

City of Appleton

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

Meeting Agenda - Final-revised Safety and Licensing Committee

Wednesday, October 25, 2023

5:30 PM

Council Chambers, 6th Floor

- 1. Call meeting to order
- Pledge of Allegiance
- 3. Roll call of membership
- 4. Approval of minutes from previous meeting

23-1194 Safety & Licensing Committee Minutes from 09/27/2023

Attachments: S&L Minutes 9-27-23.pdf

5. Public Hearing/Appearances

23-1187 Recommended Denial of an Operator License for Katie Baxley

Attachments: Katie Baxley Denial Letter.pdf

Katie Baxley License Application.pdf

6. Action Items

23-1318 Class "B" Beer and "Class B" Liquor License application for Capitol Centre, Michael Gonnering, Agent, located at 725 W Capitol Drive, contingent on approval from all departments.

Attachments: Capitol Centre.pdf

23-1155 Cigarette and Tobacco Products Retail License application for JSH Corporation d/b/a The Dispo, located at 2929 N Richmond St Suite 1.

Attachments: The Dispo S&L.pdf

23-1222 Temporary Class "B" Beer License application for St. Francis Xavier Booster Club, Robert Biebel, Person in Charge, located at Xavier High School, 1600 W Prospect Ave, on November 24th, 2023, contingent upon approval from the Health department.

Attachments: St. Frances Xavier Basektball Tournament Temp B Application.pdf

Z3-1237 Temporary Class "B" Beer License application for Ice Dog Booster Club, Nicholas Laird, Person in Charge, located at Appleton Family Ice Center, 1717 E Witzke Blvd, on November 3rd, and December 9th 2023, contingent upon approval from the Health Department.

Attachments: Fox Cities Ice Dog Hockey Temp B Application 2023.pdf

23-1250 Temporary Class "B" Beer License application for Appleton Downtown Inc, Jennifer Stephany, Person in Charge, Jones Park, November 4th 2023, for the Houdini 10K, contingent upon approval from the Health Department.

Attachments: ADI Houdini 10K Temp B Application.pdf

7. Information Items

23-1239 2024 Legal & Administrative Services (City Clerk) Budget

Attachments: 2024 Legal Services Budget.pdf

23-1265 2024 Police Department Budget

Attachments: 2024 Police Budget Update - September.pdf

23-1235 2024 Fire Department Budget

Attachments: 2024 Fire FINAL.pdf

2024 Fire Haz-Mat FINAL.pdf

23-1188 Police Department Lieutenant Over Hire Memo

Attachments: Lt Over Hire 2023.pdf

23-1234 Director's Report

1. City Clerk

- 2024 Spring Election Candidate Information
- Staffing Update
- Election Worker Recruitment
- 2. Police Chief
- 3. Fire Chief
 - Battalion Chief of EMS

23-1189 Special Events

- -McFleshman's Brewing Co LLC, Fox Valley Lagerfest, State St from Lawrence to College Ave, October 7th 2023
- -ADI, Ladies Night Out Shop, Sip & Stroll Wine Walk, Participating Downtown Businesses, October 5th 2023
- -Genesis Club, Skeleton Skamper, Memorial Park, October 7th 2023
- -ADI, Fall Craft Beer Walk, Participating Downtown Businesses, October 21st 2023
- -Johnston Elementary School, Mustang Mile, Approved Route, October 14th 2023
- -YMCA of the Fox Cities, Freaky 5k Run/Walk & Mini Monster Dash, Pierce Park, October 28th 2023
- -Run Away Shoes, Houdini 10K, Approved Route, November 4th 2023
- -Run Away Shoes, Santa Scamper, Approved Route, November 21st 2023

8. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.



City of Appleton

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

Meeting Minutes - Final Safety and Licensing Committee

Wednesday, September 27, 2023

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order

This meeting was called to order by Vice-Chair Schultz at 5:31 p.m.

- 2. Pledge of Allegiance
- 3. Roll call of membership

Present: 4 - Schultz, Siebers, Van Zeeland and Wolff

Excused: 1 - Croatt

4. Approval of minutes from previous meeting

> 23-1124 Safety & Licensing Committee Minutes from 09/13/2023.

> > S&L Minutes 09-13-23.pdf Attachments:

Siebers moved, seconded by Wolff, that the Minutes be approved. Roll Call. Motion carried by the following vote:

Aye: 4 - Schultz, Siebers, Van Zeeland and Wolff

Excused: 1 - Croatt

- 5. **Public Hearing/Appearances**
- 6. **Action Items**

23-1130 Police Department Sole Source Request for Flock Safety **ALPR**

Cameras

Flock Sole Source-S&L.pdf Attachments:

Sole Source Request.pdf

Siebers moved, seconded by Van Zeeland, that the Request be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 4 - Schultz, Siebers, Van Zeeland and Wolff

Excused: 1 - Croatt

23-1119 Cigarette License application for Rehan Grocery LLC d/b/a Halal International Market, located at 2310 W College Ave Suite D.

Attachments: Halal International Market S&L.pdf

Siebers moved, seconded by Wolff, that the License application be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 4 - Schultz, Siebers, Van Zeeland and Wolff

Excused: 1 - Croatt

Balance of the action items on the agenda.

Van Zeeland moved, Wolff seconded, to approve the balance of the agenda. The motion carried by the following vote:

Aye: 4 - Schultz, Siebers, Van Zeeland and Wolff

Excused: 1 - Croatt

23-1109 "Class B" Wine application for Appleton Temporary Downtown Inc. Jennifer L Stephany, Person in Charge, located participating at downtown businesses, on October 5. 2023 for a special event, contingent upon approval from the Health department.

Attachments: ADI Ladies Night Out Shop Sip and Stroll S&L.pdf

This Report Action Item was approved.

Z3-1110

Temporary Class "B" Beer and "Class B" Wine License application for Appleton Downtown Inc, Jennifer L Stephany, Person in Charge, located at Houdini Plaza, on November 11, 2023, for a special event, contingent upon approval from the Health department.

Attachments: ADI Light up Appleton S&L.pdf

This Report Action Item was approved.

Z3-1114 Temporary Class "B" Beer License application for Building for Kids Inc, Oliver Zornow, Person in Charge, located at 100 W College Ave, contingent upon approval from the Health department.

<u>Attachments:</u> Building for Kids Party Like 1982 S&L.pdf

This Report Action Item was approved.

23-1037

Temporary Class "B" Beer and "Class B" Wine License application for Thompson Center on Lourdes, Djuanna Kath, Person in Charge, located at St Bernadette Center, 2331 E Lourdes Dr, contingent upon approval from the Health department.

Attachments: Thompson Center on Lourdes S&L.pdf

This Report Action Item was approved.

7. Information Items

23-1126 Special Events:

-Xavier HS Annual Homecoming Parade, Approved Route, October 6th, 2023

-American Cancer Society, Making Strides Against Breast Cancer of the Fox Valley, Telulah Park, October 7th, 2023

-Xavier HS Annual Homecoming Fun Run & Dog Walk, Approved Route, October 7th, 2023

-Appleton East Homecoming Parade, Approved Route, October 6th, 2023

<u>23-1125</u> Director's Reports:

-City Clerk -Police Chief

-Fire Chief

8. Adjournment

Siebers moved, seconded by Wolff, that the meeting be adjourned at 5:45 p.m. Roll Call. Motion carried by the following vote:

Aye: 4 - Schultz, Siebers, Van Zeeland and Wolff

Excused: 1 - Croatt



LEGAL SERVICES DEPARTMENT

Office of the City Clerk Kami Lynch, Clerk

100 North Appleton Street Appleton, WI 54911 Phone: 920/832-6443 Fax: 920/832-5823

September 13th, 2023

CERTIFIED MAIL

Katie D. Baxley 1626 Schaefer Circle Apt #7 Appleton, WI 54915

This letter is to notify you that we are in receipt of your application for an Operator's License. Upon review of your application, the Police Department has recommended that your application for an Operator's License be denied due to your history of civil and/or criminal convictions.

You have the right to appear before the Safety and Licensing Committee to contest this recommendation. To do so, <u>please contact the City Clerk's Office within 30 days</u> of receipt of this letter in order to be placed on the Agenda of the Safety and Licensing Committee. Failure to contact the City Clerk's Office within 30 days will result in your license being denied.

Regular meetings of the Safety and Licensing Committee take place on the second and fourth Wednesday of each month at 5:30 p.m. in the Council Chambers, 6th floor of City Hall, 100 N Appleton St., Appleton, Wisconsin.

Again, should you choose not to appeal this recommendation, your application will be considered denied and an Operator's License will not be issued.

If you have specific questions relating to this matter, please contact Lt. Adam Nagel APD, at 920-832-6011.

Sincerely,

Kami Lynch

City Clerk

Date: Exp. Date: License number:

License Application for Operator's (Bartender's) License Mail: City Clerk- 100 N Appleton St Appleton 54911 Cash or Check Only! Date Rec'd 6 23/23 FEES ARE NON-REFUNDABLE New Applicant Operator License -\$67.00 Operator License plus a provisional-\$82.00 Renewal License Total fee paid \$: SECTION 1 - Applicant Information Maiden or Previous Your Name (First name, MI, Last name) Joslin Baxley Katle Katie D State Street Address 54915 Date of Birth: 02/08/1982 Contact Phone Gender: X Email: Name of establishment you will be selling alcohol: Twe North SECTION 2 for NEW APPLICANTS: You are required to list each and every violation and/or offense for which you have been convicted in or out of state. Failure to provide complete answers may result in the denial of your application. (NÓ) YES Have you EVER had an Operator's (Bartender's) License? If Yes; in what Municipality and what year? (YES) NO Have you ever been convicted of a felony? If Yes; when, where and what type of violation? (Please be specific) Brown Cty - Poss. of Nancottes County- Poss, of Meth 08/2020 Have you ever been convicted of a misdemeanor or ordinance violation? Pty-Resist & OBSTRUCTION 20 If Yes; when, where and what type of violation? (Example: speeding, OWI) **(EVEXAL)** Ctu-Poss. of Paraphernalia 2015; MI-poss. prescription who the proper container 2014 twice SECTION 3 for RENEWALS: List any pending charges, citations, tickets and all convictions since last license application in or out of state. Failure to provide complete answers may result in the denial of your application. Have you been convicted of a felony since last license application? If Yes; when, where and what type of violation? (Please be specific) Have you been convicted of a misdemeanor or ordinance violation since last license application? (NO If Yes; when, where and what type of violation? (Example: speeding, OWI) SECTION 4 – Responsible Beverage Server Course 🗍

Proof of an approved Responsible Beverage Server Course is required to be included with this application.

I certify under penalty of law that this application is true and correct to the best of my knowledge and belief.

Date Sent to APD:

JUN 2 6 2023

Date Approved:

SECTION 5 - Penalty Notice

Current License in

other Municipality?

Signature: Ka FOR OFFICE USE ONLY

Class Completion

6-17-23

Date:

Form AT-106

Original Alcohol Beverage License Application

F	OR CLERKS ONLY
Municipality	
Appleto	
License Period	7/1/23 - 6/30/24

License(s) Requested					
☐ Class "A" Beer \$	☐ "Cla	ss A" Liquor	\$	License Fees	\$600.00
☐ Class "B" Beer \$	☐ "Cla	ss B" Liquor	\$ 600.00	Publication Fee	\$60.00
☐ "Class C" Wine \$	☐ "Cla	ss A" Liquor (Cider	Only) \$	Background Check	\$14.00
Reserve "Class B" Liquor \$	☐ "Cla	ss B" (Wine Only)	Ninery \$	Total Fees	\$674.00
Part A: Premises/Business Inform	ation				
Legal Business Name (registered entity nan	ne or indiv	idual's name if sole p	roprietorship)		
KMG CAPITOL CENTRE LLC					
2. Trade Name or DBA					
CAPITOL CENTRE			· · · · · · · · · · · · · · · · · · ·		
3. Premises Address	TOTO NT	WT 54014			
725 W CAPITOL DRIVE, APPI				6. Aldermanic District	
4. County OUTAGAMIE		Municipality PPLETON		6. Aldermanic District	
7. Mailing Address (if different from premises a		PPLEION			
7. Mailing Address (if different from premises a	iuuiess)				
8. FEIN		9 Wisconsin S	eller's Permit Number		
93-4071435		0. 1100011011110	cher or civile reamber		
10. Premises Phone		11, Premises E	mail		
(920) 735-9941		1	ering@gmail	.com	
12. Entity Type (check one)					
Sole Proprietor Partnersh	ip 🔽	Limited Liability	Company 🔲 C	Corporation	profit Organization
13. Premises Description - Describe the including living quarters, if used, for beverages may be sold and stored O	the sales	s, service, consum	ption, and/or storag	ge of alcohol beverages	and records. Alcohol
BUILDING HAS 3 AREAS:					
BAR: THIS AREA IS IN TR ARE SOLD, THE COOLER OF					
WHERE ALCOHOL IS STORED	-				
I				NG. THIS AREA	. IS FOR
PARTIES. ALCOHOL IS TYP					NICHTONIC
VOLLEYBALL COURTS: THIS ALCOHOL IS TYPICALLY CO					NCTIONS.
ALCOHOL IS TIFICALLI CO	MOONE	ID IN IIIIS .	AREA DORING	EVENID.	
Part B: Questions					
Have the partners, agent, or sole proprethis license period? Submit a copy of this license.					
Does the applicant business or its part indirect interest in any alcohol beverag If yes, please explain using the space	e wholes	aler or producer (e	.g., brewer, brewpu		Yes 🗸 No
PARNERS ARE SIGNED UP F PRIOR TO LICENSE STARTI			RAINING COU	RSE. THEY WIL	L BE TRAINED

Part C: For Corporate/LLC Applica	nts Only						
State of Registration					2. Date of Registratio	n	
WISCONSIN					10/20/23		
Is the applicant business owned by and parent company below, include parent company's principal members, manager	company mem	bers in Pa	rt D, and attac	ch Form AT-	103 for all of the pare	ent	 ✓ No
Name of Parent Company			FEIN of Paren	nt Company			
Does the parent company or any of its interest in any other alcohol beverage If yes, please explain using the space	wholesaler or	producer (e.g., brewer,	brewpub, w		ect Yes	☑ No
5. Agent's Last Name		Agent's Fi	rst Name			Phone	
Part D: Individual Information							
A Supplemental Questionnaire, Form AT-103, n any parent company as indicated in Part C. Pe or nonprofit organization, all partners of a partr	ersons in the appl nership, and all m	licant busine nanaging me	ess include: sole embers and age	e proprietor, a ent of a limited	ill officers, directors, an f liability company.		
List the full name, title, and phone number	for each perso	n below. A	ttach addition	al sheets if r	necessary.		
Last Name	First Name			Title		Phone	
GONNERING	MICHAEL			MANAG	GING MEMBER		
GONNERING	KAY	мемви			IR		
Part E: Attestation	l						
Who must sign this application?							
• sole proprietor • one general par	tner of a partne	ership	one corpor	rate officer	• one managin	g member of	an LLC
READ CAREFULLY BEFORE SIGNING: U that I am acting solely on behalf of the appli that the rights and responsibilities conferred this business according to the law, including lack of access to any portion of a licensed pr and grounds for revocation of this license. I state law. I further understand that I may be any person who knowingly provides materia	nder penalty of la cant business ar I by the license(s but not limited to emises during in understand that prosecuted for s	aw, I have and not on be s), if granted b, purchasing spection with any licenses submitting fa	answered each ehalf of any oth d, will not be as g alcohol bever ll be deemed a i issued contrar alse statements	of the above er individual ssigned to ar rages from st refusal to allo y to Wis. Sta and affidavit	e questions completely or entity seeking the lit nother individual or ent ate authorized wholess ow inspection. Such ref t. Chapter 125 shall be s in connection with th	and truthfully cense. Furthe ity. I agree to alers. I unders usal is a misd e void under p is application,	I agree r, I agree o operate stand that emeanor penalty of and that
Signature Muchael Augu	n)	II		Date /O /	74/23		
Name (Last, First, M.I.)	, 17,			l	ı		
Title GONGLERIXE II MIC	har /	mail			Pho	ne	
manating Member		nan			1 110		
7							
Part F: For Clerk Use Only	Dete report	d to govern	ng hody	er eveneg	ata manisirant	saund /te "	inable)
Date application was filed with clerk	Date reported	u to governi	ng body		ate provisional license i	ssued (ii appl	cable)
Date license granted	License num	ber		Da	ate license issued		
Signature of Clerk/Deputy Clerk							



City of Appleton Alcohol License Questionnaire

1. Name of App	licant: MICH	AEL GONNERING		
2. Name of Busi	ness: CAPITO	OL CENTER		
(Check Applica Restauran Tavern/Ni	ble Box(s) to	identify primary busing ne Bar	ess activity)	
	Craft Studio			
		AR AND BANQUET HALL		
3. Address of Bu	usiness: 725	WEST CAPITOL DRIVE,	APPLETON, WI. 549	14
ordinance violat AND/OR been c	ion? Yes onvicted of a uestion, plea	of your organization of Your organization of No felony? Yes se explain in detail be	NoX	d of a misdemeanor or
5. List all partne	ers, sharehol	ders or investors of yo	our business. Inclu	ide full name, middle
initial and date of Michael	of birth. Plea	ase use additional shee Gonnering	ts if necessary.	
First name Kay	M.I. L	Last name Gonnering		Date of Birth
First name	M.I.	Last name		Date of Birth
First name	M.I.	Last name		Date of Birth / /
First name	M.I.	Last name		Date of Birth
•	on/corporati ann Bros. In	on you are buying the	premise and equip	oment from?
First name		Middle Initial	Last name	
Address: 725 WES	ST CAPITOL D	RIVE, APPLETON, WI. 5	4914	
			City	State ZIP

7. What was the previous name and primary nature of the business operating at this
location?
Name: Capitol Centre
(Check Applicable Box(s) to identify primary business activity)
Restaurant
Tavern/Night Club/Wine Bar
Microbrewery/Brewpub
Painting/Craft Studio
Other (describe) BAR AND BANQUET HALL
8. Was this premise licensed for alcohol sales/consumption during the past license year?
Yes X If yes, please contact the Community and Economic Development Department at 832-6468 about obtaining a copy of an existing Special Use Permit and related requirements that may run with property.
No If no, please contact the Community and Economic Development Department at 832-6468 about obtaining a Special Use Permit. A Special Use Permit may be required for your business activity prior to the issuance of a Liquor License, pursuant to the City of Appleton Zoning Ordinance.
9. If alcohol sales were a previous use in this building, when did the operation cease? months ago.
10. Seating capacity: Inside 4/2 Outside
11. Operating hours (Inside the building): 11:00 AM to Legal closing time Operating hours (Outdoor seating areas): N/A
12. Employees/Staff Number of floor personnel / L. Number of door checkers
13. In general, state the size and operational details of the proposed establishment:
 a. Gross floor building area of the premises to be licensed:
11:00 Am 76 ZiBO Am Forg & Setvoly a sunda
11-00 Am to Sunty
Mehal / Skerny 10/34/23 Signature Date

Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official.

