

### **City of Appleton**

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

# Meeting Agenda - Final-revised Common Council

Wednesday, May 17, 2023 7:00 PM Council Chambers

- A. CALL TO ORDER
- B. INVOCATION
- C. PLEDGE OF ALLEGIANCE TO THE FLAG
- D. ROLL CALL OF ALDERPERSONS
- E. ROLL CALL OF OFFICERS AND DEPARTMENT HEADS
- F. APPROVAL OF PREVIOUS COUNCIL MEETING MINUTES

23-0542 Common Council Minutes of May 3, 2023

Attachments: CC Minutes 5-3-23.pdf

### G. BUSINESS PRESENTED BY THE MAYOR

23-0543 Proclamations:

- Day of Hope Proclamation
- Jewish American Heritage Month
- Safe Boating Week

Attachments: Day of Hope Proclamation.pdf

Jewish American Heritage Month Proclamation.pdf

Safe Boating Week Proclamation.pdf

23-0544 Reappointment & New Appointment to the Fox Cities Area Room Tax

Commission

Attachments: May 17 2023 Room Tax Appt Memo.pdf

### H. PUBLIC PARTICIPATION

### I. PUBLIC HEARINGS

23-0469 Public Hearing for Rezoning #1-23 for Seville Properties, LLC from

Temporary AG Agricultural to R-3 Multifamily District

Attachments: RZ #1-23 Notice of Public Hearing.pdf

- J. SPECIAL RESOLUTIONS
- K. ESTABLISH ORDER OF THE DAY
- L. COMMITTEE REPORTS

### 1. MINUTES OF THE MUNICIPAL SERVICES COMMITTEE

23-0412 Anticipated Award of Unit CC-23 College Ave Lane Reconfiguration Pavement Marking Contract. Held from April 24, 2023 meeting.

Memo to be distributed at meeting.

Attachments: Unit CC-23 Memo.pdf

### Legislative History

4/24/23 Municipal Services held

Committee

Hold until the May 8th meeting.

5/8/23 Municipal Services recommended for approval

Committee

23-0507 Request from Rachel Coloma, 3320 N Lawe Street, to have her sidewalk

snow removal assessment of \$75 waived.

Attachments: Rachel Coloma - 3320 N Lawe Street Sidewalk Snow Removal Assessment.pdf

Legislative History

5/8/23 Municipal Services recommended for denial

Committee

23-0508 Approve request from Creative Downtown Appleton, Inc. and Appleton Downtown, Inc. to install a parklet on the north side of Washington Street (NW corner of Washington Street and Appleton Street) at parking stall

#289 per the On-Street Parklet Policy.

Attachments: CDA ADI Parklet Request 2023.pdf

Legislative History

5/8/23

Municipal Services
Committee

recommended for approval

### 2. MINUTES OF THE SAFETY AND LICENSING COMMITTEE

Class "B" Beer and "Class C" Wine License application for Off The Vine Woodfire Pizza Co LLC d/b/a Broken Tree Pizza, Keith Schreiner, Agent, located at 201 S Riverheath Way Ste 1100, contingent upon approval from the Health, Inspections and Police departments.

Attachments: Broken Tree Pizza.pdf

Legislative History

5/10/23 Safety and Licensing recommended for approval

Committee

23-0470 Class "B" Beer and "Class B" Liquor License Change of Agent application for DDCT Inc, d/b/a Jim's Place, Stacy Hoffman, New Agent, located at 223 E College Ave.

Attachments: Stacy Hoffman S&L.pdf

Legislative History

5/10/23 Safety and Licensing recommended for approval

Committee

23-0471 Class "A" Beer and "Class A" Liquor License Change of Agent application for Walgreens Co, d/b/a Walgreens #05102, Andrew Eisele, New Agent, located at 700 W College Ave.

Attachments: Andrew Eisele S&L.pdf

Legislative History

5/10/23 Safety and Licensing recommended for approval

Committee

23-0472 2023-2024 Alcohol License Renewal applications, contingent upon approval from all departments by 12:00 p.m. on June 30, 2023.

Attachments: 2023-24 Alcohol License Renewals.pdf

Legislative History

5/10/23 Safety and Licensing recommended for approval

Committee

23-0475 Salvage Dealer Renewal application for Mr C's Motorcycles LLC, Janet Ristau, Applicant, located at 724 S. Outagamie St, contingent upon approval from all departments.

Attachments: Mr C's Motorcycles S&L.pdf

Legislative History

5/10/23 Safety and Licensing recommended for approval

Committee

Class "A" Beer and "Class A" Liquor License Change of Agent application for Target Corporation d/b/a Target Store T-1248, Sara Matusz, New Agent, located at 1800 S Kensington Dr.

Attachments: Sara Matusz S&L.pdf

Legislative History

5/10/23 Safety and Licensing recommended for approval

Committee

23-0487 Class "A" Beer and "Class A" Liquor License application for Samyam LLC d/b/a Wisconsin Avenue Marathon, Sadhana Lamichhane, Agent, located at 1920 E Wisconsin Ave, contingent upon approvals from the Health, Inspections and Public Works departments.

Attachments: Wisconsin Avenue Marathon S&L.pdf

Legislative History

5/10/23 Safety and Licensing recommended for approval

Committee

23-0494 Cigarette License application for Samyam LLC d/b/a Wisconsin Avenue

Marathon, located at 1920 E Wisconsin Ave.

Attachments: Wisconsin Avenue Marathon S&L.pdf

Legislative History

5/10/23 Safety and Licensing recommended for approval

Committee

23-0495 2023-2024 Cigarette and Tobacco Product License Renewals

Attachments: 2023-2024 Cigarette Renewals.pdf

Legislative History

5/10/23 Safety and Licensing recommended for approval

Committee

### 3. MINUTES OF THE CITY PLAN COMMISSION

23-0393 Request to approve Rezoning #1-23 to rezone the Seville Properties Ballard & Werner Road Annexation, formerly in the Town of Center, consisting of approximately 39.913 acres located at 7051 N. Ballard Road (Tax Id #31-1-9316-00) [formerly N2751 County Road EE (Parcel #040098200)], including to the centerline of existing adjacent right-of-way, as shown on the attached maps, from Temporary AG Agricultural District to R-3 Multi-family District

<u>Attachments:</u> StaffReport\_SevillePropBallard-WernerRdAnnex Rezoning For4-26-23.pdf

Legislative History

4/26/23 City Plan Commission recommended for approval

Proceeds to Council on May 17, 2023.

Request to approve Special Use Permit #3-23 for a car wash use located at 4029 East Calumet Street (Tax Id #31-9-5812-00), as shown on the attached maps and per attached plan of operation, to run with the land subject to the conditions in the attached staff report and approve attached Resolution (2/3 vote of Common Council required for approval)

Attachments: StaffReport Deep Blue Car Wash SUP For5-10-23.pdf

Legislative History

5/10/23 City Plan Commission recommended for approval

23-0492 Request to approve the First Addition to Glacier Ridge Preliminary Plat as shown on the attached maps and subject to the conditions in the attached staff report

Attachments: StaffReport 1st Addn Glacier Ridge PreliminaryPlat For5-10-23.pdf

Legislative History

5/10/23 City Plan Commission recommended for approval

#### 4. MINUTES OF THE PARKS AND RECREATION COMMITTEE

23-0479 Approve the Committee Meeting Schedule modification of Parks & Recreation Committee beginning at 6:15 p.m.

#### Legislative History

5/3/23 Common Council referred to the Parks and Recreation

Committee

5/8/23 Parks and Recreation recommended for approval

Committee

### 5. MINUTES OF THE FINANCE COMMITTEE

23-0546 Request to award contract for the AWTF Phosphoric Acid Treatment

Project to August Winter and Sons in the amount of \$863,750 with a 10% contingency of \$86,375 for a project total not to exceed \$950,125.

Attachments: Phosphoric Acid Treatment Construction.pdf

23-0547 Request to approve the following Budget Amendment:

### Reid Golf Course

Ground Repair & Maintenance + \$25,000 Fund Balance + \$25,000

to record Reid Paving Phase 1 project that was included in 2023 Capital Improvement Projects, however, not included in the Reid 2023 Budget.

### 6. MINUTES OF THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

23-0489

Request to approve the Second Amendment to the Development Agreement with Rise Apartments, LLC (assigned from MF Housing Partners, LLC) for redevelopment located on N. Oneida Street, E. Harris Street, and N. Appleton Street (Parcel Nos. 31-2-0441-00, 31-2-0536-00 and 31-2-0529-00) (per attached Certified Survey Maps in the process of being recorded) in Tax Increment Financing District No. 11 and approve the associated Assignment and Assumption of the Development Agreement

Attachments: Rise Apts DA 2nd Amendment Memo to CEDC 5-10-23.pdf

<u>0718 - Rise Apartments - Second Amendment to Dev Agrm - Clean - 05-08-202</u> Rise Apartments -- Assignment and Assumption of Development Agreement.pdf

FINAL Rise NORTH CSM 4-11-23.pdf FINAL Rise SOUTH CSM 4-11-23.pdf

#### Legislative History

5/10/23

Community & Economic Development Committee

recommended for approval

- 7. MINUTES OF THE UTILITIES COMMITTEE
- 8. MINUTES OF THE HUMAN RESOURCES & INFORMATION TECHNOLOGY COMMITTEE
- MINUTES OF THE FOX CITIES TRANSIT COMMISSION
- 10. MINUTES OF THE BOARD OF HEALTH

23-0501 Addition of Greenville to East Central Weights and Measures Consortium

Attachments: GreenvilleMemoBOH 04.20.2023 a.pdf

Legislative History

5/10/23 Board of Health recommended for approval

Speaker: Eric Maggio, City Sealer

- M. CONSOLIDATED ACTION ITEMS
- N. ITEMS HELD
- O. ORDINANCES

23-0496 Ordinances #16-23 to #18-23

Attachments: Ordinances to Council 5-17-23.pdf

- P. LICENSE APPLICATIONS AND COMMUNICATIONS REFERRED TO COMMITTEES OF JURISDICTION
- Q. RESOLUTIONS SUBMITTED BY ALDERPERSONS REFERRED TO COMMITTEES OF JURISDICTION
- R. OTHER COUNCIL BUSINESS
- S. ADJOURN

Kami Lynch, City Clerk

Reasonable accommodations for persons with disabilities will be made upon request and if feasible.

Remote meeting attendance may be permitted pursuant to Section 2-29 of the Appleton Municipal Code and Rules of Council.

\*We are currently experiencing intermittent issues/outages with our audio/video equipment. Meeting live streams and recordings are operational but unreliable at times. This is due to delays in receiving necessary system hardware components. We continue to look for solutions in the interim and we hope to have these issues resolved soon.



### **City of Appleton**

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

# Meeting Minutes - Final Common Council

Wednesday, May 3, 2023 7:00 PM Council Chambers

A. CALL TO ORDER

The meeting was called to order by Mayor Woodford at 7:00 p.m.

B. INVOCATION

The Invocation was offered by Alderperson Schultz

- C. PLEDGE OF ALLEGIANCE TO THE FLAG
- D. ROLL CALL OF ALDERPERSONS

Present: 16 - Alderperson William Siebers, Alderperson Brad Firkus, Alderperson Israel Del Toro, Alderperson Katie Van Zeeland, Alderperson Patrick Hayden,

Alderperson Joss Thyssen, Alderperson Alex Schultz, Alderperson Vaya Jones, Alderperson Kristin Alfheim, Alderperson Sheri Hartzheim, Alderperson Christopher Croatt, Alderperson Chad Doran, Mayor Jake

Woodford, Vered Meltzer, Denise Fenton and Nate Wolff

E. ROLL CALL OF OFFICERS AND DEPARTMENT HEADS

All Departments were represented.

F. APPROVAL OF PREVIOUS COUNCIL MEETING MINUTES

23-0467 Common Council Meeting Minutes of Organizational Meeting and

Council Meeting on April 19, 2023

<u>Attachments:</u> <u>CC Minutes 4-19-23 Organizational Meeting.pdf</u>

CC Minutes 4-19-23.pdf

Alderperson Hartzheim moved, seconded by Alderperson Van Zeeland, that the Minutes be approved. Roll Call. Motion carried by the following vote, including Alders Meltzer, Fenton & Wolff voting Aye:

Aye: 12 - Alderperson William Siebers, Alderperson Brad Firkus, Alderperson Israel

Del Toro, Alderperson Katie Van Zeeland, Alderperson Patrick Hayden, Alderperson Joss Thyssen, Alderperson Alex Schultz, Alderperson Vaya Jones, Alderperson Kristin Alfheim, Alderperson Sheri Hartzheim, Alderperson Christopher Croatt and Alderperson Chad Doran

Abstained: 1 - Mayor Jake Woodford

### G. BUSINESS PRESENTED BY THE MAYOR

23-0474 Proclamations:

- American Legion Poppy Day

- Neurofibromatosis Awareness Day

- Hmong American Day

- Teacher Appreciation Week

- Municipal Clerks Week

- Asian & Pacific Islander Heritage Month

- Nurses Month

Attachments: American Legion Poppy Day Proclamation.pdf

Neurofibromatosis Awareness Day Proclamation.pdf

Hmong American Day Proclamation.pdf

Teacher Appreciation Week Proclamation.pdf

Municipal Clerks Week Proclamation.pdf

Asian and Pacific Islander Heritage Month Proclamation.pdf

Nurses Month Proclamation.pdf

### H. PUBLIC PARTICIPATION

There was no one signed up to speak during Public Participation.

- PUBLIC HEARINGS
- J. SPECIAL RESOLUTIONS
- K. ESTABLISH ORDER OF THE DAY

23-0446 Request to approve Grant Allocation for Energy Efficiency and

Conservation Block Grant (EECBG) Program of \$134,180.

<u>Attachments:</u> 2023 EECPG Grant Funding.pdf

Alderperson Hartzheim moved, seconded by Alderperson Doran, that the Item be amended to state:

"provided the funds are used for existing proposed energy efficient projects for the library".

Roll Call. Motion failed 5/10 with Alders Meltzer, Fenton & Wolff voting Nay.

Aye: 5 - Alderperson William Siebers, Alderperson Kristin Alfheim, Alderperson Sheri Hartzheim, Alderperson Christopher Croatt and Alderperson Chad

Doran

 Nay: 7 - Alderperson Brad Firkus, Alderperson Israel Del Toro, Alderperson Katie Van Zeeland, Alderperson Patrick Hayden, Alderperson Joss Thyssen, Alderperson Alex Schultz and Alderperson Vaya Jones

Abstained: 1 - Mayor Jake Woodford

Alderperson Firkus moved, seconded by Alderperson Fenton, that the Grant Allocation be approved. Roll Call. Motion carried 15/0 with Alders Meltzer, Fenton & Wolff voting Aye.

Aye: 12 - Alderperson William Siebers, Alderperson Brad Firkus, Alderperson Israel
Del Toro, Alderperson Katie Van Zeeland, Alderperson Patrick Hayden,
Alderperson Joss Thyssen, Alderperson Alex Schultz, Alderperson Vaya
Jones, Alderperson Kristin Alfheim, Alderperson Sheri Hartzheim,
Alderperson Christopher Croatt and Alderperson Chad Doran

Abstained: 1 - Mayor Jake Woodford

23-0448 Request to award the American Rescue Plan Act - Affordable Housing Project Grant to Greater Fox Cities Habitat for Humanity, Inc. for an amount of \$200,000.

Attachments: Memo ARPA HousingGrantAward 04212023v3.pdf

Alderperson Croatt moved, seconded by Alderperson Fenton, that the Grant award be approved. Roll Call. Motion carried 15/0 with Alders Meltzer, Fenton & Wolff voting Aye.

Aye: 12 - Alderperson William Siebers, Alderperson Brad Firkus, Alderperson Israel
Del Toro, Alderperson Katie Van Zeeland, Alderperson Patrick Hayden,
Alderperson Joss Thyssen, Alderperson Alex Schultz, Alderperson Vaya
Jones, Alderperson Kristin Alfheim, Alderperson Sheri Hartzheim,
Alderperson Christopher Croatt and Alderperson Chad Doran

Abstained: 1 - Mayor Jake Woodford

23-0457 Request to Award Network Managed Services to Heartland Business Systems.

<u>Attachments:</u> Recommendation to Award Network Managed Services to Heartland Business Systems.pdf

Alderperson Hartzheim moved, seconded by Alderperson Hayden, that the Contract Award be approved. Roll Call. Motion carried 14/0 with Alders Meltzer, Fenton & Wolff voting Aye.

Aye: 11 - Alderperson William Siebers, Alderperson Brad Firkus, Alderperson Israel
Del Toro, Alderperson Katie Van Zeeland, Alderperson Patrick Hayden,
Alderperson Joss Thyssen, Alderperson Alex Schultz, Alderperson Vaya
Jones, Alderperson Kristin Alfheim, Alderperson Sheri Hartzheim and
Alderperson Chad Doran

Abstained: 2 - Alderperson Christopher Croatt and Mayor Jake Woodford

### L. COMMITTEE REPORTS

### Balance of the action items on the agenda.

Alderperson Hartzheim moved, Alderperson Firkus seconded, to approve the balance of the agenda. The motion carried by the following vote:

Aye: 15 - Alderperson William Siebers, Alderperson Brad Firkus, Alderperson Israel Del Toro, Alderperson Katie Van Zeeland, Alderperson Patrick Hayden, Alderperson Joss Thyssen, Alderperson Alex Schultz, Alderperson Vaya Jones, Alderperson Kristin Alfheim, Alderperson Sheri Hartzheim, Alderperson Christopher Croatt, Alderperson Chad Doran, Vered Meltzer,

Denise Fenton and Nate Wolff

Abstained: 1 - Mayor Jake Woodford

### 1. MINUTES OF THE MUNICIPAL SERVICES COMMITTEE

23-0455 Resolution #3-R-23 Street Light Installation Policy

Attachments: #3-R-23 Street Light Policy Resolution .pdf

This Report Action Item was approved.

### 2. MINUTES OF THE SAFETY AND LICENSING COMMITTEE

23-0461 Alcohol License Suspension Hearing for PJW, LLC DBA: Chadwick's

Bar, Jen Thomas, Agent

Attachments: Complaint- Chadwick's 4-20-2023.pdf

Summons- Chadwick's 4-20-2023.pdf

Chadwick's Stipulation.pdf

The Stipulation was approved.

23-0468 Class "B" Beer and "Class B" Liquor Change of Agent application for

Lawrence University of WI d/b/a Viking Room, Megan

Dufrane-Groose, New Agent, located at 615 E College Ave, contingent

upon approval from the Police Department.

Attachments: Megan Dufrane-Groose S&L.pdf

This Report Action Item was approved.

### 3. MINUTES OF THE CITY PLAN COMMISSION

23-0394 Request to approve the Future Providence Avenue and Baldeagle

Drive (Right-of-Way) Annexation consisting of approximately 1.63 acres extending existing Baldeagle Drive and existing Providence Avenue to the future extension of Lightning Drive, north of East Edgewood Drive, currently in the Town of Grand Chute, as shown on the attached maps, subject to the stipulation in the attached staff report

Attachments: StaffReport FutureProvidenceandBaldeagle Annexation For4-26-2

3.pdf

DOAReviewLetter FutureProvidenceandBaldeagle Annexation.pdf

This Report Action Item was approved.

### 4. MINUTES OF THE PARKS AND RECREATION COMMITTEE

### 5. MINUTES OF THE FINANCE COMMITTEE

23-0443 Request to approve lease for space at the Northland Mall by the

Parks, Recreation and Facilities Management Department contingent on the approval of the Development Agreement with Fox Commons

Properties, LLC.

Attachments: 2023 Dance Studio Lease.pdf

This Report Action Item was approved.

23-0444 Request to approve staff authorization to acquire Units 50 D and 50 E

in the City Center West lower level.

<u>Attachments:</u> 2023 Acquistion of Space in City Center West Lower Level.pdf

This Report Action Item was approved.

23-0445 Request to approve an agreement with Goodwill Industries for its

funding of the Miracle Field Upgrades at Memorial Park.

<u>Attachments:</u> 2023 Miracle League Field.pdf

This Report Action Item was approved.

# 6. MINUTES OF THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

23-0421 Request to apply for Emergency Housing Homeless (EHH) funding

and approve the City serving as the lead agency and fiscal agency on

behalf of the Fox Cities Housing Coalition

Attachments: Apply for EHH Funding as Lead for FCHC Memo to CEDC

4-26-23.pdf

This Report Action Item was approved.

### 7. MINUTES OF THE UTILITIES COMMITTEE

# 8. MINUTES OF THE HUMAN RESOURCES & INFORMATION TECHNOLOGY COMMITTEE

23-0463 Request to Approve Police Table of Organization Changes.

Attachments: New Police Engagement Spec.pdf

Police Community Engagement Specialist Job Description

4.20.23.pdf

Police DRAFT 4.7.23.pdf

This Report Action Item was approved.

### 9. MINUTES OF THE FOX CITIES TRANSIT COMMISSION

- 10. MINUTES OF THE BOARD OF HEALTH
- M. CONSOLIDATED ACTION ITEMS
- N. ITEMS HELD
- O. ORDINANCES

23-0466 Ordinance #15-23 (Future Providence Avenue & Baldeagle Drive

Annexation)

Attachments: Ordinances to Council 5-3-23.pdf

Page 6

Alderperson Hartzheim moved, seconded by Alderperson Croatt, that the Annexation Ordinance be approved. Roll Call. Motion carried 15/0 with Alders Meltzer, Fenton & Wolff voting Aye.

Aye: 12 - Alderperson William Siebers, Alderperson Brad Firkus, Alderperson Israel
Del Toro, Alderperson Katie Van Zeeland, Alderperson Patrick Hayden,
Alderperson Joss Thyssen, Alderperson Alex Schultz, Alderperson Vaya
Jones, Alderperson Kristin Alfheim, Alderperson Sheri Hartzheim,
Alderperson Christopher Croatt and Alderperson Chad Doran

Abstained: 1 - Mayor Jake Woodford

P. LICENSE APPLICATIONS AND COMMUNICATIONS REFERRED TO COMMITTEES OF JURISDICTION

- Q. RESOLUTIONS SUBMITTED BY ALDERPERSONS REFERRED TO COMMITTEES OF JURISDICTION
- R. OTHER COUNCIL BUSINESS

23-0479 Approve the Committee Meeting Schedule modification of Parks &

Recreation Committee beginning at 6:15 p.m.

This Item was referred back to the Parks and Recreation Committee by Alderperson Schultz.

S. ADJOURN

Alderperson Del Toro moved, seconded by Alderperson Hartzheim, that the meeting be adjourned at 7:38 p.m. Roll Call. Motion carried 15/0 with Alders Meltzer, Fenton & Wolff voting Aye.

Aye: 12 - Alderperson William Siebers, Alderperson Brad Firkus, Alderperson Israel
Del Toro, Alderperson Katie Van Zeeland, Alderperson Patrick Hayden,
Alderperson Joss Thyssen, Alderperson Alex Schultz, Alderperson Vaya
Jones, Alderperson Kristin Alfheim, Alderperson Sheri Hartzheim,
Alderperson Christopher Croatt and Alderperson Chad Doran

Abstained: 1 - Mayor Jake Woodford

Kami Lynch, City Clerk

# **PROCLAMATION**



### Office of the Mayor

**WHEREAS**, a series of events, including COVID-19 and widespread civil unrest, led to unprecedented increases in hopelessness, and hopelessness for many is a consequence of discrimination and oppression, as it is learned and includes emotional despair and motivational helplessness; and

**WHEREAS**, hopelessness is a major symptom of depression, anxiety, addiction, violence, self-harm, homelessness, early death, failure to graduate from school, suicide, poor health, and under-performance; and

**WHEREAS**, research has shown that hope is teachable, and higher hope leads to increased community engagement, a more productive workforce, stronger relationships, higher graduation rates, longer lifespans, less crime, less addiction, and reduced poverty as hope is an inhibiting factor against anxiety and depression, and can be learned at any age; and

**WHEREAS**, the International Foundation for Research and Education on Depression ("iFred") has been researching and teaching the Science of Hope worldwide since 2013, launching the Hopeful Cities initiative which seeks to teach all populations the "how-to" of hope; and

**WHEREAS**, hope is available to all and is possible no matter what life brings; and iFred has created a Hopeful Cities Playbook, a free tool that cities can use to operationalize hope as it is time to create a wise-spread movement for hope.

**NOW, THEREFORE, BE IT RESOLVED, THAT I, JACOB A. WOODFORD, Mayor of the City of Appleton, do hereby proclaim Monday, May 1, 2023, as** 

### Day of Hope

in Appleton, launching a week of hope for all to share the science, story, and strategies of hope in Appleton, our surrounding communities, the state of Wisconsin, and cities around the world.

Signed and sealed this 3<sup>\*\*</sup> day of May 2023.

JACOB A. WOODFORD MAYOR OF APPLETON

Proc #46-174

# **PROCLAMATION**



### Office of the Mayor

**WHEREAS**, the City of Appleton has been enriched by the contributions of Jewish Americans to our society, culture, economy, and government; and

**WHEREAS**, the month of May has been designated as Jewish American Heritage Month to celebrate and honor the achievements and contributions of Jewish Americans throughout our nation's history; and

**WHEREAS,** Jewish Americans have made significant contributions to every aspect of American life, including science, medicine, law, politics, education, sports, entertainment, and the arts; and

**WHEREAS**, Jewish Americans have played a vital role in promoting social justice, human rights, and religious freedom, and have contributed to the diversity and pluralism of our communities; and

**WHEREAS**, Jewish American Heritage Month provides an opportunity to offer hope and positivity as we celebrate the vibrant history and culture of the Jewish community and to recognize the ongoing contributions of Jewish Americans to our society.

**NOW, THEREFORE, BE IT RESOLVED, THAT I, JACOB A. WOODFORD**, Mayor of the City of Appleton, do hereby proclaim the month of May 2023 as

### Jewish American Heritage Month

in Appleton and encourage residents to recognize the many contributions of Jewish Americans in our communities, celebrate their history, promote a culture of dignity and inclusion for all people, and oppose all forms of antisemitism.

OF APP

REPORTED

1887

Signed and sealed this \_\_\_\_\_ day of May 2023.

JACOB A. WOODFORD MAYOR OF APPLETON

# **PROCLAMATION**



### Office of the Mayor

**WHEREAS**, recreational boating is a popular and enjoyable activity enjoyed by many each year; and

**WHEREAS**, boating can also be dangerous without proper precautions and safety measures in place; and

**WHEREAS**, the annual observance of Safe Boating Week supports the Safe Boating Campaign, a global awareness effort that encourages boaters to make the most of their boating adventures by being responsible; and

**WHEREAS**, the United States Coast Guard reports that drowning was the cause of death in four out of every five recreational boating fatalities in 2022 and 83 percent of those were not wearing a life jacket; and

**WHEREAS**, the Wisconsin Department of Natural Resources is dedicated to boating safety and provides valuable resources and information to boaters to help ensure safe and responsible boating; and

**WHEREAS**, Safe Boating Week reminds all boaters to wear a life jacket, avoid boating under the influence, be aware of weather and water conditions, stay in contact with someone on shore, use an engine cut-off device, and take boater education courses to improve their knowledge and skill.

**NOW, THEREFORE, BE IT RESOLVED, THAT I, JACOB A. WOODFORD**, Mayor of the City of Appleton, do hereby proclaim May 20-26, 2023 as

### Safe Boating Week

in Appleton and encourage all boaters to take the necessary steps to ensure a safe and enjoyable boating experience while making memories with family and friends.

