTES:<br>The break was fo           | NOTES:<br>The break was found due to a call in by a resident. The duration was calculated by the time of the call and the amount of water bubbling.                |             |                |                |                |                      |                        |                         |  |  |  |
| 618 E. Mitchell Ave.                 | 1/14/2024  | 309269      | DIP            | 8"             | 1978           | 3" Hole              | 4 Hours                | 364,672                 | \$2,217.21                             | \$11,217.21  |  |
| NOTES <sup>.</sup>                   |  |             |                | -              |                | see a void under t   |                        | · · · · ·               |  |  |  |

|                                      |        |     |    | YEAR | BREAK       | DURATION | IN GALLONS | LOSS**   | (Water Costs + Repair<br>Costs) |
|--------------------------------------|--------|-----|----|------|-------------|----------|------------|----------|---------------------------------|
| 225 W. Lindbergh St. 1/19/2024       | 309269 | CIP | 8" | 1950 | 1/16" Crack | 4 Hours  | 51,572     | \$313.56 | \$9,313.56                      |
| NOTES:<br>The break was found due to |        |     |    |      |             |          | <i>.</i>   |          | \$6,610.00                      |
| 2401 S. Harmon St. 1/21/2024         | 309269 | CIP | 6" | 1956 | 1/16" Crack | 6 Hours  | 68,376     | \$415.73 | \$9,415.73                      |

Total Cost = \$105,658.17

\*In addition to the dollar value of water revenue lost, there is an average cost of \$9,000 to repair each water main break (including final restoration) and an average cost of \$630 to produce the lost water for each main break.

### WATER MAIN BREAK/ JOINT LEAK REPORT - FEBRUARY 2024

#### YEARLY WATER MAIN BREAK COMPARISON

| MONTH 24 | MONTH 23 | <u>YTD 24</u> | <u>YTD 23</u> |
|----------|----------|---------------|---------------|
| 7        | 11       | 14            | 20            |

|  | BREAK    | WORK   | TYPE OF |      |      |                                    | ESTIMATED | ESTIMATED<br>WATER LOSS | DOLLAR<br>VALUE OF<br>WATER<br>REVENUE | TOTAL DOLLAR<br>VALUE FOR<br>BREAK*<br>(Water Costs + Repair |  |
|--|----------|--------|---------|------|------|------------------------------------|-----------|-------------------------|--|--|--|
| LOCATION   | DATE     | ORDER  | PIPE    | SIZE | YEAR | BREAK                              | DURATION  | IN GALLONS              | LOSS**                                 | Costs)   |  |
| 104' E. of N. Mason St.<br>on W. Lorain St.  | 2/1/2024 | 309269 | CIP     | 8"   | 1968 | 1/8" Crack                         | 32 Days   | 21,893,920              | \$133,115.03                           | \$142,115.03   |  |
| NOTES:<br>The break was found due to noise on a hydrant while testing. The duration was calculated by the soil saturation and the break size.                                  |          |        |         |      |      |                                    |           |                         |  |  |  |
| 1420 E. Jardin St.   | 2/1/2024 | 309269 | CIP-150 | 6"   | 1958 | 4" Hole                            | 2 Hours   | 324,153                 | \$1,970.85                             | \$10,970.85  |  |
| NOTES:<br>The break was found due to a call in by the Fire Department who had used the hydrant near the break. The duration was calculated by the time of the call and the was |          |        |         |      |      |                                    |           |                         |  |  |  |
| W. Reid Dr. & Reid Ct.   | 2/3/2024 | 309269 | CIP     | 6"   | 1928 | 1/4" Crack and<br>two 2 1/2" Holes | 6 Hours   | 1,003,236               | \$6,099.67                             | \$15,099.67  |  |
| NOTES:<br>The break was fo   |          |        |         |      |      |                                    |           |                         |  |  |  |
| 618 E. Mitchell Ave.   | 2/3/2024 | 309269 | DIP     | 8"   | 1978 | Two 3" Holes                       | 4 Hours   | 364,672                 | \$2,217.21                             | \$11,217.21  |  |
| <sup>NOTES:</sup> The break was fo   |          |        |         |      |      |                                    |           |                         |  |  |  |
| 1917 N. Harriman St.   | 2/6/2024 | 309269 | CIP     | 6"   | 1940 | 1/8" Crack                         | 37 Days   | 16,191,429              | \$98,443.89                            | \$107,443.89   |  |
| NOTES <sup>.</sup>   |          |        |         |      |      | culated by the soil s              |           |                         | · · ·                                  | <b>•</b> • • • • • • • • • • • • • • • • • •                 |  |

\*\*Water Loss is calculated at the residential rate of \$6.08 per 1000 gallons.

| LOCATION                   | BREAK<br>DATE | WORK<br>ORDER | TYPE OF<br>PIPE | SIZE          | YEAR          | BREAK               | ESTIMATED<br>DURATION                 | ESTIMATED<br>WATER LOSS<br>IN GALLONS | DOLLAR<br>VALUE OF<br>WATER<br>REVENUE<br>LOSS** | TOTAL DOLLAR<br>VALUE FOR<br>BREAK*<br>(Water Costs + Repair<br>Costs) |
|----------------------------|---------------|---------------|-----------------|---------------|---------------|---------------------|---------------------------------------|---------------------------------------|--|--|
| 425 E. Parkway Blvd.       | 2/9/2024      | 309269        | CIP             | 6"            | 1935          | 1/10" Crack         | 40 Days                               | 16,789,485                            | \$102,080.07                                     | \$111,080.07   |
| NOTES:                     |               |               |                 |               |               | calculated by the s | · · · · · · · · · · · · · · · · · · · | , ,                                   |  | • · · · · · · · · · · · · · · · · · · ·                                |
| 1713 S. Schaefer Cir.      | 2/15/2024     | 309269        | DIP             | 8"            | 1980          | 3" Hole             | 4 Hours                               | 399,478                               | \$2,428.83                                       | \$11,428.83  |
| NOTES:<br>The break was fo | und due to a  | call in by    | a resident. Th  | ne duration w | as calculated | by the time of the  | call and the am                       | ount of water but                     | obling.  |  |

Total Cost = \$409,355.55

\*In addition to the dollar value of water revenue lost, there is an average cost of \$9,000 to repair each water main break (including final restoration) and an average cost of \$630 to produce the lost water for each main break.