To the governing body of:	☐ Town ☐ Village of \$\int O_O\$	ol et as	County of	OUV AG	172.
· · · · · · · · · · · · · · · · · · ·				OUV MY	<u>y- 07-1</u>
The undersigned duly authori	zed officer/member/manag	ger of Kegistered Name	of Corporation / Orga	Inization or Limited Lie	Lee (un tre
a corporation/organization or l	imited liability company ma	king application for an alcoh	ol beverage licens	se for a premises l	(nown as
BAR d	BAN QUEY	FIR 1 (-	
located at 725	west (PAPITAL DA	ive Af	spleton	WI 549
appoints Mic	hacl Gone	Pelne			
- 3AOO	N. CASA be	(Name of Appointed Agent) NA DRIVE ne Address of Appointed Agent)	1 00	1-404 1	N 54913
	(Hon	ne Address of Appointed Agent)	PP	16.000 2	DE TINO
to act for the corporation/organ to alcohol beverages conducted organization/limited liability com Yes No If so, in	o therein, is applicant age npany having or applying fo	nt presentiv acting in that &	apacity or request se for any other lo	ling approval for a cation in Wiscons	
Is applicant agent subject to cor	npletion of the responsible	beverage server training c	ourse? 7Yes	s No	
How long immediately prior to m		_	: : : : : : : : : : : : : : : : : : :		PARRS
Place of residence last year			·		
For:	•				
By:	()	Name of Corporation / Organization	n / Limited Liability Co.	mpany)	
		(Signature of Officer / M	ember / Manager)		
Any person who knowingly provid \$1,000.	des materially false inform	ation in an application for a	license may be r	equired to forfeit	not more than
	ACC	EPTANCE BY AGENT			**************************************
1, Michael 60	OMNCRIA (Print/Type Agent's Name)		, hereby accept	this appointment	as agent for the
corporation/organization/limited beverages conducted on the pre	liability company and as mises for the corporation	sume full responsibility fo	r the conduct of y company.	all business rel	ative to alcohol
Muckal Hon	must It	10/24	123	Agent's age	EL_
-	· Ol Agenty	, (Date	7)	Date of birth 0	1/02/1871
	(Home Address of Agent)				1
		GENT BY MUNICIPAL AU			
I hereby certify that I have checke the character, record and reputat	ed municipal and state cr ion are satisfactory and I	iminal records. To the bes have no objection to the a	t of my knowledg igent appointed.	e, with the availa	ble information,
	ру		Title		· .
(Date)	(Signature	of Proper Local Official)	(To	wn Chair, Village Pres	Ident, Police Chief)
AT-104 (R. 4-18)				Wisconsin	Department of Revenue

Wisconsin Department of Revenue

Application for Cigarette and Tobacco Products Retail License

MONIOFAL OSL ONLY	
License Number	
Period Covered 07/01/2023-06/30/2024	
Date of Issuance	

Submit to municipal clerk.

1 '	Wisconsin 15-di ACTED	git Sales Tax Account Number	1	issued in the same of the licensee belo		issuance
JSH	Corp	ed liability company, partnership or sol	-		Federal	Employer Identification No. (FEIN)
Trade or Bu	isiness Name (ii	different than Legal Name)			·	ne Number
The	Dispo ddress (Lidense					DACTED
				iness Located In		s Telephone
1929	INK	ichmond St	Ste A	City Village	Town (926	574-3984
Municipality	•		54911 of	Appleton	, ,	1
Mailing Add	ress (if different	than Business Address)		icipality	State	Zip g ode
				•		
	tion <i>(check c</i>	·	respection. Enter de	nto in composato di	7-3-77	
	Proprietor	<u>-</u>	orporation – Enter da			-
Partn	ership	U Out-of-State (Corporation – Are yo	ou registered to do l	ousiness in Wiscons	sin? Yes No
Other	(describe) _	•				
Yes	☐ No		nt understand that with the Wisconsi			from distributors or jobbers
Yes	☐ No	untaxed tobacco pavailable from the	products from an	out-of-state compa tment of Revenue	any? (Tobacco Pr	stributor permit if purchasing oducts Distributor permit is See application form CTP-
Yes	☐ No		nt understand that ller, including trans			arettes or tobacco products r?
Yes Yes	☐ No		t understand that th Department of Hea			acco sales training approved ck.org)
X Yes	☐ No					provide cigarettes/tobacco
Yes	☐ No	6. Does the applican	nt understand that	they may not sell s	single cigarettes?	
Yes	☐ No	licensed premises Wisconsin Depart	for two years from	m the date of the aw enforcement a	nvoice and be ava	voices must be kept on the ailable for inspection by the omply can result in criminal
Yes	☐ No	the Wisconsin Dep		s's website labeled	"Directory of Certi)) tobacco products listed or fied Tobacco Manufacturers Wisconsin?
Cigarette	es / Tobacco	will be sold	over counter	through ve	nding machine	both
been truth that the ri	nfully answe ights and res	red to the best of the know sponsibilities conferred by	wledge of the applic the license(s), if gr	cant. Applicant agre ranted, cannot be a	es to operate this b ssigned to another.	n of the above questions has usiness according to law and

Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

23-1222



"meeting community needs
.....enhancing quality of life"

FEES ARE NON-REFUNDABLE

License Fee - \$10.00 per event

Investigation Fee
Total Amount Paid
17. 60

Date Re&d 0 1 2023

Acct Code: CLCSPB
Acct Code: CLCPIF

Receipt <u>5714 - J</u>

Application for Temporary Class "B" Beer or "Class B" Wine License

***************************************		***************************************	17000000	event, please alloy	to a service of the control of the	for processing	ıg*			
			•	ease check one	2012/11/2014					
				MALT BEVERAGES at	<u> </u>					
				ics or similar gatheri						
				TION – Answer				Please PRIN	IT clearly	/
	ition (Bona f ビル B			ociety, veteran's or こしゅ &	ganization	or fair associa	ition)	Date Organiz	ed	
Address 1600 West Prostect AVE State Zip ST914										
Person in Cha				Name: Last		First Rober T		M. I.	Date of	Birth
Address	AHCOTH	Driv	હ	City		State 2	Lip YG0Y	Person in cha	rge pnone n	umber:
President	Last wA	NTÝ		First STEV É	Middle In	nitial		te of Birth	Male	Female
Address	330 g	; . c LEX	wate	First Cathy		41870.1		UI	Zip S	
Vice President					Middle I		1	te of Birth		Female
Address	4830 (N. RMBE	nude	D LN First SHANNE	Cityp	CETO 2		W.S.	Zip	4913
Secretary								te of Birth	Male	
				chooms ry		1100)		w	Zip S	4913
Treasurer				First LUKE	Middle I			te of Rirth		Female
Address	,— ·	•		Count	City	eew 1 it	State	WI	Zip	195%
SECTION 2 – E										-
Date(s) of Event:	Beginning	11 / _Ə y	/ 93	Ending: // /a	لا ⁷ 93	Hours	8	AM/PM	5	AM (PM)
Please describe th	e type of eve	ent you are g	going to Memo	have:	bq11	TOUPNON	NONT			
Do you plan to ser			No	Yes If yes, con	ntact the Ap	pleton Health	Departn	nent. (920.832	6429)	
Location where be	eer or wine w	vill be sold	or serve	d: Xquien H	16.34 50	you —				
Address				xuvien ii				State	Zin	
	W. 7205	PECT			At	CETO.		WI	Zip 54904	
Describe actual lo			of area	DUTTIDE		ors be present	?		No	(Yes)
to be licensed belo	w:- BE PRI	ECISE!		EYM		-				
						w will you pro				
		0	CT n	3 2023	beverages	? -Sepenat		teo go X	30 Pai	; H
Sent fu	approx	· · · ·	· • ·	., 7079	7	for bee	n.			
SECTION 3 – P						'			······	
			•	or at least ten (10) busin	. • •		ense.			
	٠,	• • • •		ll be filed 15 days prior is, ordinances and regula			ecting the sa	ale of fermented n	nalt beverage:	s if the
license is granted. The	officer(s) of the	organization.	individual	ly and together, declare						
correct to the best of th		nd belief. B	of to	- 1. l -	_					
Signature of Office	r									
FOR OFFICE US	E ONLY									
Dept.	Approve		Ву		Reason					
Police	X		7000	in	10-	w - 23				
Fire	<i>X</i>	1 1	Hens	CY2	110-	(0 - 23				
Health										
Health										
Health S&L 10-25-	23	Date Issued			Exp. D			License Numb	per	



FEES ARE NON-REFUNDABLE

License Fee - \$10.00 per event
Investigation Fee + 7.00
Total Amount Paid 역기・0・0

Acct Code: CLCSPB

Acct Code: CLCSPB

Acct Code: CLCPIF

Receipt 5 7 41 - 0

Application for Temporary Class "B" Beer or "Class B" Wine License

				/ 2-3 weeks for process	ing*		
The named o	organization	applies for: (I	Please check one	or both)	-		
					ng under s. 125.26(6) Wis.		
A temporary	"Class B" licens	e to sell WINE at pi	cnics or similar gatherin	ng under s. 125.51(10) Wi	s. Stats. (Limit 2 licenses in	a 12 month	period)
SECTION 1 -	ORGANIZA'	TION INFORM	ATION – Answer	all questions comp	letely. Please PRIN	T clearly	<i>(</i>
	ization (Bona 1 0 G Boost		society, veteran's or	ganization or fair assoc	iation) Date Organize	ed / 2003	•
Address 194	11 P.OF	308 5491		City Applefon	State W.Z	Zip 5%	1911
Person in C	harge of Ev	/ent:	Laricis	First Wicholes	M. I. ろ	Date of	
Address 2314	N. Apple	ton st.	City Applelon	State WI	Zip Person in char	ge phone ni	imber:
President Van H	Last.	1	First 1Cter	Middle Initial	Date of Birth	Male	Female
Address				City	State	Zip	,
Vice President	LAIRD		First Wick	Middle Initial	Date of Rirth	Male	Female
		pleton St.	Risat	City Appleton Middle Initial			49 //
Secretary Address	Last		First	City	Date of Birth State	Male Zip	Female
Treasurer	Last		First	Middle Initial	Date of Birth	Male	Female
Address				City	State	Zip	
SECTION 2 -	EVENT INFO	DRMATION SE	CTION			<u> </u>	
				9 /2023 Hours	7:00 AM (PM)	10.00	AM (PM)
m1 1 11							
Do you plan to	serve food at t	nis event?	Yes If yes, cor	tact the Annleton Healt	(HL) Great La Ke th Department. (920.832)	6429)	J
		vill be sold or serv		mot the rippicton from	in Department, (220.032		
AFTC APP	1 Cton Fam	du Tre Cente	Ka Carracci	- stund at ve	our of Building	a	
Address	/	A.	CONSCSSIO	City	ear of Building State WI	Zip	011
Describe actual to be licensed b		imensions of area ECISE!		Will minors be presen	t?	No	Yes
		rea in North	east Rear	If yes, how will you n	revent minors from obtain	ning alcoh	olic
-	,		ession stand.		icks Braclets St		age
SECTION 3 -	PENALTY SE	CTION					
			for at least ten (10) busine	ess days prior to granting the li	cense.		
If the event will last	more than four (4)	days/ the application s	hall be filed 15 days prior t	o the granting of the license.		1. 1	
					ffecting the sale of fermented m information provided in this ap		
correct to the best of			A N				
Signature of Offi	icer						
FOR OFFICE	USE ONLY						
Dept.	Approve	Deny By		Reason			
Police	X	G.000		10-18-202	3		
Fire	 X	Hen	son, D.	10-18-208	<u>'3</u>		
Health Inspection		-					
	5 - 23	Date Issued		Exp. Date	License Numb	er	
10 - 4	1 47	main resugn		Lvh. Date	Priceuse Minin	VI.	

...-plascaron-anapormena-aneaa-an-oror tozooooc

Gmail

(no subject)

1 message

10/28 @ Fondy 11/3 vs Fondy 11/11 @ West Bend 12/2 @ Marquette 12/8 @ Mosinee 12/9 vs Mosinee 1/5 @ Fondy 1/19 @ West Bend 1/20 vs Marquette 2/9 @ Eagle River 2/16 vs Portage Lake 2/17 vs Calumet 2/23 @ De Pere 3/8 @ Calumet 3/9 @ Portage Lake 3/15 vs Eagle River 3/16 @ Fondy 3/22 vs De Pere 3/23 vs West Bend 3/29 vs Fondy -3/30 vs West Bend cancelled



"meeting community needs
.....enhancing quality of life"

23-125

FEES ARE NON-REFUNDABLE

License Fee - \$10.00 per event

Total Amount Paid 10,00

Investigation Fee + 7.00

Acct Code: CLCSPB
Acct Code: CLCPIF

Date Rec'd 10 / 18 / 23

Receipt <u>88851</u>

5741 -3

Application for Temporary Class "B" Beer or "Class B" Wine License

200000000					event, please allor	dina Carango as con-		essing*			
	_				ease check one MALT BEVERAGES at			arina un	dor c 13E 36/6\\Mic	Ctata	No. 4 (Control of the Control of the
X					ics or similar gatheri						h neriod)
SE					TION – Answer						
Nat		tion (Bona f	ide club,		ociety, veteran's or					ed	y
Ado	dress 3 W. Colleg	***				Ci A	ty ppleton		State WI	Zip 54	911
	rson in Cha				Name: Last		Dient		M. I. L.	Date of	
16	ison in Cha	ige of Ev	Citt.	 >	Name: Last Step	phany	Je	nnifer	L.		
	dress ADI 333 W. (College Ave	e., Suite	100	City Appleton		State WI	Zip 549	Person in cha	rge phone n	umber:
Pre	sident	Last King	9		^{First} Lyssa	Midd	le Initial M.		Date of Birth	Male	Female X
	^{dress} 211 W. C						y Appleton		State WI		912
.,	e President	Last Lons			First Steve	Midd	le Initial T.		Date of Rinth	Male X	Female
	dress 1004 S.						^{ty} Appleton	•	State WI	Zip 54	
	cretary	Last Knu	ıth		First Kolby		lle Initial		Date of Birth	Male X	Female
	dress 901 S. I						ty Appleton		State WI	Zip 54	
	asurer	Last Klist			First Tom		le Initial _{J.}		Date of Birth	Male X	Female
Ad	dress 100 W.	Lawrence S	st.	**************************************	N 1 1 1 1 1 1 1.	Ci	ty Appleton		State WI	Zip 54	911
SE	CTION 2 - E	/ENT INFO	PRMAT							Mark to	Minim Marine
Dat	te(s) of Event: I	Beginning	11 / 04	4 /202	3 Ending: 11/	04 /:	2023 Hour	s 9:30	AM / PM	12:30	AM PM
	ase describe the	• •	•		have: nc <u>h served at the</u>	e finish	line.	***************************************			
	you plan to ser							ealth De	partment. (920.832	2.6429)	
	cation where be ones Park Park		vill be sol	ld or serve						-	
	dress	t Lawrence	Street			Ci	ty Appleton		State WI	Zip 549	911
	scribe actual lo			s of area		Will r	ninors be pres	sent?		No	Yes X
						If ves	how will you	ı nrever	nt minors from obta	aining alco	holic
JOI	nes Park parkir	ig lot tent an	ю рагк.				iges? Runne	rs prop	erly ID'ed when p if the runner is 21	icking up t	
SE	CTION 3 - PI	ENALTY SE	CTION	***************************************							
If the This licer	e event will last mo organization also a	re than four (4) igrees to comply officer(s) of the eir knowledge an	days, the ap with all law organization	pplication sha ws, resolution	or at least ten (10) busin ill be filed 15 days prior as, ordinances and regul- ly and together, declare	to the gran	nting of the licens e, federal or loca	se. 1) affectin	g the sale of fermented i		
FO	R OFFICE US	E ONLY	<i>-</i>	· · · · · · · · · · · · · · · · · · ·							
Dep		Approve	Deny	Ву		Re	ason				
Poli		<u>k</u>		600	din	10	-18-23 -19-23	3			
Fire		'X		Hens	on	io	-19-23)			
Hea											
S&1	10-96-	23	Date Issu	led.		D	p. Date		License Num	her	
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CITY OF APPLETON 2024 BUDGET

LEGAL SERVICES

City Attorney: Christopher R. Behrens

Deputy City Attorney: Amanda K. Abshire

City Clerk: Kami L. Lynch

MISSION STATEMENT

The Legal Services Department is committed to being a resource; providing information to external customers and information, legal advice and guidance to internal customers.