CON APPLACE OF STREET

Signed and sealed this \_\_\_\_\_ day of May 2023.

JACOB A. WOODFORD MAYOR OF APPLETON



**OFFICE OF THE MAYOR** 

Jacob A. Woodford 100 North Appleton Street Appleton, Wisconsin 54911-4799 Phone: (920) 832-6400

Email: Mayor@Appleton.org

TO:

Members of the Common Council

FROM:

Mayor Jacob A. Woodford

DATE:

May 11, 2023

RE:

Confirmation of Reappointment & New Appointment

It is with pleasure that I present the following recommendations for your confirmation at the May 17, 2023, Common Council meeting.

### **FOX CITIES AREA ROOM TAX COMMISSION** – Reappointment

Jeri Ohman

Term Ends May 2024

### FOX CITIES AREA ROOM TAX COMMISSION – New Appointment

Peter Rank

Term Ends May 2024

Peter is a consummate hotel professional with a passion for service and a wealth of experience in all aspects of managing, training, and guest relations. He currently serves as the General Manager of the CopperLeaf Boutique Hotel & Spa and has held leadership positions in his 35-year career at Hotel Retlaw, Four Seasons Hotel, Atlanta, Ocean House, and The Sanctuary at Kiawah Island Golf Resort. Peter has demonstrated a consistent record of delivering exceptional guest experiences and exceeding guest expectations, earning high satisfaction ratings and awards from prestigious travel organizations as AAA and Forbes Travel Guide. He has a strong focus on anticipating guests' needs, attention to detail, and driving efficiency improvements in hotel operations.

### **RE: Proposed Zone Change**

A public hearing will be held in the Council Chambers, City Hall, Appleton, Wisconsin, on Wednesday, May 17, 2023, at 7:00 P.M., or as soon thereafter as can be heard, to consider the following proposed zone change:

**Rezoning #1-23:** A rezoning request has been initiated by the City Plan Commission, in the matter of amending Chapter Twenty-three (Zoning Ordinance) of the Municipal Code of the City of Appleton, for the above-described real estate, which was zoned temporary AG Agricultural District following annexation. Pursuant to Sections 23-65(d)(1) and 23-65(e) of the Municipal Code, the City Plan Commission proposes to rezone the property to a zoning classification of R-3 Multi-Family District. The property owner anticipates developing the property with a mix of residential uses, townhomes, apartments, two-family and single-family homes and possible public park.

**Purpose of the Request:** To assign a zoning classification following the Seville Properties Ballard & Werner Road Annexation process.

### **Legal Description:**

The Southeast ¼ of the Northeast ¼ of Section 36, Township 22 North, Range 17 East, City of Appleton, Outagamie County, Wisconsin, containing 39.913 Acres of land and being further described as follows:

Commencing at the East Quarter (E 1/4) corner of said Section 36 and being the point of beginning;

Thence North 89°36'25" West 1316.61 feet coincident with the South line of the NE ¼ of Section 36;

Thence North 00°08'57" East 1319.65 feet coincident with the West line of the Southeast ¼ of the Northeast ¼ of Section 36;

Thence South 89°43'44" East 1315.59 feet coincident with the North line of the Southeast ¼ of the Northeast ¼ of Section 36;

Thence South 00°06'21" West 1322.45 feet coincident with the East line of the Northeast ¼ of Section 36 to the point of beginning.

April 27, 2023

RUN: May 2, 2023 KAMI LYNCH May 9, 2023 City Clerk



DEPARTMENT OF PUBLIC WORKS Engineering Division – Traffic Section 2625 E. Glendale Avenue Appleton, WI 54911 TEL (920) 832-5580 FAX (920) 832-5570

To: Municipal Services Committee
From: Eric Lom, City Traffic Engineer

**Date:** May 8, 2023

**Re:** Recommended award of the Unit CC-23 College Avenue Pavement Marking Contract (Re-Quote)

Quotes were opened for the *Unit CC-23 College Avenue Pavement Marking Contract (Re-Quote)* on May 4, 2023, as a means of establishing unit prices for this maintenance contract, which generally involves the removal and replacement of durable epoxy longitudinal and transverse pavement markings as a part of the *College Avenue 4-to-3 Lane Reconfiguration Project*.

Quotes were solicited and received from the only two contractors that have provided adequate service to the city in the past. Brickline Inc., of Madison, Wisconsin, submitted the low quote in the total amount of \$71,910.70, which is ~2% lower than our engineer's estimate of \$73,020.

Based on this, we recommend award of the contract to Brickline, Inc., in an amount not to exceed \$79,102, which allows for a 10% contingency.

From: Renee Padgett
To: rachel coloma

Subject: RE: Bill #23-00762-1 / RESIDENTIAL PROPERTY INQUIRY FOR 31-6-3016-00 / 3320 N LAWE ST CSR# 228272

**Date:** Wednesday, May 3, 2023 8:06:00 AM

### Hello Rachel:

Your request to be heard at the next Municipal Services Committee has been accepted. I will provide the committee the pictures I have provided to you.

May 8, 2023 at 4:30pm

City Hall 100 N Appleton St 6<sup>th</sup> Floor Council Chambers Appleton WI 54911

### Renee Padgett

City of Appleton Public Works 100 N Appleton St FL 5, Appleton WI 54911-4702 920-832-5592

https://www.appleton.org/government/public-works

<u>Hijacked Emails:</u> The City of Appleton is continuing to be on high alert for suspicious emails containing links. Should the city server reject your email to me, please call me directly at 920-832-5592 to have your email added to the safe sender list.

From: rachel coloma <colomabert@yahoo.com>

Sent: Tuesday, May 2, 2023 8:40 AM

To: Renee Padgett < Renee. Padgett@Appleton.org>

Subject: Re: RESIDENTIAL PROPERTY INQUIRY FOR 31-6-3016-00

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Yes I would like to be put on committee agenda to dispute this claim. Rachel Coloma

### Sent from Yahoo Mail for iPhone

On Tuesday, May 2, 2023, 8:37 AM, Renee Padgett < Renee.Padgett@Appleton.org > wrote:

Hello Rachael:

Thank you for inquiring about the neglected sidewalk procedure. I've copied the process from our website, along with the ordinance for your reference.

Sidewalks are a critical part of our City's transportation system. Many people rely on sidewalks to get to school, work and play. The City would like to encourage everyone to be a good neighbor. Think about neighbors and friends who do not have the ability to shovel snow from public sidewalks, their walkways and driveways. Let neighbors know ahead of time if you are willing to help. Check with these neighbors after a storm to be sure they are okay and ask if they need assistance.

# **SNOW SHOVELING COMPLAINTS** https://www.appleton.org/government/public-works/winter-page

- Complaints regarding un-shoveled sidewalks should be directed to the Public Works at 920-832-6474; 36 hours following cessation of a snowfall. Office hours are 8:00 a.m. to 4:30 p.m. Monday through Friday.
- Once a complaint is received, the city will investigate the complaint. If the
  property is in violation of the city's Snow and Ice Removal Ordinance, the
  city will take the appropriate action. The property owner will **not** receive a
  courtesy notice that they are in violation of this violation.
- The city staff to perform these services will take "before" and "after" pictures of the site. The cost of blue salting or clearing the sidewalk is currently \$75 plus \$0.40 per foot after the first 100 feet and is billed to the property owner.

### **CURB RAMP SHOVELING**

Property owners on corner lots must also remove snow and ice from curb ramps. These ramps are considered an extension of the sidewalk system.

#### **ORDINANCE**

### MUNICIPAL CODE, CHAPTER 16, Sect 16-10 SNOW & ICE REMOVAL

- (a) Every person shall, no later than 36 hours following cessation of a snowfall, remove all snow and/or ice from the entire width of the sidewalk in front of the premises owned or occupied by them; provided that, immediately after the accumulation of ice on such sidewalk it shall be treated with sand, salt or other substance to prevent it from being slippery. The ice shall continue to be so treated in such a manner as to prevent the ice from being dangerous until it can be removed and shall then be promptly removed. If the owner or occupant of such premises shall fail to remove such snow and ice or to sprinkle a sidewalk as required, the work shall be done under the direction of the Common Council and the expenses thereof made a special tax upon the lot in front of which such work was done.
- (b) No person shall remove or cause to be removed any snow or ice from their premises, residence,

parking lot, parking area, business property or other area onto any public right-of-way or property. Snow removed from public sidewalks shall not be stored in any manner which will obstruct or limit vehicular or pedestrian vision, movement or access.

(c) The deposit of any snow or ice upon any sidewalk, alley or street of the city contrary to the provisions of this section is a nuisance, and in addition to the penalty provided for violation of this chapter, the City may summarily remove any snow or ice so deposited and cause the cost of removal to be charged to the owner of the property from which the snow or ice has been removed.

### **Renee Padgett**

City of Appleton Public Works

100 N Appleton St FL 5, Appleton WI 54911-4702

920-832-5592

https://www.appleton.org/government/public-works/admin-engineering/assessment-information

<u>Hijacked Emails:</u> The City of Appleton is continuing to be on high alert for suspicious emails containing links. Should the city server reject your email to me, please call me directly at 920-832-5592 to have your email added to the safe sender list.

Attention: This message was sent from a source external to the City of Appleton. Please use caution when opening attachments or clicking links.

### 2022/2023 Snow Events - Neglected Sidewalk Program Current Date & Time: Tuesday, May 2, 2023 9:03 AM

Event No.	START of Snow Event	END of Snow Event	Time since END of most recent Snow	Is 36-hour Criteria met?	BEGIN Accepting <u>NEW</u> Complaints (CSR's)	STOP Accepting <u>NEW</u> Complaints (CSR's)
	Date / Time	Date / Time	Event (Hours)		Date Time	Date Time
1	Thursday, December 15, 2022 1:00 AM	Thursday, December 15, 2022 5:00 AM	20.00	NO. New snowfall has occurred within 36 hrs.	NO	-
2	Friday, December 16, 2022 1:00 AM	Saturday, December 17, 2022 12:00 PM	36.58	YES	Monday, Dec. 19, 2022 12:00AM	Monday, Dec. 19, 2022 12:35AM
3	Monday, December 19, 2022 12:35 AM	Tuesday, December 20, 2022 7:45 AM	39.00	YES	Wednesday, Dec. 21, 2022 7:45PM	Wednesday, Dec. 21, 2022 10:45PM
4	Wednesday, December 21, 2022 10:45 PM	Friday, December 23, 2022 10:45 PM	290.25	YES	Sunday, Dec. 25, 2022 10:45AM	Thursday, Jan. 5, 2023 1:00AM
5	Thursday, January 5, 2023 1:00 AM	Thursday, January 5, 2023 8:00 PM	316.50	YES	Saturday, Jan. 7, 2023 8:00AM	Thursday, Jan. 19, 2023 12:30AM
6	Thursday, January 19, 2023 12:30 AM	Thursday, January 19, 2023 10:00 AM	156.00	YES	Friday, Jan. 20, 2023 10:00PM	Wednesday, Jan. 25, 2023 10:00PM
7	Wednesday, January 25, 2023 10:00 PM	Thursday, January 26, 2023 11:00 AM	57.50	YES	Friday, Jan. 27, 2023 11:00PM	Saturday, Jan. 28, 2023 8:30PM
8	Saturday, January 28, 2023 8:30 PM	Sunday, January 29, 2023 5:00 AM	441.50	YES	Monday, Jan. 30, 2023 5:00PM	Thursday, Feb. 16, 2023 2:30PM
9	Thursday, February 16, 2023 2:30 PM	Thursday, February 16, 2023 10:00 PM	118.50	YES	Saturday, Feb. 18, 2023 10:00AM	Tuesday, Feb. 21, 2023 8:30PM
10	Tuesday, February 21, 2023 8:30 PM	Thursday, February 23, 2023 11:30 PM	23.00	NO. New snowfall has occurred within 36 hrs.	NO	-
11	Friday, February 24, 2023 10:30 PM	Saturday, February 25, 2023 10:00 AM	44.50	YES	Sunday, Feb. 26, 2023 10:00PM	Monday, Feb. 27, 2023 6:30AM
12	Monday, February 27, 2023 6:30 AM	Monday, February 27, 2023 7:30 PM	146.50	YES	Wednesday, Mar. 1, 2023 7:30AM	Sunday, Mar. 5, 2023 10:00PM
13	Sunday, March 5, 2023 10:00 PM	Monday, March 6, 2023 5:00 AM	86.50	YES	Tuesday, Mar. 7, 2023 5:00PM	Thursday, Mar. 9, 2023 7:30PM
16	Thursday, March 9, 2023 7:30 PM	Friday, March 10, 2023 1:00 PM	34.50	NO. New snowfall has occurred within 36 hrs.	NO	-
17	Saturday, March 11, 2023 11:30 PM	Monday, March 13, 2023 5:30 AM	288.50	YES	Tuesday, Mar. 14, 2023 5:30PM	Saturday, Mar. 25, 2023 6:00AM
18	Saturday, March 25, 2023 6:00 AM	Saturday, March 25, 2023 2:00 PM	907.06	YES	Monday, Mar. 27, 2023 2:00AM	Continue to Accept

SPC062C2

CITY OF APPLETON

SPC062D

5/02/23

SPECIAL ASSESSMENTS BILL INQUIRY - DETAIL

Property Key: 31-6-3016-00

Bill Amount:

75.00

Bill Number: 23-00762-1

Interest Rate:

10.00%

Code/Desc: 17 SIDEWALK SNOW REMOVAL

Receipt Date:

Assmnt Date:

1/31/23

Receipt Number:

Bill Date:

4/27/23

Receipt Amount:

DATE

PRINCIPAL

INTEREST

TOTAL

75.00

.00

75.00

DUE

75.00

.00

75.00

ENTER: Return to Summary HELP: Help Text

Pgm -AMS1145 User-PADGETRR Customer Request Sheet

Wsid-QPADEV001R

Request - 228272 SIDEWALK NOT SHOVELED

Dept/Div- DPW SDW

Type-

1 SIDEWALKS

Sub type-

5 SNOW-WAITING FOR BILLING

Location-

Str addr- 3320 N LAWE

ST

Parcel- 31-6-3016-00 COLOMA-SANCHEZ

3320 N LAWE ST APPLETON WI 54911

DANNY

Phone #2 -

fax phon-

needs wo -

Assigned to- 4948 M SCOTT HART

Request notes-

2/01/23 NOT CLEAR; INSPECTOR SHOVEL/BLUE SALTED.

\$75 ASMT

----- Other calls at location -----

Desc Dept/Div Requestor

Request

- Last snow fall was on 1/28/2023 8:30:00 PM.
- Started taking calls after 36 hours; 1/30/23 5:00 PM.
- CSR# 228272 called in on 1/31/23 at 11:04 am.
- Inspector went out on 2/01/23 and blue salted.
- Bill date 4/27/23.

Requestor- ANONYMOUS

Phone #1 -

cell phon-

called back- 00/00/00

E

Page-

Date- 5/02/23

Time- 9:00:03





Submitted to: Municipal Services and Director of Public Works: Danielle Block From: Creative Downtown Appleton Inc. (CDA) and Appleton Downtown Inc.

### **Public parklet proposal:**

Creative Downtown Appleton Inc. (CDA) and Appleton Downtown Inc. are requesting approval to place an on street modular parklet for the duration of June 1<sup>st</sup> through October 31<sup>st</sup> 2022. The parklet would be located in 1 parking stall Washington St. Space #289 with additional space to the west of the stall to accommodate the length of the unit.

### The features of the proposed Public Parklet include:

- The parklet is a prefabricated Street Deck unit by Archatrak. Images and the installation manual are attached with unit specifications.
- The size of the unit is 6 feet wide by 32 feet long. It is a steel frame on raised support pedestals. The decking is porcelain pavers. The fence panels and planters are powder coated galvanized steel.
- **Access:** the unit is an ADA compliant design. The elevated adjustable steel frame allows for curb level entry and free flowing street drainage.
- **Safety:** The unit currently features LED lighting and reflective tape along the top railing. The steel fence and planters add additional safety while still providing visual sight into the unit as shown in the attached images. Additional lighting can be added at the request of the city.
- **Comfort:** the unit will feature up to three tables and six chairs as shown in the attached images
- Artful elements: The eight steel planters are wrapped with mural vinyl images of world instruments.

### **Additional features:**

- The fence planters will be planted with eatable fragrant herbs. With signs inviting the public to enjoy.
- We would like to add a pet waste station and leash hooks to welcome our furry friends.
- Signage on the unit includes sponsor recognition and a sign stating no alcohol allowed. As shown in attached image

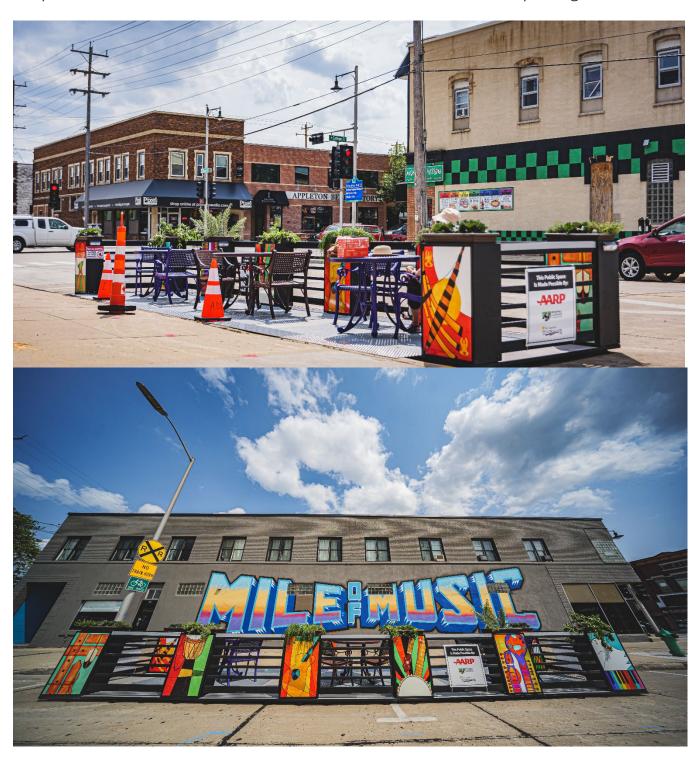
**Installation:** CDA/ADI will coordinate installation of the unit. We will source a team to complete the install. We would ask for the City to provide an inspection of the unit.

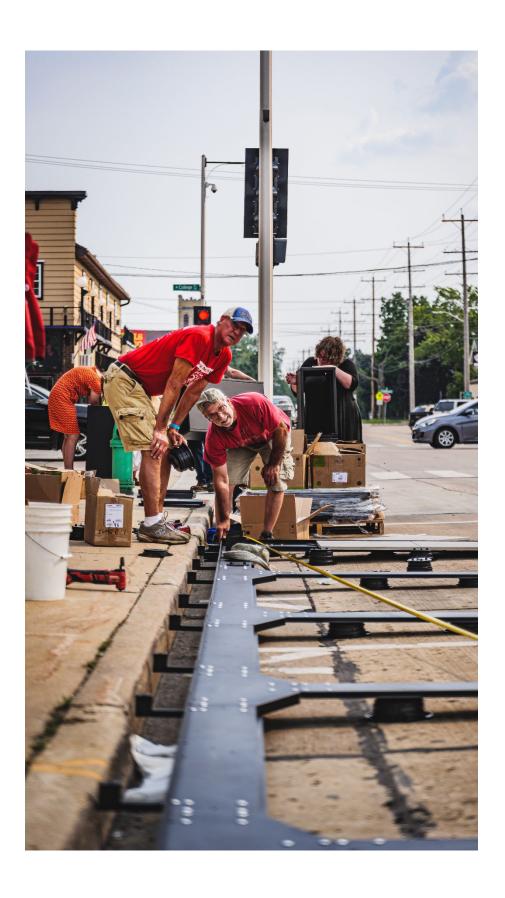
**Maintenance:** ADI will be responsible for daily cleaning of the parklet and any related maintenance or repair of the unit. A garbage can will be added to the unit this year.

**Drainage:** The unit is constructed with a pedestal and frame design to allow for adequate drainage. Please see attached image.

**Ownership and Insurance:** the parklet unit will be owned by CDA and included within our liability insurance policy. We will work with the City on requirements to provide needed certificate of insurance listing City of Appleton as additionally insured.

**Expenses:** CDA will cover all expenses related to the purchase, install and maintenance of the parklet unit, features and furniture as well as fees related to lost parking revenue.







January 2022

# CITY OF APPLETON ON-STREET PARKLET POLICY

The objective of this policy is to establish the guidelines in which on-street parking spaces may be reallocated to provide amenities and green space for the general public to sit and enjoy.

### **PROCEDURE**

All requests for on-street parklets shall be submitted by a not-for-profit organization representing businesses to the Department of Public Works to be reviewed against the criteria set forth in this policy. Requests not meeting the criteria shall be denied administratively. Requests meeting the criteria shall be forwarded to the Municipal Services Committee and Common Council for consideration.

All written submittals shall contain the following information:

- 1. Name of sponsoring organization.
- 2. Location of requested parklet.
- 3. Number of parking stalls to be reallocated for parklet.
- 4. Dimensioned site plan including all details of parklet such as load bearing and railing force rating specifications, finishes, plant species, furniture, parklet covering(s), etc.
- 5. Maintenance plan including responsible party and how drainage will be provided along existing street gutter.
- 6. Documentation of support from immediately adjacent property/business owners.

### APPROVAL CRITERIA

- 1. On-street parklets shall be permitted from May 1<sup>st</sup> through October 31<sup>st</sup>, unless they need to be removed for pre-determined special events.
- 2. On-street parklets shall be located at least one parking spot in from a corner or protected by bollards, sidewalk bump-out, or other city approved barrier.
- 3. Street has an existing parking lane.
- 4. Street is a two-lane roadway with a posted speed limit of 25 MPH or slower.
- 5. On-street parklets shall be required to provide a minimum of one square foot of city-approved reflective tape or other similar reflective material on each of the two corners that are adjacent to traffic.
- 6. On-street parklets shall include a minimum of one city-approved reflective soft hit post and one wheel stop on each end.
- 7. On-street parklets shall not be allowed in front of a fire hydrant, a maintenance hole, or public utility valve cover, or otherwise obstruct access to city infrastructure.
- 8. On-street parklets shall not extend more than 7 feet into the roadway.
- 9. On-street parklet deck must be flush with the curb and may not have more than a ½" gap from the curb.
- 10. On-street parklets shall not be allowed immediately adjacent to a sidewalk café.

- 11. On-street parklet must be ADA accessible with a minimum 36" ADA accessible entryway.
- 12. Platform of the on-street parklet may not impede street drainage and should have a 6" gap maintained between the body of the deck and the curb to facilitate the movement of water.
- 13. The perimeter of the parklet shall be enclosed utilizing planters, railings or cables. The enclosure system shall be visually permeable. If cables are used, vertical spacing between cables may not exceed 6".
- 14. All on-street parklet rails must be capable of withstanding a 200-pound horizontal force.
- 15. On-street parklet platform shall not exceed a 2% cross slope.
- 16. All furniture must be contained within the parklet.

### PURCHASED PARKING FEE

- 1. A daily fee equal to that charged to bag a parking meter per purchased stall will be charged Monday through Saturday, for the duration of the parklet.
- 2. This fee will be billed to the sponsoring organization upon approval by the Common Council and is non-refundable.
- 3. Rates are subject to change by the Common Council.

### PERMIT ISSUANCE

On-Street Parklet Permit shall be issued upon receipt of the following:

- 1. Common Council approval.
- 2. Purchased Parking Fee and Street Occupancy Permit Fee.
- 3. All other approvals and permits must be in place, including a Special Use Permit for alcohol consumption in city right-of-way.
- 4. Applicant shall provide a certificate of insurance to the City. The certificate of insurance shall name the "City of Appleton, its officers, council members, agents, employees and authorized volunteers" as additional insureds under applicant's commercial general liability insurance coverage. Applicant's commercial general liability policy must contain the following minimum coverages and limits:
  - a. Bodily Injury and Property Damage Liability, Each Occurrence Limit \$1,000,000
  - b. Personal and Advertising Injury Limit \$1,000,000
  - c. General Aggregate Limit \$2,000,000
  - d. Product Liability (if food or drink will be sold by the applicant), each occurrence limit \$1,000,000
  - e. Products Completed/Operations Aggregate \$2,000,000
  - f. Medical Expense Limit (any one person) \$5,000

If applicant will be permitting, selling, or serving alcoholic beverages in relation to the parklet use, applicant must carry liquor liability insurance with a minimum limit of \$1,000,00 each occurrence / \$1,000,000 aggregate limit.

Applicant agrees to maintain these minimum insurance coverages and limits for the duration of their permit.

Original Alcohol Be	verage Retai	l License A <sub>l</sub>	pplication	Ap <del>ullicant's Wisconsin Seller's Pe</del>	rmit Number
(Submit to municipal clerk.)	11-		1 1	FEIN Number	
For the license period beginnin	ng: 7/122	ending: 4	e 130/23 (mm dd yyyy)	TYPE OF LICENSE	FEE
		Λ ,		REQUESTED	
T " O ' D   ("	Town of	HodoLa	$\wedge$	Class A beer	\$
To the Governing Body of the:	U Village of }	1 pareto		Class B beer	\$ 100
(3)	City of	•		Class C wine	\$ 100
County of Ovtagor	nie /	Aldermanio	Dist. No.	Class A liquor	\$ ) \$ N/A
		(if required	by ordinance)	Class A liquor (cider only) Class B liquor	\$
To assume the	/			Reserve Class B liquor	\$
Check one:  Individual	Limited Liability	Company		Class B (wine only) winer	y \$
☐ Partnership		nprofit Organizati	on	Publication fee	\$ 60
	_ ,	, ,		TOTAL FEE	\$ 000
				-	
Name (Individual / partners give last r	name, first, middle; corpo	rations / limited liability	companies give registe	red name)	
I Off the V	ine Wood	Hire P	izza Co.	LLC	
-				,	
An "Auxiliary Questionnaire					
by each member of a partne each member/manager and					
President / Member Last Name	(First)	(Middle Name)	Home Address (Street	City or Post Office, & Zlp Code)	
Schreiner	heith	Patrick	1029 Harr	sen St. Neenah	54956
Vice President / Member Last Name	(First)	(Middle Name)		City or Post Office, & Zip Code)	
Schreiner	Emily	Mae	1029 Hay	non St. Neen	L 54956
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street	Sen St. Neevo City or Post Office, & Zip Code)	<u> </u>
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street	, City or Post Office, & Zip Code)	
Agent Last Name	(First)	(Middle Name)		, City or Post Office, & Zip Code)	
Schreiner	heith	Patrick	uda Han	sen St. Neenah , City or Post Office, & Zip Code)	54954
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street	, City or Post Office, & Zip Code)	
1. Trade Name Broker	Tree Dis	2-7 G	Rusiness Ph	one Number <u>920</u> 72	02275
	*		<del></del>	^	54915
2. Address of Premises	NOT O. KWENH	eath War St	<u>င ((၈</u> () Post Office 8	Zip Code Appleton	34 (13
	I rooms including liv	ving quarters, if u	sed, for the sales,	re to be sold and stored. The service, consumption, and/or stored only on the premises	•
The space h	ias a dini	NO COOM.	lor area	upstairs dining	
0.000 0.00	•	pace office	- ·	3 defined by a	
Conco Boso			the walk		
Tence. peel	will be of	ored in		h copies sucr	*****
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wine Store	age area	will be	e in the	office space	<u>-</u>
that is	Kext to	the Ki	tchen are	Q	
4. Legal description (omit if	street address is giv	ven above):			
E (a) Man Hete weembere the	annad farths sals s	fliguror or book de	wing the nest lier-	0.1/0.0r <sup>2</sup>	DEV CO. DAI.
5. (a) Was this premises lice	anseu ior ine sale o	a aquor or beer du	ning the past licens	o year f	ლres ∐No
(b) If yes, under what na	me was license issu	ed? (Y)C Y	Devis las	house	
(e) ii jee, anaoi macha	, ,,50,,50 ,600		19	Horse	

6.	ls individual, partners or agent of corporation/limi beverage server training course for this license p					☐ Yes	₽ No
7.	. Is the applicant an employe or agent of, or acting If yes, explain.					☐ Yes	No
8.	Does any other alcohol beverage retail licensee business? If yes, explain	or wholesa	le permittee have an	y interest in or con		☐ Yes	No
9.	. (a) Corporate/limited liability company applic of registration.	ants only:	Insert state Wisc	∕∕ΩS(M_ and date	2/14/201	4	
	(b) Is applicant corporation/limited liability company? If yes, explain					Yes	No
	(c) Does the corporation, or any officer, director member/manager or agent hold any interest of the factor of the hold and the factor of the f	in any othe	r alcohol beverage l	lcense or permit in	Wisconsin?		
10.	Does the applicant understand they must registe government, Alcohol and Tobacco Tax and Trade business? [phone 1-877-882-3277]	r as a Retail Bureau (TT	I Beverage Alcohol D FB) by filing (TTB forr	ealer with the feder n 5630.5d) before b	al Deginning	/	
	Does the applicant understand they must hold a     Does the applicant understand that they must pubreweries and brewpubs?	rchase alco	hol beverages only f	rom Wisconsin who	lesalers,	Yes Yes	□ No
the thar assi Con	EAD CAREFULLY BEFORE SIGNING: Under penalty provide best of the knowledge of the signer. Any person who know an \$1,000. Signer agrees to operate this business according signed to another. (Individual applicants, or one member of a propanies must sign.) Any lack of access to any portion of a I misdemeanor and grounds for revocation of this license.	ingly provides to law and th partnership a	materially false informa at the rights and respon- applicant must sign; one	tion on this application sibilities conferred by t corporate officer, one n	may be required he license(s), if g nember/manager	to forfeit ranted, w of Limited	not more ill not be I Liability
Con	ontact Person's Name (Last, First, M.I.)		Title/Member	Det			
Sigr	Schreiner Keith P.  HutScheim		Phone Number	Em:	4/17/ac		
	D BE COMPLETED BY CLERK			u-u			
	ate received and filed with municipal clerk Date reported to council / board	Date pr	ovisional license issued	Signature of Clerk / Dept	uty Clerk		
	04/18/2023 Pate license granted Date license Issued	Llegnes	e number issued	_			
"	grown	Fireitae					



# City of Appleton Alcohol License Questionnaire

(Check Applic	siness: Off the cable Box(s) to ide nt Night Club/Wine I ewery/Brewpub /Craft Studio	Schreiner  Vine WoodFire P  entify primary business a	-	
3. Address of I	Business: <u>201</u>	S. River Heath	Way stel	00
ordinance viola AND/OR been	ntion? Yes convicted of a fel		No	of a misdemeanor or
_		rs or investors of your b		e full name, middle
_	of birth. Please	use additional sheets if		e full name, middle
_	e of birth. Please	use additional sheets if		e full name, middle  Date of Birth
initial and date KeiHN	e of birth. Please	use additional sheets if		Date of Birth
initial and date  Weith  First name  Emily	e of birth. Please	use additional sheets if		
initial and date  Weith  First name  Emily  First name	e of birth. Please P So	use additional sheets if Chreiner Chreiner		Date of Birth
initial and date  Weith  First name  Emily  First name	e of birth. Please  P  M.I.  M.I.	use additional sheets if  Chreiner  Last name  Last name  Last name		Date of Birth  Date of Birth  Date of Birth  Date of Birth  /
initial and date KeiHN	e of birth. Please  P  M.I.  M.I.	use additional sheets if  Chreiner  Last name  Last name  Last name		Date of Birth Date of Birth / / /

7. What was the previous name and primary nature of the business operating at this
location?
Name: Mr. Brews Taphouse
(Check Applicable Box(s) to identify primary business activity)
Restaurant
Tavern/Night Club/Wine Bar
Microbrewery/Brewpub
Painting/Craft Studio
Other (describe)
8. Was this premise licensed for alcohol sales/consumption during the past license year?
Yes If yes, please contact the Community and Economic Development Department at 832-6468 about obtaining a copy of an existing Special Use Permit and related requirements that may run with property.
No If no, please contact the Community and Economic Development Department at 832-6468 about obtaining a Special Use Permit. A Special Use Permit may be required for your business activity prior to the issuance of a Liquor License, pursuant to the City of Appleton Zoning Ordinance.
9. If alcohol sales were a previous use in this building, when did the operation cease?  months ago.
10. Seating capacity: Inside 100 Outside 50
11. Operating hours (Inside the building): 1 am - 12pm mon-sum Operating hours (Outdoor seating areas): 1 am - 9pm mon-sum
12. Employees/Staff Number of floor personnel (2 Number of door checkers )
13. In general, state the size and operational details of the proposed establishment:
a. Gross floor building area of the premises to be licensed: 3200 square feet.
b. Gross outdoor seating areas of the premises to be licensed: 1060 square feet.
c. Below, identify the operational details of the proposed establishment:
Pizza restaurant serving pizza, salads, various appetizers, draft beer and wine.
a continuos de la loca - 1 1500
appetizers, graff neer and wine.
Lut Schur 4/17/23
Signature Date

## Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk. All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official. Town To the governing body of: of APPLETON Village The undersigned duly authorized officer/member/manager of a corporation/organization or limited liability company making application for an alcohol beverage license for a premises known as appoints (Home Address of Appointed Agent) to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation/ organization/limited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin? If so, indicate the corporate name(s)/limited liability company(ies) and municipality(ies). Is applicant agent subject to completion of the responsible beverage server training course? How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin? Place of residence last year Organization / Limited Liability Company Ву: (Signature of Officer / Member / Manager) Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000. ACCEPTANCE BY AGENT , hereby accept this appointment as agent for the corporation/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcohol beverages conducted on the premises for the corporation/organization/limited liability company. Agent's age Veena Date of birth (Home Address of Agent) APPROVAL OF AGENT BY MUNICIPAL AUTHORITY (Clerk cannot sign on behalf of Municipal Official) I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information. the character, record and reputation are satisfactory and I have no objection to the agent appointed.

Approved on	by	Title
(Date)	(Signature of Proper Local Offi	ficial) (Town Chair, Village President, Police Chief

# Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official.
To the governing body of: Town   Village   Vil
The undersigned duly authorized officer/member/manager of (Registered Name of Corporation / Organization or Limited Liability Company)
a corporation/organization or limited liability company making application for an alcohol beverage license for a premises known as
located at 223 E COLCAE A VENUL  appoints Stary to Raman (Name of Appointed Agent)  510 E COVAC STANDER W 5491
to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation/organization/limited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin?  Yes No If so, indicate the corporate name(s)/limited liability company(ies) and municipality(ies).
Is applicant agent subject to completion of the responsible beverage server training course? Yes No How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin?  Place of residence last year 510 E Circle St. Appleton W1 S491
For:  (Name of Corporation / Organization / Limited Liability Company)  (Signature of Officer / Member / Manager)
Any person who knowingly provides materially false information in an application for a license may be required to forfelt not more than \$1,000.
ACCEPTANCE BY AGENT
, stay Loffman, hereby accept this appointment as agent for the
corporation/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcohol beverages conducted on the premises for the corporation/organization/limited liability company.
State Ament 4 (25/23 Agent's age (Date)
510 E CIVOL T Applet W 5-1911 Date of birth
APPROVAL OF AGENT BY MUNICIPAL AUTHORITY (Clerk cannot sign on behalf of Municipal Official)
I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information, the character, record and reputation are satisfactory and I have no objection to the agent appointed.
Approved on by Title

AT-104 (R. 4-18)

Wisconski Department of Revenue

# Auxiliary Questionnaire Alcohol Beverage License Application

Submit to municipal clerk.

individu	al's Fuil Name (please print) (last na	ne)	(first name	3)		(middle name)		-
	S LINGERMA	10	ST	10/4		ANIX		
Home A	ddress (street/route)	Post Office	<u> </u>	City		State Zip	Code	
L	TIDECIPCLE ST			1 Aggleta	$\chi$	WI S	5491	
Home F	hone Number	~	Age	Date of Bilth		Place of Birth	-	
						1 OVta	gamle	
The al	ove named individual provides	the following informatio	n as a ner	son who is <i>(check o</i>	nel <sup>t</sup>	Ar	blector	) WI
	plying for an alcohol beverage		•	son mio io (oncon o	110)1	''	•	
	member of a partnership which			hol beverage licens	se.			
×	Againt	of	DOC	1				
	(Officer / Difector / Member / Manag	<u> </u>	- 1 V <sub>(N</sub>	anie of Corporation, Limite	d Liability Compan	y or Nonprofit Org	anization)	
W	nich is making application for an	alcohol beverage licer	se.					
	ove named individual provides			111	, D	^		
	w long have you continuously re				year			·
	ve you ever been convicted of a lation of any federal laws, any V	-						
	municipality?						. Yes	Ø No
	es, give law or ordinance violate							<i></i>
sta	tus of charges pending. (If more	room is needed, continue	on reverse	side of this form.)				
3. Ar	charges for any offenses prese	ently pending against ye	ou (other t	han traffic unrelated	d to alcohol b	everages)		
	violation of any federal laws, ar							<b>i</b>
	ınicipality?				• • • • • • • • •	• • • • • • • • • • •	. Yes	X No
	you hold, are you making appli		officer, di	rector or agent of a	corporation/r	nonprofit		
or	janization or member/manager/	agent of a limited liabilit	y compan	y holding or applyir	ng for any oth	er alcohol		·
	verage license or permit?						. Yes	MyNo
IT !	es, identify.		Nama, Locatio	n and Type of License/Per	mit)			<u> </u>
5. Do	you hold and/or are you an offi					oration or		
	ember/manager/agent of a limite							,
	ewery/winery permit or wholesal res, identify.	e ilquor, manufacturer (	or rectifier	permit in the State	of Wisconsin	7	. ∐ Yes	NO
н	•	of Wholesale Licensee or Permit	(ee)		(Addres	s By City and Cou	raty)	
6. Na	med Individual must list in chro		•		,			
Em	oloyer's Name	Employer's Address	004	1	Employed From	i 🕜		3
<u> </u>	DOCT TAIC plover's Name	223 COU	eve:	tre	Employed From	12	MON	
Em	Novet a Marine	Employer a Address	0	·	Employed F10th	100		
	1 × / /-\-				1	<u> </u>		

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

### Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

must appo	oint an agent. T	The following qu	iestions mu	ist be answere	d by the ager	nt. The appointment	t beverages and/or intoxicating liquor must be signed by an officer of the tion made by the proper local official.
To the gov	veming body o	☐ Town if: ☐ Village ☑ City	of <u>A</u>	ppleton		County of	Outagamie
The under	rsigned duly a	ulhorized office	r/member/n	nanager of	(Redisiere	Walgreen	CO. Diganization of Limited Liability Company)
			ility compar	ıy making appli			ense for a premises known as
			Walgre	/Trac	ie Name)		
located at	700 L	). College	Ave, A	ppicton, L	<u> 17. 5491</u>	4	Minter-remoter o
appoints	Andrew	Eisele			ppointed Ayent)		
	2401 6	reat Plain	s Dr. N	ecan. WT	ppointed Agenty		
		120 (A).		(Home Address	of Appointed Ag	ent)	
to alcohol	beverages co	nducted therein	. Is applicat	nt agent preser	ntly acting in	that capacity or requ	oremises and of all business relative resting approval for any corporation/ r location in Wisconsin?
☐ Yes	⊠ No	If so, indicate th	ie corporate	name(s)/limite	ed liability con	npany(ies) and muni	cipality(ies).
How long	immediately p	ct to completion rior to making the year 235	nis application	on has the appl	- licant agent re	-	Yes No in Wisconsin? 23 years 935
		For:			/algreen C		
		Ву:		(Name of C	Bu	enizellon / Limiled Liabilit Roer / Member / Manager	
Any perso \$1,000.	on who knowing	gly provides ma	terially false	information in	an applicatio	n for a (Icense may	be required to forfelt not more than
		_		ACCEPTAN	ICE BY AGE	NIT	
ı, <u>Ar</u>	idrew Ei	sele	ype Agent's N	Ambal)		, hereby acc	ept this appointment as agent for the
corporation beverage	on/organization s zouducted or	√limited liability	company	and assume f	full responsib zation/limited	ility for the conduction	t of all business relative to alcohol
	4/1	,			<u>03/3</u>	27/2023 (Onto)	Agent's age
2401	Great	(Signature of Age Plains Dr	•		4056	(0816)	Date of birth
						AL AUTHORITY nicipal Official)	
I hereby of the chara	certify that I ha cter, record ar	ve checked mu nd reputation ar	nicipal and e satisfacto	state criminal ry and I have i	records. To ti no objection t	ne best of my knowl o the agent appoint	edge, with the available information, ed.
Approved	on	by		(Signature of Prop		Tille	(Town Chair, Villaga President, Police Chief)
	(Dale	7/		Signature of Propi	or Local Official)		(Town Unair, Villaga Prasident, Polica Chief)

Wisconsin Department of Revenue

AT-104 (R. 4-18)

### **Auxiliary Questionnaire Alcohol Beverage License Application**

	Submit to mu	inicipal clerk.		
Individual's Full Name (please print) (last name)	(first	namo)	(middle nar	ne)
Eisele	. Ar	idrew	Jame	.s
Home Address (street/foute)	Post Office	City	State	Zip Cede
2401 Great Plains Dr. Apt. 4		Neenah	<u>WI</u>	54956
Homa Phone Number	Age	Date of Birth	Place of Bli	· · · · · · · · · · · · · · · · · · ·
			WKW	pun, wa
The above named individual provides the	following information as a	person who is (check on	e):	
Applying for an alcohol beverage lice	nse as an individual.			
A member of a partnership which is			e.	
AGENT (Othcor/Director/Member/Manager/)	of WALGRE	EENS # 05/02	Liobility Company or Nanprofit	Omnozaliani
which is making application for an al-		(Marie a dalporation, 2-1)		
	•	o Heonsina authoritus		
The above named individual provides the 1. How long have you continuously residual.	-		,	
Have you ever been convicted of any				
violation of any federal laws, any Wis-	· · · · · · · · · · · · · · · · · · ·		- •	
or municipality?				∐ Yes 🗹 No
If yes, give law or ordinance violated, status of charges pending. (If more ro		• •	ate, description and	
status of silarges periality. (# more to	VIII IQ TIQQQQQ, QQYRIIIBQ QII YQY	or or one contra		
3. Are charges for any offenses present				l
for violation of any federal laws, any \	*			Yes 🗸 No
municipality?				··· [ rea [A] Mo
4. Do you hold, are you making applicat	ion for or are you an office	, director or agent of a	corporation/nonprofit	
organization or member/manager/age	ent of a limited liability com	pany holding or applyin	g for any other alcohol	
beverage license or permit?				🔽 Yes 🔲 No
If yes, identify. Walgreen Co curre	intly holds an interest in (Name, Li	nungreas of liquor lic scaling and Type of License/Pair	enses in various jui	ISORCHOIS HARIOHWICE
5. Do you hold and/or are you an officer				•
member/manager/agent of a limited l				□ Vas □ Na
brewery/winery permit or wholesale li If yes, identify.	quor, manufacturer or recti	Her permit in the State of	or vvisconsin7	∐ Yes 🕢 No
• •	Yholessia Licensea or Fermiliaa)	4	(Address By City and	County)
6. Named individual must list in chronol-	•	yers		
Employer's Name	Employer's Address	L 1" 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Employed From	To
M Pick n' Save Employer's Nuns	55 W Pionup S	t. Fond dulac, WI	2016 Employed From	2018
Walancens	700 W College Av	e Apoleton WI		2023
-4 21 16112	122 00 001100/0 114	or arkhingar Land		
READ CAREFULLY BEFORE SIGNING been truthfully answered to the best of the application; that the applicant has read at correct. The undersigned further understrunder penalty of state law, the applicant tion. Any person who knowingly provides	ne knowledge of the signer nd made a complete answe ands that any license issue may be prosecuted for sub	. The signer agrees that It to each question, and d contrary to Chepter 12 mitting false statements	t he/she is the person that the answers in eac 25 of the Wisconsin Sta and affidavits in conn	named in the foregoing chinstance are true and dules shall be vold, and ection with this applica
		INY	VI No	

(Signature of Named Individual)

#### **2023-2024 RENEWALS**

## CLASS "A" FERMENTED MALT BEVERAGE & "CLASS A" LIQUOR (CIDER ONLY) LICENSE

NAME	TRADE NAME	<u>ADDRESS</u>
FKG Oil Company Lori A. Endries, Agent, 227 Wiscon	Appleton MotoMart asin Ave Brillion WI 54110	3400 E Calumet St
FKG Oil Company Allexander J Stichman, Agent, 2061	Badger MotoMart Southland Ln, New London WI 5496	1850 W Wisconsin Ave
FKG Oil Company Jason G. Mazanec, Agent, 912 E Fra	Ballard MotoMart ances St, Appleton WI 54911	2838 N Ballard Rd
DK Petroleum Inc. Davinder Singh, Agent, 3709 S Boy	DK Petroleum rd Ct Appleton WI 54915	2619 N Richmond St
FKG Oil Company Anne M. Stichman, Agent, N11037	Kensington MotoMart State Rd 22 Clintonville WI 54929	320 S Kensington Dr
Kwik Trip Inc. Jennifer Lundt, Agent, 5310 Long C	Kwik Trip #181 Ct Appleton WI 54914	730 E Wisconsin Ave
Kwik Trip Inc. Isaac A Peterson, Agent, 732 E Harr	Kwik Trip #182 rison St Appleton WI 54915	306 N Richmond St
Kwik Trip, Inc. Matthew A. Oetzel, Agent, 317 Sara	Kwik Trip #200 ah St Kaukauna WI 54130	2120 E Edgewood Dr
Kwik Trip, Inc. Ron W Hoffmeyer, Agent, N7834 E	Kwik Trip #639 Edgewater Ct Sherwood WI 54169	2175 S Memorial Dr
Kwik Trip, Inc. Jacqueline D. Dahlke, Agent, 717 A	Kwik Trip #678 appleton Rd Menasha WI 54952	3232 S Oneida St
Kwik Trip, Inc. Cheri L. Werner, Agent, 331 Division	Kwik Trip #685 on St, Neenah WI 54956	4085 E Calumet St
Kwik Trip, Inc. Pattie Jo Vergenz, Agent, 2115 S 9 <sup>th</sup>	Tobacco Outlet Plus Grocery 556 St Manitowoc WI 54220	1342 W Prospect Ave
True North Energy LLC Michelle A Knox, Agent, W1224 H	True North #822 arvestore Rd Brillion WI 54110	3411 N Ballard Rd

Van Zeeland Oil Co Inc Valley Mobil
Todd G. Van Zeeland, Agent, 53 Weimar Ct Appleton WI 54915

### CLASS "A" FERMENTED MALT BEVERAGE & "CLASS A" LIQUOR LICENSE

2661 S Oneida St

NAME	TRADE NAME	<u>ADDRESS</u>
Aldi Inc Wisconsin Chris R Subert, Agent, W8426 Coun	Aldi #68 ty Rd F Shiocton WI 54170	116 N Linwood Ave
Aldi Inc Wisconsin Jamison Pierce, Agent, 431 2 <sup>nd</sup> St Ne	Aldi #69 eenah WI 54956	2310 S Kensington Dr
Aldi Inc Wisconsin Julie A Meier, Agent, 3463 Westpoin	Aldi #86 nt Rd Suamico WI 54313	2702 N Richmond St
Kedaar LLC Lekha Timilsaina, Agent, 7312 Pines	Appleton Clark grove Ln Two Rivers WI 54241	1200 W Wisconsin Ave
Banee Corporation Parmeet Kaur Arora, Agent, 8176 Ba	Appleton Exxon asil Ct Neenah WI 54956	1717 W College Ave
Appleton Liquor LLC Heidi Guta, Agent, 1325 E Overland	Appleton Liquor Rd Appleton WI 54911	2727 N Meade St
Badger Gas Inc Kalwinder Kaur, Agent, 4052 Cattail	Badger Gas Ct Grand Chute WI 54913	911 W College Ave
SK Gas Mart LLC Satbir Singh, Agent, W6028 Blazing	Badger Mobil Star Dr, Appleton WI 54915	1201 N Badger Ave
AADYA, LLC Mahendra Patel, Agent, N231 Eastov	Calumet Pantry wne Ln Appleton WI 54915	319 E Calumet St
Wisconsin CVS Pharmacy LLC Nicholas Fahrner, Agent, 1019 E Ru	•	700 W Wisconsin Ave
Dolgencorp LLC Aaron Dalton, Agent, 1921 N Elinor		0 W Wisconsin Ave Unit A
Dolgencorp LLC Aaron Dalton, Agent, 1921 N Elinor	Dollar General #21851 St Appleton WI 54914	1010 W College Ave
Skogen's Foodliner, Inc. Paul Klinkhammer, Agent, 945 Tayo	Festival Foods to St #10 Menasha WI 54952	1200 W Northland Ave

Flanagan's Stop & Shop, Inc. Patrick James Flanagan, Agent, N18		522 W College Ave
Lindo Michoacan Mexican Restaura Pedro Juarez, Agent, 1017 Grove St		207 N Richmond St
Nepal LLC Puspa Subedi, Agent, 3045 Winnipe	Memorial Liquor g St Menasha WI 54952	415 S Memorial Dr
SG Petroleums LLC Sudhansh Goel, Agent, 4842 N Star	Newberry Mobil gaze Dr Appleton WI 54913	2811 E Newberry St
Swami, LLC. Kanu B. Patel, Agent, 420 W Northl	Northland Amoco and Ave Appleton WI 54911	800 E Northland Ave
Depu LLC Chiranjibi Lamichhane, Agent, W63	Northland Mobil 323 Arborvitae Ln Menasha WI 54952	105 W Northland Ave
Oneida Street Mini Mart LLC Prabhu Dhungana, Agent, 4716 W C	Oneida BP Grand Meadows Dr Appleton WI 5491	1306 S Oneida St
Ultimate Mart LLC Dennis Elliott, Agent, W5753 Skipp	Pick 'N Save #8123 ers Ln Appleton WI 54915	2700 N Ballard Rd
Ultimate Mart LLC Lyndsey Lawrence, Agent, 2814 Vil	Pick 'N Save #8187 lla Way Menasha WI 54952	511 W Calumet St
Sai Krupa, LLC Nilesh M. Patel, Agent, 4705 W Pra	Richmond Citgo irie Song Ln Appleton WI 54913	1601 N Richmond St
BSS Corporation Buddi S. Subedi, Agent 3045 Winni	Richmond Mobil peg St Menasha WI 54952	3401 N Richmond St
Olive Cellar LLC Gordon J. Cole, Agent, 1418 N Unio	The Olive Cellar on St Appleton WI 54911	277 W Northland Ave
Walgreen Co. Stephanie S Schroeder, Agent, 215 V	Walgreens #02921 W Wilson Ave Appleton WI 54915	1901 S Oneida St
Walgreen Co. Andrew Eisele, Agent, 2401 Great F	Walgreens #05102 Plains Dr #4 Neenah WI 54956	700 W College Ave
Walgreen Co. Garrette Kersten, Agent, 641 Grove	Walgreens #07323 St Neenah WI 54956	3330 E Calumet St

Walgreen Co. Walgreens #12019 2803 N Meade St Amber E Janssen, Agent, 1210 E Overland Rd Appleton WI 54911

Walgreen Co. Walgreens #12693 729 W Northland Ave Jason J. Jarmuskiewicz, Agent, 1671 Birch St Green Bay WI 54304

Wal-Mart Stores East LP Wal-Mart Super Center 3701 E Calumet St Jason R Klunck, Agent, 1801 White Wolf Ln Kaukauna WI 54130

Jaliyan Gas, LLC Wisconsin Avenue Pantry 111 W Wisconsin Ave Nilesh M. Patel, Agent, 4705 W Prairie Song Ln Appleton WI 54913

#### CLASS "B" FERMENTED MALT BEVERAGE LICENSE

NAME	TRADE NAME	<u>ADDRESS</u>		
Appleton Axe LLC Patrick Van Abel, Agent, W2823 Oa	Appleton Axe kridge Dr Appleton WI 54915	1400 W College Ave		
The Breaking Point LLC Courtney Hayden, Agent, 2009 N Li	Breaking Point nwood Ave Appleton WI 54914	2011 N Richmond St		
Bennett Manor 2 LLC Heidi Bennet, Agent, 309 E Wentwo	Cozzy Corner rth Ln Appleton WI 54913	111 N Walnut St		
El Guadalajara Mexican Restaurant LLC El Guadalajara Mexican Restaurant 1003B W Northland Lucelia Guzman, Agent, 1409 Grignon St Green Bay WI 54301				

## CLASS "B" FERMENTED MALT BEVERAGE LICENSE AND "CLASS C" WINE LICENSE

1000 W Wisconsin Ave

Min Du Buffet

Guang Hai Chen

1500 W Cloverdale Dr Appleton WI 54914

NAME	TRADE NAME	<u>ADDRESS</u>
WAAM Enterprises LLC William J Wetzel Jr, Agent, 2800 Sc	Acoca haefer Cir Appleton WI 54915	500 W College Ave
All Tied Up Floral Café LLC Aaron Phillipson, Agent, 320 E Coll	All Tied Up Floral Café ege Ave #203 Appleton WI 54911	324 E College Ave
Area 509 LLC Reginald Desamour, Agent, 1629 S	Area 509 Nicolet Rd #1 Appleton WI 54914	1025 N Badger Ave

Alpine Swift LLC Adam Marty, Agent, 429 E Roosev	Ellinor elt St Appleton WI 54911	1016 E Pacific St			
PNH Foods LLC Athanea Hahn, Agent, 1018 S West	Fome Food & Company land Dr Appleton WI 54914	2821 N Ballard Rd			
, 6 ,	• •	216 F. G. II.			
Garden View Family Restaurant LL Rose Salinas Villanueva, Agent, 31		216 E College Ave			
Cinisi, LLC	Luigi's Pizza	1835 E Edgewood Dr			
Giuseppa Sollena, Agent, 5024 N V	C	1833 E Edgewood Di			
MK2 Investments LLC	Pinot's Palette	226 E College Ave			
Mari P Kessenich, Agent, 4509 N Knollwood Ln Appleton WI 54913					
The Jerk Joint LLC	The Jerk Joint	1619 W College Ave #D			
Fay V Oliver, Agent, 400 N Richmo	Fay V Oliver, Agent, 400 N Richmond St #332 Appleton WI 54911				