DISCUSSION OF SIGNIFICANT 2023 EVENTS

City Attorney's Office:

- * As of April 14, represented the City in traffic and ordinance related matters in 2023, including 1,738 scheduled initial court appearances, 28 scheduled jury and court trials and 608 scheduled pre-trials/jury trial conferences or motion hearings
- * Operated the Granicus system and provided legal and procedural advice during committee meetings.
- * Continued to review, advise, and negotiate PILOT agreements.
- * Worked cooperatively with City staff on the acquisition of two additional Condo units in City Center for future City use.
- * Actively engaged in litigation including defense of a variety of lawsuits including, but not limited to, employment matters, property damage, foreclosures, and small claims.
- * Provided defense litigation as well as worked with outside counsel on pending State and federal matters involving Appleton police officers and DPW staff.
- * Provided ongoing assistance in various roles in support of the Library building project.
- * Assisted the Community and Economic Development Department with the drafting and negotiation of several development agreements within City TIDs.
- * Provided review of the initial TID #13 creation documents.
- * Provided research, advice, and guidance regarding aldermanic resolutions being considered or submitted.
- * Provided assistance to various departments regarding historical information pertaining to land use matters, agreements, contracts, and the like.
- * Partnered with IT to begin a thorough review of existing contracts, service agreements, licenses and the like.
- * Drafted or assisted in amending or creating a number of ordinances, including revision of the subdivision ordinance.
- * Represented the Police Department in the suspension of a tavern's alcohol license. Assisted with negotiation and subsequently drafted the Agreement between the parties. Advised Council on procedure related to negotiated Agreements in alcohol licensing.
- * In just under six months into 2023, the Attorney's Office processed over 125 new agreements/contracts. Processing a contract can include negotiation, preparation of the contract document, circulation for signatures, tracking, and distribution.
- * Responded to, or provided guidance for, numerous open records requests received by City departments.
- * Worked on a revised agreement for the BIRD Scooter pilot program.
- * Provided assistance on the Wastewater polymer incident, including participating in the investigation of the incident, interviewing of witnesses, developing strategies, and making recommendations about best practices moving forward.
- * Provided officers and staff of the Appleton Police Department with written legal guidance on no fewer than seven areas of law significant to their duties.
- * Worked with Appleton Police Department officers to address legal questions they have arising out of particular situations or types of situations.

City Clerk's Office:

- * Digitized files to increase accessibility of records and documents.
- * Fairly and effectively administered two elections.
- * Implemented Modus Election Management software to expedite election worker communications, streamline scheduling, and generate reports.
- * Conducted training for the 2023 Board of Review members.
- * Administered the 2023 Board of Review with a City-wide Revaluation.
- * Developed an outline and initiated review and revisions to the special event policy, application, and review process.
- * Merged, sorted & filed approximately 7,500 absentee ballot requests from previous elections.
- * Secured a new District 12 polling place and sent notices to all residents in the district.
- * Updated and revised Election Day contingency plans.
- * Provided Granicus training to all staff users.
- * Maneuvered a department and entire floor renovation without disrupting services to constituents and internal departments.

MAJOR 2024 OBJECTIVES

- * Work with the Department of Public Works, and/or outside consultants, to ensure that all necessary acquisitions and paperwork for upcoming Public Works projects are completed.
- * Continue to assist, guide and advise City staff, as well as elected officials, on legal matters in a timely fashion.
- * Continue to work with other departments to ensure that City tasks are completed timely, projects are not delayed and items such as land acquisitions and negotiated agreements are completed pursuant to the department's requested deadline, whenever possible.
- * Represent and defend the City in future lawsuits brought against it or its employees or officials except when particular expertise of outside counsel is required or mandated by the insurance carrier.
- * Continue to prosecute City citations with a yearly average of over 2,000 initial appearances, 150 scheduled jury and court trials and an average of 3,200 pre-trials/jury conferences and motion hearings.
- * Work with the Parks, Recreation and Facilities Management Department (PRFMD) on the continued development of trails and parkland, display of public art, and other projects as they arise.
- * Continue to work with City staff and Council on the drafting and amending of ordinances.
- * Continue to work with City staff on the preparation, processing, routing, and distribution of contracts and agreements.
- * Work cooperatively with Community and Economic Development to develop and negotiate development agreements and land transactions, and provide guidance regarding Municipal Code updates and other development issues as they arise.
- * Continue to develop and implement new filing systems for City records and documents.
- * Continue to work with various departments on large mailings and copy jobs to enhance accuracy and efficiency.
- * Actively explore opportunities for process improvement and streamlining of procedures.
- * Continue training for electronic poll books and to develop additional procedures to assist with operation and set-up of the devices.
- * Successfully administer four high-turnout elections, with minimal issues and maximum efficiency.
- * Actively assist local candidates with qualifications and forms required for running for office.
- * Work with other departments to reduce mail costs and find innovative ways to distribute information and documents.

	DEPARTMENT BUDGET SUMMARY											
	Programs		Act	ual				Buc		%		
Unit	Title	2	2021		2022	Ad	opted 2023	Amended 2023		2024		Change *
	rogram Revenues	\$	204,416	\$	261,004	\$	239,700	\$ 2	39,700	\$	236,000	-1.54%
Program Expenses												
14510	Administration		364,823		378,854		392,480	3	95,880		399,842	1.88%
14521	Litigation		188,395		169,787		187,504	1	87,504		207,844	10.85%
14530	Recordkeeping		87,738		114,638		112,207	1	12,207		117,716	4.91%
14540	Licensing		67,817		71,597		73,366		73,366		74,666	1.77%
14550	Elections		117,031		191,989		157,929	1	57,929		252,314	59.76%
14560	Mail/Copy Center		161,986		216,038		173,129	1	73,129		196,340	13.41%
	TOTAL	\$	987,790	\$	1,142,903	\$	1,096,615	\$ 1,1	00,015	\$	1,248,722	13.87%
Expens	es Comprised Of:											
Personn	iel		797,733		902,928		879,820	8	79,820		966,477	9.85%
Training	& Travel		15,309		14,867		15,000		18,400		15,480	3.20%
Supplies & Materials			97,322		142,632		103,225	1	03,225		161,850	56.79%
Purchased Services			77,426		82,476		98,570		98,570		104,915	6.44%
Full Tin	ne Equivalent Staff:							·	·		•	
Personn	el allocated to programs		8.67		8.67		8.67		8.67		8.67	

Administration Business Unit 14510

PROGRAM MISSION

We will provide legal services to City staff and Alderpersons in an efficient manner to assist them in making fully informed decisions. We will provide guidance, training and development of our department's employees, keeping them well-informed while increasing their potential and job satisfaction.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies #1: "Responsibly deliver excellent services", #3: "Recognize and grow everyone's talents", #4: "Continually assess trends affecting the community and proactively respond", #6: "Create opportunities and learn from successes and failures" and #7: "Communicate our success through stories and testimonials."

Objectives:

- * Prepare contracts and legal opinions in a timely fashion and provide counsel and legal advice to departments and officials
- * Attend all meetings of the Common Council's committees, boards and commissions and provide legal advice, including parliamentary procedure guidance, as requested by members and respond to requests for information
- * Administer cost-effective management of department activities
- * Encourage employees to attend training in personal and professional development
- * Continue to review all department functions and strive for maximum efficiency utilizing current technologies
- * Review all existing policies and processes, develop and implement new procedures when deemed necessary
- * Provide customer service to both internal and external customers at a level of acceptable or higher
- * Continue involvement in the real estate aspect of the City's business to ensure that appropriate steps are taken to protect the City's interest and to ensure that there are no irregularities on the titles of City real estate

Major Changes in Revenue, Expenditures or Programs:

No major changes.

Administration Business Unit 14510

PROGRAM BUDGET SUMMARY

		Ac	tual					Budget		
Description		2021		2022	Ad	dopted 2023	Am	ended 2023		2024
D										
Revenues	•	400	•		•	400	•	400	•	400
480100 General Charges for Service	\$	168	\$	85	\$	100	\$	100	\$	100
Total Revenue	\$	168	\$	85	\$	100	\$	100	\$	100
Expenses										
610100 Regular Salaries	\$	264,155	\$	272,433	\$	283,583	\$	283,583	\$	288,207
615000 Fringes		71,112		77,249		76,877		76,877		79,615
620100 Training/Conferences		9,705		10,111		10,600		14,000		10,600
620400 Tuition Fees		1,705		815		-		_		_
620600 Parking Permits		3,780		3,780		4,320		4,320		4,320
630100 Office Supplies		941		654		800		800		800
630200 Subscriptions		8,749		8,880		10,500		10,500		10,500
630300 Memberships & Licenses		2,340		2,994		3,200		3,200		3,200
632001 City Copy Charges		1,308		1,021		1,500		1,500		1,500
641307 Telephone		772		793		900		900		900
641800 Equipment Repairs & Maint.		256		124		200		200		200
Total Expense	\$	364,823	\$	378,854	\$	392,480	\$	395,880	\$	399,842

DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

None

Litigation Business Unit 14521

PROGRAM MISSION

We will continue to advise and represent the City of Appleton and its employees in potential claims, filed claims, and pending litigation.

PROGRAM NARRATIVE Link to City Goals: Implements Key Strategies #1: "Responsibly deliver excellent services", #4: "Continually assess trends affecting the community and proactively respond" and #6: "Create opportunities and learn from successes and failures." Objectives: The City of Appleton, by its very nature, is involved in a multitude of circumstances which could result in litigation. We are engaged in the continuous process of employment activity and providing various services to the public, including public works, police and fire protection. This office has maintained an active and aggressive stance in representing the interests of the City, whether a matter is handled by office staff or in cooperation with outside counsel. Major Changes in Revenue, Expenditures or Programs: No major changes.

Litigation Business Unit 14521

PROGRAM BUDGET SUMMARY

	Actual			Budget						
Description		2021		2022		Adopted 2023		Amended 2023		2024
Revenues									_	
503500 Other Reimbursements	_\$_	182	\$	-	\$	-	\$	- (\$	
Total Revenue	\$	182	\$	-	\$	-	\$	- (\$	
Expenses 610100 Regular Salaries 615000 Fringes 640202 Recording/Filing Fees	\$	140,827 38,711 3,159	\$	126,746 39,366 2,907	\$	40,158 3,500	\$	136,846 \$ 40,158 3,500	\$	142,605 54,739 3,500
640400 Consulting Services 662500 Disability Payments		5,040 658		768 -		7,000		7,000 -		7,000 -
Total Expense	\$	188,395	\$	169,787	\$	187,504	\$	187,504	\$	207,844

DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

<u>None</u>

Recordkeeping Business Unit 14530

PROGRAM MISSION

In order to meet legal requirements and to provide a history of the City to the Common Council, City departments and the public, we will provide timely filing, maintenance and retrieval of all official City documents and provide support services.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies #1: "Responsibly deliver excellent services", #4: "Continually assess trends affecting the community and proactively respond", #6: "Create opportunities and learn from successes and failures" and #7: "Communicate our success through stories and testimonials."

Objectives:

- * Effectively respond to all document requests and public inquiries
- * Timely organize City meeting information for City officials, staff and public
- * Appropriately organize and retain City records as required by State law
- * Continue to prepare for transition to an electronic records management system
- * Organize vault files in a logical and accessible manner
- * Continue to move records to offsite storage facility

Major Changes in Revenue, Expenditures or Programs:
No major changes.

Business Unit 14530 Recordkeeping

PROGRAM BUDGET SUMMARY

	Actual			Budget						
Description		2021		2022	Ac	dopted 2023	Amended 2023		2024	
Expenses										
610100 Regular Salaries	\$	45,180	\$	48,783	\$	50,997	50,997	\$	53,568	
610500 Overtime Wages		668		1,647		257	257		270	
615000 Fringes		7,320		27,422		26,178	26,178		27,328	
630100 Office Supplies		363		56		350	350		250	
631603 Other Misc. Supplies		26		-		75	75		-	
632002 Outside Printing		-		-		150	150		100	
640202 Recording/Filing Fees		210		60		200	200		200	
641200 Advertising		33,971		36,670		34,000	34,000		36,000	
Total Expense	\$	87,738	\$	114,638	\$	112,207	\$ 112,207	\$	117,716	

DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

Advertising Required legal publications 36,000

Legal Services.xlsx Page 111 9/15/2023

Licensing Business Unit 14540

PROGRAM MISSION

In order to ensure a safe, healthy and accepting environment for our community, we will assist applicants in the application process, provide information on requirements and procedures, and we will process all applications and issue all approved licenses and permits in a timely manner to individuals and organizations.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies #1: "Responsibly deliver excellent services", #4: "Continually assess trends affecting the community and proactively respond" and #6: "Create opportunities and learn from successes and failures".

Objectives:

- * Efficiently service license inquiries, issues, and applicants
- * Continue to provide prompt turnaround time from initial application
- * Accurately maintain data files
- * Work with other departments to ensure timely processing of licenses
- * Assist applicants/organizations for special events through the permitting process
- * Attend training and monitor procedures to keep current with State licensing requirements

Major Changes in Revenue, Expenditures or Programs:

The decrease in operator licensing revenue relates to the timing of issuing two-year licenses. Odd-numbered years have approximately double the number of licenses up for renewal in comparison to even-numbered years. There has also been a gradual decline in the number of licensed operators over the past four years.

Legal Services.xlsx Page 112 9/15/2023

Licensing Business Unit 14540

PROGRAM BUDGET SUMMARY

	Actual					Budget						
Description		2021		2022	Ac	lopted 2023	Ame	ended 2023		2024		
Revenues												
430100 Amusements License	\$	8,110	\$	8,651	\$	8,000	\$	8,000	\$	8,200		
430300 Cigarette License	•	5,900	•	6,200	•	5.400	•	5.400	•	5.500		
430600 Alcohol License		100,473		149,265		125,000		125,000		125,000		
430700 Operators License		58,230		50,760		60,000		60,000		48,000		
430900 Sundry License		3,033		3,780		3,000		3,000		3,200		
431300 Special Events License		12,135		21,565		23,000		23,000		25,000		
431600 Second Hand/Pawnbroker		2,115		2,130		1,800		1,800		2,000		
431700 Commercial Solicitation		4,505		5,075		4,000		4,000		4,000		
431800 Christmas Tree License		315		225		350		350		250		
432000 Taxi Cab/Limousine License		750		720		750		750		700		
432100 Taxi Driver License		1,250		1,150		1,250		1,250		1,050		
432200 Special Class "B" License		620		570		700		700		600		
441100 Sundry Permits		555		765		600		600		3,500		
501000 Miscellaneous Revenue		5,820		6,820		5,500		5,500		5,900		
Total Revenue	\$	203,811	\$	257,676	\$	239,350	\$	239,350	\$	232,900		
_												
Expenses	•	44.000	•	40.470	•	44.475	•	44.475	•	45 777		
610100 Regular Salaries	\$	41,869	\$	42,472	\$	44,475	\$	44,475	\$	45,777		
610500 Overtime Wages		427		1,107		128		128		132		
615000 Fringes		24,354		27,639		26,753		26,753		27,707		
630100 Office Supplies		953		324		800		800		800		
631603 Other Misc. Supplies		-		40		-		-		-		
632002 Outside Printing		-		-		150		150		200		
642900 Interfund Allocations		214		15		60		60		50		
659900 Other Contracts/Obligation		- 07.047	Φ.	74 507	Φ.	1,000	Φ.	1,000	Φ.	74.000		
Total Expense	<u>\$</u>	67,817	\$	71,597	\$	73,366	\$	73,366	\$	74,666		

DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

None

Elections Business Unit 14550

PROGRAM MISSION

For the benefit of the community, in order to ensure effective democratic decision-making, to maintain all election data and to respond to information requests, we will administer elections as required.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies #1: "Responsibly deliver excellent services", #2: "Encourage active community participation and involvement", #3: "Recognize and grow everyone's talents", #4: "Continually assess trends affecting the community and proactively respond", #6: "Create opportunities and learn from successes and failures" and #7: "Communicate our success through stories and testimonials".

Objectives:

- * Promote use of the state's MyVote website for online voter registration and absentee ballot requests
- * Utilize the City's website for additional voter outreach and education
- * Provide effective training for all election inspectors
- * Streamline and organize polling place procedures and materials
- * Effectively assist local candidates and maintain campaign finance reports
- * Continue to enhance efficiencies in election administration

Major Changes in Revenue, Expenditures or Programs:

The budget for this program fluctuates from year to year based on the number of elections to be held. 2024 is a fourelection year and includes a mayoral election in the spring and a presidential election in the fall. The Wisconsin Elections Committee (WEC) is creating and mandating new absentee envelopes for 2024, so this substantially contributes to the increase in outside printing costs. The majority of the Other Misc. Supplies account funds moved into Office Supplies to keep the Other Misc. Supplies account for unanticipated or infrequent items.