## CLASS "B" FERMENTED MALT BEVERAGE & "CLASS B" LIQUOR LICENSE

<u>NAME</u>	TRADE NAME	<u>ADDRESS</u>
Zuesinator LLC Corbin Schiedermayer, Agent, 928 V	Ambassador V Hawes Ave Appleton WI 54914	117 S Appleton St
FirstUskana LLC Ramazan Hajdini, Agent, W6996 Ro	Angels Restaurant ockdale Ln Greenville WI 54942	1401 E John St
Antojitos Mexicanos LLC Fernando Almanza, Agent, 580 Corr	· ·	204 E College Ave
Apollon II LLC Tara Ziebell, Agent 606 N Appleton	Apollon St Appleton WI 54911	207 N Appleton St
Appleton Souvenir & Cigar Inc Norman J Kopesky III, Agent, 741 V		415 W College Ave
Asian Thai 2 Inc Rong Zhang, Agent, 3709 S Hampto		V Northland Ave Ste GH
MJ Author's Kitchen Joshua D. Sickler, Agent, 1506 W H	Author's Kitchen arris St Appleton WI 54914	125 E College Ave
Badger Boys 2 LLC Tim G. Bruecker, Agent, 1713 Field	Badger Sports Park crest Dr Kaukauna WI 54130	3600 E Evergreen Dr

Behnke Enterprises, Inc. Mark E. Behnke, Agent, 1820 N Do	Bazils Pub ouglas St Appleton WI 54914	109 W College Ave
Bowl Ninety-One LLC Thong Vue, Agent, 2511 N Alexand	Bowl Ninety-One ler St Appleton WI 54911	100 E College Ave
Chandelier LLC Kyle E Jones, Agent, 739 Grove St	Broken Chandelier Oshkosh WI 54901	215 W College Ave
Camelot of Appleton LLC Brian M. Striegel, Agent, 802 E Col	Camelot llege Ave Appleton WI 54911	1700 E Wisconsin Ave
Plamann Bros., Inc. Terrance M. Plamann, Agent, 2240	Capitol Centre Wintergreen Dr Appleton WI 54914	725 W Capitol Dr
Debra L Terry W6150 Cty Rd BB Lot #71 Appleto	Carter's Caboose on WI 54914	1428 W Second St
PJW LLC Jennifer A. Thomas, Agent, 3000 S	Chadwick's Lance Ave Appleton WI 54915	413 W College Ave
Thao Enterprises Inc Maiyoua Thao, Agent, 5310 N Rose	Chung's Sandwich Bar emary Dr Appleton WI 54913	1804 S Lawe St
ANK Restaurant Adam DelFosse, Agent, N207 Cour	Cinders Charcoal Grill atry Ayres Ct Appleton WI 54915	221 S Kensington Dr
Cleo's Brown Beam LLC Dean T. Sosnoski, Agent, N2549 Sc	Cleo's ommers Dr Appleton WI 54913	203 W College Ave
Kim Williams 200 E Harding Dr Appleton WI 549	Corner Pub	1123 N Mason St
Dairyland Brew Pub LLC Michele Preston, Agent, 1200 S Ma	Dairyland Brew Pub tthias St Appleton WI 54915	1216 E Wisconsin Ave
Dongpo Restaurant in Appleton, Inc Jian Chen, Agent, 3500 N Morrison	<del>-</del>	719 W College Ave
Strange Case Thomas M. Ales III, Agent, 1120 G	Dr. Jekyll's rassy Plains Dr Neenah WI 54956	314 E College Ave
Eager Beaver LLC Mark R. Joosten, Agent, 2948 W 1st	Eager Beaver Bar & Grill Ave Appleton WI 54913	1400 W Second St

El Azteca Restaurants, Inc. Fe Montalvo, Agent, 1808 Vandenb	201D W Northland Ave	
El Sabor LLC Luis Santiago, Agent, W5749 Jochn	El Sabor nann Dr Appleton WI 54915	2190 S Memorial Dr
TNE, Inc. Sharon L. Reader, Agent, N1522 Sa	Emmett's Bar & Grill andview Dr Fremont WI 54940	139 N Richmond St
Yong Larson W7062 Hillview Rd Greenville WI	Far East 54942	1330 S Oneida St
Fat Sammy's Inc Angela C. Gaines, Agent, 1722 S Pe	Fat Sammy's eabody St Appleton WI 54915	2500 S Oneida St
Fox River House Cassidy M Evers, Agent, 742 W Pro	Fox River House ospect Ave Appleton WI 54914	211 S Walnut St
Friends & Neighbors, Inc. Michael D. Mattson, Agent, 148 S V	C	148 S Walter Ave
Galvan's LLC Spresium Useini, Agent, 843 Sundia	Galvan's al Ln Neenah WI 54956	2220 E Northland Ave
The Original Music Collaborative L David G Willems, Agent, 59 South	LC Gibson Community Music Hall Meadows Dr Appleton WI 54915	211 W College Ave
DCMX LLC Mylee Xiong, Agent, N8831 Noe Re	Gingerootz d Menasha WI 54952	2920 N Ballard Rd Ste A
Appleton Nickel Inc Stacy L Knaack, Agent, 927 Carolin	Glass Nickel Pizza Co. ne St Neenah WI 54956	2120 W College Ave
Good Company, Ltd. Trevor J. Reader, Agent, W3841 Hi	Good Company ghview Dr Appleton WI 54915	110 N Richmond St
Grand Meridian, Inc. Christopher Vandeyacht, Agent, 830	Grand Meridian O N Water St #322 Sheboygan WI 530	2621 N Oneida St 081
K Corporation Robert J. Kunstman, Agent, 1602 N	Grumpy's Pub Richmond St Appleton WI 54911	1501 N Richmond St
Henry J Grishaber LLC Henry J. Grishaber, Agent, 1937 E J	Hank & Karen's John St Appleton WI 54915	1937 E John St

Grin & Barrett, Inc. Sheli S. Paez, Agent, 19 W Pleasan	Hide-A-Way Bar tview Ct Appleton WI 54914	1400 W Wisconsin Ave		
Hideout Bar LLC Amanda K. Ernst, Agent, 75 Paulin	Hideout Bar a St Clintonville WI 54929	2828 N Ballard Rd		
Ferg5 James E. Ferg, Agent, 1238 Applete	Home Burger Bar on St Menasha WI 54952	205 W College Ave		
Santino LLC Katelyn E. James, Agent, 200 E Jar	Houdini's Escape nes St Appleton WI 54915	1216 S Oneida St		
John C Greiner W4381 Cty Rd KK Kaukauna WI 5	Jack's Apple Pub 4130	535 W College Ave		
DDCT, Inc. Stacy Hoffman, Agent, 516 E Circl	Jim's Place e St Appleton WI 54911	223 E College Ave		
Nakashima Sushi, Inc. Lisa S. Lindberg, Agent, 5211 W S	Katsu-Ya of Japan pencer St Appleton WI 54914	338 W College Ave		
Lindo Michoacan Mexican Restaur Pedro Juarez, Agent, 1017 Grove S		207 N Richmond St		
Fox Valley Rentals & Investments Brian M. Tomaszewski, Agent, 145		2906 E Newberry St		
Two Bucks Only II LLC Daniel M. Burton, Agent, 1001 S C	Maritime Bar neida St Unit F Appleton WI 54911	336 W Wisconsin Ave		
Marks East Side, Inc. Alex Shea, Agent, 2408 S Harmon	Mark's East Side St, Appleton WI 54915	1405 E Wisconsin Ave		
MIP LLC Matthew F Miller, Agent, 201 S Wa	McGuinness Irish Pub alnut St Appleton WI 54911	201 S Walnut St		
Mill City Public House LLC Russell T Leary, Agent, 904 Winon	Mill City Public House a Way Appleton WI 54911	1103 W College Ave		
Uncle Jim's, LLC Hollyann Strunc, Agent, 221 N Stat	Missfits te St Appleton WI 54911	317 N Appleton St		
Behnke Enterprises, Inc. Mark E. Behnke, Agent, 1820 N Do	No Idea Bar ouglas St Appleton WI 54914	109 W College Ave		

NAC LLC Christopher A Nelis, Agent, 1315 ½	OB's Brau Haus S Jefferson St Appleton WI 54915	523 W College Ave
Pierri Pizza LLC Riley W Brice, Agent, 819 ½ W Col	Pierri Pizza llege Ave Appleton WI 54914	815 W College Ave
GT Limited Karen Blodgett, Agent, 715 E Hance	Rascal's Bar & Grill ock St Appleton WI 54911	702 E Wisconsin Ave
Simpson's Red Ox, Inc. John A. Hayes, Agent, 124 E Wilson	* *	2318 S Oneida St
Richmond St. Pub, Inc. Linda M. Guckenberg, Agent, 4910	Richmond Street Pub N Meade St Appleton WI 54913	1631 N Richmond St
Gregg Van Dinter W6227 Wisconsin Ave Greenville V	Riverside Bar & Grill VI 54942	906 S Olde Oneida St
Riverview Gardens Inc. Cynthia L. Sahotsky, Agent, W6122	Riverview Gardens Cty Rd P Black Creek WI 54106	1101 S Oneida St
S C Carrow Corp Steven C. Carrow, Agent, W6492 R	Rookies ickey Ln Greenville WI 54942	325 N Appleton St
OM Investments, LLC Sivakumar Rajarathinam, Agent, 12	Sai Ram Indian Cuisine 37 Symphony Blvd Neenah WI 54956	253 W Northland Ave
Sangrias Mexican Grill 2 LLC Sarah J. Gregory, Agent, 3641 Tulip	_	215 S Memorial Dr
Scubas Pourhouse LLC Steve R. Van Fossen, Agent, 2278 F	Scuba's Pourhouse Fraser Fir Dr Appleton WI 54913	1309 E Wisconsin Ave
Spats Food and Spirits LLC Nicholas Kapheim, Agent, 1000 E N	Spats Food and Spirits North St Appleton WI 54911	733 W College Ave
Stone Arch Brewpub Inc Steven T. Lonsway, Agent, 5141 N	Stone Arch Brew Pub Lynndale Dr Grand Chute WI 54913	1004 S Olde Oneida St
Aaron Investments LLC Erik J. Anderson, Agent, 521 Lamer	Stuc's Pizza rs Rd Kimberly WI 54136	110 N Douglas St
Kim Williams 200 E Harding Dr Appleton WI 549	Study Hall Grill & Pub 15	313A E Calumet St

Bowlero Wisconsin LLC Scott Radtke, Agent, 2451 S 92 <sup>nd</sup> St	1	2222 E Northland Ave
C&K Catering Corporation Zhen Zhen Sun, Agent, 3336 Star C		527-529 W College Ave
Tandem Wine & Beer LLC George H. Koenig, Agent, 419 S Ch		101 W Edison Ave #100
Taste of Thai, Inc. Natcha Madison, Agent, 1021 Durh	Taste of Thai am Ln Menasha WI 54952	321 E College Ave
The 513 Appleton LLC Kolby Knuth, Agent, 805 S State St	The 513 Appleton WI 54911	513 W College Ave
THBJ Investments, LLC Bruce A. Hawley, Agent, 349 White	The Bent Keg e Cedar Parkway Apt H Kimberly WI	417 W College Ave 54136
Generation Paulson Chris D. Paulson, Agent, W5793 Ro	The Daily Pint oyal Troon Dr Menasha WI 54952	830 E Northland Ave
Mc Gregors LLC Sara Hoks, Agent, 911 Caroline St N	The Durty Leprechaun Neenah WI 54956	343 W College Ave
Supple Fondue LLC John F. Supple III, Agent, 4244 S S	The Melting Pot hady Ln Oshkosh WI 54901	2295 W College Ave
Richmond Bar & Grill LLC Tiffani Daul, Agent, N3929 Washin	The Pub & Grill gton Ave #7, Freedom WI 54130	2611 N Richmond St
Harvath LLC Terrill J. Harvath, Agent, 3997 N Tr	The Wishing Well railway Ln Appleton WI 54913	2709 E Newberry St
Tipsy Taco & Tequila Bar LLC Sarah Gregory, Agent, 3641 Tulip T	1 0	127 S Memorial Dr
Zhou Japanese Steakhouse LLC Yao Ming Zhou, Agent, 9606 N No	TJ's Japanese Steakhouse e Rd Appleton WI 54915	4025 E Lorna Ln
Gregg VanDinter W6227 Wisconsin Ave, Greenville	Union Jacks WI 54942	812 S Olde Oneida St
Urban Modern Kitchen LLC Regina Hueckman, Agent, 2825 Sou	Urban Modern Kitchen uth Wheatfield Dr Appleton WI 54915	800 E Wisconsin Ave

Victorias of Appleton Inc Victoria's Restaurant 503 W College Ave

Cresencio V. Victoria, Agent, 503 W College Ave Appleton WI 54911

Lawrence University of Wisconsin Viking Room 615 E College Ave

Megan Dufrane-Groose, Agent, 2106 N Owaissa St Appleton WI 54911

Tudy Wilder LLC Wilder's Bistro 2639 S Oneida St Ste 1

Terrance A. Wilder, Agent, 705 Arthur St Little Chute WI 54140

Wooden Nickel Restaurant & Lounge Inc. Wooden Nickel Sports Bar & Grill 217 E College Ave Anthony A. Mueller, Agent, 217 E College Ave Appleton WI 54911

## CLASS "B" FERMENTED MALT BEVERAGE & EXEMPT "CLASS B" LIQUOR LICENSE

#### NAME TRADE NAME ADDRESS

Good Company, Ltd. Pullman's at Trolley Square Waterfront Banquets 619 S Olde Oneida St Trevor J. Reader, Agent, W3841 Highview Dr Appleton WI 54913

## CLASS "B" FERMENTED MALT BEVERAGE & RESERVE "CLASS B" LIQUOR LICENSE

NAME TRADE NAME ADDRESS

Das Ventures Inc Appleton Beer Factory 603 & 607 W College Ave

Jeffery E. Fogle, Agent, 774 Elm St Neenah WI 54956

Appleton Yacht Club Appleton Yacht Club 1200 S Lutz Dr

Andrew T. Potter, Agent, 3146 N Lawe St Appleton WI 54911

AF Inc Bamboo 2230 E Northland Ave

Chuan Shun Chen, Agent, 2625 E Greenleaf Dr Appleton WI 54913

Sou Chomsisengphet Basil Café 1513 N Richmond St

451 Forestview Dr Oshkosh WI 54904

Blazin Wings, Inc. Buffalo Wild Wings 3201 E Calumet St

Kimberly M. Lutzewitz, Agent, W6983 Center Valley Rd Shiocton WI 54170

Appleton Hotel Ventures LLC Cambria Suites 3940 N Gateway Dr

Troy R Graverson, Agent, 606 Marcella Ave Combined Locks WI 54113

Foster Cocktail Company LLC Patrick Frawley, Agent, 803 W Wir		231&233 E College Ave
Fox Cities Hotel Investors LLC Richard Batley, Agent, 2426 Forest	Copper Leaf Boutique Hotel & Spa Manor Ct Neenah WI 54956	300 W College Ave
Riverheath Hospitality LLC Cindy L. Evers, Agent, 532 Hamme		101 S Riverheath Way
C-Vine Lounge LLC Conrado Lopez Mendez, Agent, 178	C-Vine Lounge 89 Sanctuary Ct #63 Appleton WI 549	531 W College Ave
D2 of Appleton, Inc. Howard J Johnston, Agent, 3460 Pe	D2 of Appleton eppergrass Dr Green Bay WI 54311	403 W College Ave
Déjà Vu Enterprises LLC Kelly Koroll, Agent, 1111 W North	3	519 W College Ave
Fox Cities Performing Arts Center, Maria S. Van Laanen, Agent, 4726	Inc. Fox Cities Performing Arts Cent N Tony Ct Appleton WI 54913	er 400 W College Ave
J Restaurant LLC Jay P. Supple, Agent, 4716 Bay Vie	Fratellos Riverfront Restaurant ew Ln Oshkosh WI 54902	501 W Water St
Holidays Pub LLC Corey Bringman, Agent, 712 N Hav	Holidays Pub & Grill wthorne Dr, Appleton WI 54915	3950 N Richmond St
* **	Jaripeo Mexican Grill 4925 N Waterford Dr Appleton WI 54	3401 E Evergreen Dr 4913
Mondo Wine LLC David J. Oliver, Agent, 833 E Frank	Mondo Wine Bar and Retail klin St Appleton WI 54911	220 W College Ave
Jackson Investment Group LLC April L Anderson, Agent, 320 3 <sup>rd</sup> S	Mr Frogs t Neenah WI 54956	409 W College Ave
Behnke Enterprises, Inc. Mark E. Behnke, Agent, 1820 N Do	Olde Town Tavern ouglas St Appleton WI 54914	107 W College Ave
Viand Hospitality LLC Aaron M Sloma, Agent, W2547 Co	Parker John's BBQ and Pizza unty Line Rd Cleveland WI 53015	2331 E Evergreen Dr #2

Pillow Talk-N-Wine

2310 W College Ave #C

Pillow Talk-N-Wine LLC

Lisa Pitts, Agent, 903 W Taylor St Appleton WI 54914

Player 2 LLC Marissa R. Emerson, Agent, 515 M	Player 2 Arcade Bar elrose Ave Green Bay WI 54303	215 E College Ave
Good Company, Ltd. Trevor J. Reader, Agent, W3841 Hi		619 S Olde Oneida St
Rye Inc Nicolas Morse, Agent, 5633 N Sum	Rye Restaurant merland Dr Appleton WI 54913	308 W College Ave
BT & Dave, LLC Theodore V. Suess, Agent, 1414 W	Speakeasy Ultra Lounge Spencer St Appleton WI 54914	425 W College Ave
Thai Ginger Bistro LLC Bounpheng Luangpraseuth, Agent,	Thai Ginger Bistro 1619 364 Forest View Rd Oshkosh WI 549	
10 <sup>th</sup> Frame LLC Chad M. Van Daalwyk, Agent, 224	The 10 <sup>th</sup> Frame Wolf River Dr Fremont WI 54940	618 W Wisconsin Ave
Milko, Inc. Samuel D. Kilgas, Agent, 3410 Che	The Bar on the Avenue erryvale Ave #51 Appleton WI 54913	427 W College Ave
The Trout Museum of Art Inc Christina Turner, Agent, 275 Lake l		111 W College Ave
April 26, 2023		

KAMI LYNCH CITY CLERK



"meeting community needs .....enhancing quality of life"

## **APPLICATION** for **SALVAGE DEALER'S LICENSE**

**FEES ARE NON-REFUNDABLE** 

4 126/23 Date Recv'd

License Fee - Local

\$207.00 Acct. CLSALV

License Fee - Out of City

\$ 82.00 Acct. CLSALV

Receipt 4987 ~

License period July 1 to June 30

\*Please allow 4 weeks for processing\*

SECTION 1 – BUSINESS INFORMATION – Answer all questions completely. Please PRINT clearly										
Business Name Mr ('s Motorcycles, LLC										
Business Street Ad	dress	utac	am	•	•	City Appl	eton	State	Zip 5	4914
Business Telephone	e Number	70 G	2			11				
SECTION 2 - AP				N						
		Ris	tay	,		,				
Home Street Addre	E CO	ese	Ave			City App	leton	State	Zi Zi	<sup>2</sup> 54911
Date of Birth	-0-Q			Male	Female	Telephone Ni	mber			
SECTION 3 – CC				TION Li			nd dates of	birth of all o	officers.	
President	Last	cer		First とつ		Middle Initial	Da	ate of Birth	Male	Female
	Zamlei					Pople	ton	State	Zip S-4	915
Vice President	Last to			First Jane	+ 1	Middle Initial	Da	ate of Birth	Male	Female
Address Q	) ب اب اد	Co	llea			City	ton	State	Zip	911
Secretary	Zistan		·••	Gleni		Middle Initial		ate of Birth	Male	Female
Address	10 Gr		Hzw	en.		City Kaukau	a not	State	Zip 541	SD
Treasurer	Last		1 10.01	First	. (	Middle Initial	Da	ate of Birth	Male	Female
Address (1)	-	V\an	) (	PL		Gity Hte	Chute	State	Zip	140
SECTION 4 – PE										
I certify that I am familiar with Section 9.386 of the Municipal Code of the City of Appleton and agree that any license granted under this application may be suspended for cause at any time by the Common Council.  Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief.  Signature of Applicant:										
FOR OFFICE US Dept.	Approve	Deny	Ву			Reason				
Police	Thhinke	Della	ъу			1/CasOli				*****
Fire										
City Sealer										
Inspection										
S&L 5-10-23	Council	5-17-	2 2	Date Issue	d	Exp. Date	<u></u>	License Nurr	ber	
9-24-19	1 - 3	_ '.'	<u></u>							

## SCHEDULE FOR APPOINTMENT OF AGENT BY CORPORATION/NONPROFIT ORGANIZATION OR LIMITED LIABILITY COMPANY

Submit to municipal clerk.

liquor must of the corp	t appoint an agent ooration/organizat	The following	questions must be answer	ered by the agent. The a	rmented malt beverages and/or intoxicating appointment must be signed by the officer(s) of the recommendation made by the proper
local officia	aı.	☐ Town			
To the gov	erning body of:	☐ Village	of Appleton	Co	unty of Outgamie
		☑ City	,	· · · · · · · · · · · · · · · · · · ·	
Theunder	alanad dulu autha	rizad afficar(a)	/members/managers of _	Target Corporation	on
rne unger	signed duly adino	rized officer(s)	members/managers or _	<del>-</del>	poration/organization or limited liability company)
a cornorati	on/organization o	r limited liability	company making applica	tion for an alcohol heve	erage license for a premises known as
a corporati	ornorganization of	mmed naomy	Target Sto	ere T-1248	rage needs for a premises known as
			(trade i	•	4045
located at		18	300 S Kensignton D	or, Appleton, Wi 5	4915
annaiata	-		Sara N	latusz	
appoints			(name of appo	ointed agent)	
	521	Mart IN	ST. DePere	Wi 5411	5
			(home address of	appointed agent)	
to alcohol	beverages condu	cted therein. Is	applicant agent presently	acting in that capacity	of the premises and of all business relative or requesting approval for any corporation/ any other location in Wisconsin?
Yes	X No If so	o, indicate the o	corporate name(s)/limited	liability company(ies) a	nd municipality(les).
	esidence last year For By	521 Ma :	arget Corporation (name of or		I liability company)
	And		(-	signature of Officer/Member/N	Aanager)
			ACCEPTANC	C DV ACENT	
		0 1	ACCEPTANC	E BY AGENI	
l,		Sara N	NA(USZ agent's name)	, here	eby accept this appointment as agent for the
corporatio beverages	n/organization/lim s conducted on th	ited liability co	ompany and assume full	responsibility for the tion/limited liability com	conduct of all business relative to alcohol pany.
	ara Mati	USA STREET		4 · 11 · 2 3	Agent's age
521	Moutin S	r. DePera	the corporation/organiza  Wi 54115  and address of agent)	(vate)	Date of birth
	,	AP	PROVAL OF AGENT BY		
			ipal and state criminal rec atisfactory and I have no		y knowledge, with the available information, appointed.
Approved	on(dale)	by	(signature of proper	ocal official)	Title(town chair, village president, police chief)

# Auxiliary Questionnaire Alcohol Beverage License Application

Submit to municipal clerk.

Individual's Full Name (please print) (last name) (first name) (middle name)			e name)	
Matusz	Sa	ra		
Home Address (street/route)	Post Office	City	State	Zip Code
521 Martinst.		DePere	W	54115
Home Phone Number	Age	Date of Birth		of Birth
			M	ichiqan
The above named individual provides the form Applying for an alcohol beverage licens A member of a partnership which is maximal Agent (Officer / Officetor / Member / Manager / Agent which is making application for an alcohol. How long have you continuously resided 1. How you ever been convicted of any off violation of any federal laws, any Wiscon	e as an Individual.  aking application for an analysis of of not beverage license.  Illowing information to the in Wisconsin prior to this enses (other than trafficus in laws, any laws of an	Target Corporation (Name of Corporation, Limite e licensing authority: date? \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	ne):  d Liebility Company or Non,  C S  everages) for  ances of any county	orofil Organizalion)
or municipality?	al court, trial date and per is needed, continue on revi ending against you (oth	nalty imposed, and/or erse side of this form.) er than traffic unrelated	date, description ar I to alcohol beverag	es)
for violation of any federal laws, any Wis municipality?	g. for or are you an officer of a limited liability comp	, director or agent of a	corporation/nonpro g for any other alco	Yes X No
5. Do you hold and/or are you an officer di				nr.
<ol> <li>Do you hold and/or are you an officer, di member/manager/agent of a limited liabi brewery/winery permit or wholesale lique if yes, identify.</li> </ol>	lity company holding or or, manufacturer or rectif	applying for a wholesa	le beer permit, of Wisconsin?	Yes X No
	sale Licensee or Permittee) cal order last two employ	are	(Address By City	and Counly)
	ployers Address	(C10,	Employed From	To
Target	F.0,0.07.130.220		2/12/2000	1 4
	ployer's Address		Employed From	To ,
Meryyns N	o Longer ope	n/in business	2/2001	2/2006
READ CAREFULLY BEFORE SIGNING: It been truthfully answered to the best of the k application; that the applicant has read and r correct. The undersigned further understand under penalty of state law, the applicant may tion. Any person who knowingly provides may	mowledge of the signer. nade a complete answer s that any license issued the prosecuted for subm	The signer agrees tha to each question, and contrary to Chapter 12 nitting false statements	t he/she is the pers that the answers in 25 of the Wisconsin a and affidavits in co	on named in the foregoing each instance are true and Statutes shall be void, and nnection with this applica-

AT-103 (R. 7-18)

Original Alcohol Bev	erage Retail	License A	pplication	Applicant's Wisconsin Seller's Pe	rmil Number	
Submit to municipal clerk.)				FEIN Number		
or the license period beginning	1 7/1/23	ending: 6	5/30/24			
or the license period beginnin	(mm dd yyyy)	o.iom.gi	(mm dd yyyy)	TYPE OF LICENSE REQUESTED	F	EE
	☐ Town of 🥎			M Class A beer	\$ 20	oD_
o the Governing Body of the:	☐ Village of  }	Appleton		Class B beer	\$	
	City of      ✓      City of        City of       City of        City of        City of        City of        City of        City of        City of        City of        City of        City of        City of        City of        City of        City of          City of        City of        City of        City of        City of        City of        City of        City of        City of        City of        City of        City of        City of        City of        City of        City of        City of        City of	• •		Class C wine	\$	
	•			Class A liquor	\$ 31	DD
ounty of winnelogo			c Dist. No	Class A liquor (cider only	) \$ N	/A
,		(ii required	d by ordinance)	Class B liquor	\$	
				Reserve Class B liquor	\$	
heck one: 🔲 Individual	Limited Liability	Company		Class B (wine only) winer	•	
☐ Partnership	☐ Corporation/No	nprofit Organizat	llon	Publication fee		D
				TOTAL FEE	§ 56	<b>6</b> 0
Name (Individual / partners give last n Sam yan 11		rations / limited flabilit	y companies give registe	ered name)		
An "Auxiliary Questionnaire y each member of a partne ach member/manager and a	rship, and by each agent of a limited	n officer, directo liability compan	or and agent of a carry. List the full nam	corporation or nonprofit org	ganization	, and b
Lamichhane	(First) Sachang	(Middle Name)	1 "		Nater	)
				ian Ave menasha, wi	747	·
Vice President / Member Last Name	(First)	(Middle Name)	Home Address (Street	t, City or Post Office, & Zip Code)		
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street	t, City or Post Office, & Zlp Code)		
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Stree	t, City or Post Office, & Zip Code)		
Agent Last Name	(First)	(Middle Name)	Home Address (Stree	t, City or Post Office, & Zlp Code)	***************************************	
Camichhane.	Sadhana		1000 Krynar	, Ave Menasha	ıwi	5499
Directors / Managers Last Name	(First)	(Middle Name)		t, City or Post Office, & Zip Code)	-	
1. Trade Name Wisconsin	A.W DOOVE	Lh ou	Rusiness Ph	none Number <u>42073</u> 3	3652	
2. Address of Premises 141				& Zip Code 549 (1		
Premises description: De applicant must include all storage of alcohol bevera	scribe building or b rooms including liv ges and records. (	uildings where a ving quarters, if u Alcohol beverage	llcohol beverages a used, for the sales, es may be sold and	are to be sold and stored. The service, consumption, and/o I stored only on the premises	r	
1111 M	PKIN COMBIN	cant di	"Lobor Myes	Convenience stone		
w.ph. w.	W. F. 117 (D V   K)			-	_	
					<u>-</u>	
<u> </u>					—	
4. Legal description (omit if	street address is oi	ven above):			_	
				se year?		s ∏N
		indaoi oi neel a	umig me pasi ncen	og ygalf i i i i i i i i i i i i i i i i i i i	LØ-16	oIN