Elections Business Unit 14550

PROGRAM BUDGET SUMMARY

		Ac	tual					Budget	
Description		2021		2022	Ac	dopted 2023	Am	ended 2023	2024
Revenues									
422400 Misc. State Aids	\$	-	\$	2,057	\$	-	\$	-	\$ 2,000
490800 Misc Intergov. Charges		255		-		250		250	1,000
502000 Donations & Memorials		-		1,186		-		-	-
Total Revenue	\$	255	\$	3,243	\$	250	\$	250	\$ 3,000
Expenses									
610100 Regular Salaries	\$	50,209	\$	57,277	\$	48,311	\$	48,311	\$ 55,333
610500 Overtime Wages		351		1,198		1,851		1,851	1,973
610800 Part-Time Wages		22,210		82,010		44,011		44,011	110,706
615000 Fringes		26,222		28,291		27,966		27,966	30,177
620200 Mileage Reimbursement		89		161		80		80	160
620600 Parking Permits		30		-		-		-	400
630100 Office Supplies		13		527		800		800	4,000
631603 Other Misc. Supplies		463		2,924		500		500	500
632002 Outside Printing		1,966		8,274		2,700		2,700	13,500
641200 Advertising		1,841		2,493		1,500		1,500	2,600
641800 Equipment Repairs & Maint		8,475		1,491		10,000		10,000	10,000
650301 Facility Rent		2,025		3,780		2,025		2,025	3,780
659900 Other Contracts/Obligation		3,137		3,563		18,185		18,185	19,185
Total Expense	_\$_	117,031	\$	191,989	\$	157,929	\$	157,929	\$ 252,314

DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

Other Contracts/Obligations	Other	Contracts	s/Oblic	ations
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Modus Election Software	\$ 15,185
Equipment & Ballot Programming	4,000
	\$ 19,185

Mail/Copy Services Business Unit 14560

PROGRAM MISSION

In order to ensure mail, photocopy and package handling services to all City departments in the most timely and cost-effective manner, we will provide prompt service and education to all users of our services.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies #1: "Responsibly deliver excellent services", #4: "Continually assess trends affecting the community and proactively respond", #6: "Create opportunities and learn from successes and failures" and #7: "Communicate our success through stories and testimonials".

Objectives:

- * Timely processing of printing, copying, and mailing requests
- * Collaboration with other departments to reduce mailing costs
- * Maintain log of postage and UPS items
- * Educate City departments on mail/copy service procedures

Major Changes in Revenue, Expenditures or Programs:

The increase in postage is related to recent postage rate increases and additional mailings projected for 2024, such as a greater number of absentee ballots for four scheduled elections.

The increase in the Office Supplies expense is because the Other Misc. Supplies account expenditures were moved into the Office Supplies account, to better reflect regular supplies necessary for operations. The Other Misc. Supplies account will be reserved for unexpected or non-traditional supply needs.

Mail/Copy Services

Business Unit 14560

PROGRAM BUDGET SUMMARY

	Actual				Budget						
Description		2021		2022	Α	Adopted 2023		Amended 2023		2024	
Expenses											
610100 Regular Salaries	\$	39,340	\$	41,008	\$	44,538	\$	44,538	\$	44,720	
610500 Overtime Wages		528		958		128		128		129	
615000 Fringes		24,245		27,322		26,763		26,763		3,491	
630100 Office Supplies		3,816		1,700		2,000		2,000		6,000	
630400 Postage/Freight		71,080		106,594		75,000		75,000		118,000	
631603 Other Misc. Supplies		3,896		6,585		3,500		3,500		500	
632002 Outside Printing		1,409		2,059		1,200		1,200		2,000	
641800 Equipment Repairs & Maint.		_		10,115		800		800		500	
642900 Interfund Allocations		(775)		-		-		-		-	
650302 Equipment Rent		18,447		19,697		19,200		19,200		21,000	
Total Expense	\$	161,986	\$	216,038	\$	173,129	\$	173,129	\$	196,340	

DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

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United Mailing Service	\$ 22,000
UPS	1,700
US Postal Service	 94,300
	\$ 118,000

Equipment Rent

Postage machine rental	7,600
Copier Rental	13,400
	\$ 21,000

	2021 ACTUAL	2022 ACTUAL	2023 YTD ACTUAL	2023 ORIG BUD	2023 REVISED BUD	2024 BUDGET
Program Povenues						
Program Revenues 422400 Miscellaneous State Aids		2,057				2,000
430100 Amusements License	8,110	8,651	8,055	8,000	8,000	8,200
430300 Cigarette License	5,900	6,200	5,300	5,400	5,400	5,500
430600 Liquor License	100,474	149,265	97,262	125,000	125,000	125,000
430700 Operators License	58,230	50,760	15,930	60,000	60,000	48,000
430900 Sundry License	3,033	3,780	1,889	3,000	3,000	3,200
431300 Special Events License	12,135	21,565	14,547	23,000	23,000	25,000
431600 Second Hand License	2,115	2,130	165	1,800	1,800	2,000
431700 Commercial Solicitation License	4,505	5,075	1,265	4,000	4,000	4,000
431800 Christmas Tree License	315	225	-,	350	350	250
432000 Taxi Cab/Limousine License	750	720	_	750	750	700
432100 Taxi Driver License	1,250	1,150	350	1,250	1,250	1,050
432200 Special Class "B" Beer License	620	570	240	700	700	600
441100 Sundry Permits	555	765	430	600	600	3,500
480100 General Charges for Service	169	85	33	350	350	100
490800 Misc Intergovernmental Charges	256	1,186	-	-	-	1,000
501000 Miscellaneous Revenue	5,820	6,820	4,180	5,500	5,500	5,900
503500 Other Reimbursements	179	-	-	-	-	-
TOTAL PROGRAM REVENUES	204,416	261,004	149,646	239,700	239,700	236,000
Personnel						
610100 Regular Salaries	538,580	545,339	177,666	608,750	608,750	630,210
610500 Overtime Wages	1,975	4,911	1,337	2,364	2,364	2,504
610800 Part-Time Wages	22,310	82,010	31,650	44,011	44,011	110,706
611400 Sick Pay	1,814	329			-	-
611500 Vacation Pay	41,094	43,050	7,898	_	-	_
615000 Fringes	191,960	227,289	64,257	224,695	224,695	223,057
TOTAL PERSONNEL	797,733	902,928	282,808	879,820	879,820	966,477
Training~Travel						
620100 Training/Conferences	9,705	10,111	1,078	10,600	14,000	10,600
620200 Mileage Reimbursement	89	161	-	80	80	160
620400 Tuition Fees	1,705	815	_	-	-	-
620600 Parking Permits	3,810	3,780	4,325	4,320	4,320	4,720
TOTAL TRAINING/TRAVEL	15,309	14,867	5,403	15,000	18,400	15,480
Supplies						
630100 Office Supplies	6,085	3,261	2,830	4,750	4,750	11,850
630200 Subscriptions	8,749	8,880	2,892	10,500	10,500	10,500
630300 Memberships & Licenses	2,340	2,994	130	3,200	3,200	3,200
630400 Postage/Freight	71,080	106,594	29,582	75,000	75,000	118,000
631603 Other Misc. Supplies	4,385	9,549	451	4,075	4,075	1,000
632001 City Copy Charges	1,308	1,021	213	1,500	1,500	1,500
632002 Outside Printing	3,375	10,333	-	4,200	4,200	15,800
TOTAL SUPPLIES	97,322	142,632	36,098	103,225	103,225	161,850
Purchased Services						
640202 Recording/Filing Fees	3,369	2,967	877	3,700	3,700	3,700
640400 Consulting Services	5,040	768	1,173	7,000	7,000	7,000
641200 Advertising	35,812	39,163	11,408	35,500	35,500	38,600
641307 Telephone	772	793	193	900	900	900
641800 Equipment Repairs & Maint.	8,731	11,730	8,301	11,000	11,000	10,700
642900 Interfund Allocations	(562)	15	-	60	60	50
650301 Facility Rent	2,022	3,780	1,890	2,025	2,025	3,780
650302 Equipment Rent	18,447	19,697	2,763	19,200	19,200	21,000
659900 Other Contracts/Obligation	3,137	3,563	15,185	19,185	19,185	19,185
662500 Disability Payments	658					
TOTAL PURCHASED SVCS	77,426	82,476	41,790	98,570	98,570	104,915
TOTAL EXPENSE	987,790	1,142,903	366,099	1,096,615	1,100,015	1,248,722

CITY OF APPLETON 2024 BUDGET POLICE DEPARTMENT Police Chief: Polly A. Olson Assistant Police Chief: Todd A. Freeman

CITY OF APPLETON 2024 BUDGET POLICE DEPARTMENT

MISSION STATEMENT

Excellence in Police Service

DISCUSSION OF SIGNIFICANT 2023 EVENTS

The Appleton Police Department continues to strive to provide excellent police services for the City of Appleton through our proactive connection with the community and collaboration with other agencies. To maintain this level of service, the recruitment of qualified personnel continues to be a major emphasis of the department. Our ongoing recruiting efforts have succeeded in the hiring of 10 sworn staff by mid year, with four being previously certified officers. Planning for future retirements, we maintain an ongoing recruitment process that attracts candidates year-round, allowing us consistency in hiring qualified officers.

We continue to evaluate different areas of police services to determine more efficient and cost-effective ways to provide services to the citizens of our community. One area of focus is traffic safety, that remains a high priority, in addressing concerns of speeding, reckless driving, noise, and other traffic safety issues. After the successful completion of the pilot program in 2022, a Traffic Safety Officer position was approved in the 2023 budget. The officer is dedicated to creating a safer roadway for motorists, cyclists, and pedestrians through traffic enforcement and education.

Civilian personnel changes in 2023 included the transition of an Administrative Support Specialist position to a Community Engagement Specialist who is our connection to the community. This position is responsible for managing social media content, enhancing relationships in community programs, and cultivating other community engagement partnerships.

Training is a vital part of law enforcement that promotes professional development to create a positive impact on our community. Highlighting diversity in policing, the department held the second annual "Women in Public Safety: *Investing Today For A Stronger Tomorrow*" in March 2023. This was an opportunity for young women to connect with professionals to promote, empower and influence the future of women leadership in public safety. Crisis Intervention Team (CIT) and Crisis Intervention Partner (CIP) are community partnerships among law enforcement, county health services and mental health advocates addressing mental health challenges. In 2023, several training sessions were held for first responders focusing on recognizing mental health issues and understanding the importance of communication with de-escalation techniques when addressing various situations.

Another program that piloted in 2022 was the automated license plate reader (ALPR) computer-based system through FLOCK Safety. This advanced technology utilizes special high-speed, high-resolution cameras to capture license plate information that is stored in a national database where the information is compared with other databases to quickly provide officers the location of a suspect, vehicle location, etc. In 2023, we purchased one mobile camera through a Department of Justice Assistance Grant that can easily be deployed during special events or in high crime areas. We are currently working with FLOCK Safety to purchase 19 stationary cameras that were piloted at critical locations. The estimated cost is \$54,000.

With increased demands for police services and rising costs for equipment, we proactively seek grant funding to support our mission to provide excellent police services to our community. In 2023, we received support for officers to attend the International Crime Prevention Through Environmental Design (CPTED) training, CIT International Conference, Critical Incident Response Training, and Tactical Emergency Medical Service (TEMS) Special Operations Certification. The Wisconsin Bureau of Transportation Safety (BOTS) provided traffic safety grants for speed, alcohol, seatbelt, and bicycle/pedestrian enforcement to ensure citizen safety, positive behavior, and educating the public. Other grants received through the U.S. and WI Department of Justice included funding for drug enforcement and support for equipment needs in the department. All funding allows us to provide a quality level of service and create a safe work environment for our officers.

MAJOR 2024 OBJECTIVES

Educate the community through the continued collaboration of the Police Chief's Community Advisory Board. Citizens' expectations vary widely, and the diversity of the Board supports community involvement as they evaluate police services that identify and focus on public safety issues.

Initiate a second year survey to the community to address concerns and establish goals in meeting community needs.

Secure grant funding that would allow us to purchase necessary equipment to provide excellect service to the community.

Review other technology upgrades to ensure we are successfully improving our ability to respond to the needs of the community.

Promote the continued health and well-being of employees through wellness check-ins.

Maintain police policies to promote effective community engagement that is responsive to the needs of the community.

Continue assessment of the Officer Safety Program for equipment and body-worn cameras.

Enhance marketing of the Department through social media outlets and evaluate other options to attract qualified candidates to ensure we are providing quality police services.

Evaluate and refresh patrol allocation model for determining optimum patrol levels.

Expand and use our communications platforms to educate the community on our successes and encourage active participation in public safety.

Provide excellence in investigative services to citizens and victims impacted by crime in our community.

Continue working on alternatives to entering students/juveniles into the juvenile justice system and continue our communication with the schools we serve on safety, education and response issues.

Provide ongoing opportunities for citizens to be educated in crime prevention and other police services through Neighborhood Watch, School Resource Program, media outreach and citizen contacts.

DEPARTMENT BUDGET SUMMARY										
	Programs	Act	tual		%					
Unit	Title	2021	2022	Adopted 2023	Amended 2023	2024	Change *			
Р	rogram Revenues	\$ 1,129,637	\$ 1,157,140	\$ 1,282,597	\$ 1,282,597	\$ 1,301,888	1.50%			
	rogram Expenses									
17511	Executive Management	1,241,923	1,299,739	1,165,973	1,165,973	1,135,727	-2.59%			
17512	Administrative Services	2,000,864	1,958,711	2,013,950	2,013,950	1,873,588	-6.97%			
17524	Community Services	862,135	884,507	816,385	816,385	834,288	2.19%			
17532	Investigative Services	4,043,905	4,103,859	4,852,747	4,852,747	4,900,418	0.98%			
17541	Field Operations	10,658,520	11,103,980	11,371,144	11,391,604	12,297,479	8.15%			
	TOTAL	\$ 18,807,347	\$ 19,350,796	\$ 20,220,199	\$ 20,240,659	\$ 21,041,500	4.06%			
Expens	es Comprised Of:									
Personr	nel	16,217,401	16,581,719	17,580,349	17,580,349	18,079,814	2.84%			
Training	& Travel	81,060	98,366	97,360	97,360	93,960	-3.49%			
Supplies	s & Materials	262,278	329,543	287,725	308,185	267,725	-6.95%			
Purchas	sed Services	2,246,608	2,341,168	2,254,765	2,254,765	2,600,001	15.31%			
Full Tin	ne Equivalent Staff:									
Personr	nel allocated to programs	140.00	140.00	140.00	140.00	140.00				

Executive Management

Business Unit 17511

PROGRAM MISSION

The mission of the Executive Management team is to lead and support Department members to meet the City of Appleton mission and the Appleton Police Department mission of *Excellence in Police Services*.

PROGRAM NARRATIVE

Link to City Goals:

Implements all Key Strategies in the City of Appleton Strategic Plan.

Objectives:

Responsibly deliver excellent police services and ensure budget and policy compliance.

Provide leadership and oversight to the community to support community partnerships.

Coordinate inter- and intradepartmental activities and solicit employee participation in department programs.

Major Changes in Revenue, Expenditures or Programs:

Miscellaneous State Aids has increased to reflect additional funding that the state will provide in 2024.

False alarm fees have not been updated since 2007. With the adoption of this budget, the following changes are proposed for an estimated revenue increase of \$5,000

Current Fee	Proposed Fee				
\$ -	\$ -				
-	50.00				
75.00	100.00				
150.00	200.00				
300.00	300.00				
600.00	600.00				
	\$ - 75.00 150.00 300.00				

Executive Management

Business Unit 17511

PROGRAM BUDGET SUMMARY

451000 Court Fines & Fees 222,993 218,300 275,000 275,000 250 480100 General Charges for Svc. 24,548 18,781 20,000 20,000 20	.480
422400 Miscellaneous State Aids \$ 16,011 \$ 15,360 \$ 17,600 \$ 17,600 \$ 36 451000 Court Fines & Fees 222,993 218,300 275,000 275,000 250 480100 General Charges for Svc. 24,548 18,781 20,000 20,000 20	480
422400 Miscellaneous State Aids 16,011 15,360 17,600 17,600 36 451000 Court Fines & Fees 222,993 218,300 275,000 275,000 250 480100 General Charges for Svc. 24,548 18,781 20,000 20,000 20	480
451000 Court Fines & Fees 222,993 218,300 275,000 275,000 250 480100 General Charges for Svc. 24,548 18,781 20,000 20,000 20	480
480100 General Charges for Svc. 24,548 18,781 20,000 20,000 20	,
	,000
40,000 F-I AI F 40,000 4704 45,000 45,000 45	,000
	,000
501000 Miscellaneous Revenue 12,428 36,066 15,000 15,000 20	,000
502000 Donations & Memorials 64,116 32,713 25,000 25,000 25	,000
503000 Damage to City Property 35,596 64,811	-
503500 Other Reimbursements 361 120	-
508500 Cash Short or Over 10 (1)	-
Total Revenue \$ 392,863 \$ 390,874 \$ 367,600 \$ 367,600 \$ 366	,480
Expenses	
·	,473
610400 Call Time 2,135 9 600 600	-
,	,144
610800 Part-Time Wages 10,974 28,147	, -
	.025
	,000
	,960
620500 Employee Recruitment 715 2,872 1,500 1,500	_
630200 Subscriptions 1,001 1,116 1,020 1,020	630
	.965
630400 Postage/Freight 133 502 200 200	200
	.100
	,800
	,000
631500 Books & Library Materials - 401 330 330	330
	,000
	,500
632700 Miscellaneous Equipment 7,819 7,119 7,000 7,000 5	,000
640200 Legal Fees 518 106 300 300	300
	,000
641800 Equipment Repairs & Maint. 929 302 500 500	500
643000 Health Services - 45 200 200	200
659900 Other Contracts/Obligation 75,633 43,683 66,116 66,116 53	,600
Total Expense \$ 1,241,923 \$ 1,299,739 \$ 1,165,973 \$ 1,165,973 \$ 1,135	,727

DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

Training/Conferences		Clothing
DOJ training and standards	\$ 17,000	New officer guns 4,000
SWAT/TEMS training	10,000	Badges, patches, bars, etc. 4,000
Leadership development	10,000	Replace damaged items 500
DAAT/firearms	10,000	Protective vests (20) 12,000
Crime/drug prevention	14,000	\$ 20,500
Investigative/Forensic	12,000	
Threat assessment/other	 12,000	Other Contracts and Obligations
	\$ 85,000	Background checks \$ 2,500
Guns & Ammunition	 	PD range maintenance 8,900
Ammunition/XREP rounds	\$ 35,500	Officer Community Survey 2,000
Firearms/Taser/Armorer/Range	 7,500	Lexipole policy management 26,000
	\$ 43,000	Notary/chaplain/photos/misc 2,200
		Employee wellness program12,000_
		\$ 53,600

Administrative Services Unit

Business Unit 17512

PROGRAM MISSION

For the benefit of the community, City operating departments, law enforcement agencies, and other governmental offices, we will process and maintain police records and prepare documentation for prosecution, so that quality of life and community safety is ensured.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies # 1: "Responsibly deliver excellent services", # 3: "Recognize and grow everyone's talents", # 4: "Continually assess trends affecting the community and proactively respond", # 5: "Promote an environment that is respectful and inclusive", and # 6: "Create opportunities and learn from successes and failures".

Objectives:

Supply accurate and timely information to police officers, City departments, and other external agencies.

Provide a centralized repository for all field reports created by law enforcement personnel.

Maintain a working relationship with surrounding communities and counties that allow the sharing of law enforcement records.

Major Changes in Revenue, Expenditures or Programs:

This budget acknowledges the reallocation of \$79,816 in personnel expenses to the Field Operations Community Services Unit (17541) for the Community Engagement Specialist position.

Administrative Services Unit

Business Unit 17512

PROGRAM BUDGET SUMMARY

	 Ac	tual					Budget	
Description	2021		2022	Ac	dopted 2023	Am	ended 2023	2024
Expenses								
610100 Regular Salaries	\$ 1,008,373	\$	991,766	\$	1,027,749	\$	1,027,749	\$ 929,609
610400 Call Time Wages	-		-		400		400	400
610500 Overtime Wages	68,603		12,392		55,728		55,728	56,751
610800 Part-Time Wages	826		772		-		-	-
615000 Fringes	415,528		408,998		405,961		405,961	353,895
630100 Office Supplies	12,746		13,775		14,000		14,000	14,000
631603 Other Misc. Supplies	466		695		550		550	550
632001 City Copy Charges	14,779		13,357		12,300		12,300	12,300
632002 Outside Printing	3,006		5,005		5,000		5,000	5,000
632700 Miscellaneous Equipment	1,310		1,070		2,000		2,000	-
640700 Waste/Recycling Pickup	3,797		5,254		4,400		4,400	4,400
641300 Utilities	205,728		205,977		195,096		195,096	200,227
641800 Equipment Repairs & Maint.	2,271		1,850		2,335		2,335	1,335
642000 Facilities Charges	221,972		251,533		247,031		247,031	253,721
659900 Other Contracts/Obligation	41,459		46,267		41,400		41,400	41,400
Total Expense	\$ 2,000,864	\$	1,958,711	\$	2,013,950	\$	2,013,950	\$ 1,873,588

DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

Other	Contracts/Obligations
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CradlePoint Aircards	\$ 35,000
Law Enforcement Technology	4,200
Aramark mats	2,200
	\$ 41,400

Community Services Business Unit 17524

PROGRAM MISSION

For the benefit of citizens, visitors, and City departments, in order to provide a timely response to requests for service, we will provide services in non-violent, non-critical situations.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategy # 4: "Continually assess trends affecting the community and proactively respond".

Objectives:

Provide support services to patrol officers by having Community Service Officers (CSOs) complete those operational tasks that do not require a sworn officer.

Develop staff to become potential officer candidates.

Increase the number and effectiveness of proactive patrols and activities (City parks, parking ramps, special events, etc.).

Major Changes in Revenue, Expenditures or Programs:

This budget reflects a decrease in four Crossing Guard locations resulting in a reduction of \$30,400 in expenses for All City Management Services. This also results in a revenue decrease of \$15,200 for the shared cost with the Appleton Area School District to maintain the Crossing Guard Program.

Community Services

Business Unit 17524

PROGRAM BUDGET SUMMARY

	Actual				Budget						
Description		2021		2022	Α	dopted 2023	Am	ended 2023		2024	
Daviania											
Revenues	_		_		_		_		_		
431000 Dog Licenses	\$	12,448	\$	11,438	\$	20,000	\$	20,000	\$	20,000	
431100 Cat Licenses		4,504		4,085		5,000		5,000		5,000	
503500 Other Reimbursements		133,723		137,287		142,845		142,845		127,645	
Total Revenue	\$	150,675	\$	152,810	\$	167,845	\$	167,845	\$	152,645	
_											
Expenses											
610100 Regular Salaries	\$	249,525	\$	254,139	\$	151,453	\$	151,453	\$	161,716	
610400 Call Time Wages		546		701		200		200		200	
610500 Overtime Wages		9,540		14,379		9,770		9,770		10,642	
610800 Part-Time Wages		209,290		223,938		271,871		271,871		291,200	
615000 Fringes		110,961		100,305		76,498		76,498		96,340	
631603 Other Misc. Supplies		572		956		1,000		1,000		1,000	
632101 Uniforms		820		1,929		2,000		2,000		2,000	
632300 Safety Supplies		235		659		900		900		900	
632700 Miscellaneous Equipment		406		1,403		1,500		1,500		1,500	
659900 Other Contracts/Obligation		280,240		286,098		301,193		301,193		268,790	
Total Expense	\$	862,135	\$	884,507	\$	816,385	\$	816,385	\$	834,288	

DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

Other Contracts/Obligations	Other	Contracts/Obligation	ons
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Fox Valley Humane Association	\$ 13,000
Wild animal service	500
All City Management Services	255,290
	\$ 268,790

Investigative Services

Business Unit 17532

PROGRAM MISSION

We develop crime prevention strategies, investigate major crimes and arrest suspects who commit crimes in support of the criminal justice system, the community, and victims, in order to prevent and/or minimize the impact of major crimes.

PROGRAM NARRATIVE

Link to City Goals:

Implements all Key Strategies.

Objectives:

Provide major case investigative support to the districts.

Conduct investigations in high-tech crimes.

Evaluate investigators' case review and reporting procedures.

Support investigations with qualified forensic recovery and analysis.

Build partnerships in the schools with staff, students, and parents to ensure a safe learning environment.

Led by the Special Investigation Unit - aggressively pursue street level crimes and offenders.

Major Changes in Revenue, Expenditures or Programs:

This budget acknowledges the transfer of the Traffic Safety Officer (17532) to the Field Operations Community Services Unit (17541) for an estimate decrease of \$130,541 in personnel expenses.

Investigative Services

Business Unit 17532

PROGRAM BUDGET SUMMARY

	Actual					Budget						
Description		2021		2022	Ac	lopted 2023	Am	ended 2023		2024		
_										_		
Revenues												
480100 General Charges for Svc	\$	21,688	\$	25,488	\$	25,000	\$	25,000	\$	25,000		
490500 SRO Reimbursement		556,317		579,251		714,152		714,152		748,763		
Total Revenue	\$	578,005	\$	604,739	\$	739,152	\$	739,152	\$	773,763		
_										_		
Expenses												
610100 Regular Salaries	\$	2,801,350	\$	2,746,665	\$	3,272,503	\$	3,272,503	\$	3,252,853		
610400 Call Time Wages		36,335		25,400		5,692		5,692		5,822		
610500 Overtime Wages		102,827		145,213		175,241		175,241		172,261		
615000 Fringes		1,047,228		1,130,088		1,341,101		1,341,101		1,420,472		
631603 Other Misc. Supplies		1,526		1,059		2,000		2,000		2,000		
632001 City Copy Charges		5,022		4,844		3,500		3,500		3,500		
632400 Medical/Lab Supplies		8,680		9,166		9,000		9,000		9,000		
632700 Miscellaneous Equipment		5,205		5,306		9,000		9,000		8,000		
641800 Equipment Repairs & Maint.		_		423		500		500		500		
659900 Other Contracts/Obligation		35,732		35,695		34,210		34,210		26,010		
Total Expense	\$	4,043,905	\$	4,103,859	\$	4,852,747	\$	4,852,747	\$	4,900,418		

DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

Other Contracts/Obligations	
Forensic software maint/upgrade	\$ 5,200
GPS, Griffeye Analyze, TLO	4,600
GrayKey	9,330
Investigative labs, record requests, misc	2,380
Towing service	4,500
	\$ 26,010

Field Operations (Patrol)

Business Unit 17541

PROGRAM MISSION

Provide excellence in police service by working in partnership with our community and other government agencies to identify and resolve problems and improve the quality of life in our community through innovative and refined problem-solving methods.

PROGRAM NARRATIVE

Link to City Goals:

Implements all Key Strategies.

Objectives:

Be visible and accessible within our community and our department.

Facilitate the development of collaborative efforts between police and community partners by encouraging officers to apply the philosophy of problem oriented policing as part of their everyday work experience.

Adapt quickly to changing conditions and constantly examine current operating practices to improve processes. Encourage community participation in crime prevention strategies.

Create partnerships in the community to identify and solve recurring problems.

Major Changes in Revenue, Expenditures or Programs:

This budget acknowledges the reallocation of funds from the Administrative Services Unit (17512) for the Community Engagement Specialist and transfer of the Traffic Safety Officer in the Investigative Unit (17532) to the Field Operations Community Services Unit (17541) for an estimated increase of \$210,357 in personnel expenses.

This budget also reflects the end of the 2-year Crisis Response Team pilot program with Outagamie County Health and Human Services (OCHHS) resulting in a reduction of \$25,000 in Other Contract and Obligations for the Appleton shared cost of a Clinical Therapist. The same budget account also reflects an increase of \$216,279 for the Axon Officer Safety and FLOCK Safety programs.

Field Operations (Patrol)

Business Unit 17541

PROGRAM BUDGET SUMMARY

	Actual					Budget					
Description		2021		2022	A	dopted 2023	Am	ended 2023		2024	
Revenues											
503500 Other Reimbursements	\$	8,094	\$	8,717	\$	8,000	\$	8,000	\$	9,000	
Total Revenue	\$	8,094	\$	8,717	\$	8,000	\$	8,000	\$	9,000	
Expenses											
610100 Regular Salaries	\$	6,329,272	\$	6,404,211	\$	6,825,345	\$	6,825,345	\$	7,212,555	
610400 Call Time Wages		71,670		71,374		19,600		19,600		19,760	
610500 Overtime Wages		351,364		430,982		277,418		277,418		279,831	
615000 Fringes		2,412,393		2,569,095		2,758,847		2,758,847		2,915,865	
631200 Guns & Ammunition		5,360		7,500		7,500		7,500		7,500	
631603 Other Misc. Supplies		21,287		38,914		38,000		42,760		28,000	
632001 City Copy Charges		1,528		1,481		1,650		1,650		1,650	
632700 Miscellaneous Equipment		88,566		117,088		85,300		101,000		85,300	
641800 Equipment Repairs & Maint.		8,105		1,888		6,900		6,900		5,900	
642501 CEA Operations/Maint.		515,169		709,480		579,523		579,523		704,943	
642502 CEA Depreciation/Replace.		718,236		585,829		623,529		623,529		697,364	
643100 Interpreter Services		4,943		8,044		4,000		4,000		4,000	
644400 Witness Fees		149		316		500		500		500	
659900 Other Contracts/Obligation		130,478		157,778		143,032		143,032		334,311	
Total Expense	\$	10,658,520	\$	11,103,980	\$	11,371,144	\$	11,391,604	\$	12,297,479	

DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

Other Misc. Supplies		Other Contracts & Obligations
Canine program	\$ 8,000	Body cams/Taser program \$ 252,861
Bike patrol	2,000	Flock Safety 54,000
First responder supplies	3,000	Aladtec scheduling program 10,700
Explorers program	1,500	Biohazard cleaning 650
Radio batteries & supplies	5,000	Canine vet service 2,500
Drones, flares, honor guard, misc.	8,500	OWI blood draws 12,600
	\$ 28,000	Records requests 1,000
		\$ 334,311

Miscellaneous Equipment

Essential personal protection	
equipment (PPE)	\$ 50,200
PBTs	2,000
K9 equipment	2,600
Radar speed detection	8,000
Radios	9,000
Recorders	1,500
SWAT equipment/vests	 12,000
	\$ 85,300