6.	Is in	ndividual, partners or a verage server training of	gent of corporation/limited li course for this license period serptor license	lability co 1? If yes, e for	mpany subject to c explain Typunn COA B	completion of the	e responsible	☑ Yes	□ No
7.		he applicant an employ es, explain.	e or agent of, or acting on b	pehalf of a	anyone except the	named applicar	nt?	☐ Yes	⊠ No
8.			everage retail licensee or w					☐ Yes	⊠ No
9.	(a)	Corporate/limited lia of registration.	bility company applicants		nsert state				
	(b)		on/limited liability company olain					☐ Yes	⊠ No
	(ċ)		or any officer, director, sto agent hold any interest in a					☐ Yes	⊠ No
10.	gov	ernment, Alcohol and	stand they must register as a Tobacco Tax and Trade Bure 882-3277]	eau (TTB	) by filing (TTB forr	n 5630.5d) befo	re beginning	<b>∑</b> Yes	□ No
			stand they must hold a Wisc				-	⊠ Yes	□ No
12.			stand that they must purcha				vholesalers,	✓ Yes	□ No
the than assi Com	est \$1,0 gned ipani	of the knowledge of the sig 100. Signer agrees to opera to another. (Individual app	NING: Under penalty provided by ner. Any person who knowingly ate this business according to lar licants, or one member of a partracess to any portion of a license ocation of this license.	provides m w and that tership app	aterially false informat the rights and respon- licant must sign; one o	tion on this applica sibilities conferred corporate officer, o	tion may be require by the license(s), it ne member/manage	d to forfeit granted, w er of Limite	not more vill not be d Liability
Con	act P	Lamich Lane	Sadhana		Title/Member		Date 4/14/27	,	
Sign	ature	Dem.			Phone Number		Email Address		
TO I	 BE C	OMPLETED BY CLERK							
(	)4/	ved and filed with municipal clerk 14/2023 se granted	Date reported to council / board  Date license issued		sional license issued	Signature of Clerk /	Deputy Clerk		
"		<u></u>							



# City of Appleton Alcohol License Questionnaire

I. Name of App	plicant: <u>Gad</u>	hana Lamichhan	С
2. Name of Bus	siness: Saf	nyam UC	
(Check Applic	able Box(s) to ide	entify primary business activity	y)
Restaura	, ,	• • •	•
Tavern/N	Night Club/Wine	Bar	
	ewery/Brewpub		
	/Craft Studio		
Other (de	escribe) Cras	Station/c Store	
3. Address of I	Business: 199	DOE WISCHRIN	Avenue
ordinance viola AND/OR been	ntion? Yesconvicted of a fe	No 🔏	convicted of a misdemeanor or
	•		
			- Managery
5 List all nart	ners, shareholde	ers or investors of your husin	ess. Include full name, middle
-	· ·	use additional sheets if nece	
Sadhana		Lamichhan	-
First name	M.I.	Last name	Date of Birth
			1 1
First name	M.I.	Last name	Date of Birth
****			/ /
First name	M.I.	Last name	Date of Birth
First name	M.I.	Last name	Date of Birth
6. Name of pe	rson/corporation	you are buying the premise	and equipment from?
0	1	1.	1. bh an a
Name: Cay	<del>(Sh</del> -		pichhane
First nam	ne	Middle Initial Last	name
4.11	o kemar	Avenue	
Address: 100	o Kerrar	) rivenue	City State ZIP

location?
Name: Wisconsin Avenue Marathon
(Check Applicable Box(s) to identify primary business activity)  Restaurant
Tavern/Night Club/Wine Bar Microbrewery/Brewpub
Dointing/Cuaft Studio
Other (describe) Gas Station and convinent Store
8. Was this premise licensed for alcohol sales/consumption during the past license year?
Yes If yes, please contact the Community and Economic Development Department at 832-6468 about obtaining a copy of an existing Special Use Permit and related requirements that may run with property.
No If no, please contact the Community and Economic Development Department at 832-6468 about obtaining a Special Use Permit. A Special Use Permit may be required for your business activity prior to the issuance of a Liquor License, pursuant to the City of Appleton Zoning Ordinance.
9. If alcohol sales were a previous use in this building, when did the operation cease?  O months ago.
10. Seating capacity: Inside O Outside
11. Operating hours (Inside the building): 6 am - 10 pm Operating hours (Outdoor seating areas):
12. Employees/Staff Number of floor personnel Number of door checkers
13. In general, state the size and operational details of the proposed establishment:
<ul> <li>a. Gross floor building area of the premises to be licensed: 1200 sqlett square feet</li> <li>b. Gross outdoor seating areas of the premises to be licensed: square feet.</li> <li>c. Below, identify the operational details of the proposed establishment:</li> </ul>
Gas Station / CStore
^
04/14/2023
Signature Date '

# Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official.

corporation	inoigamzanon oi	One monibem	anagor or a minica habiii	ty company and are	. o o o i i i i i i i i i i i i i i i i	on made by the proper to an emeren
To the go	verning body of:	☐ Town ☐ Village	of APPLETON		County of	Winnebago
		City	VIII III			•
The under	rsigned duly auth	orized officer/r	nember/manager of	Samyam	11	ganization or Limited Liability Company)
				(Registered Name o	of Corporation / Or	ganization or Limited Liability Company)
a corporat					l beverage lice	nse for a premises known as
	00 12 (8 1CS)	n Hac	nue Marat	Y (0 Y ) le Name)		
located at	1920	= WISCO	nsin Avenue	, Appletor	·.WI	54911
appoints	'Sadh	ana	Lamichhane			
	1000	kernan	Avenue (Name of A	ppointed Agent) Mewyrei , \	WT. 54	1452
		Parisin	(Home Address	of Appointed Agent)	<u> </u>	
to alcohol	l beverages cond	ucted therein.		ntly acting in that ca	pacity or reque	remises and of all business relative esting approval for any corporation/location in Wisconsin?
☐ Yes	'⊠ No If s	so, indicate the	corporate name(s)/limite	ed liability company(	ies) and munic	ipality(les).
Is applica	nt agent subject t	o completion o	f the responsible bevera	ge server training co	urse?	/es No
						Wisconsin? 16 415.
Place of r	residence last ye	ar <u>1000</u>			nacs ref	NI, 54952
	Fo	or:S	Myam U	LC	A limited Linklike	Composid
	В	iy:	Homm. Manie of C	Corporation / Organization	7 Lanked Liability	Company)
		1		(Signature of Officer / Me	ember / Manager)	
Any perso \$1,000.	on who knowingly	provides mate	rially false information in	an application for a	license may b	e required to forfeit not more than
			ACCEPTAN	ICE BY AGENT		
l,C	Sadha na	La Mich (Print / Typ	hane e Agent's Name)		, hereby acce	pt this appointment as agent for the
			company and assume to the corporation/organi	zation/limited liabilit	y company.	of all business relative to alcohol
	Stegn	Signature of Agent		04/14/D	<u>023</u>	Agent's age
100	oo kerna	n Asenu	nme Address of Agent)	WI,54952	<u> </u>	Date of birth
	A.		PPROVAL OF AGENT Clerk cannot sign on b			
I hereby the chara	certify that I have acter, record and	checked mun	icipal and state criminal satisfactory and I have	records. To the bes	t of my knowle agent appointe	dge, with the available information, d.
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Wisconsin Department of Revenue

AT-104 (R. 4-18)

## Application for Cigarette and Tobacco Products Retail License

Tobacco Products Retail License Submit to municipal clerk.					License	Period Covered 7/1/2023-6/30/2024	
					l'		
Applicant's Wisconsin 15	-digit Sales Tax Acco	ount Num	₹ Inis mu	ist be issued in the same ame of the licensee below.		Issuance	
Legal Name (corporation, I		partnershi	o or sole proprietorship)		Federal	Employer Identification No. (FEIN)	
Sci m yq a Trade or Business Name		val Nama			Telenho	ne Number	
	Scon SIA AV	رد آ دد آ	narothon			733 3652	
Business Address (Licen				Business Located in	Busines	s Telephone	
19 to E wis	64514 AV	State	Zip Code	City Village Town	County	(920) 733 3652	
wunicipany		State	34911	of: APPLETON		_ Winneabago	
Mailing Address (if differe	ent than Business Ad	ddress)		Municipality	State, W1	Zip Code 54911	
Organization (check							
Sole Proprietor				nter date incorporated: 190 Y)	202		
Partnership		out-of-S	tate Corporation –	Are you registered to do business	in Wiscons	sin? Yes 🕻 No	
Other (describe	)						
y Yes	1. Does t distrib	the app utors, j	olicant understand obbers, or subjobl	I that they must purchase cigar bers, who hold a permit with the	ettes and Wisconsi	tobacco products only from n Department of Revenue?	
¥ Yes ☐ No	<ol> <li>Does the applicant understand that they must obtain a Tobacco Products Distributor permit if purchasing untaxed tobacco products from an out-of-state company? (Tobacco Products Distributor permit is available from the Wisconsin Department of Revenue at 608-266-6701. See application form CTP-129, revenue wi gov/dorforms/ctp-129.pdf.)</li> </ol>						
Yes No	3. Does from a	Does the applicant understand that they cannot purchase/exchange cigarettes or tobacco products from another retailer, including transferring existing stock to a new owner?					
Yes No		Does the applicant understand that they must provide employees with tobacco sales training approved by the Wisconsin Department of Health Services? ( <a href="https://witobaccocheck.org">https://witobaccocheck.org</a> )					
⊀ Yes	5. Does produ	Does the applicant understand that they may not sell, give or otherwise provide cigarettes/tobacco products and nicotine products to minors (including electronic cigarettes containing nicotine)?					
⊀ Yes	6. Does	Does the applicant understand that they may not sell single cigarettes?					
⊬ Yes □ No	licens Wisco	. Does the applicant understand that cigarette and tobacco products invoices must be kept on the licensed premises for two years from the date of the invoice and be available for inspection by the Wisconsin Department of Revenue/law enforcement and that failure to comply can result in criminal penalties, including loss of cigarettes/tobacco products?					
⊀ Yes	the W	3. Does the applicant understand that only cigarettes and roll-your-own (RYO) tobacco products listed on the Wisconsin Department of Justice's website labeled "Directory of Certified Tobacco Manufacturers and Brands" at <a href="https://www.doj.state.wi.us/dls/tobacco-directory">www.doj.state.wi.us/dls/tobacco-directory</a> may be sold in Wisconsin?					
Cigarettes / Tobac	cco will be sold		✓ over counter	through vending m	achine	☐ both	
been truthfully ans that the rights and por-tion of a licens	wered to the be responsibilities sed premises du ation of this lice	st of the confe uring in ense. A	e knowledge of the rred by the license spection will be de	rovided by law, the applicant state applicant. Applicant agrees to op (s), if granted, cannot be assign themed a refusal to permit inspect owingly provides materially false	erate this l ed to anoti ion, Such	ousiness according to law and ner.Any lack of access to any refusal is a misdemeanor and	

#### Applicable Laws and Rules

This document provides statements or interpretations of the following laws and regulations in effect as of September 19, 2019: Sections 134.65, 134.66, 139.321, 139.79, 139.76, 995.10, and 995.12, Wis. Stats.

N

(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

MUNICIPAL USE ONLY

2023-2024 Cigarette License Renewals

	2023-2024 Cigarette License Renewals	
TRADENAME	BUSINESS NAME	ADDRESS
APPLETON CLARK	KEDAAR LLC, LEKHA TIMILSAINA	1200 W WISCONSIN AVE
APPLETON EXXON	BANEE CORPORATION, PARMEET KAUR ARORA	1717 WEST COLLEGE AVENUE
APPLETON MOTOMART	FKG OIL COMPANY, LORI A. ENDRIES	3400 EAST CALUMET STREET
APPLETON SOUVENIR & CIGAR	APPLETON SOUVENIR & CIGAR INC, NORMAN J KOPESKY III	415 WEST COLLEGE AVENUE
BADGER GAS	BADGER GAS INC, KALWINDER KAUR	911 WEST COLLEGE AVENUE
BADGER MOBIL	SK GAS MART LLC, SATBIR SINGH	1201 NORTH BADGER AVENUE
BADGER MOTOMART	FKG OIL COMPANY, ALLEXANDER J STICHMAN	1850 WEST WISCONSIN AVENUE
BALLARD MOTOMART	FKG OIL COMPANY, JASON G. MAZANEC	2838 NORTH BALLARD ROAD
CALUMET PANTRY	AADYA LLC, MAHENDRA PATEL	319 EAST CALUMET STREET
CAMELOT BAR AND GRILL	CAMELOT OF APPLETON LLC, BRIAN M. STRIEGEL	1700 EAST WISCONSIN AVENUE
DK PETROLEUM	DK PETROLEUM INC., DAVINDER SINGH	2619 NORTH RICHMOND STREET
DOLLAR GENERAL #6535	DOLGENCORP LLC, AARON DALTON	1320 WEST WISCONSIN AVENUE
DOLLAR GENERAL #21851	DOLGENCORP LLC, AARON DALTON	1010 WEST COLLEGE AVENUE
DR. JEKYLL'S	STRANGE CASE LLC, THOMAS M ALES III	314 EAST COLLEGE AVENUE
EVAPOR OF APPLETON	B & S DISTRIBUTING LLC	2929 NORTH RICHMOND STREET SUITE 3
EVAPOR OF APPLETON	B & S DISTRIBUTING LLC	1725 SOUTH ONEIDA STREET
FAMILY DOLLAR #23800	FAMILY DOLLAR STORES OF WISCONSIN INC	808 WEST WISCONSIN AVE
FESTIVAL FOODS	SKOGEN'S FOODLINER, INC., PAUL KLINKHAMMER	1200 WEST NORTHLAND AVENUE
FLANAGAN'S STOP & SHOP	FLANAGAN'S STOP & SHOP, INC., PATRICK JAMES FLANAGAN	522 WEST COLLEGE AVENUE
JIM'S PLACE	DDCT, INC., JAY J. PLAMANN	223 EAST COLLEGE AVENUE
KENSINGTON MOTOMART	FKG OIL COMPANY, ANNE M. STICHMAN	320 SOUTH KENSINGTON DRIVE
KWIK TRIP #181	KWIK TRIP, INC., JENNIFER L LUNDT	730 EAST WISCONSIN AVENUE
KWIK TRIP #182	KWIK TRIP, INC., ISAAC A PETERSON	306 NORTH RICHMOND STREET
KWIK TRIP #200	KWIK TRIP, INC., MATTHEW A. OETZEL	2120 EAST EDGEWOOD DRIVE
KWIK TRIP #639	KWIK TRIP, INC., RON W. HOFFMEYER	2175 SOUTH MEMORIAL DRIVE
KWIK TRIP #678	KWIK TRIP, INC., JACQUELINE D. DAHLKE	3232 SOUTH ONEIDA STREET
KWIK TRIP #685	KWIK TRIP, INC., CHERI WERNER	4085 EAST CALUMET STREET
MEMORIAL LIQUOR	NEPAL LLC, PUSPA SUBEDI	415 SOUTH MEMORIAL DRIVE
MISSFITS TAVERN	UNCLE JIMS LLC, HOLLYANN STRUNC	317 NORTH APPLETON STREET
NEWBERRY MOBIL	SG PETROLEUMS LLC, SUYASH GOEL	2811 EAST NEWBERRY STREET
NORTHLAND AMOCO	SWAMI LLC, KANU B. PATEL	800 EAST NORTHLAND AVENUE
NORTHLAND MOBIL	DEPU LLC, CHIRANJIBI LAMICHHANE	105 WEST NORTHLAND AVENUE
ONEIDA BP	ONEIDA STREET MINI MART LLC, PRABHU DHUNGANA	1306 SOUTH ONEIDA STREET
PICK 'N SAVE #8123	ULTIMATE MART LLC, DENNIS ELLIOTT	2700 NORTH BALLARD ROAD
PICK 'N SAVE #8187	ULTIMATE MART LLC, LYNDSEY LAWRENCE	511 WEST CALUMET STREET
PILLOW TALK-N-WINE	PILLOW TALK-N-WINE LLC, LISA PITTS	2310 W COLLEGE AVE SUITE C
	***	
RICHMOND CITGO	SAI KRUPA, LLC, NILESH M. PATEL	1601 NORTH RICHMOND STREET 3401 N RICHMOND STREET
RICHMOND MOBIL	BSS CORPORATION, BUDDI SUBEDI	
SMOKIN GLASS	SMOKIN GLASS II LLC, JUSTIN BEESE	1107 W WISCONSIN AVENUE
THE PUB & GRILL	RICHMOND BAR AND GRILL LLC , TIFFANI DAUL	2611 NORTH RICHMOND ST
TOBACCO OUTLET PLUS GROCERY 556	KWIK TRIP, INC., PATTIE JO VERGENZ	1342 WEST PROSPECT AVENUE
TRUE NORTH #822	TRUE NORTH ENERGY LLC, MICHELLE KNOX	3411 NORTH BALLARD ROAD
VALLEY MOBIL	VAN ZEELAND OIL CO INC, TODD G. VAN ZEELAND	2661 SOUTH ONEIDA ST
WALGREENS	WALGREEN CO., STEPHANIE S SCHROEDER	1901 SOUTH ONEIDA STREET
WALGREENS	WALGREEN CO., ANDREW EISELE	700 WEST COLLEGE AVENUE
WALGREENS	WALGREEN CO., GARRETTE KERSTEN	3330 EAST CALUMET STREET
WALGREENS	WALGREEN CO., AMBER E JANSSEN	2803 NORTH MEADE STREET
WALGREENS	WALGREEN CO., JASON J. JARMUSKIEWICZ	729 WEST NORTHLAND AVENUE
WAL-MART	WAL-MART STORES EAST LP, JASON R KLUNCK	3701 EAST CALUMET STREET
WISCONSIN AVENUE PANTRY	JALIYAN GAS, LLC, NILESH M. PATEL	111 WEST WISCONSIN AVENUE



#### **REPORT TO CITY PLAN COMMISSION**

Plan Commission Informal Hearing Meeting: April 26, 2023

Common Council Public Hearing Meeting: May 17, 2023

**Item:** Rezoning #1-23 - Seville Properties Ballard & Werner Road Annexation, from temporary AG Agricultural District to R-3 Multi-family

District

Case Manager: Don Harp, Principal Planner

#### **GENERAL INFORMATION**

Owner: Seville Properties, LLC - Ryan P. Radue, President/Chief Executive Officer

**Petitioner:** City of Appleton Plan Commission

**Address/Tax Parcel Number:** 7051 N. Ballard Road / #31-1-9316-00 (formerly N2751 County Rd EE / Parcel #040098200 in the Town of Center)

**Petitioner's Request:** To assign a zoning classification to newly annexed property, pursuant to Section 23-65(e) of the Zoning Ordinance and Annexation Petition, from temporary AG Agricultural District to R-3 Multi-family District. The proposed R-3 Multi-family District zoning classification is consistent with the current *Comprehensive Plan 2010-2030* Future Land Use Map and would allow the subject property to be developed in accordance the R-3 District regulations.

#### **BACKGROUND**

The subject property was included in the Seville Properties Ballard & Werner Road Annexation that was approved by the Plan Commission on March 22, 2023 and by the Common Council on April 5, 2023. The subject property was officially annexed to the City on April 11, 2023 at 12:01 a.m.

The subject property was annexed to the City with a Temporary AG Agricultural District zoning classification per Section 23-65(e) of the Municipal Code. The Plan Commission initiated the process to rezone the subject property from Temporary AG Agricultural District to R-3 Multi-family District at their March 22, 2023 meeting.

#### **STAFF ANALYSIS**

**Existing Conditions:** The subject parcel is approximately 39.913 acres in size. The subject property is developed with the single-family residence and agricultural buildings/structures. It is anticipated these buildings will be demolished.

## Rezoning #1-23 - Seville Properties Ballard & Werner Road Annexation April 26, 2023

Page 2

**Appleton Comprehensive Plan 2010-2030:** The City of Appleton 2010-2030 Comprehensive Plan Map identifies the subject area as future Multi-family residential. The proposed zoning map amendment (Temporary AG Agricultural District to R-3 Multi-family residential District) is consistent with the following goals and objectives of the *Comprehensive Plan 2010-2030*.

#### *Goal 1 – Community Growth*

Appleton will continue to provide opportunities for residential, commercial, and industrial growth, including appropriate redevelopment sites within the downtown and existing neighborhoods, and greenfield development sites at the City's edge.

#### Goal 3 – Housing Quality, Variety, and Affordability

Appleton will provide a variety of rental and ownership housing choices in a range of prices affordable to community residents, and ensure that existing housing is adequately maintained in terms of physical quality and market viability.

#### *OBJECTIVE 5.3 Housing and Neighborhoods:*

Provide a range of housing options that meet the needs and appeal to all segments of the community and allows residents to age in place.

Policy 5.3.3 Plan for a supply of developable land suitable for residential development.

#### OBJECTIVE 10.1 Land Use:

Provide an adequate supply of suitable land meeting the demand for development of various land uses.

**NOTE:** On March 3, 2010, the City of Appleton Comprehensive Plan 2010-2030 and Future Land Use Map were adopted showing future multi-family land use for the subject property.

College North Neighborhood Plan – Chapter 4: Market Study 2020-2030: The average annual housing need is about 301 units per the market study. The zoning map amendment (Temporary AG Agricultural District to R-3 Multi-family residential District) will help to meet the demand for housing in Appleton as specified in the market study.

The Appleton Comprehensive Outdoor Recreation Plan (CORP) 2019-2023: Page 74 references the need to acquire and develop parkland in the "far northern areas of the city". There are also recommendations in the CORP, Page 60, that state residents should not be more than ¼ to ½ mile away from neighborhood park amenities. The current City of Appleton proposed Park Acquisition Map has identified a need for the City to acquire land for a neighborhood park within or near the annexation area. Discussions about implementing the CORP recommendations will take place at the concept plan review stage between City staff and the property owner/developer.

## Rezoning #1-23 - Seville Properties Ballard & Werner Road Annexation April 26, 2023

Page 3

City of Appleton Trails Master Plan (January 2017): The City of Appleton Trails Master Plan proposed network map identifies a proposed trail along the west side of Ballard Road adjacent to subject site. In addition, a proposed on-street bike lane is proposed along the east side of Ballard Road. (See attached map)

City of Appleton On-Street Bike Lane Plan (September 15, 2010): The proposed bicycle network Map 7A identifies a proposed trail route along Werner Road which heads east to Ballard Road and west to Kurey Drive. (See attached map)

#### **Surrounding Zoning Classification and Land Uses:**

North: City of Appleton. AG Agricultural District, the adjacent land use to the north is currently agricultural land.

Town of Center. General Agricultural District, the adjacent land use to the north is currently developed as single-family residential.

South: City of Appleton. R-1A Single-family District and R-3 Multi-family District, the adjacent land uses to the south are currently City water tower, single-family residential and undeveloped land.

West: City of Appleton. AG Agricultural District and R-1B Single-family District, the adjacent land uses to the west are currently agricultural land and single-family residential.

East: City of Appleton. R-1B Single-family District, the adjacent land uses to the east are currently single-family residential and undeveloped single-family lots.

**Zoning Ordinance Review Criteria:** Per Section 23-65(e) of the Municipal Code, a temporary zoning classification is assigned to newly annexed territory, with permanent zoning taking place following the annexation process. All territory annexed to the City is assigned a zoning classification as recommended by Plan Commission. The Plan Commission shall consider the following criteria in selection of an appropriate zoning district for the annexed land:

- The existing land uses within the territory to be annexed;
- The surrounding land uses that exist on adjacent properties regardless of municipal boundary lines;
- The comprehensive plan of the City.

In this case, the Plan Commission initiated a rezoning for the subject property, from temporary AG Agricultural District to a zoning classification of R-3 Multifamily District. A rezoning initiated directly by Plan Commission is processed in accordance with Section 23-65(d), Zoning Map Amendments, which includes review and action by the Common Council. If approved, any future development would need to conform to the current R-3 District zoning regulations and other applicable sections of the Municipal Code.

#### Rezoning #1-23 - Seville Properties Ballard & Werner Road Annexation April 26, 2023 Page 4

**Proposed Zoning Classification:** The R-3 District is intended to provide for and maintain residential areas characterized by multiple family dwellings, while maintaining the basic qualities of a dense residential neighborhood, which may include other housing types and institutional and limited non-residential uses.

**Standards for Zoning Map Amendments:** Per Section 23-65(d)(3) of the Municipal Code, all recommendations for Official Zoning Map amendments shall be consistent with the adopted plans, goals, and policies of the City and with the intent of the Zoning Ordinance. Related excerpts are listed below.

- a. Prior to making a recommendation on a proposed rezoning, the Plan Commission shall make a finding to determine if the following conditions exist. No rezoning of land shall be approved prior to finding at least one of the following:
  - 1. The request for a zone change is in conformance with the Comprehensive Plan for the City of Appleton. The rezoning request is in conformance with the Comprehensive Plan 2010-2030 goals and objectives stated above and the Future Land Use Map, which identifies this site as future Multi-family residential land use.
  - 2. A study submitted by the applicant that indicates that there has been an increase in the demand for land in the requested zoning district, and as a result, the supply of land within the City mapped as such on the Official Zoning Map, is inadequate to meet the demands for such development. College North Neighborhood Plan Chapter 4: Market Study 2020-2030: The average annual housing need is about 301 units per the market study. The zoning map amendment (Temporary AG Agricultural District to R-3 Multi-family residential District) will help to meet the demand for housing in Appleton as specified in the market study.
  - 3. Proposed amendments cannot be accommodated by sites already zoned in the City due to lack of transportation, utilities or other development constraints, or the market to be served by the proposed use cannot be effectively served by the location of the existing zoning district(s).
  - 4. There is an error in the code text or zoning map as enacted.
- b. In addition to the findings required to be made by subsection (a), findings shall be made by the Plan Commission on each of the following matters based on the evidence presented:
  - 1. The adequacy of public facilities such as transportation, utilities and other required public services to serve the proposed site. It was determined during the annexation process, the City can provide necessary services, including but not limited to, sanitary sewer, water, police, fire, and garbage/recycling to the subject property. However, City storm sewer main extensions would be required to serve this property. In addition, it is possible a new lift station and/or force main may also be needed, but this depends on how the property is developed. A development/feasibility plan has not been submitted for City review; cost estimates have not been calculated.

#### Rezoning #1-23 - Seville Properties Ballard & Werner Road Annexation April 26, 2023 Page 5

2. The effect of the proposed rezoning on surrounding uses. Single-family residential uses, undeveloped agricultural land and a City Water are located adjacent to the subject site. The rezoning request is being made to accommodate a mix of residential uses such as townhomes, apartments, two-family and single-family homes and possible public park. Therefore, the proposed rezoning request is unlikely to create adverse impacts on the surrounding uses.