Program Revenues 422400 Miscellaneous State Aids 16,011 15,360 11,7,600 20,000 20,000 20,000 30,400		2021 ACTUAL	2022 ACTUAL	2023 YTD ACTUAL	2023 ORIG BUD	2023 REVISED BUD	2024 BUDGET
	December Devices						
14.488 11.438 13.435 20.000 20.000 20.000 431000 Court Fines & Fees 222.993 218,300 99.536 275,000 250,000 451000 Court Fines & Fees 222.993 218,300 99.536 275,000 250,000 45000 Court Fines & Fees 16.800 4.724	<u> </u>	16.011	15 360	_	17 600	17 600	36.480
				13.435			
	•			-,			
A80000 False Alarm Fees 16.800 4.724 - 15.000 15.000 15.000 40.000 15.000 40.000 15.000 20.0000 20.000 20.000 20.000 20.000 20.000 20.000 20.0000 20.000 20.000 20.000 20.000 20.000 20.000 20.0000 20.000 20.000 20.000 20.000 20.000 20.000 20.0000 20.000 20.000 20.000 20.000 20.000 20.000 20.0000 20.000 20.000 20.000 20.000 20.000 20.000 20.0000 20.000 20	451000 Court Fines & Fees						
A90500 PSL Reimbursement 556.317 579.251 - 714.152 714.152 714.763 0.000 0.000 0.000000 0.000000 0.000000 0.00000000	480100 General Charges for Service	46,236	44,269	16,936	45,000	45,000	45,000
S01000 Miscellaneous Revenue 12,428 36,066 12,850 15,000 15,000 25,0		16,800	4,724	-	15,000	15,000	15,000
		556,317					,
503500 Damage to City Property 35,598 64,811 15,881 150,845 150,845 136,645 508500 Cash Short or Over 11 142,177 146,124 3,148 150,845 150,845 150,845 136,645 508500 Cash Short or Over 11,129,637 1,157,140 169,308 1,282,597 1,282,597 1,301,888 1,301,000 1,000				,			,
S03500 Other Reimbursements			,				25,000
TOTAL PROGRAM REVENUES	- · · · · ·						420.045
TOTAL PROGRAM REVENUES		,			150,845	150,845	130,045
Personnel					1 202 507	1 202 507	1 201 000
610100 Regular Salaries	TOTAL FROGRAM REVENUES	1,129,037	1,137,140	109,300	1,202,397	1,202,397	1,501,000
610400 Cail Time Wages							
610800 Part-Time Wages 537,867 612,353 528,063 528,063 529,629 610800 Part-Time Wages 221,000 252,857 85,754 271,871 271,871 291,200 611000 Other Compensation 138,963 152,662 18,218 -	-						
61080 Part-Time Wages 221,090 252,857 85,754 271,871 271,871 291,200 611000 Other Compensation 138,963 152,662 18,218 - - 214,127 611500 Vacation Pay 427,260 444,523 139,099 - -	· ·						
181000 Other Compensation 138,963 152,662 18,218 214,127 611400 Sick Pay 62,855 4,766 3,414 1,750 11500 Vacation Pay 427,260 444,523 139,099 4,831,693 5,041,597 TOTAL PERSONNEL 16,217,401 16,581,719 5,930,378 17,580,349 17,580,349 18,079,814 17,781,197 17,881,349 17,580,349 18,079,814 17,781,197 17,881,349 17,580,349 18,079,814 17,781,197 17,881,349 17,580,349 18,079,814 17,781,197 18,079,814 17,781,197 18,079,814 17,781,197 18,079,814 17,781,197 18,079,814 17,781,197 18,079,814 17,781,197 18,079,814 17,781,197 18,079,814 18,079,81	6			,		,	
611500 Vacation Pay	· ·	,			2/1,8/1		
61500 Vacation Pay	•				-	-	214,127
Total Personnel 16,2917,401 16,581,719 5,930,378 17,580,349 17,580,349 18,079,814 17,580,349 17,580,349 18,079,814 17,580,349 18,079,814 17,580,349 18,079,814 17,580,349 18,079,814 17,580,349 18,079,814 17,580,349 18,079,814 17,580,349 18,079,814 17,580,349 18,079,814 17,580,349 18,079,814 17,580,349 18,079,814 18,060 17,580,349 18,060 10,860 10,860 10,860 10,860 10,860 10,860 10,860 10,860 10,860 10,860 10,860 10,860 10,860 10,860 10,860 10,860 10,860 18,960			,		-	-	-
TOTAL PERSONNEL 16,217,401 16,581,719 5,930,378 17,580,349 17,580,349 18,079,814 Training-Travel 620100 Training/Conferences 71,854 89,519 29,730 85,000 85,000 85,000 620400 Tuition Fees 8,491 5,975 - 10,860 10,860 8,960 TOTAL TRAINING / TRAVEL 81,060 98,366 30,935 97,360 97,360 93,960 Supplies 12,746 13,775 5,744 14,000 14,000 14,000 630200 Subscriptions 1,001 1,116 252 1,022 1,020 1,020 630 630300 Memberships & Licenses 2,305 3,087 1,570 2,680 2,680 2,965 630400 Postage/Freight 133 502 - 200 200 200 630200 Awards & Recognition 1,958 2,216 762 2,055 2,055 2,100 630700 Food & Provisions 1,746 3,245 1,982 2,740 2,740 2,800 631200 Guns & Ammunition 37,031 50,723 33,477 50,500 50,500 631500 Books & Library Materials - 401 100 330 330 330 631603 Other Misc. Supplies 34,247 57,632 21,941 49,550 54,310 39,550 632010 City Copy Charges 21,329 19,682 4,977 17,450 17,450 17,450 632010 City Copy Charges 21,329 19,682 4,977 17,450 17,450 17,450 632101 City Copy Charges 21,329 19,682 4,977 17,450 17,450 17,450 632101 Protective Clothing 20,979 12,363 35,109 19,000 19,000 12,000 632100 Give City Copy Charges 21,329 19,682 4,977 17,450 17,450 17,450 632101 Protective Clothing 20,979 12,363 35,109 19,000 19,000 12,000 632101 City Copy Charges 21,329 19,682 4,977 17,450 17,450 17,450 632101 Protective Clothing 20,979 12,363 35,109 19,000 19,000 12,000 632101 Protective Clothing 20,979 12,363 35,109 19,000 19,000 12,000 632101 Protective Clothing 20,979 12,363 35,109 19,000 19,000 12,000 632400 Medical/Lab Supplies 8,680 9,166 3,430 9,000 9,000 9,000 632400 Medical/Lab Supplies 8,680 9,166 3,430 9,000 9,000 9,000 632400 Medical/Lab Supplies 8,680 9,166 3,430 9,000 9,000 9,000 632400 Medical/Lab Supplies 8,680 9,166 3,430 9,000 9,000 9,000 632400 Medical/Lab Supplies 8,680 9,166 3,430 9,000 9,000 9,000 632400 Medical/Lab Supplies 8,680 9,166 3,430 9,000 9,000 9,000 9,000 632400 Medical/Lab Supplies 8,680 9,166 3,430 8,430 8,430 8,430 8,430 8,430 8,430 8,430 8,430 8,430 8,430 8,430 8,430 8,430 8,430 8,430 8,430 8,430 8,430 8,430	· · · · · · · · · · · · · · · · · · ·				4 831 693	4 831 693	5 041 597
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Complement Com	<u> </u>		,	29,730			
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630100 Office Supplies 12,746 13,775 5,744 14,000 14,000 600 630 630200 Subscriptions 1,001 1,116 252 1,020 1,020 630 630 630400 Memberships & Licenses 2,305 3,087 1,570 2,680 2,680 2,965 630400 Postage/Freight 133 502 - 200 200 200 200 630500 Awards & Recognition 1,958 2,216 762 2,055 2,055 2,100 630700 Food & Provisions 1,746 3,245 1,982 2,740 2,740 2,800 631200 Guns & Ammunition 37,031 50,723 33,477 50,500 50,500 50,500 631500 631000 Subscriptions 34,247 57,632 21,941 49,550 54,310 39,550 632001 City Copy Charges 21,329 19,682 4,977 17,450 17,450 17,450 17,450 17,450 17,450 17,450 17,450 17,450 17,450 17,450 17,450 17,450 17,450 17,450 <td< td=""><td>. ,</td><td></td><td></td><td></td><td></td><td></td><td>93,960</td></td<>	. ,						93,960
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630300 Memberships & Licenses 2,305 3,087 1,570 2,680 2,680 2,965 630400 Postage/Freight 133 502 - 200 200 200 630500 Awards & Recognition 1,958 2,216 762 2,055 2,055 2,100 630700 Food & Provisions 1,746 3,245 1,982 2,740 2,740 2,800 631200 Guns & Ammunition 37,031 50,723 33,477 50,500 50,500 50,500 631500 Books & Library Materials - 401 100 330 330 330 631603 Other Misc. Supplies 34,247 57,632 21,941 49,550 54,310 39,550 632001 City Copy Charges 21,329 19,682 4,977 17,450 17,450 17,450 632002 Outside Printing 3,006 5,005 242 5,000 5,000 5,000 632102 Protective Clothing 20,979 12,363 35,109 19,000 19,000 19,000 19,000 63240	• •						
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630700 Food & Provisions 1,746 3,245 1,982 2,740 2,740 2,800 631200 Guns & Ammunition 37,031 50,723 33,477 50,500 50,500 50,500 631500 Books & Library Materials - 401 100 330 330 330 631603 Other Misc. Supplies 34,247 57,632 21,941 49,550 54,310 39,550 632001 City Copy Charges 21,329 19,682 4,977 17,450 17,450 17,450 632002 Outside Printing 3,006 5,005 242 5,000 5,000 5,000 632101 Uniforms 13,576 17,985 1,291 8,500 8,500 10,500 632102 Protective Clothing 20,979 12,363 35,109 19,000 19,000 12,000 632200 Medical/Lab Supplies 235 659 794 900 900 900 632400 Medical/Lab Supplies 8,680 9,166 3,430 9,000 9,000 632700 Miscellaneous Equipment 1	0 0			762			
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631500 Books & Library Materials					,		
632001 City Copy Charges 21,329 19,682 4,977 17,450 17,450 17,450 632002 Outside Printing 3,006 5,005 242 5,000 5,000 5,000 632101 Uniforms 13,576 17,985 1,291 8,500 8,500 10,500 632102 Protective Clothing 20,979 12,363 35,109 19,000 19,000 12,000 632300 Safety Supplies 235 659 794 900 900 900 632400 Medical/Lab Supplies 8,680 9,166 3,430 9,000 9,000 9,000 632700 Miscellaneous Equipment 103,306 131,986 13,271 104,800 120,500 99,800 TOTAL SUPPLIES 262,278 329,543 124,942 287,725 308,185 267,725 Purchased Services 640202 Recording/Filing Fees 518 106 389 300 300 300 640700 Solid Waste/Recycling Pickup 3,797 5,254 1,508 4,400 4,400		-					
632002 Outside Printing 3,006 5,005 242 5,000 5,000 5,000 632101 Uniforms 13,576 17,985 1,291 8,500 8,500 10,500 632102 Protective Clothing 20,979 12,363 35,109 19,000 19,000 12,000 632300 Safety Supplies 235 659 794 900 900 900 632400 Medical/Lab Supplies 8,680 9,166 3,430 9,000 9,000 9,000 632700 Miscellaneous Equipment 103,306 131,986 13,271 104,800 120,500 99,800 TOTAL SUPPLIES 262,278 329,543 124,942 287,725 308,185 267,725 Purchased Services 518 106 389 300 300 300 640202 Recording/Filing Fees 518 106 389 300 300 300 640700 Solid Waste/Recycling Pickup 3,797 5,254 1,508 4,400 4,400 4,400 641301 Electric <td>631603 Other Misc. Supplies</td> <td>34,247</td> <td>57,632</td> <td>21,941</td> <td>49,550</td> <td>54,310</td> <td>39,550</td>	631603 Other Misc. Supplies	34,247	57,632	21,941	49,550	54,310	39,550
632101 Uniforms 13,576 17,985 1,291 8,500 8,500 10,500 632102 Protective Clothing 20,979 12,363 35,109 19,000 19,000 12,000 632300 Safety Supplies 235 659 794 900 900 900 632400 Medical/Lab Supplies 8,680 9,166 3,430 9,000 9,000 9,000 632700 Miscellaneous Equipment 103,306 131,986 13,271 104,800 120,500 99,800 TOTAL SUPPLIES 262,278 329,543 124,942 287,725 308,185 267,725 Purchased Services 640202 Recording/Filing Fees 518 106 389 300 300 300 640400 Consulting Services 1,250 600 - 4,000 4,000 2,000 640700 Solid Waste/Recycling Pickup 3,797 5,254 1,508 4,400 4,400 4,400 641301 Electric 95,509 94,110 25,212 85,458 85,458	632001 City Copy Charges	21,329	19,682	4,977	17,450	17,450	17,450
632102 Protective Clothing 20,979 12,363 35,109 19,000 19,000 12,000 632300 Safety Supplies 235 659 794 900 900 900 632400 Medical/Lab Supplies 8,680 9,166 3,430 9,000 9,000 9,000 632700 Miscellaneous Equipment 103,306 131,986 13,271 104,800 120,500 99,800 TOTAL SUPPLIES 262,278 329,543 124,942 287,725 308,185 267,725 Purchased Services 640202 Recording/Filing Fees 518 106 389 300 300 300 640400 Consulting Services 1,250 600 - 4,000 4,000 2,000 640700 Solid Waste/Recycling Pickup 3,797 5,254 1,508 4,400 4,400 4,400 641301 Electric 95,509 94,110 25,212 85,458 85,458 88,159 641302 Gas 32,822 38,319 15,725 38,930 38,930	632002 Outside Printing						
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640400 Consulting Services 1,250 600 - 4,000 4,000 2,000 640700 Solid Waste/Recycling Pickup 3,797 5,254 1,508 4,400 4,400 4,400 641200 Advertising - - - 105 - - - 641301 Electric 95,509 94,110 25,212 85,458 85,458 88,159 641302 Gas 32,822 38,319 15,725 38,930 38,930 42,202 641303 Water 3,743 3,849 884 3,952 3,952 3,570 641304 Sewer 1,568 1,745 399 1,870 1,870 1,770 641306 Stormwater 6,001 5,969 1,574 5,968 5,968 6,000		E40	400	200	200	200	200
640700 Solid Waste/Recycling Pickup 3,797 5,254 1,508 4,400 4,400 4,400 641200 Advertising - - - 105 - - - 641301 Electric 95,509 94,110 25,212 85,458 85,458 88,159 641302 Gas 32,822 38,319 15,725 38,930 38,930 42,202 641303 Water 3,743 3,849 884 3,952 3,952 3,570 641304 Sewer 1,568 1,745 399 1,870 1,870 1,770 641306 Stormwater 6,001 5,969 1,574 5,968 5,968 6,000				369			
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641302 Gas 32,822 38,319 15,725 38,930 38,930 42,202 641303 Water 3,743 3,849 884 3,952 3,952 3,570 641304 Sewer 1,568 1,745 399 1,870 1,870 1,770 641306 Stormwater 6,001 5,969 1,574 5,968 5,968 6,000	-	95 509	94 110		85 458	85 458	88 159
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641306 Stormwater 6,001 5,969 1,574 5,968 5,968 6,000							
641307 Telephone 23,123 22,893 9,004 24,524 24,524 22,526		6,001	5,969	1,574	5,968	5,968	6,000
	641307 Telephone	23,123	22,893	9,004	24,524	24,524	22,526

	2021 ACTUAL	2022 ACTUAL	2023 YTD ACTUAL	2023 ORIG BUD	2023 REVISED BUD	2024 BUDGET
641308 Cellular Phones	42,962	39,092	11,305	34,394	34,394	36,000
641800 Equipment Repairs & Maint.	11,304	4,463	5,882	10,235	10,235	8,235
642000 Facilities Charges	221,972	251,533	46,460	247,031	247,031	253,721
642501 CEA Operations/Maint.	515,169	709,480	182,878	579,523	579,523	704,943
642502 CEA Depreciation/Replace.	718,236	585,829	141,476	623,529	623,529	697,364
643000 Health Services	-	45	45	200	200	200
643100 Interpreter Services	4,943	8,044	1,860	4,000	4,000	4,000
644400 Witness Fees	149	316	264	500	500	500
659900 Other Contracts/Obligation	563,542	569,521	199,490	585,951	585,951	724,111
TOTAL PURCHASED SVCS	2,246,608	2,341,168	644,460	2,254,765	2,254,765	2,600,001
TOTAL EXPENSE	18,807,347	19,350,796	6,730,715	20,220,199	20,240,659	21,041,500

POLICE DEPARTMENT NOTES

CITY OF APPLETON 2024 BUDGET

CITY OF APPLETON 2024 BUDGET FIRE DEPARTMENT Fire Chief: Jeremy J. Hansen Deputy Fire Chief: Ryan A. Weyers

MISSION STATEMENT

With our partners, the Appleton Fire Department protects the community with exceptional service. Our vision is to pursue excellence and to enhance the quality of life in Appleton and our regional community.

DISCUSSION OF SIGNIFICANT 2023 EVENTS

In the first half of 2023, the department had seven retirements. The positions included three Battalion Chiefs, two Lieutenants, a Firefighter, and a Resource Development Specialist. The positions were filled through internal promotions and a planned reorganization resulting in five new chief officers in key leadership positions. The department participated in the regional hiring process and hired six recruit firefighters in May. They joined the ranks of the front-line operations staff after a six-week recruit academy in July.

The Appleton Fire Department continues to serve as the host agency for a \$1.9 million regional radio grant through the Assistance to Firefighters Grant (AFG). The grant will provide intrinsically safe portable radio components for eighteen fire and EMS agencies in Outagamie County. As host agency, the department formed a committee of representatives from participating agencies and prepared a Request for Proposal that was sent to vendors in June. In the coming months, a vendor will be selected, agency purchases will be coordinated, and radios will arrive for programming and distribution. In addition to the regional AFG grant, the department received a \$192,000 grant to provide paramedic training for up to six Appleton Fire Department personnel. In preparation for the class, department personnel, the Human Resources Department, and the bargaining unit addressed the class schedule, work rules, and compensation. Participation in this grant is another step toward preparing for a higher level of emergency medical service by having paramedic engine companies. The department has a pending \$400,000 Assistance to Firefighter's Grant for cardiac monitors as another step toward paramedic engine companies.

The department continues its efforts to develop a service agreement with our private transport ambulance service. This has been in the works for some time and began with developing shared community expectations, exploring dedicated ambulances for the city, and development of a formal contract with the private ambulance service that is based on shared community expectations, Wisconsin Administrative Rule, standards established by the National Fire Protection Association, and state wide best practices. In addition, the Appleton Fire Department, in partnership with Fox Valley Fire Departments, developed a Shared Equipment Agreement that allows for sharing apparatus, equipment and training props as a method of reducing overhead and individual fire department costs.

The department's Training Division brought in a nationally recognized instructor to provide a swiftwater/water rescue class. This training resulted in fourteen additional members qualified as swiftwater technicians. The department also participated in a joint trench rescue training opportunity with Kaukauna Fire Department and Fox Valley Technical College.

The Appleton Fire Department is part of the State of Wisconsin Urban Search and Rescue Team Task Force 1. The department has 12 members that participate in this team. The team is set up to supplement local systems overwhelmed by either the size or the scope of the event. These members have over 200 hours of specialized training in building collapse, regional flooding events, high angle rope and confined space rescues, and difficult trench rescue within the state, as well as nationally, like hurricanes. Most members can take additional training in specialties within the team organization as well. This team trains every three months in the core disciplines and participates in a three-day deployment exercise yearly. This year's exercise is a scenario deployment to Illinois, where the team will integrate with the Illinois counterpart in rescue scenarios. Next year, the team will activate and support standby services at the Republican National Convention.

Fire department personnel, along with Facilities staff, have worked with an architectural firm to develop plans for Fire Station # 4, based on a programming discussion and space needs analysis. The plans for Lundgaard Park continue to move forward. This vision will be utilized as the City works toward their fundraising goal with the Friends of the Appleton Fire Department. It is hopeful that final design and construction will occur in the next few years. Representatives from the Appleton Fire Department, the Lundgaard family, and City staff continue work on this project.

The department worked with Outagamie County's Aging and Disability Resource Center (ADRC) and Rebuilding Together Fox Valley to develop a Fall Prevention Initiative to help at-risk adults. These agencies provide and install grab bars and handrails at no cost to the resident to keep them safe and in their homes as long as possible.

MAJOR 2024 OBJECTIVES

With our partners, the Appleton Fire Department protects the community with exceptional service. We pursue excellence and enhance the quality of life in Appleton and our regional community.

The department is responsible for saving lives and protecting property with exceptional service. The role of the Fire Department is evolving to improve awareness of all facets of life safety.

In 2024, the department will strive to meet the following goals:

Improve an awareness of changing community needs and diverse community populations and their effect on our levels of service and programs

Maintain identified levels of service in a cost-effective manner by providing quality programs to our community

Provide a quality work environment which both encourages and enhances employee participation and growth, as well as supporting efficient work processes and sustainability

Continue to enhance the department's capability to respond to routine and non-routine emergencies. This includes working with law enforcement to address rescue task force response capabilities for active violence incidents involving an active shooter and mass casualties

Implement the departmental strategic plan and support the strategic initiatives identified in the City's strategic plan

Maintain and enhance existing regional relationships

Utilize existing staff to deliver public education programs and continue to enhance our fire prevention efforts

Develop short- and long-range plans and regional partnerships to ensure timely, effective and efficient prehospital medical care to the community

DEPARTMENT BUDGET SUMMARY										
	Programs	Act	tua	ıl			%			
Unit	Title	2021		2022	Adopted 2023	Amended 2023	2024	Change *		
P	rogram Revenues	\$ 349,012	\$	396,553	\$ 410,600	\$ 410,600	\$ 473,300	15.27%		
Р	rogram Expenses									
18010	Administration	552,392		577,354	647,813	647,813	622,317	-3.94%		
18021	Fire Suppression	9,505,805		10,226,794	10,379,117	10,379,117	10,720,402	3.29%		
18022	Special Operations	170,499		179,463	183,263	183,263	190,975	4.21%		
18023	Resource Devel.	254,669		257,011	189,081	189,081	187,938	-0.60%		
18024	Emergency Medical Svc	706,032		739,397	905,554	929,671	957,110	5.69%		
18032	Fire Prevention	1,558,802		1,215,298	1,272,532	1,272,532	1,319,546	3.69%		
18033	Technical Services	315,293		438,180	434,598	434,598	456,322	5.00%		
	TOTAL	\$ 13,063,492	\$	13,633,497	\$ 14,011,958	\$ 14,036,075	\$ 14,454,610	3.16%		
Expens	es Comprised Of:									
Personr	nel	11,566,416		12,055,686	12,298,252	12,298,252	12,623,603	2.65%		
Training	& Travel	22,032		36,774	38,000	38,000	39,250	3.29%		
Supplies	s & Materials	222,565		281,140	280,895	305,012	293,941	4.64%		
Purchas	sed Services	1,252,479		1,259,897	1,394,811	1,394,811	1,497,816	7.38%		
Capital	Expenditures	-		-	-	-	-	N/A		
Full Tin	ne Equivalent Staff:									
Personr	nel allocated to programs	96.00		96.00	96.00	96.00	96.00			

Fire.xls Page 439 10/2/2023

Administration Business Unit 18010

PROGRAM MISSION

For the benefit of the Appleton community and Fire Department employees, so that they are protected from the effects of fire and other hazards, we will set community-wide fire protection goals and establish necessary direction, policies, and procedures to meet them.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies # 1: "Responsibly deliver excellent services", # 2: "Encourage active community participation and involvement", # 3: "Recognize and grow everyone's talents", # 4: "Continually assess trends affecting the community and proactively respond", and # 7: "Communicate our success through stories and testimonials".

Objectives:

Identify currently provided service levels and evaluate their effectiveness and customer value

Address service needs created by continued City growth

Plan and prepare operational and capital budgets

Maintain staffing levels as detailed in the table of organization and approved by the Common Council

Continue the development of joint service opportunities and regional relationships with neighboring fire departments

Enhance internal and external communications and working relationships

Continue to implement the records management system (RMS) for improved reporting capabilities

Major changes in Revenue, Expenditures, or Programs:

The department has learned that the formula for calculating the 2% fire dues payment is changing resulting in a favorable increase for the Appleton Fire Department.

Administration Business Unit 18010

PROGRAM BUDGET SUMMARY

		Act	tual					Budget		
Description		2021		2022	Ac	dopted 2023	Am	ended 2023		2024
Revenues										
422600 Fire Insurance Dues	\$	263,840	\$	277,234	\$	270,000	\$	270,000	\$	325,000
480100 Charges for Services		40		43		-		-		-
501000 Miscellaneous Revenue		200		-		-		-		-
501500 Rental of City Property		1,050		-		-				
Total Revenue	\$	265,130	\$	277,277	\$	270,000	\$	270,000	\$	325,000
Expenses										
610100 Regular Salaries	\$	264,909	\$	272.306	\$	279,475	\$	279,475	\$	277,895
610500 Overtime Wages	Ψ	-	Ψ	1,904	Ψ	1,321	Ψ	1,321	Ψ	1,333
610800 Part-Time Wages		8,236		7,692		13,770		13,770		15,600
615000 Fringes		79,970		83,095		109,383		109,383		92,261
620100 Training/Conferences		359		4.895		3.000		3.000		3,000
630100 Office Supplies		4,991		4,305		3,750		3,750		3,750
630300 Memberships & Licenses		778		540		800		800		800
630400 Postage/Freight		175		400		250		250		250
630500 Awards & Recognition		1,206		1,549		1,440		1,440		1,440
630700 Food & Provisions		1,427		2,351		1,920		1,920		1,920
631500 Books & Library Materials		300		280		-		_		· <u>-</u>
631603 Other Misc. Supplies		371		354		250		250		250
632001 City Copy Charges		6,618		5,696		6,450		6,450		6,450
632002 Outside Printing		1,019		1,786		1,000		1,000		1,000
632700 Miscellaneous Equipment		8,196		8,638		8,000		8,000		8,000
640400 Consulting Services		2,930		1,430		1,000		1,000		1,000
640700 Solid Waste/Recycling		4,011		4,126		4,220		4,220		4,220
640800 Contractor Fees		473		600		1,000		1,000		1,000
641300 Utilities		154,741		163,346		191,829		191,829		190,565
642501 CEA Operations/Maint.		4,114		5,283		6,254		6,254		7,330
642502 CEA Depreciation/Replace.		7,568		6,778		12,701		12,701		4,253
Total Expense	\$	552,392	\$	577,354	\$	647,813	\$	647,813	\$	622,317

DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

None

Fire Suppression Business Unit 18021

PROGRAM MISSION

To meet the needs of our community and enhance the quality of life of our citizens and visitors by providing a safe, healthy, and accepting environment through emergency and non-emergency response.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies # 2: "Encourage active community participation and involvement", # 3: "Recognize and grow everyone's talents", and # 4: "Continually assess trends affecting the community and proactively respond".

Objectives:

Identify and develop pre-fire plans for new structures, update pre-fire plans for existing structures, and develop emergency response plans for special events which present potential risks within the community

Proactively pursue, with our regional partners, the enhancement of our current mutual aid agreements and automatic aid agreements, evaluation of shared resources, updating of emergency management planning, and cooperative training exercises to help reduce the threats to our regional security and economy

Identify and develop employee safety programs, practices, and training for reducing the impact of lost time work-related injuries

Major changes in Revenue, Expenditures, or Programs:

The increase in this program budget is related to increased costs of salaries and fringe benefits, the Central Equipment Agency's maintenance and replacement costs for fire apparatus, increased janitorial supply costs, and a reported increase in the cost of NFPA physicals from the City's vendor.

Fire Suppression Business Unit 18021

PROGRAM BUDGET SUMMARY

	Act	tual		Budget					
Description	2021		2022	Ac	lopted 2023	Am	nended 2023		2024
Revenues									
422400 Miscellaneous State Aids	\$ -	\$	-	\$	40,000	\$	40,000	\$	30,000
480100 General Charges for Svc	3,423		27,554		3,000		3,000		3,000
Total Revenue	\$ 3,423	\$	27,554	\$	43,000	\$	43,000	\$	33,000
Expenses									
610100 Regular Salaries	\$ 5,920,740	\$	6,124,980	\$	6,329,114	\$	6,329,114	\$	6,445,265
610500 Overtime Wages	382,692		687,731		362,527		362,527		377,330
615000 Fringes	2,308,314		2,519,887		2,654,663		2,654,663		2,782,374
620100 Training/Conferences	13,621		15,008		15,750		15,750		15,750
620400 Tuition Fees	-		2,550		4,000		4,000		4,000
630600 Building Maint./Janitorial	2,851		2,984		3,250		3,250		3,348
631603 Other Misc. Supplies	1,835		1,155		1,300		1,300		1,300
632101 Uniforms	2,717		1,582		2,000		2,000		2,000
632102 Protective Clothing	65,788		76,863		115,150		115,150		115,150
632199 Other Clothing	1,636		2,379		1,800		1,800		1,800
642501 CEA Operations/Maint.	247,237		265,489		293,921		293,921		337,163
642502 CEA Depreciation/Replace.	533,318		499,480		569,892		569,892		608,399
643000 Health Services	25,056		26,706		25,750		25,750		26,523
Total Expense	\$ 9,505,805	\$	10,226,794	\$	10,379,117	\$	10,379,117	\$	10,720,402

DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

Training/Conferences Company Officer training Driver/Engineer training Firefighter training	\$ 6,000 5,000 4,750 15,750
Protective Clothing Firefighter turnout gear Helmets Boots Gloves Hoods	\$ 90,000 10,000 8,000 4,150 3,000 115,150
Health Services NFPA-compliant physicals Duty evaluations	\$ 24,500 2,023 26,523

Special Operations Business Unit 18022

PROGRAM MISSION

For the benefit of the Appleton community, contracted jurisdictions, and our environment, we will protect life and property by promoting educational and preventive measures and respond to situations that require specialty skilled services.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies # 2: "Encourage active community participation and involvement" and # 4: "Continually assess trends affecting the community and proactively respond".

Objectives:

Provide for local hazardous materials response in jurisdictions as defined by contract

Seek grant opportunities for equipment and training available through local and State organizations

Maintain necessary equipment and skill levels for local incidents

Continue the partnership with Winnebago County (Oshkosh Fire Department) and Brown County (Green Bay Metro Department)

Provide specialized emergency response to include: local hazardous materials response, confined space rescue, water rescue, structural collapse response, and trench rescue

Major changes in Revenue, Expenditures, or Programs:

No major changes.

Special Operations Business Unit 18022

PROGRAM BUDGET SUMMARY

	Actual					Budget						
Description		2021		2022	Ad	opted 2023	Ame	ended 2023		2024		
Revenues												
422400 Miscellaneous State Aids	\$	11,544	\$	9,047	\$	24,000	\$	24,000	\$	24,000		
423000 Misc Local Govt Aids		10,100		11,800		11,500		11,500		11,800		
480700 Incineration Fees		1,521		10,671		8,500		8,500		8,500		
Total Revenue	\$	23,165	\$	31,518	\$	44,000	\$	44,000	\$	44,300		
Expenses												
610100 Regular Salaries	\$	89,214	\$	86,651	\$	91,070	\$	91,070	\$	95,541		
610500 Overtime Wages		7,262		9,520		7,015		7,015		7,405		
615000 Fringes		34,837		35,158		39,178		39,178		42,029		
632102 Protective Clothing		9,122		12,178		13,000		13,000		13,000		
632700 Miscellaneous Equipment		23,414		29,331		30,000		30,000		30,000		
640700 Waste/Recycling Pickup		6,650		6,625		3,000		3,000		3,000		
Total Expense	\$	170,499	\$	179,463	\$	183,263	\$	183,263	\$	190,975		

DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

Miscellaneous Equipment
Monitoring and research equipment authorized through the

State EPCRA grant (80/20 match)

Outagamie County
Calumet County 10,000 \$ 10,000 Manitowoc County 10,000 30,000 \$

Resource Development

Business Unit 18023

PROGRAM MISSION

To enhance the safety and performance of employees and assure the effectiveness of response to the community, we will provide a variety of appropriate training programs.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies # 3: "Recognize and grow everyone's talents" and # 4: "Continually assess trends affecting the community and proactively respond".

Objectives:

Maintain compliance with Federal and State mandatory class requirements

Investigate and encourage attendance at specialized training to expand personal growth and development

Facilitate and coordinate the Safety Committee meetings for the department to promote health and safety among employees

Seek opportunities to provide leadership training, including command level training, through internal and/or external sources

Continue to define our role as fire and EMS providers at active shooter incidents

Major changes in Revenue, Expenditures, or Programs:

No major changes.

Resource Development

Business Unit 18023

PROGRAM BUDGET SUMMARY

	Act	tual					Budget	
Description	2021		2022	Α	dopted 2023	Am	ended 2023	2024
Expenses								
610100 Regular Salaries	\$ 163,731	\$	158,452	\$	112,454	\$	112,454	\$ 103,540
610500 Overtime Wages	8,915		14,246		9,676		9,676	14,713
615000 Fringes	65,140		66,521		43,353		43,353	45,549
620100 Training/Conferences	-		2,520		2,500		2,500	2,500
631500 Books & Library Materials	1,189		870		1,200		1,200	1,200
631603 Other Misc. Supplies	1,602		1,004		1,400		1,400	1,400
632300 Safety Supplies	711		636		750		750	750
632700 Miscellaneous Equipment	6,830		6,903		6,500		6,500	6,500
642501 CEA Operations/Maint.	2,739		3,011		3,127		3,127	3,665
642502 CEA Depreciation/Replace.	3,812		2,848		8,121		8,121	8,121
Total Expense	\$ 254,669	\$	257,011	\$	189,081	\$	189,081	\$ 187,938

DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

None

Emergency Medical Services

Business Unit 18024

PROGRAM MISSION

The mission of Appleton Fire Department's Emergency Medical Services Division is to enhance the quality of life in our community by providing a premier level of pre-hospital services which ultimately improve the outcomes for those that need our service.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies # 2: "Encourage active community participation and involvement", # 3: "Recognize and grow everyone's talents", and # 4: "Continually assess trends affecting the community and proactively respond".

Objectives:

Provide timely, state-of-the-art pre-hospital care to all people within our service area

Provide quality, consistent pre-hospital medical training to all employees of the Fire Department

Maintain compliance with department, local, and State codes, laws, guidelines, and regulations

Ensure continuous program development and quality improvement

Work with our Medical Director to monitor the percentage of cardiac patients who were discovered in ventricular fibrillation that survived and were discharged from the hospital

Participate with other fire departments, Gold Cross Ambulance, and other agencies during medical training or exercises

Major changes in Revenue, Expenditures, or Programs:

The increase in this program budget is related to increased costs of salaries and fringe benefits. In addition, the department reallocated vehicles for the program manager so this budget also includes the CEA maintenance and replacement for that vehicle.

This budget also includes an increase in the cost of medical supplies as the department moves toward paramedic engine companies.

Emergency Medical Services

Business Unit 18024

PROGRAM BUDGET SUMMARY

	 Act	tual		Budget						
Description	 2021		2022	A	dopted 2023	Am	ended 2023		2024	
Expenses										
610100 Regular Salaries	\$ 481,763	\$	489,034	\$	608,875	\$	608,875	\$	633,937	
610500 Overtime Wages	17,679		5,028		15,734		15,734		16,168	
615000 Fringes	190,547		189,028		258,945		258,945		265,721	
620100 Training/Conferences	3,003		7,246		6,500		6,500		6,500	
630300 Memberships & Licenses	300		200		-		-		-	
631603 Other Misc. Supplies	162		-		-		-		-	
632400 Medical/Lab Supplies	9,068		19,697		12,000		12,000		20,000	
642501 CEA Operations/Maint.	-		_		-		_		3,665	
642502 CEA Depreciation/Replace.	-		-		-		-		7,619	
632700 Miscellaneous Equipment	3,510		29,164		3,500		27,617		3,500	
Total Expense	\$ 706,032	\$	739,397	\$	905,554	\$	929,671	\$	957,110	

DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

Medical/Lab Supplies	
Medications	\$ 4,750
Protective Clothing Items	6,500
Bandages, Tourniquets, Splints	7,000
Medical Bags	1,000
Miscellaneous Items	 750
	\$ 20,000

Fire Prevention/Public Education

Business Unit 18032

PROGRAM MISSION

For the preservation of lives and property in our community, we will provide fire inspection, education, code development, and fire and life safety plan review.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies # 2: "Encourage active community participation and involvement" and # 4: "Continually assess trends affecting the community and proactively respond".

Objectives:

Perform all State-mandated fire and life safety inspections in all buildings, and all plan reviews of State and locally required fire protection systems

Review all license applications for compliance with the provisions of the Fire Prevention Code

Continue proactive involvement with all City departments, as well as surrounding community departments to create a more consistent and cohesive code enforcement process throughout our community

Continue pre-incident planning using a computer-aided drafting program

Develop, implement, coordinate, and evaluate risk reduction programs designed to meet the needs of our community's diverse populations

Provide public information at emergency incidents and throughout the year

Define a media relationship strategy as a method/vehicle to communicate prevention messages

Enhance fire and life safety awareness in the City of Appleton

Major changes in Revenue, Expenditures, or Programs:

The increase in revenue is related to fee increases approved by Common Council.

This program budget reflects an increase to subscriptions to accommodate the increase in our NFPA code subscription and the maintenance costs of the social media manager software. There are also increased salary and fringe benefit costs.