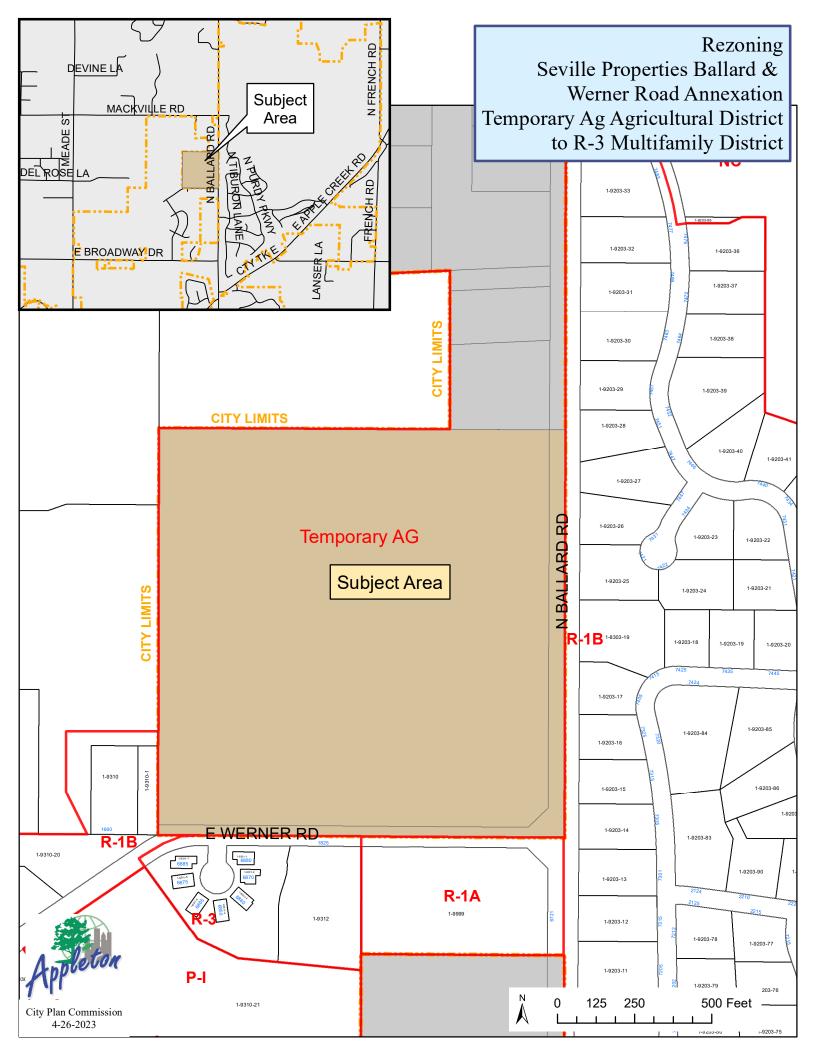
#### **FUTURE ACTIONS**

- Additional right-of-way dedication may be anticipated for Werner Road and Ballard Road to accommodate future plans to convert Ballard Road to an urbanized street with anticipated bike lanes, sidewalks, traffic lanes, center turn lane, and curb and gutter and Werner Road converted to an urbanized street with anticipated trail, sidewalks, traffic lanes, and curb and gutter.
- Concept plan/pre-plat conference will be required between City and the owner/developer prior to the submittal of a Certified Survey Map (CSM), Preliminary Plat and/or Final Plat.
  - The current Subdivision Ordinance requires a pre-plat conference between City staff and the property owner/developer prior to submittal of a CSM or preliminary plat. At the pre-plat conference, City staff will review and comment on the concept plan, including but limited to, the City's desire to acquire parkland on the subject site, extension/design of City storm sewer main, stormwater management, other civil engineering matters, road/driveway access to the property, review of City plans, zoning and future road/trail connectivity to adjacent properties, and emergency service regulations.

**Technical Review Group (TRG) Report:** This item appeared on the February 28, 2023 TRG Agenda. No negative comments were received from participating departments. The future action section captures relevant items discussed at this meeting, in addition to the staff analysis section.

#### RECOMMENDATION

Staff recommends, based upon the standards for map amendments as required by Section 23-65(d)(3) of the Zoning Ordinance, that Rezoning #1-23 for 7051 N. Ballard Road / Tax Id. #31-1-9316-00 to rezone the subject site from Temporary AG Agricultural District to R-3 Multi-family District, including to the centerline of existing adjacent right-of-way, as shown on the attached maps, **BE APPROVED**.





#### **SEVILLE ANNEXATION**

The Southeast ¼ of the Northeast ¼ of Section 36, Township 22 North, Range 17 East, City of Appleton, Outagamie County, Wisconsin, containing 39.913 Acres of land and being further described as follows:

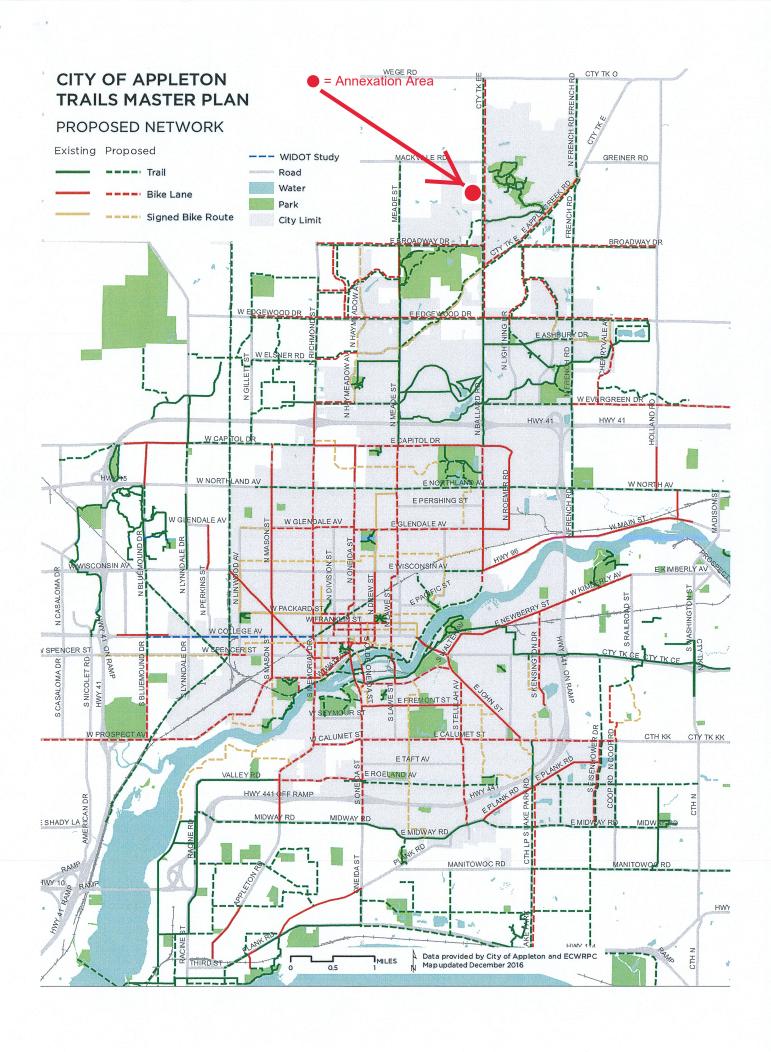
Commencing at the East Quarter (E 1/4) corner of said Section 36 and being the point of beginning;

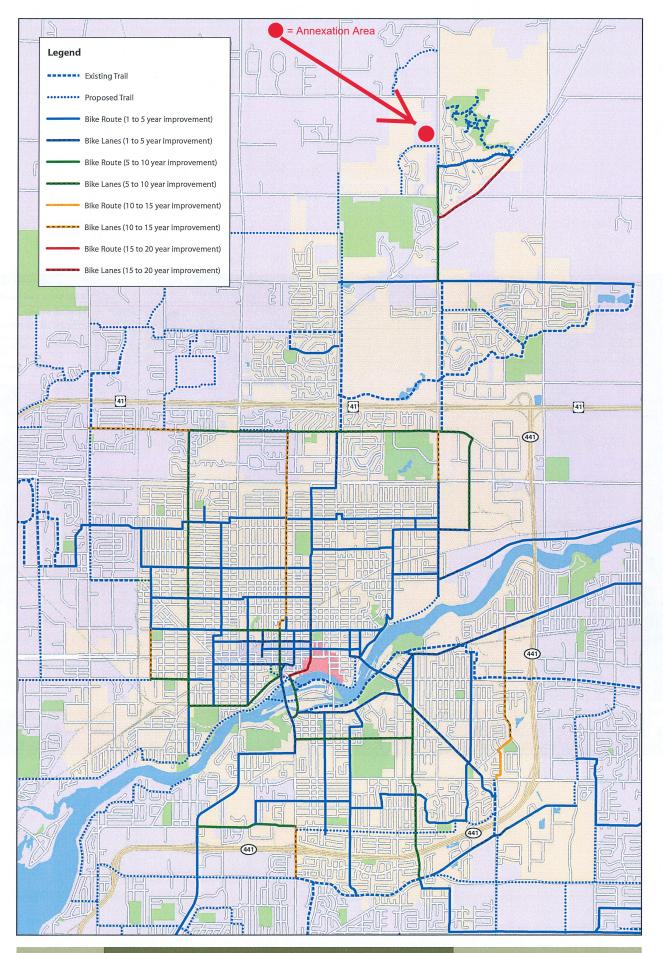
Thence North 89°36'25" West 1316.61 feet coincident with the South line of the NE ¼ of Section36;

Thence North 00°08'57" East 1319.65 feet coincident with the West line of the Southeast ¼ of the Northeast ¼ of Section 36;

Thence South 89°43'44" East 1315.59 feet coincident with the North line of the Southeast ¼ of the Northeast ¼ of Section 36;

Thence South 00°06'21" West 1322.45 feet coincident with the East line of the Northeast ¼ of Section 36 to the point of beginning.











### **REPORT TO CITY PLAN COMMISSION**

Plan Commission Public Hearing Date: May 10, 2023

**Common Council Meeting Date:** May 17, 2023

**Item:** Special Use Permit #3-23 for a car wash

Case Manager: Jessica Titel, Principal Planner

### **GENERAL INFORMATION**

Owner/Applicant: Lamine Properties, LLC / Jeremie Lamine – Deep Blue Car Wash, LLC

Address/Parcel #: 4029 E. Calumet Street (Tax Id #31-9-5812-00)

**Petitioner's Request:** The applicant is requesting a Special Use Permit for a car wash.

### **BACKGROUND**

The subject site is approximately 54,680 square feet in area and was formerly used as an automobile sales lot. The property was annexed to the City with the Eisenhower Drive Annexation in 2010.

The Common Council granted a Special Use Permit for Deep Blue Car Wash on January 8, 2020. The applicant did not move forward with their project at that time; therefore, the Special Use Permit expired on January 8, 2021.

### **STAFF ANALYSIS**

**Project Summary:** The applicant proposes to construct a car wash as shown on the attached conceptual plans. The existing building will remain and will serve to supplement the proposed car wash, and a potential use within the existing building may be auto detailing. Site Plan Review, in accordance with Section 23-570, is required prior to construction of the proposed facility. The proposed development includes the following:

- An approximately 5,500 square foot automated car wash building with a single service bay.
- Car wash stacking spaces will be located along the west and north side of the building with the service bay entrance located on the west side of the building.
- Access will be provided via an existing and proposed driveway on Lorna Lane.
- Development will also include vacuum stations.
- Proposed hours of operation are from 8:00 AM to 8:00 PM each day.
- The proposed drive through and pay station are located in the front yard. Section 23-49(a) prohibits drive throughs in the front yard. The applicant plans to apply for a variance from the Board of Zoning Appeals. If the variance is not granted, the applicant will need to re-design the site to meet zoning code standards.

**Existing Site Conditions:** The site is approximately 54,680 square feet in size and was previously used as an auto sales lot. Access is from Lorna Lane and an existing shared drive aisle with the property to the east. Lorna Lane is classified as a local street.

Special Use Permit #3-23 May 10, 2023 Page 2

**Operational Information:** A plan of operation is attached to the Staff Report.

**Surrounding Zoning and Land Uses:** The surrounding area is under the jurisdiction of the City of Appleton and the Town of Buchanan. The adjacent parcels contain commercial uses.

North: Town of Buchanan. The adjacent land use to the north is commercial.

South: C-2 General Commercial District. The adjacent land use to the south is commercial (restaurant).

East: C-2 General Commercial District. The adjacent land uses to the east are a mix of commercial uses (multi-tenant building).

West: C-2 General Commercial District. The adjacent land use to the west is currently professional services (bank).

**Appleton Comprehensive Plan 2010-2030:** Community and Economic Development staff has reviewed this proposal and determined it is compatible with the Commercial designation shown on the City's *Comprehensive Plan 2010-2030* Future Land Use Map. Listed below are related excerpts from the City's *Comprehensive Plan 2010-2030*.

### *Goal 1 – Community Growth*

Appleton will continue to provide opportunities for residential, commercial, and industrial growth, including appropriate redevelopment sites within the downtown and existing neighborhoods, and greenfield development sites at the City's edge.

### Goal 8 – Economic Development

Appleton will pursue economic development that retains and attracts talented people, brings good jobs to the area, and supports the vitality of its industrial areas, downtown, and neighborhood business districts.

### OBJECTIVE 9.4 Economic Development:

Ensure the continued vitality of downtown and the City's neighborhood commercial districts.

### OBJECTIVE 10.5 Land Use:

Support the continued redevelopment and revitalization of land uses adjacent to Appleton's key transportation corridors and downtown.

**Current Zoning and Procedural Findings:** The subject property has a zoning designation of C-2 General Commercial District. Per Section 23-113(e) of the Municipal Code, a car wash requires a Special Use Permit in the C-2 District. The Plan Commission makes a recommendation to the Common Council who will make the final decision on the Special Use Permit. A two-thirds vote of the Common Council is required for approval.

**Zoning Ordinance Requirements and Substantial Evidence:** When reviewing an application for a Special Use Permit, the City must determine if the applicant's proposal satisfies Municipal Code requirements and conditions. Pursuant to Section 23-66(c)(5) of the Municipal Code, the Plan Commission and Common Council must provide substantial evidence supporting their decision to approve, approve with conditions, or deny the Special Use Permit. Substantial evidence means "facts and information, other than merely personal preferences or speculation, directly pertaining to the requirements

Special Use Permit #3-23 May 10, 2023 Page 3

and conditions an applicant must meet to obtain a Special Use Permit and that reasonable persons would accept in support of a conclusion." Any requirements and conditions listed for approval must be reasonable, and to the extent practicable, measurable.

Finding of Fact: This request was reviewed in accordance with the standards for granting a Special Use Permit under Section 23-66(e)(1-8) of the Municipal Code: 1. proper zoning district: *C-2 zoning allows car washes as a special use permit*, 2. zoning district regulations: *compliance with zoning code regulations will be reviewed with the site plan*, 3. special regulations: *not applicable to carwashes*, 4. consistent with comprehensive plan and other plans: *yes, see above analysis*, 5. traffic: *access will be provided from Lorna Lane, no concerns submitted by traffic engineer*, 6. landscaping and screening: *the landscaping will be reviewed with the Site Plan and is required to be consistent with zoning ordinance standards*, 7. neighborhood compatibility: *the proposed use is located adjacent to existing commercial uses*, and 8. impact on services: *there are existing utilities, services and equipment in place to serve this proposed use*. These standards were found in the affirmative, as long as all stipulations are satisfied.

**Technical Review Group (TRG) Report:** This item was discussed at the April 18, 2023 Technical Review Group meeting. No negative comments were received.

### **RECOMMENDATION\_**

Staff recommends, based on the above, that Special Use Permit #3-23 for a car wash at 4029 E. Calumet Street (Tax Id #31-9-5812-00), as shown on the attached maps and per attached plan of operation, along with the attached resolution, **BE APPROVED** to run with the land, subject to the following conditions:

1. The owner shall have twelve (12) months from the issuance of the Special Use Permit to obtain a building permit and/or occupancy permit for the proposed carwash or Special Use Permit #3-23 will expire pursuant to Sections 23-66 (f)(1) b. and c. of the Zoning Ordinance.

Substantial Evidence: Standardized condition to ensure the use is established in a timely manner. This condition will not be applicable when the building permit and/or occupancy permit is issued.

2. Prior to the construction of the carwash and building permits being issued, site plan review and approval is required, pursuant to Section 23-570 of the Municipal Code.

Substantial Evidence: This condition provides notice to the owner and applicant that they are required to receive site plan approval from the Community and Economic Development Department prior to receiving building permits from the Inspection Division for the project pursuant to Section 23-570(e)4) of the Zoning Ordinance.

3. All Zoning, Building, Fire, Engineering, Utility, Noise and other Municipal Codes, and all applicable State and Federal laws shall be complied with.

Substantial Evidence: This condition assures the applicant understands they must follow the City's Municipal Code and all applicable State and Federal laws which they are required to follow while conducting business in the City; failure to follow City, State and Federal regulations may result in enforcement action pursuant to Sections 1-16, 1-17, 23-66(f)(5) and 23-69 of the Municipal Ordinance.

4. Any future expansions of the carwash, changes to the plan of operation or any conditions of approval may require a major or minor amendment request to this Special Use Permit pursuant to Section 23-66(g) of the Zoning Ordinance. Contact the Community and Economic Development Department to discuss any proposed changes.

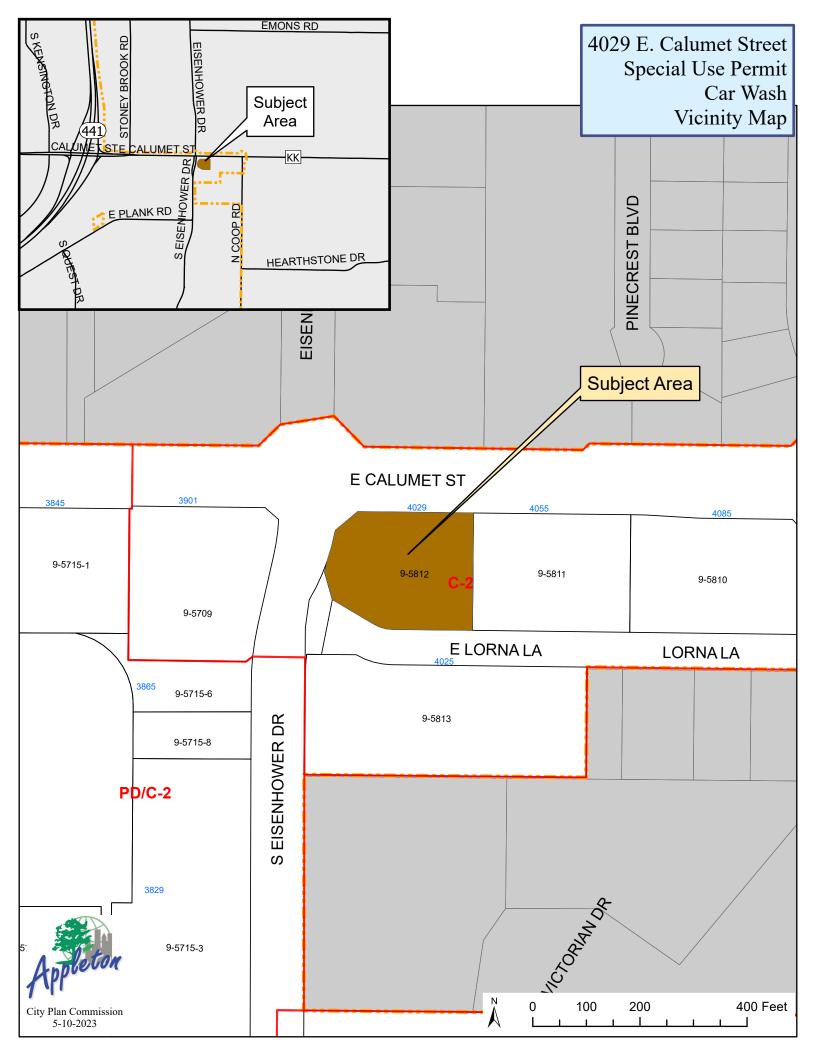
Substantial Evidence: Standardized condition that establishes parameters for the current application and identifies the process for review of any future changes to the special use.

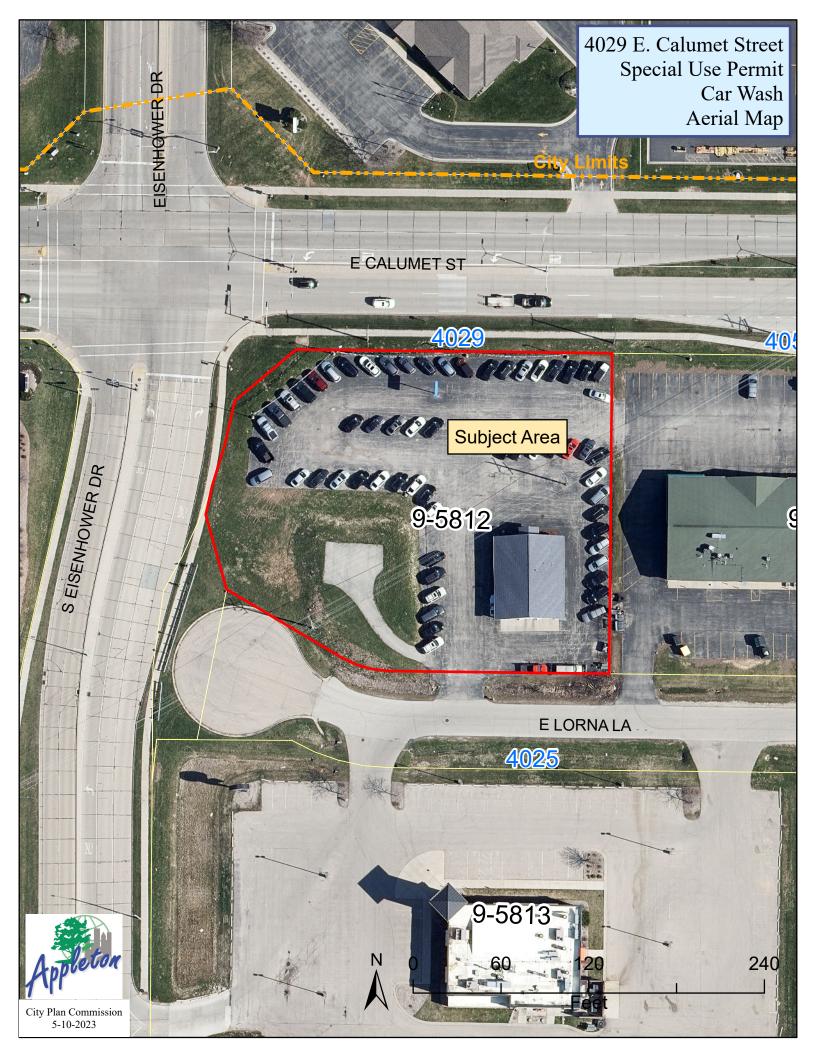
5. The proposed drive through and pay station are located in the front yard. Section 23-49(a) prohibits drive throughs in the front yard. The applicant plans to apply for a variance from the Board of Zoning Appeals. If a variance is not granted, the applicant will need to re-design the site to meet Zoning Code standards.

Substantial Evidence: This condition provides notice to the owner and applicant that they are required to either comply with Section 23-49 (Drive throughs) of the Zoning Code or apply for a variance for the drive through in the front yard.

6. Once a new use has been established on this property, the use of the property for automobile sales shall expire and shall be discontinued. Future use of the property for automobile sales, or other proposed uses, shall be reviewed in accordance with applicable Zoning Code standards.

Substantial Evidence: This condition provides notice to the owner and applicant that once the car wash use is established on this parcel, the existing rights to sell automobiles is eliminated and future uses would be reviewed in accordance with applicable Zoning Code standards.





# CITY OF APPLETON RESOLUTION FOR SPECIAL USE PERMIT #3-23 CAR WASH 4029 E. CALUMET STREET

**WHEREAS**, Jeremie Lamine (Deep Blue Car Wash, LLC) has applied for a Special Use Permit for car wash located at 4029 E. Calumet Street, also identified as Parcel Number 31-9-5812-00; and

**WHEREAS**, the proposed car wash is located in the C-2 General Commercial District, and the proposed uses may be permitted by Special Use Permit within this zoning district pursuant to Chapter 23 of the Municipal Code; and

**WHEREAS**, the City of Appleton Plan Commission held a public hearing on May 10, 2023 on Special Use Permit #3-23, at which all those wishing to be heard were allowed to speak or present written comments and other materials at the public hearing; and

**WHEREAS**, the City of Appleton Plan Commission has reviewed and considered the Community and Economic Development Department's staff report and recommendation, as well as other spoken and written evidence and testimony presented at the public hearing; and

**WHEREAS**, the City of Appleton Plan Commission reviewed the standards for granting a Special Use Permit under Sections 23-66(e)(1-8) of the Municipal Code; and

**WHEREAS**, the City of Appleton Plan Commission reviewed the standards for imposing conditions on the Special Use Permit under Section 23-66(c)(5) of the Municipal Code, and forwarded Special Use Permit #3-23 to the City of Appleton Common Council with a <u>favorable conditional</u> or <u>not favorable</u> (CIRCLE ONE) recommendation; and

**WHEREAS**, the City of Appleton Common Council has reviewed the report and recommendation of the City of Appleton Plan Commission at their meeting on May 17, 2023.

**NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED** by the Common Council, based on Community and Economic Development Department's staff report and recommendation, as well as other spoken and written evidence and testimony presented at the public hearing and Common Council meeting, and having considered the recommendation of the City Plan Commission, that the Common Council:

- 1. Determines all standards listed under Sections 23-66(e)(1-8) of the Municipal Code are found in the affirmative YES or NO (CIRCLE ONE)
- 2. If NO, the City of Appleton Common Council hereby denies Special Use Permit #3-23 for a car wash located at 4029 E. Calumet Street (also identified as Parcel Number 31-9-5812-00), based upon the following standards and determinations: (List reason(s) why the Special Use Permit was denied)
- 3. If YES, the City of Appleton Common Council hereby approves Special Use Permit #3-23 for a car wash located at 4029 E. Calumet Street (also identified as Parcel Number 31-9-5812-00), subject to the following

conditions as they are related to the purpose of the City of Appleton Municipal Code and based on substantial evidence:

### CONDITIONS OF APPROVAL FOR SPECIAL USE PERMIT #3-23

- A. The owner shall have twelve (12) months from the issuance of the Special Use Permit to obtain a building permit and/or occupancy permit for the proposed carwash or Special Use Permit #3-23 will expire pursuant to Sections 23-66 (f)(1) b. and c. of the Zoning Ordinance.
- B. Prior to the construction of the carwash and building permits being issued, site plan review and approval is required, pursuant to Section 23-570 of the Municipal Code.
- C. All Zoning, Building, Fire, Engineering, Utility, Noise and other Municipal Codes, and all applicable State and Federal laws shall be complied with.
- D. Any future expansions of the carwash, changes to the plan of operation or any conditions of approval may require a major or minor amendment request to this Special Use Permit pursuant to Section 23-66(g) of the Zoning Ordinance. Contact the Community and Economic Development Department to discuss any proposed changes.
- E. The proposed drive through and pay station are located in the front yard. Section 23-49(a) prohibits drive throughs in the front yard. The applicant plans to apply for a variance from the Board of Zoning Appeals. If a variance is not granted, the applicant will need to re-design the site to meet Zoning Code standards.
- F. Once a new use has been established on this property, the use of the property for automobile sales shall expire and shall be discontinued. Future use of the property for automobile sales, or other proposed uses, shall be reviewed in accordance with applicable Zoning Code standards.
- 4. The City Clerk's Office is hereby directed to give a copy of this resolution to the owner/applicant, Community and Economic Development Department, Inspections Division, and any other interested party.