Fire Prevention/Public Education

Business Unit 18031 / 18032

PROGRAM BUDGET SUMMARY

	Act	ual					Budget	
Description	2021		2022	Ac	dopted 2023	Am	ended 2023	2024
Revenues								
441200 Tent Permits	600		625		500		500	3,000
441300 Burning Permits	28,429		25,602		30,000		30,000	30,000
441400 Firework Permits	300		325		100		100	2,000
441600 Tank Removal Permits	300		-		-		-	-
441800 Fire Protection Plan Review	-		_		_		_	15,000
480600 False Alarm Fees	20,300		26,300		17,000		17,000	14,000
490800 Misc Intergov Charges	7,365		7,352		6,000		6,000	7,000
Total Revenue	\$ 57,294	\$	60,204	\$	53,600	\$	53,600	\$ 71,000
Expenses								
610100 Regular Salaries	\$ 1,066,827	\$	808,911	\$	849,776	\$	849,776	\$ 866,219
610500 Overtime Wages	47,598		44,532		17,507		17,507	18,072
615000 Fringes	408,363		319,800		362,525		362,525	380,703
620100 Training/Conferences	5,048		4,555		6,250		6,250	7,500
630200 Subscriptions	1,495		2,242		1,500		1,500	3,400
630300 Memberships & Licenses	2,562		1,936		2,400		2,400	3,000
631500 Books & Library Materials	-		687		-		-	-
631603 Other Misc. Supplies	132		-		-		-	-
632300 Safety Supplies	6,159		6,709		6,000		6,000	7,000
632700 Miscellaneous Equipment	1,015		2,804		-		-	1,000
641200 Advertising	985		836		500		500	750
642501 CEA Operations/Maint.	8,086		13,547		9,380		9,380	14,659
642502 CEA Depreciation/Replace.	10,532		8,739		16,694		16,694	17,243
Total Expense	\$ 1,558,802	\$	1,215,298	\$	1,272,532	\$	1,272,532	\$ 1,319,546

DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

None

Technical Services Business Unit 18033

PROGRAM MISSION

For the benefit of the Fire Department and community, we will purchase vehicles and equipment and ensure that they are maintained in a condition that safely meets the operational needs of the Department.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies # 1: "Responsibly deliver excellent services", and # 3: "Recognize and grow everyone's talents".

Objectives:

Provide and track all preventive, scheduled, and emergency maintenance on all non-motorized equipment to meet applicable standards

Research, purchase, and distribute equipment needed by the department

Provide ongoing technical training for department personnel

Major changes in Revenue, Expenditures, or Programs:

The increase in this program budget is related to increased costs of salaries, fringe benefits, facilities charges, janitorial supplies, and equipment repair costs.

Technical Services Business Unit 18033

PROGRAM BUDGET SUMMARY

		Act	ual		Budget						
Description		2021		2022	Ad	dopted 2023	Am	ended 2023		2024	
Expenses											
610100 Regular Salaries	\$	15,208	\$	86,120	\$	88,989	\$	88,989	\$	95,575	
610500 Overtime Wages	Ψ	(759)	Ψ.	9,793	Ψ	4,477	Ψ	4,477	Ψ.	4,861	
615000 Fringes		5,232		35,297		38,425		38,425		41,512	
630600 Building Maint./Janitorial		14,094		14,778		14,935		14,935		15,383	
630803 Seed		102		269		-		-		-	
630902 Tools & Instruments		1,783		2,527		1,700		1,700		1,700	
631000 Miscellaneous Chemicals		4,661		4,466		4,500		4,500		4,500	
631603 Other Misc. Supplies		1,807		1,198		2,050		2,050		2,050	
632503 Other Materials		751		363		-		-		-	
632601 Repair Parts		4,454		5,902		5,500		5,500		5,500	
632700 Miscellaneous Equipment		27,734		26,414		26,600		26,600		26,600	
640800 Contractor Fees		-		1,128		-		-		-	
640900 Inspection Fees		1,253		3,467		3,000		3,000		3,000	
641800 Equipment Repairs & Maint.		10,690		15,941		11,500		11,500		19,000	
641900 Communication Eq. Repairs		6,668		5,441		7,000		7,000		7,000	
642000 Facilities Charges		215,823		218,339		225,922		225,922		229,641	
642501 CEA Operations/Maint.		1,750		4,026		-		-		-	
642502 CEA Depreciation/Replace.		4,042		2,711		-		-		<u>-</u>	
Total Expense	\$	315,293	\$	438,180	\$	434,598	\$	434,598	\$	456,322	

DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

Miscellaneous Equipment Firefighting equipment (hose, tools, nozzles, breathing apparatus, etc.) Rescue tools Station furniture and appliances Support Equipment (air compressor, preemption equipment, exhaust systems)	\$ 12,000 5,000 3,500 6,100 26,600	Building Maint./Janitorial Paper products Cleaning supplies Cleaning equipment	\$ 5,500 8,200 1,683 15,383
Equipment Repairs & Maintenance Self-contained breathing apparatus Extrication tool maintenance Appliance & station equipment repairs Miscellaneous equipment repairs	\$ 6,250 8,000 2,000 2,750 19,000		

	2021 <u>ACTUAL</u>	2022 <u>ACTUAL</u>	2023 YTD ACTUAL	2023 ORIG BUD	2023 REVISED BUD	2024 <u>BUDGET</u>
Program Revenues						
422400 Miscellaneous State Aids	11,544	61,937	24,347	64,000	64,000	54,000
422600 Fire Insurance Dues	263,841	277,234	-	270,000	270,000	325,000
423000 Miscellaneous Local Govt Aids	10,100	11,800	11,800	11,500	11,500	11,800
441200 Tent Permits	600	625	75	500	500	3,000
441300 Burning Permits	28,429	25,602	3,813	30,000	30,000	30,000
441400 Firework Permits	300	325	-	100	100	2,000
441600 Tank Removal Permits	300	-	-	-	-	45.000
441800 Fire Protection Plan Review	2 404	- 07 507	2.040	2.000	2.000	15,000
480100 General Charges for Service 480600 False Alarm Fees	3,464	27,597	2,018	3,000	3,000	3,000
480700 Incineration Fees	20,300	26,300	4,700	17,000	17,000	14,000
490800 Misc Intergovernmental Charges	1,521 7,365	10,671 7,352	1,323 1,735	8,500 6,000	8,500 6,000	8,500 7,000
501500 Rental of City Property	7,303 200	1,332	1,735	0,000	0,000	7,000
502000 Donations & Memorials	1,050	2,000	<u>-</u>	-	<u>-</u>	-
TOTAL PROGRAM REVENUES	349,014	451,443	49,811	410,600	410,600	473,300
TOTAL PROGRAM REVENUES	349,014	451,445	49,011	410,000	410,000	473,300
Personnel						
610100 Regular Salaries	7,486,764	7,530,564	2,335,479	8,316,093	8,316,093	8,469,772
610400 Call Time Wages	-	-	-	-	-	-
610500 Overtime Wages	463,101	772,754	253,317	418,257	418,257	439,882
610800 Part-Time Wages	8,236	7,692	4,274	13,770	13,770	15,600
611000 Other Compensation	63,247	63,133	17,480	43,660	43,660	48,200
611400 Sick Pay	65,412	42,927	-	-	-	-
611500 Vacation Pay	387,396	389,830	74,260			- 0.050.440
615000 Fringes	3,092,260	3,248,786	1,118,658	3,506,472	3,506,472	3,650,149
TOTAL PERSONNEL	11,566,416	12,055,686	3,803,468	12,298,252	12,298,252	12,623,603
Training~Travel						
620100 Training/Conferences	22,032	34,224	3,913	34,000	34,000	35,250
620400 Tuition Fees	<u>-</u> _	2,550	1,000	4,000	4,000	4,000
TOTAL TRAINING / TRAVEL	22,032	36,774	4,913	38,000	38,000	39,250
Supplies						
630100 Office Supplies	4,991	4,305	1,269	3,750	3,750	3,750
630200 Subscriptions	1,495	2,242	230	1,500	1,500	3,400
630300 Memberships & Licenses	3,640	2,676	3,081	3,200	3,200	3,800
630400 Postage/Freight	175	400	-	250	250	250
630500 Awards & Recognition	1,206	1,549	1,342	1,440	1,440	1,440
630600 Building Maint./Janitorial	16,944	17,762	11,448	18,185	18,185	18,731
630700 Food & Provisions	1,427	2,351	839	1,920	1,920	1,920
630803 Seed	102	269	142	-	-	-
630902 Tools & Instruments	1,783	2,527	1,426	1,700	1,700	1,700
631000 Miscellaneous Chemicals	4,661	4,466	1,266	4,500	4,500	4,500
631500 Books & Library Materials	1,489	1,837	80	1,200	1,200	1,200
631603 Other Misc. Supplies	5,909	3,711	418	5,000	5,000	5,000
632001 City Copy Charges	6,618	5,696	1,422	6,450	6,450	6,450
632002 Outside Printing	1,019	1,786	416	1,000	1,000	1,000
632101 Uniforms	2,717	1,582	594	2,000	2,000	2,000
632102 Protective Clothing	74,911	89,041	8,096	128,150	128,150	128,150
632199 Other Clothing	1,636	2,379	769	1,800	1,800	1,800
632300 Safety Supplies	6,869	7,345	5,633	6,750	6,750	7,750
632400 Medical/Lab Supplies	9,068	19,697	2,973	12,000	12,000	20,000
632503 Other Materials	751	363	- 4 4 4 0			-
632601 Repair Parts	4,454 70,700	5,902	1,149 57,515	5,500	5,500	5,500 75,600
632700 Miscellaneous Equipment	70,700	103,254	57,515	74,600	98,717	75,600
TOTAL SUPPLIES	222,565	281,140	100,108	280,895	305,012	293,941
Purchased Services						
640400 Consulting Services	2,930	1,430	452	1,000	1,000	1,000
640700 Solid Waste/Recycling Pickup	10,661	10,751	1,872	7,220	7,220	7,220
640800 Contractor Fees	473	1,728	1,000	1,000	1,000	1,000

	2021 <u>ACTUAL</u>	2022 <u>ACTUAL</u>	2023 YTD ACTUAL	2023 ORIG BUD	2023 REVISED BUD	2024 BUDGET
640900 Inspection Fees	1,253	3,467	2,294	3,000	3,000	3,000
641200 Advertising	985	836	-	500	500	750
641301 Electric	73,166	78,396	27,684	85,294	85,294	82,111
641302 Gas	31,587	37,511	21,007	56,875	56,875	52,756
641303 Water	10,880	10,636	2,911	10,833	10,833	9,221
641304 Sewer	2,951	3,243	903	3,500	3,500	3,418
641306 Stormwater	14,089	14,749	4,456	14,712	14,712	14,719
641307 Telephone	7,029	7,188	2,113	6,515	6,515	8,457
641308 Cellular Phones	15,039	11,623	6,536	14,100	14,100	19,883
641800 Equipment Repairs & Maint.	10,690	15,941	16,826	11,500	11,500	19,000
641900 Communication Eq. Repairs	6,668	5,441	5,291	7,000	7,000	7,000
642000 Facilities Charges	215,823	218,339	23,486	225,922	225,922	229,641
642501 CEA Operations/Maint.	263,926	291,356	32,995	312,682	312,682	366,482
642502 CEA Depreciation/Replace.	559,273	520,556	120,177	607,408	607,408	645,635
643000 Health Services	25,056	26,706	1,869	25,750	25,750	26,523
TOTAL PURCHASED SVCS	1,252,479	1,259,897	271,872	1,394,811	1,394,811	1,497,816
Capital Outlay						
640400 Machinery & Equipment	-	-	-	-	-	-
TOTAL CAPITAL OUTLAY						
TOTAL EXPENSE	13,063,492	13,633,497	4,180,361	14,011,958	14,036,075	14,454,610

FIRE DEPARTMENT NOTES

CITY OF APPLETON 2024 BUDGET

CITY OF APPLETON 2024 BUDGET SPECIAL REVENUE FUNDS

Hazardous Materials, Tier II

NOTES	

CITY OF APPLETON 2024 BUDGET SPECIAL REVENUE FUNDS

Hazardous Materials, Tier II

Business Unit 2090

PROGRAM MISSION

In order to protect people and the environment, we will provide certain Tier II hazardous materials handling services relating to the containment of hazardous substances in the event of an accidental spill, release, or discharge within our service area.

PROGRAM NARRATIVE

Link to Strategy:

Implements Key Strategy # 2: "Encourage active community participation and involvement".

Objectives:

The Cities of Appleton, Oshkosh, and Green Bay provide haz-mat services under a contract with the State of Wisconsin.

The Tier II Wisconsin Hazardous Materials Response Team will strive to meet the provisions of the State contract by providing service to the contract area, providing equipment as recommended by the State, and providing an adequate number of trained, medically monitored, competent and supervised personnel.

The City of Appleton also contracts for a Radiological Response Team which responds to radiological incidents to provide metering and detection.

Major changes in Revenue, Expenditures, or Programs:

No major changes to this program.

DEPARTMENT BUDGET SUMMARY									
Programs		Act	ual				Budget		%
Unit Title		2021		2022	Adopted 2023	An	nended 2023	2024	Change *
Program Revenues	\$	124,497	\$	71,732	\$ 72,075	\$	72,075	\$ 72,075	0.00%
Program Expenses	\$	79,878	\$	119,427	\$ 72,075	\$	72,075	\$ 72,075	0.00%
Expenses Comprised Of:							364,427		
Personnel		24,081		73,009	46,700		46,700	46,700	0.00%
Training & Travel		2,760		20,668	6,000		6,000	6,000	0.00%
Supplies & Materials		29,350		12,403	8,525		8,525	8,525	0.00%
Purchased Services		23,687		13,347	10,850		10,850	10,850	0.00%
Capital Expenditures		-		_	-		364,427	-	N/A

CITY OF APPLETON 2024 BUDGET SPECIAL REVENUE FUNDS

Hazardous Materials, Tier II

Business Unit 2090

PROGRAM BUDGET SUMMARY

	Actual					Budget					
Description		2021		2022	Ad	opted 2023	Am	ended 2023		2024	
Revenues											
422400 Miscellaneous State Aids	\$	70,074	\$	70,074	\$	70,075	\$	70,075	\$	70,075	
471000 Interest on Investments		(2,244)		(10,750)		2,000		2,000		2,000	
480100 General Charges for Svc		21,967		12,408		-		-		-	
500400 Sale of City Property		29,700		_		-		-		-	
503500 Other Reimbursements		5,000		-		-		-		-	
Total Revenue	\$	124,497	\$	71,732	\$	72,075	\$	72,075	\$	72,075	
Expenses											
610100 Regular Salaries	\$	5,240	\$	6,790	\$	5,720	\$	5,720	\$	5,720	
610500 Overtime Wages		12,597		46,356		30,980		30,980		30,980	
615000 Fringes		6,244		19,863		10,000		10,000		10,000	
620100 Training/Conferences		2,760		20,668		6,000		6,000		6,000	
630700 Food & Provisions		63		300		350		350		350	
630902 Tools & Instruments		1,625		2,022		3,075		3,075		3,075	
631000 Miscellaneous Chemicals		3,283		6,053		2,500		2,500		2,500	
631500 Books & Library Materials		-		288		200		200		200	
631603 Other Misc. Supplies		1,802		802		800		800		800	
632102 Protective Clothing		882		-		-		-		-	
632601 Repair Parts		898		1,513		1,000		1,000		1,000	
632700 Miscellaneous Equipment		20,797		1,425		600		600		600	
640400 Consulting Services		676		338		350		350		350	
641308 Cellular Phones		2,640		2,933		1,750		1,750		1,750	
641700 Vehicle Repairs & Maint.		13,002		7,317		4,000		4,000		4,000	
641800 Equipment Repairs & Maint.		3,571		259		1,250		1,250		1,250	
643000 Health Services		3,798		2,500		3,500		3,500		3,500	
680403 Vehicles											
Total Expense	\$	79,878	\$	119,427	\$	72,075	\$	72,075	\$	72,075	

DETAILED SUMMARY OF 2024 PROPOSED EXPENDITURES > \$15,000

None

CITY OF APPLETON 2024 BUDGET

HAZARDOUS MATERIALS, TIER II

SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE (DEFICIT)

Revenues	2021 Actual				2023 Budget		F	2023 Projected	2024 Budget	
Intergovernmental Interest Income Other Total Revenues	\$	70,074 (2,244) 21,967 89,797	\$ 	70,074 (10,750) 12,408 71,732	\$	70,075 2,000 - 72,075	\$	70,075 2,000 - 72,075	\$	70,075 2,000 - 72,075
Expenses										
Program Costs Total Expenses		79,878 79,878		119,427 119,427		72,075 72,075		72,075 72,075		72,075 72,075
Revenues over (under) Expenses		9,919		(47,695)		-		-		-
Fund Balance - Beginning		353,284		363,203		315,508		315,508		315,508
Fund Balance - Ending	\$	363,203	\$	315,508	\$	315,508	\$	315,508	\$	315,508

POLICE DEPARTMENT

222 South Walnut Street • Appleton, WI 54911-5899 (920) 832-5500 • Fax (920) 832-5553 http://www.appleton.org/police

To: Alderperson Croatt, Safety and Licensing Committee Chairperson

Alderperson Hartzheim, HR/IT Committee Chairperson

From: Chief Polly Olson

Date: September 27, 2023

Subject: Informational Item – S&L

.meeting community needs...enhancing quality of life."

Action Item - HR/IT

We have received written notice of Captain Frisch retiring on January 3rd, 2024. There may be one – two additional supervisors leaving within the next few months. To sufficiently staff for adequate patrol supervision, we would like to promote Sgt. Edwards to lieutenant effective December 1st, 2023.

Our first-line supervisors are critical for our patrol response and day-to-day operations. It is important they receive the proper training, and with the amount of turnover and the challenges that are present, we are requesting to over hire for the one FTE position to continue to provide the level of service required.

The funds for this over hire would be from salary savings due to some unexpected officer vacancies which have happened throughout the year. The estimate is \$931 in 2023 and 107 in 1024 = 1038 total in budget impact.