Adopted this day of	
ATTEST:	Jacob A. Woodford, Mayor
Kami Lynch, City Clerk	

### PLAN OF OPERATION AND LOCATIONAL INFORMATION

### **Business Information:**

Name of business: Deep Blue Car Wash, LLC

Years in operation: 15 Years D.B.A. Best Car Wash, LLC

Type of proposed establishment (detailed explanation of business):

An Exterior Express Car Wash is proposed to be constructed on the parcel as shown on the included preliminary site plan. The existing building on the parcel will remain. The use of the existing building

is unknown at this time but it would likely serve to supplement the proposed car wash business. The use would likely be automotive detailing.

### **Proposed Hours of Operation:**

Day	From	То
Week Day	8:00am	8:00pm
Friday	8:00am	8:00pm
Saturday	8:00am	8:00pm
Sunday	8:00am	8:00pm

### **Building Capacity and Area:**

Maximum number of persons pe	ermitted	to occupy the building or tenant space as
determined by the International	Building	Code (IBC) or the International Fire Code (IFC)
whichever is more restrictive:	26	persons

Gross floor area of the existing building(s):

2,200 square feet

Gross floor area of the proposed building(s):

Approximately 5,500 square feet

Identify location, number, capacity and flammable liquid materials stored in storage tanks or containers:

None			

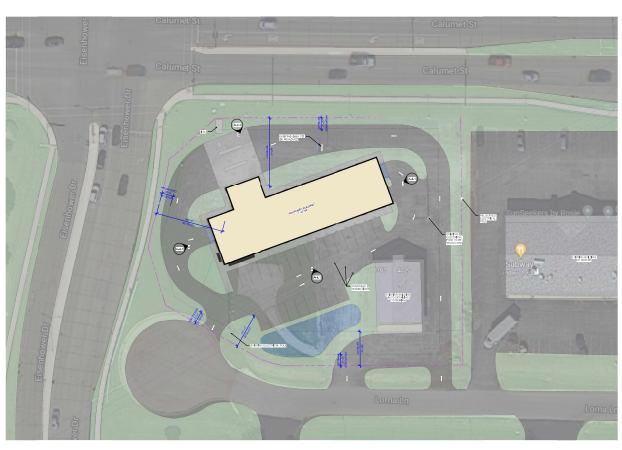
Describe any potential smoke, odors emanating from the proposed use and plans to control them:
None
<u> </u>
Describe Any Potential Noise Emanating From the Proposed Use:
Describe the noise levels anticipated from all mechanical equipment:
There will be dyers located within the building at the exit of the car wash bay. There will also be vacuums located outside of the building, along the south side of the building. Refer to the
site plan inlouded with this application.
How will the noise be controlled?
The dryers will be new state of the art dryers. The dryers will be located within the proposed building and will be mounted in a position where noise will be directed primarily into the car wash bay.  The external vacuums will consist of a central vacuum system with motor(s) located within the proposed building.  Hours of operation would be 8:00am-8:00pm seven days a week.
Outdoor Lighting:
Type: LED
Location: Existing outdoor lighting will remain in place with the exception of a couple light poles that will need to be relocated to accommodate building construction. Additional LED lighting and decorative lighting will be installed as needed.  Off-Street Parking:
Number of spaces existing: Used car lot
Number of spaces proposed: 15
Is street access to the subject property adequate or are any street improvements, such as a new turning lane, necessary to minimize impacts on traffic flow?
Site access is adequate. There is an ingress/egress easement that has been established with the property to the east. In addition, there is access to Lorna Lane.
A right-in/right-out access or a right-in only access from

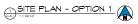
Eisenhower Drive to Lorna Lane would be desirable but not required.

Adequate room for vehicle stacking is provided on the included site plan

### **Outdoor Uses:**

Type, location, size of outdoor storage area(s) of business property, goods, or merchandise not intended for customer viewing or immediate sale:
None
Type and height of screening of plantings/fencing/gating for outdoor storage area(s):
None
Type, location, size of outdoor display area(s) of merchandise for sale:
None
Number of Employees:
Number of existing employees: Unknown
Number of proposed employees: 3
Number of employees scheduled to work on the largest shift: $\frac{3}{2}$

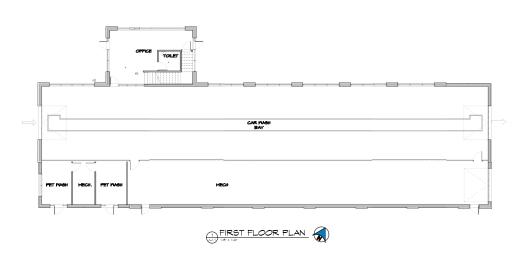








A NEM BUILDING FOR:
DEEP BLUE CAR MASH, LLC
APPLETON, MISCONSIN





Gries
Architectural Group Inc.
500 Nath Tomosoft State
Nath Victoria (456
Per 1957 List For 1957) 1000
New Agricology
New Agri

A NEM BUILDING FOR:
DEEP BLUE CAR MASH, LLC
APPLETON, MSCONSIN

Z:2022/22-072, Deep Blue Car Wash/22-072, Revit/22-072, 4029 E Calumet Street\_Option 1 rvt

24/2023 10:38:05 AM



### REPORT TO CITY PLAN COMMISSION

**Plan Commission Meeting Date:** May 10, 223

**Common Council Meeting Date:** May 17, 2023

**Item:** Preliminary Plat – First Addition to Glacier Ridge

Case Manager: Jessica Titel, Principal Planner

### **GENERAL INFORMATION**

**Applicant:** Jeff Schultz – Martenson & Eisele, Inc.

Owner: Kurey Ridge, LLC

**Address/Parcel #:** E. Werner Road (Tax Id #s 31-1-9310-19, 31-1-9310-07, 31-1-9310-17 and part of 31-1-9310-06). The subject property is located west of N. Kurey Drive and north of E. Broadway Drive.

**Petitioner's Request:** The owner/applicant is proposing to subdivide property for single-family residential development.

### BACKGROUND

On June 7, 2006, Common Council adopted Ordinance 55-06, to annex the subject area from the Town of Center to the City of Appleton. The subject property was officially annexed to the City on June 12, 2006 at 12:01 a.m.

On April 18, 2007, the Common Council approved the request to rezone a portion of the subject property from AG Agricultural District to R-1B Single-Family District.

The Common Council approved the Glacier Ridge Preliminary Plat on April 18, 2007 and the Glacier Ridge Final Plat on March 5, 2008, which included the first phase of the existing subdivision.

Officially mapped Werner Road from existing Werner Road to Meade Street went into effect on February 6, 2019 via Ordinance No. 1-19.

Officially mapped Kurey Drive from existing Kurey Drive to Mackville Road went into effect on February 6, 2019 via Ordinance No. 2-19.

### **STAFF ANALYSIS**

**Existing/Proposed Conditions:** The subject area to be subdivided is currently undeveloped. The First Addition to Glacier Ridge consists of 46.644 acres and will be divided into 71 single-family lots.

**Zoning Ordinance Review Criteria:** R-1B Single-Family District lot development standards (Section 23-93) are as follows:

• Minimum lot area: Six thousand (6,000) square feet.

- The proposed average lot size is 22,443 square feet. All lots exceed the minimum lot area requirement.
- Minimum lot width: Fifty (50) feet.
  - All lots exceed this minimum requirement.
- Minimum front, side and rear yard setbacks: Twenty (20) foot front yard, Six (6) foot side yard, and Twenty-five (25) foot rear yard.
  - Required front yard setback has been shown on the Preliminary Plat. Required setbacks will be reviewed through the building permit review process.
- Maximum building height: Thirty-five (35) feet.
  - o This will be reviewed through the building permit review process.
- Maximum lot coverage. Fifty percent (50%).
  - This will be reviewed through the building permit review process.

**Compliance with the Appleton Subdivision Regulations:** This subdivision complies with the Appleton Subdivision Regulations.

**Access and Traffic:** The primary vehicular access to the First Addition to Glacier Ridge is via East Werner Road and North Kurey Drive. The proposed public right-of-way within the subdivision will be dedicated to the City with the Final Plat.

### **Surrounding Zoning and Land Uses:**

North: AG Agricultural and Town of Center. The adjacent land uses to the north are currently agricultural and residential.

South: R-1B Single Family Residential, AG Agricultural and R-1A Single Family Residential. The adjacent land uses to the south are currently residential and agricultural.

East: R-1B Single Family Residential and AG Agricultural. The adjacent land uses to the east are currently residential and agricultural.

West: AG Agricultural and Town of Center. The adjacent land uses to the west are currently residential and agricultural.

**2010-2030 Comprehensive Plan:** Community Development staff has reviewed this proposed subdivision and determined it is compatible with the One and Two-Family Residential use shown on the City's 2010-2030 Comprehensive Plan Future Land Use Map. Listed below are related excerpts from the City's *Comprehensive Plan 2010-2030*.

### Preliminary Plat – First Addition to Glacier Ridge May 10, 2023 Page 3

### *Goal 1 – Community Growth*

Appleton will continue to provide opportunities for residential, commercial, and industrial growth, including appropriate redevelopment sites within the downtown and existing neighborhoods, and greenfield development sites at the City's edge.

### Goal 3 – Housing Quality, Variety, and Affordability

Appleton will provide a variety of rental and ownership housing choices in a range of prices affordable to community residents, and ensure that existing housing is adequately maintained in terms of physical quality and market viability.

### OBJECTIVE 10.1 Land Use:

Provide an adequate supply of suitable land meeting the demand for development of various land uses.

### OBJECTIVE 10.4 Land Use:

Plan for compact, efficient, and fiscally responsible growth of residential, commercial, and industrial development in new neighborhoods in order to implement the principles of smart growth.

Policy 10.4.1 Continue to guide residential growth to locations either contiguous to or within presently urbanized areas. As peripheral development occurs, it should be at a compact, urban density to ensure new neighborhoods can be efficiently served by public infrastructure.

**Parks and Open Space:** The Appleton Subdivision Regulations do require parkland dedication or fee in lieu for residential subdivisions. Since no parkland will be dedicated on the subject property, park fees will be required pursuant to Section 17-29 of the Municipal Code and the final Development Agreement (once approved).

**Technical Review Group Report (TRG):** This item appeared on the April 4, 2023 TRG Agenda. The initial Preliminary Plat for the First Addition to Glacier Ridge did not include any street connections to the west, aside from proposed Werner Road. Section 17-25(a)(4) of the Subdivision Code states that streets shall be designed to provide for the future circulation needs of nearby lands. Staff requested a revised preliminary plat to show an additional western street connection to adjacent property and the applicant provided the attached preliminary plat showing Granite Road connecting to the west.

### RECOMMENDATION

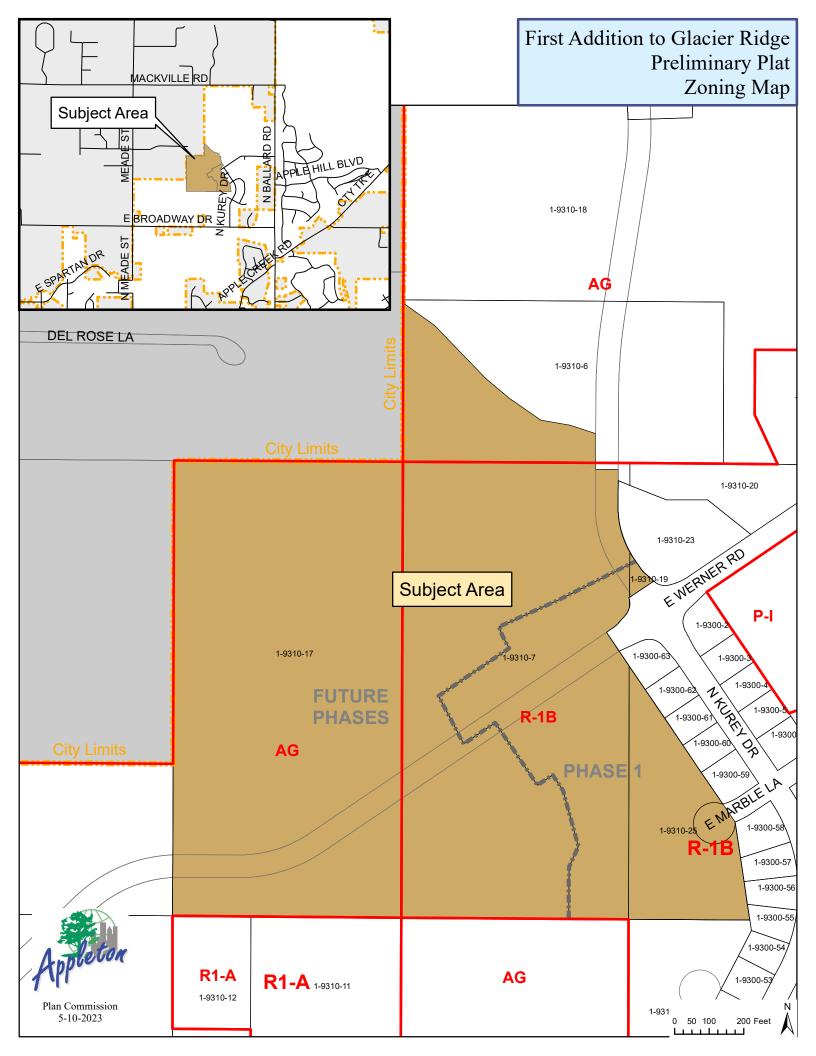
The Preliminary Plat for the First Addition to Glacier Ridge, **BE APPROVED** subject to the following conditions and as shown on the attached maps:

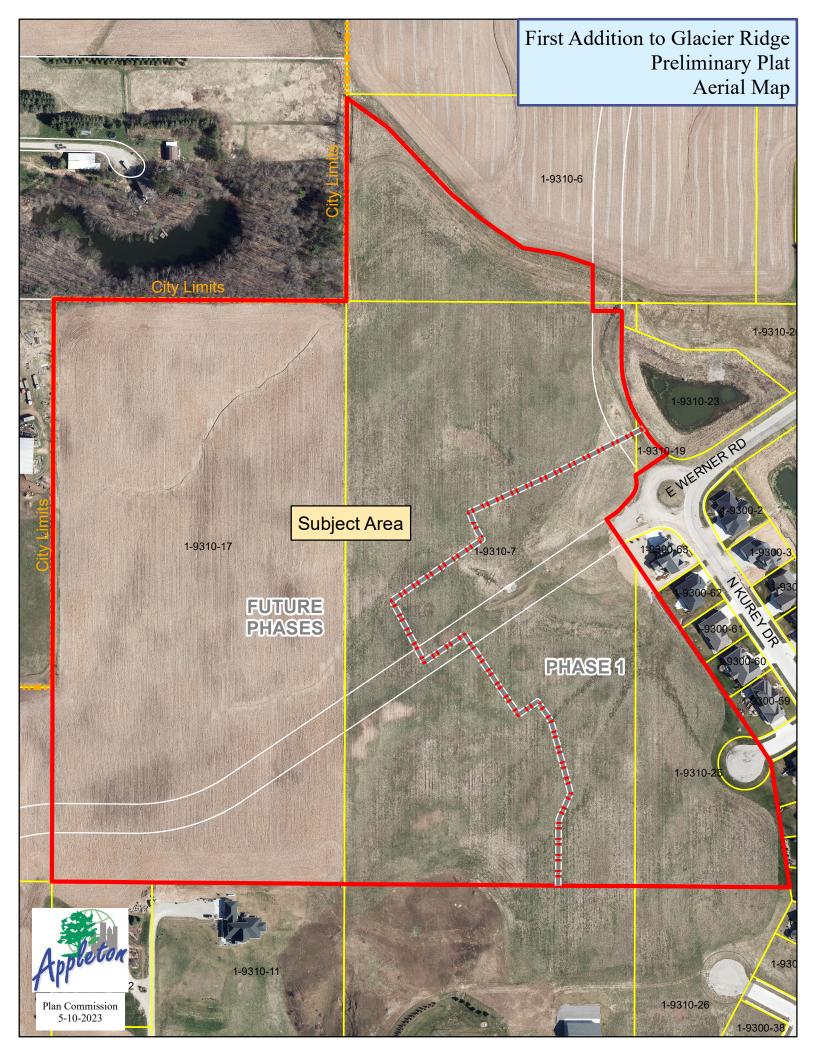
- 1. Park fees shall be paid to the City of Appleton Finance Department pursuant to Section 17-29 of the Municipal Code and the final Development Agreement (once approved).
- 2. Provide an updated Preliminary Plat with the legal description for the entire plat area, not just the anticipated first phase.
- 3. The following note shall be added to the Final Plat: Lot 77 contains a temporary storm water pond. No building permits will be issued for this lot during the time period that the pond occupies the lots. Issuance of any future building permits for lot 77 will not occur until such time as the

### Preliminary Plat – First Addition to Glacier Ridge May 10, 2023 Page 4

private pond is removed, and alternate facilities constructed as part of a city-approved revision to the stormwater management plan for this plat.

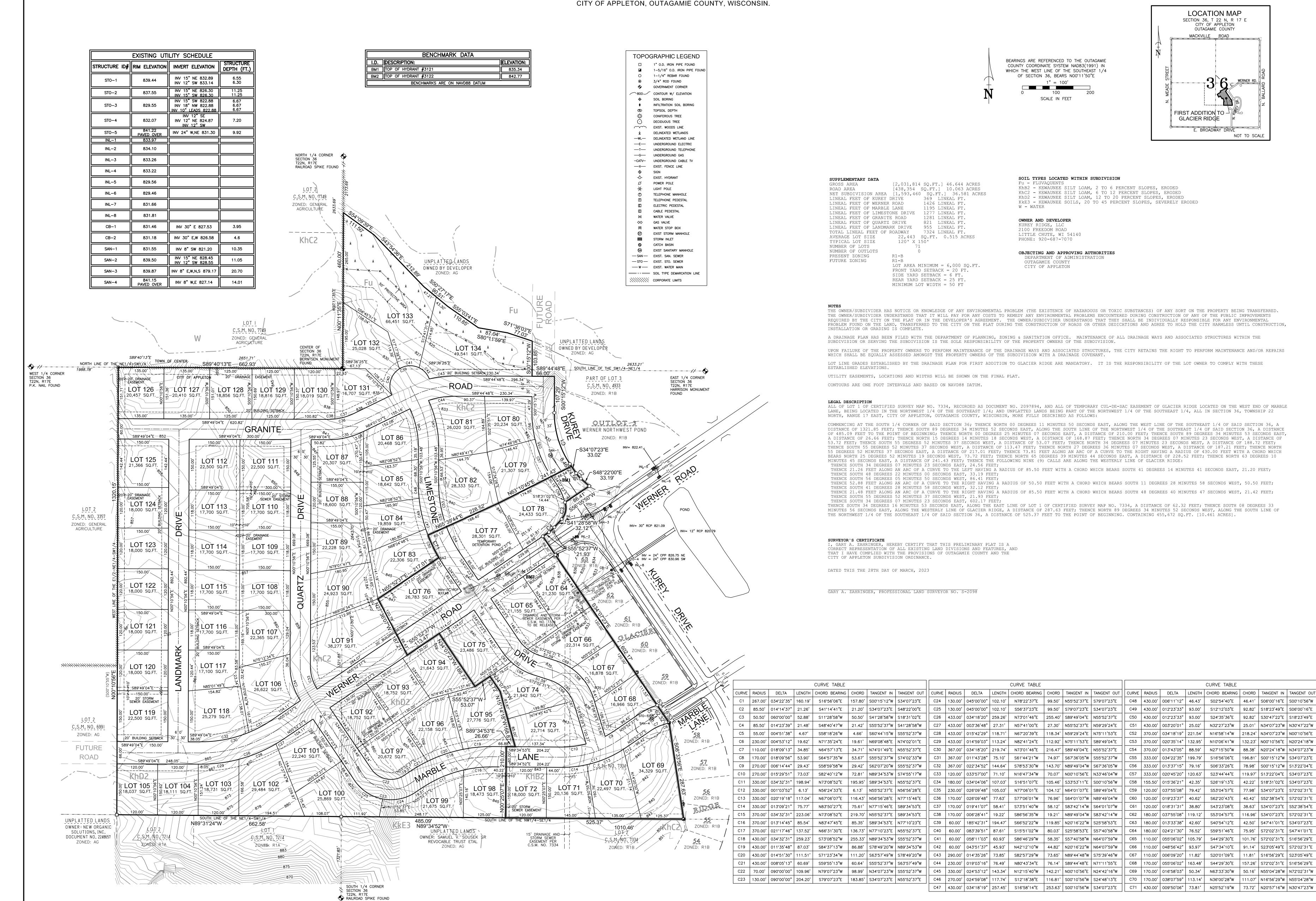
- 4. Portions of the subject area are currently zoned AG Agricultural and will need to be rezoned prior to approval of the final plat(s). The first phase of this subdivision is anticipated to include area already zoned R-1B Single Family Residential.
- 5. Remove or identify the dark heavy linework running through a portion of proposed Marble Lane and Lot 69.
- 6. Add text "Glacier Ridge" to the adjoining property labeled Outlot 3 to further identify it.
- 7. The hydrant benchmarks listed match City records but the descriptions do not. The City uses the top shoulder of Waterous type hydrants, not the top, please verify the benchmark descriptions and revise as necessary
- 8. A Development Agreement is required between the City and applicant that identifies the duties and responsibilities with respect to development of the subject land.
- 9. A Stormwater Permit Application, Stormwater Management Plan and Engineering Plans have been submitted for review. Technical review comments have been provided to the consultant and all such comments must be addressed on the Final Plat.
- 10. All requirements from the City of Appleton Department of Public Works, Engineering Division shall be met to the satisfaction of the City Engineer prior to the City affixing signatures on the Final Plat.
- 11. The owner/applicant shall submit to the City the Final Plat within 36 months after the last required approval of the Preliminary Plat. If the Final Plat is not submitted within said 36 months, the City (and any other approving authority) may refuse to approve the Final Plat and shall recommence the procedure for Preliminary Plat approval or may extend the time for submission of the Final Plat.

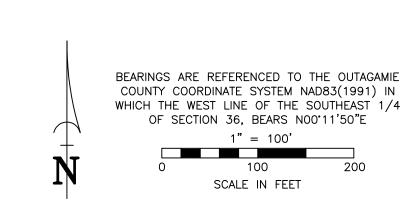


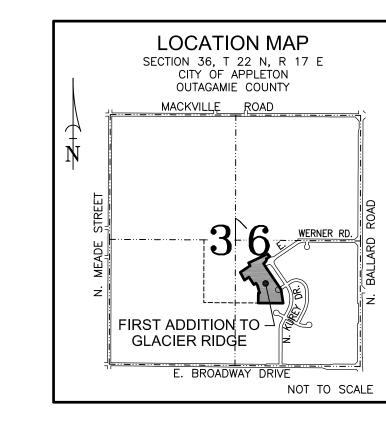


## FIRST ADDITION TO GLACIER RIDGE

ALL OF LOT 1 OF CERTIFIED SURVEY MAP NO. 7334, RECORDED AS DOCUMENT NO. 2097894, AND ALL OF TEMPORARY CUL-DE-SAC EASEMENT OF GLACIER RIDGE LOCATED ON THE WEST END OF MARBLE LANE BEING LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; AND UNPLATTED LANDS BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, ALL IN SECTION 36, TOWNSHIP 22 NORTH, RANGE 17 EAST,







SUPPLEMENTARY DATA

NUMBER OF OUTLOTS

PRESENT ZONING

FUTURE ZONING

[2,031,814 SQ.FT.] 46.644 ACRES GROSS AREA [438,354 SQ.FT.] 10.063 ACRES NET SUBDIVISION AREA [1,593,460 SQ.FT.] 36.581 ACRES LINEAL FEET OF KUREY DRIVE 369 LINEAL FT. LINEAL FEET OF WERNER ROAD 1426 LINEAL FT. LINEAL FEET OF MARBLE LANE 1195 LINEAL FT LINEAL FEET OF LIMESTONE DRIVE LINEAL FEET OF GRANITE ROAD LINEAL FEET OF QUARTZ DRIVE 821 LINEAL FT LINEAL FEET OF LANDMARK DRIVE 955 LINEAL FT. TOTAL LINEAL FEET OF ROADWAY 7324 LINEAL FT. 22,443 SQ.FT. 0.515 ACRES TYPICAL LOT SIZE 120' X 150' NUMBER OF LOTS

R1-B

SOIL TYPES LOCATED WITHIN SUBDIVISION

KhB2 - KEWAUNEE SILT LOAM, 2 TO 6 PERCENT SLOPES, ERODED KhC2 - KEWAUNEE SILT LOAM, 6 TO 12 PERCENT SLOPES, ERODED KhD2 - KEWAUNEE SILT LOAM, 12 TO 20 PERCENT SLOPES, ERODED KkE3 - KEWAUNEE SOILS, 20 TO 45 PERCENT SLOPES, SEVERELY ERODED

OWNER AND DEVELOPER KUREY RIDGE, LLC

2100 FREEDOM ROAD LITTLE CHUTE, WI 54140 PHONE: 920-687-7070

OBJECTING AND APPROVING AUTHORITIES DEPARTMENT OF ADMINISTRATION OUTAGAMIE COUNTY CITY OF APPLETON

THE OWNER/SUBDIVIDER HAS NOTICE OR KNOWLEDGE OF ANY ENVIRONMENTAL PROBLEM (THE EXISTENCE OF HAZARDOUS OR TOXIC SUBSTANCES) OF ANY SORT ON THE PROPERTY BEING TRANSFERRED. THE OWNER/SUBDIVIDER UNDERSTANDS THAT IT WILL PAY FOR ANY COSTS TO REMEDY ANY ENVIRONMENTAL PROBLEMS ENCOUNTERED DURING CONSTRUCTION OF ANY OF THE PUBLIC IMPROVEMENTS REQUIRED BY THE CITY ON THE PLAT OR IN THE DEVELOPER'S AGREEMENT. THE OWNER/SUBDIVIDER UNDERSTANDS THAT THEY SHALL BE INDIVIDUALLY RESPONSIBLE FOR ANY ENVIRONMENTAL PROBLEM FOUND ON THE LAND, TRANSFERRED TO THE CITY ON THE PLAT DURING THE CONSTRUCTION OF ROADS OR OTHER DEDICATIONS AND AGREE TO HOLD THE CITY HARMLESS UNTIL CONSTRUCTION, INSTALLATION OR GRADING IS COMPLETE

A DRAINAGE PLAN HAS BEEN FILED WITH THE DEPARTMENT OF PLANNING, ZONING & SANITATION OFFICE. MAINTENANCE OF ALL DRAINAGE WAYS AND ASSOCIATED STRUCTURES WITHIN THE SUBDIVISION OR SERVING THE SUBDIVISION IS THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS OF THE SUBDIVISION.

UPON FAILURE OF THE PROPERTY OWNERS TO PERFORM MAINTENANCE OF THE DRAINAGE WAYS AND ASSOCIATED STRUCTURES, THE CITY RETAINS THE RIGHT TO PERFORM MAINTENANCE AND/OR REPAIRS WHICH SHALL BE EQUALLY ASSESSED AMONGST THE PROPERTY OWNERS OF THE SUBDIVISION WITH A DRAINAGE COVENANT. LOT LINE GRADES ESTABLISHED BY THE DRAINAGE PLAN FOR FIRST ADDITION TO GLACIER RIDGE ARE MANDATORY. IT IS THE RESPONSIBILITY OF THE LOT OWNER TO COMPLY WITH THESE

UTILITY EASEMENTS, LOCATIONS AND WIDTHS WILL BE SHOWN ON THE FINAL PLAT.

CONTOURS ARE ONE FOOT INTERVALS AND BASED ON NAVD88 DATUM.

LOT AREA MINIMUM = 6,000 SQ.FT.

FRONT YARD SETBACK = 20 FT.

SIDE YARD SETBACK = 6 FT.

REAR YARD SETBACK = 25 FT.

MINIMUM LOT WIDTH = 50 FT

ALL OF LOT 1 OF CERTIFIED SURVEY MAP NO. 7334, RECORDED AS DOCUMENT NO. 2097894, AND ALL OF TEMPORARY CUL-DE-SAC EASEMENT OF GLACIER RIDGE LOCATED ON THE WEST END OF MARBLE LANE, BEING LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; AND UNPLATTED LANDS BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, ALL IN SECTION 36, TOWNSHIP 22 NORTH, RANGE 17 EAST, CITY OF APPLETON, OUTAGAMIE COUNTY, WISCONSIN, MORE FULLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 36; THENCE NORTH 00 DEGREES 11 MINUTES 50 SECONDS EAST, ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 36, A DISTANCE OF 1321.85 FEET; THENCE SOUTH 89 DEGREES 34 MINUTES 52 SECONDS EAST, ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 36, A DISTANCE OF 485.09 FEET TO THE POINT OF BEGINNING: THENCE NORTH 00 DEGREES 25 MINUTES 07 SECONDS EAST. A DISTANCE OF 210.00 FEET: THENCE SOUTH 89 DEGREES 34 MINUTES 53 SECONDS EAST. A DISTANCE OF 26.66 FEET; THENCE NORTH 15 DEGREES 14 MINUTES 18 SECONDS WEST, A DISTANCE OF 168.87 FEET; THENCE NORTH 34 DEGREES 07 MINUTES 23 SECONDS WEST, A DISTANCE OF 53.72 FEET; THENCE SOUTH 55 DEGREES 52 MINUTES 37 SECONDS WEST, A DISTANCE OF 53.07 FEET; THENCE NORTH 34 DEGREES 07 MINUTES 23 SECONDS WEST, A DISTANCE OF 188.72 FEET; THENCE SOUTH 55 DEGREES 52 MINUTES 37 SECONDS WEST, A DISTANCE OF 113.47 FEET; THENCE NORTH 27 DEGREES 36 MINUTES 07 SECONDS WEST, A DISTANCE OF 187.21 FEET; THENCE NORTH 55 DEGREES 52 MINUTES 37 SECONDS EAST, A DISTANCE OF 217.01 FEET; THENCE 73.81 FEET ALONG AN ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 430.00 FEET WITH A CHORD WHICH BEARS NORTH 25 DEGREES 52 MINUTES 19 SECONDS WEST, 73.72 FEET; THENCE NORTH 65 DEGREES 39 MINUTES 44 SECONDS EAST, A DISTANCE OF 228.52 FEET; THENCE NORTH 63 DEGREES 10 MINUTES 45 SECONDS EAST, A DISTANCE OF 241.43 FEET; THENCE THE FOLLOWING NINE (9) CALLS ARE ALONG THE WESTERLY LINE OF GLACIER RIDGE:

THENCE SOUTH 34 DEGREES 07 MINUTES 23 SECONDS EAST, 24.56 FEET; THENCE 21.26 FEET ALONG AN ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 85.50 FEET WITH A CHORD WHICH BEARS SOUTH 41 DEGREES 14 MINUTES 41 SECONDS EAST, 21.20 FEET; THENCE SOUTH 48 DEGREES 22 MINUTES 00 SECONDS EAST, 33.19 FEET; THENCE SOUTH 56 DEGREES 05 MINUTES 50 SECONDS WEST, 86.41 FEET THENCE 52.88 FEET ALONG AN ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 50.50 FEET WITH A CHORD WHICH BEARS SOUTH 11 DEGREES 28 MINUTES 58 SECONDS WEST, 50.50 FEET; THENCE SOUTH 41 DEGREES 28 MINUTES 58 SECONDS WEST, 32.12 FEET THENCE 21.48 FEET ALONG AN ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 85.50 FEET WITH A CHORD WHICH BEARS SOUTH 48 DEGREES 40 MINUTES 47 SECONDS WEST, 21.42 FEET;

THENCE SOUTH 55 DEGREES 52 MINUTES 37 SECONDS WEST, 21.93 FEET THENCE SOUTH 34 DEGREES 07 MINUTES 23 SECONDS EAST, 602.17 FEET THENCE SOUTH 34 DEGREES 16 MINUTES 53 SECONDS EAST, ALONG THE EAST LINE OF LOT 1 OF CERTIFIED SURVEY MAP NO. 7334, A DISTANCE OF 62.32 FEET; THENCE SOUTH 08 DEGREES 33 MINUTES 56 SECONDS EAST, ALONG THE WESTERLY LINE OF GLACIER RIDGE, A DISTANCE OF 287.63 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 52 SECONDS WEST, ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 36, A DISTANCE OF 525.37 FEET TO THE POINT OF BEGINNING. CONTAINING 455,672 SQ.FT. [10.461 ACRES].

## SURVEYOR'S CERTIFICATE

GARY A. ZAHRINGER, HEREBY CERTIFY THAT THIS PRELIMINARY PLAT IS A CORRECT REPRESENTATION OF ALL EXISTING LAND DIVISIONS AND FEATURES, AND THAT I HAVE COMPLIED WITH THE PROVISIONS OF OUTAGAMIE COUNTY AND THE CITY OF APPLETON SUBDIVISION ORDINANCE.

4.66' | S60°44'15"W | S55°52'37"W || C28 | 433.00' | 015°42'29" | 118.71' | N67°20'39"E | 118.34' | N59°29'24"E | N75°11'53"E

34.71' | N74°01'49"E | N55°52'37"E | | C30 | 367.00' | 034°18'20" | 219.74' | N73°01'46"E | 216.47' | S89°49'04"E | N55°52'37"E

DATED THIS THE 28TH DAY OF MARCH, 2023

GARY A. ZAHRINGER, PROFESSIONAL LAND SURVEYOR NO. S-2098

	FIRST ADI	CERTIFIED SURVEY
GENT OUT		1 OF
10'56"W		7
'00'16"E		⊢
'23'49"E		  -
•47'22"W		
*10'56"E		OF
*24'18"W	l.	
*07'23"W	Ä	ALL
'07'23"E	<u>Υ</u>	⋖
'22'04"E	IAR	
°07'23"E	W	
'07'23"E	ZEL	
'02'31"E	PR	
'02'31"E		SCALE
'38'54"E	1	"=100

CURVE TABLE

C52 | 370.00' | 034\*18'19" | 221.54' | N16\*58'14"W | 218.24' | N34\*07'23"W | N00'

C47 | 430.00' | 034·18'19" | 257.45' | S16·58'14"E | 253.63' | S00·10'56"W | S34·07'23"E | | C71 | 430.00' | 009·50'06" | 73.81' | N25·52'19"W | 73.72' | N20·57'16"W | N30·47'23"W

S59°51'46"E | 75.95' | S72°02'31"E | S47°41'01"E

	ALL OF LOI I OF CERTIFIED SURVET MAP NO. 7334, RECORDED AS DOCU TEMPORARY CUL-DE-SAC EASEMENT OF GLACIER RIDGE LOCATED ON THE V
	LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; AND UNPLATT
DATE	NORTHWEST 1/4 OF THE SOUTHEAST 1/4, ALL IN SECTION 36, TOWNSHI
_	CITY OF APPLETON, OUTAGAMIE COUNTY, WISCO

LE	DATE	
00'	MARCH 2023	
OMPU	TER FILE	
1-1025-006рр		

DRAWING NO. 1-1025-006



Department of Utilities Water Treatment Facility 2281 Manitowoc Road Menasha, WI 54952 920-997-4200 ph 920-997-3240 fax

**TO:** Chairperson Brad Firkus and Members of the Finance Committee

**CC:** Water Plant Operations Supervisor John Pogrant

**FROM:** Utilities Director Chris Shaw

**DATE:** April 27, 2023

**RE:** Award Contract for the AWTF Phosphoric Acid Treatment Project to

August Winter and Sons in the amount of \$863,750 with a 10% contingency of \$86,375 for a project total not to exceed \$950,125

### **BACKGROUND:**

The Appleton Water Treatment Facility (AWTF) utilizes a group of specifically approved chemicals as part of the drinking water treatment process. Each chemical is intended to perform a unique purpose within the water treatment "train". The AWTF existing chemical storage room was designed as part of original plant construction in 2001 for the intended purpose of supporting the regulatory approved treatment processes and associated components within.

The AWTF received formal WDNR notice to change the corrosion control treatment chemical from polyphosphate to phosphoric acid. This conversion chemical treatment installation must be completed and operational by May 24, 2024.

### **ENGINEERING:**

Bidding documents for a Phosphoric Acid Treatment System were prepared by McMahon and Associates. McMahon obtained regulatory approvals from both the WDNR and Public Service Commission (PSC). McMahon will also serve as the construction manager and perform contract administration services.

Utilities Committee Memo Phosphoric Acid Construction Award

Date: April 27, 2023

### **BID PROCESS:**

The project drawings and bidding documents were completed in February 2023. A prebid meeting was held on April 13, 2023 with good attendance. Bids were opened on April 26. 2023. There were two bidders: August Winter and Sons and Rohde Brothers, Inc. The table below identifies the contractors' bids. August Winter and Sons provided the responsible bid as they bid both base bid requirements. The project engineer, McMahon, recommends August Winter and Sons for this construction contract.

CONTRACTOR	Bid A	Bid B	Bid A&B Deduct	Bid Total
August Winter and Sons	\$814,750	\$197,000	\$148,000	\$863,750
Rohde Brothers, Inc.	\$792,000	Incomplete	No Deduct	Incomplete

The 2023 budget includes \$1,150,000 funding for engineering and construction.

### **RECOMMENDATION:**

I recommend contract award for the AWTF Phosphoric Acid Treatment Project to August Winter and Sons in the amount of \$863,750 with a 10 % of contingency of \$86,375 for a project total not to exceed \$950,125

If you have any questions regarding this project please contact me at ph: 832-2362.



## MEMORANDUM

...meeting community needs...enhancing quality of life."

TO: Community and Economic Development Committee (CEDC)

FROM: Matt Rehbein, Economic Development Specialist

DATE: May 10, 2023

RE: Request Approval of the Second Amendment to the Development Agreement

between the City of Appleton and MF Housing Partners, LLC in TIF #11

The Appleton City Council approved a Development Agreement (DA) with MF Housing Partners, LLC (Developer) in November 2021. A first amendment was approved in October 2022 to accommodate changing environments of interest rates, construction costs rising, supply chain challenges, and labor shortages. Attached is the second amendment to this DA. This amendment is in response to a change in the plan to construct townhomes on the parcel immediately north of Franklin Street. This amendment also provides for an assignment from MF Housing Partners, LLC to an affiliated entity, Rise Apartments, LLC (per separate document).

MF Housing Partners, LLC was awarded WHEDA tax credits for this project. Forty-eight (48) units are proposed, with forty-three (43) of the units available to low-income persons with the rents restricted for an estimated thirty (30) years. The first amendment provided for all forty-eight (48) units to be built on the southernmost parcel. Developer now plans to build a 40-unit multi-family building on the southernmost parcel and eight (8) townhomes on the middle parcel, with parking on the northern parcel. This requires adding the middle parcels to the Development Agreement to allow for capture of tax increment.

The Developer plans to break ground this spring, complete the project in spring of 2024, and the project would be fully assessed as of January 1, 2025.

The Developer estimates the project will create up to an additional \$3,572,000 in incremental value.

The Developer and Assessor estimate the assessed value of the project once completed will remain at approximately \$3.9 million, the same as anticipated at the time of the first amendment. Since value is estimated to hold constant, no change to the \$649,000 Pay-As-You-Go TIF support is requested.

### **Staff Recommendation:**

The Second Amendment to the Development Agreement between the City of Appleton and Rise Apartments, LLC **BE APPROVED**.

### **SECOND AMENDMENT TO** TAX INCREMENT DISTRICT NO. 11 **DEVELOPMENT AGREEMENT**

THIS SECOND AMENDMENT TO DEVELOPMENT AGREEMENT (the "Agreement") is dated as of the day of, 2023, by and among Rise Apartments, LLC, a Wisconsin limited liability company ("Developer") and the City of Appleton, a Wisconsin municipal corporation (the "City").
Notwithstanding the provisions of the Development Agreement entered into by and between the City and Developer dated December 2, 2021 and recorded by the Outagamie County Register of Deeds on December 10, 2021 as Document No. 2256507, and First Amendment dated October 18, 2022 and recorded by the Outagamie County Register of Deeds on October 28, 2022 as Document No. 2281965, said Second Amendment amends and restates the original agreement, as amended, in its entirety and hereby said agreement is amended to read as follows:
RECITALS
Developer and the City acknowledge the following:
A. Developer owns the real property located at North Oneida Street, East Harris Street, and North Appleton Street, (Parcel Nos. 31-2-0441-00, 31-2-0536-00, and 31-2-0529-00, Appleton, WI more particularly described in Exhibit A, attached hereto (collectively the "Property").
B. The Property is located within the City in Tax Increment District #11 (the "District") which was created in 2017 pursuant to Section 66.1105, Wis. Stats. along with a plan for the redevelopment of the District (the "District Plan") that provides for, among other things, the financial assistance set forth in this Agreement.
C. Subject to obtaining the financial assistance set forth herein, Developer has proposed improvements to the Property to create approximately 48 rental apartment and/or townhomes (the "Project"). All references to the Project include the Property.
D. The City has determined that the Project will spur economic development, expand the City's tax base and create new jobs; that such financial assistance is a Project Cost under the Tax Incremental Law; that the amount of financial assistance provided pursuant to this Agreement is the amount necessary to induce development of the Project; and, that the Project will not proceed without the financial assistance set forth in this Agreement.
E. Subject to obtaining financial assistance as set forth herein, Developer intends to undertake a redevelopment of the property that will increase the value of the Property and provide other tangible benefits to the surrounding neighborhoods and to the City as a whole, consistent with the District Plan. The City finds that this redevelopment of the Property and the fulfillment, generally, of the terms and conditions of this Agreement are in the vital and best interests of the City and its residents and serves a public purpose in accordance with state and local law.
F. The City, pursuant to Common Council Action dated on or about, 2023 approved this Amended Agreement and authorized the
execution of this Amended Agreement by the proper City officers on the City's behalf.

- G. The Developer has approved this Amended Agreement and authorized the appropriate officers to execute this Amended Agreement on the Developer's behalf.
- H. The base value of the Property for purposes of this Agreement is \$340,000. The Developer estimates that upon completion the Project will create up to an additional \$3,572,000 of new assessed value (also referred to as "Tax Incremental Value") in excess of the base value.
- I. All terms that are capitalized but not defined in this Agreement and that are defined under the Tax Increment Law shall have the definitions assigned to such terms by the Tax Increment Law.

### **AGREEMENT**

NOW, THEREFORE, in consideration of the Recitals and the promises and undertakings set forth herein, the parties mutually agree and covenant as follows:

### ARTICLE I UNDERTAKINGS OF THE DEVELOPER

- 1.1 Developer's Project shall include improvements to, and development of, the Property as set forth in Exhibit B that will result in an increase in the Property's assessed value. All aspects of the Project shall be in accordance with all applicable City zoning and building codes, ordinances and regulations.
- 1.2 Project Costs shall include, without limitation, costs incurred after approval of this agreement for the construction of improvements (including infrastructure improvements), environmental remediation costs, demolition, interior remodeling and development of the project.
- 1.3 Developer warrants and represents to the City that but for the assistance provided by the City under Article II, herein, Developer would not be able to proceed with the Project.
- 1.4 Developer and City acknowledge that several of the specific undertakings of the parties may require approvals from directors, boards or the City Council as applicable. The parties' agreements are conditioned upon the obtaining of all such approvals in the manner required by law. The parties cannot assure that all such approvals will be obtained; however, they agree to use their best good faith efforts to obtain them on a timely basis.

## ARTICLE II UNDERTAKINGS OF THE CITY

- 2.1 The City shall appropriate sufficient funds for the performance of the City's obligations under this Agreement.
- 2.2 City shall cooperate with Developer throughout the Project and shall promptly review and/or process all submissions and applications in accordance with applicable City ordinances.
- 2.3 Subject to all of the terms, covenants and conditions of this Agreement and applicable provisions of law, and as an inducement by the City to Developer to carry out the Project, upon completion of the Project (which shall be defined as issuance of occupancy permits for all units/floors of the Project (hereafter "completion")) the City will provide payments to

Developer solely from future Tax Increments (derived from both real and personal property) to assist with Developer's Project Costs. The City's total payment of Tax Increment Revenue to the Developer shall not exceed the lesser of i) \$649,000 or ii) twenty percent (20%) of the Tax Increment Value as of January 1, 2025, plus interest thereon (the "Contribution"). The Contribution will be paid to Developer as follows:

- 2.3.1 As the sole source for payment of the Contribution, the City agrees to pay the Developer an amount equal to ninety percent (90%) of the Tax Increment Revenue attributable to, and actually received from, the Property during the calendar year.
- 2.3.2 The first payment shall be made on August 15 of the year immediately after the Project's completion. This first payment shall be based on the Property's assessed value on January 1 of the year of completion. Thereafter payments under this Agreement shall be due in annual installments, on August 15, for a period of time described in Sec. 4.2
- 2.3.3 Interest on the Contribution shall begin to accrue upon completion of the Project. The interest rate on the Contribution shall be the lesser of 1) the interest rate paid by the Developer to the primary lender for the Project, as evidenced by the note indicating the loan amount; or, 2) 5.75%.
- 2.3.4 The Contribution shall be a special and limited obligation of the City and not a general obligation. Payments shall first apply to accrued interest and then to the principal balance of the Contribution. Unpaid interest in any year shall be added to the principal balance of the Contribution and accrue interest. The City may prepay the Contribution, in its sole discretion, at any time, with no prepayment penalty.
- 2.4 This Agreement fully evidences the City's obligation to pay the Contribution. No separate instrument will be prepared to evidence the City's obligation to pay the Contribution. The Contribution shall not be included in the computation of the City's statutory debt limitation because the Contribution is limited and conditional and no taxes will be levied or pledged for its payment. Nothing in this Agreement shall be deemed to change the nature of the City's obligation from a limited and conditional obligation to a general obligation.
- 2.5 The City covenants to Developer that until the Contribution plus interest thereon has been paid in full, the City shall not close the District prior to its statutory expiration date.
- 2.6 The City shall, upon Developer's request, provide to Developer an accounting of the status of the District including, but not limited to, the outstanding principal balance of the Contribution and annual Tax Increments received from the District.
- 2.7 Developer hereby acknowledges that, as a result of the special and limited nature of the City's obligation to pay the Contribution, Developer's recovery of the full amount of the Contribution depends on factors including, but not limited to, future mill rates, changes in the assessed value of the Property, the failure of the Property to generate the Tax Increments at the rate expected by Developer, reduction in Tax Increments caused by revenue-sharing, changes in the Tax Increment Law, and other factors beyond the City's and/or Developer's control.

## ARTICLE III PAYMENT OF TAXES

- 3.1 As long as the District is in existence, the Property and all buildings and improvements thereon shall be owned and taxable for real estate tax and special assessment purposes. The City may waive any or all of the restrictions upon execution of a payment in lieu of taxes (PILOT) agreement on a form acceptable to the City.
- 3.2 Throughout the duration of this agreement, all ad valorem property taxes properly assessed against the Property will be paid timely and in full.
- 3.3 In the event that any property owned by Developer within the District becomes exempt from ad valorem property taxes during the life of the District, then for the remaining life of the District, the Developer will make (or cause to be made) annual payments in lieu of taxes in amounts equal to what the ad valorem property taxes would have been for such other property had it not been exempt. If the Developer conveys the Property within the District to any party (related or unrelated), the terms of such sale shall impose as a covenant upon all successor owners of the property the foregoing obligation for payments in lieu of taxes during the life of the District. The City shall be a beneficiary of such covenant and entitled to enforce same against the successor owners.

## ARTICLE IV CONDITIONS TO PAYMENT; TERMINATION OF AGREEMENT

- 4.1 The City shall have no obligation to pay any portion of the Contribution to Developer unless and until all of the following conditions shall have been met:
  - 4.1.1 The Project's completion on or before December 31, 2025, subject to extension for Force Majeure or upon mutual written agreement of the City and Developer.
  - 4.1.2 The Property's assessed value is no less than \$3,900,000 on or before January 1, 2025.
- 4.2 This Agreement, and the City's obligation to make, or continue, any payments of the Contribution, shall terminate when any of the following shall have occurred:
  - 4.2.1 The conditions in Section 4.1 are not met.
  - 4.2.2 The Contribution is paid in full or August 15, 2044, whichever occurs first.

## ARTICLE V CONFLICT OF INTEREST

5.1 No member, officer or employee of the City, during his/her tenure or for one year thereafter, will have or shall have had any interest, direct or indirect, in this Agreement or any proceeds thereof.

### ARTICLE VI WRITTEN NOTICES

6.1 Any written notice required under this Agreement shall be sent to the following individuals:

### FOR THE CITY:

City of Appleton Community and Economic Development Department 100 North Appleton Street Appleton, WI 54911-4799 Attention: Director

With a copy to:

City of Appleton City Attorney's Office 100 North Appleton Street Appleton, WI 54911-4799 Attn: City Attorney

### FOR DEVELOPER:

Rise Apartments, LLC 100 West Lawrence Drive, Suite 214 Appleton, WI 54911 Attn: Tom Klister

### ARTICLE VII ASSIGNMENT

7.1 No party to this Agreement may assign any of its interest or obligations hereunder without first obtaining the written consent of the other party.

## ARTICLE VIII NO PARTNERSHIP OR VENTURE

8.1 Developer and its contractors or subcontractors shall be solely responsible for the completion of the Project. Nothing contained in this Agreement shall create or effect any partnership, venture or relationship between the City and Developer or any contractor or subcontractor employed by Developer in the construction of the Project.

## ARTICLE IX MISCELLANEOUS

- 9.1 Under no circumstances shall any officer, official, director, member, manager, commissioner, agent, or employee of City or Developer have any personal liability arising out of this Agreement, and no party shall seek or claim any such personal liability.
  - 9.2 The laws of the State of Wisconsin shall govern this Agreement.

- 9.3 This Agreement may be signed in any number of counterparts with the same effect as if the signatures thereto and hereto were upon the same instrument.
- 9.4 No modification, alteration, or amendment of this Agreement shall be binding upon any party until such modification, alteration, or amendment is reduced to writing and executed by all parties to this Agreement.
- 9.5 Any captions or headings in this Agreement are for convenience only and in no way define, limit, or describe the scope or intent of any of the provisions of this Agreement.
- 9.6 If any provisions of this Agreement shall be held or deemed to be inoperative or unenforceable as applied in any particular case in any jurisdiction because it conflicts with any other provision or provisions of this Agreement or any constitution or statute or rule of public policy, or for any other reason, then such circumstances shall not have the effect of rendering the provision in question inoperative or unenforceable in any other case or circumstance, or of rendering any other provision or provisions herein contained invalid, inoperative, or unenforceable to any extent whatever. To the maximum extent possible, this Agreement shall be construed in a manner consistent with the powers of the City, including but not limited to, the City's powers under the Blight Elimination and Slum Clearance Law and the Tax Increment Law, to achieve its intended purpose. Reference is made to Section 66.1333(17) of the Wisconsin Statutes and Chapter 105, Laws of 1975 § 4, which provide that the Blight Elimination and Slum Clearance Law and the Tax Increment Law should be construed liberally to effectuate their purposes.

[Signatures on following pages]

IN WITNESS WHEREOF, the parties ha first above written.	ve executed this Agreement on the day and year
	CITY OF APPLETON:
	By: Jacob A. Woodford, Mayor
ATTEST:	
By: Kami L. Lynch, City Clerk	
STATE OF WISCONSIN ) : ss.	
OUTAGAMIE COUNTY )  Personally came before me this Woodford, Mayor and Kami L. Lynch, City Clerk to be the persons who executed the foregoing capacity and for the purposes therein intended.	day of, 2023, Jacob A. of the City of Appleton respectively, to me known instrument and acknowledged the same in the
	Printed Name:  Notary Public, State of Wisconsin My commission is/expires:
PROVISION HAS BEEN MADE TO PAY FOR OBLIGATIONS INCURRED PURSUANT TO THIS AGREEMENT:	
Jeri A. Ohman, Finance Director	
APPROVED AS TO FORM:	
Christopher R. Behrens, City Attorney Updated: May 3, 2023 By: Christopher R. Behrens City Law A21-0718	

		DEVELOPER:		
		RISE APARTMENTS, LLC, a Wisconsin limited liability company		
		By: RISE MANAGING Managing Member	MEMBER, LLC, its	
		By: MF Holdings, LLC, its Manager		
		By: NonScareil Management, LLC, its Manager		
		By: Marissa Downs, Ma	ınager	
STATE OF WISCONSIN	)			
OUTAGAMIE COUNTY	: ss. )			
Personally came, be Downs, a member of the instrument and acknowledge	LLC, to me known	to be the persons who		
		Printed Name:		
		Notary Public, State of Wisconsin My commission is/expires:		
		iviy commission is/expires.		

### SCHEDULE OF EXHIBITS

- A. Legal Description of Property
- B. Proposed Improvements

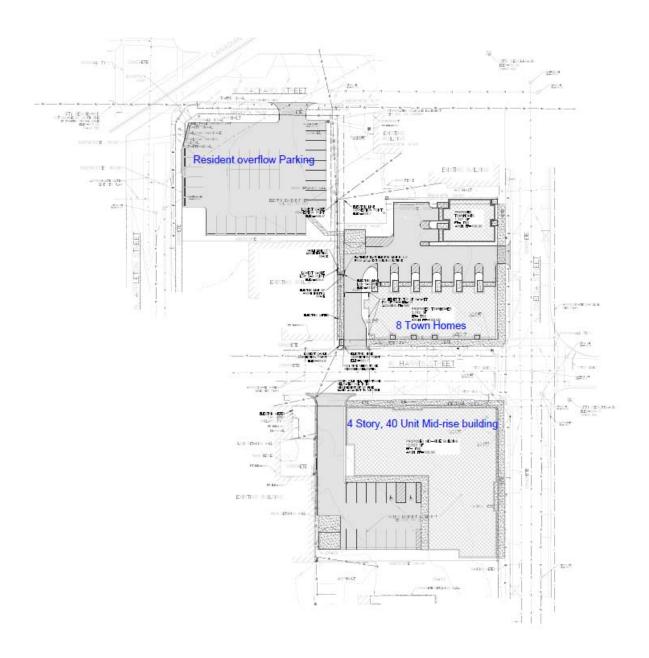
### **EXHIBIT A**

### **LEGAL DESCRIPTION OF THE PROPERTY**

Add new legal and Tax ID once CSMs are recorded

### **EXHIBIT B**

### PROPOSED IMPROVEMENTS



### ASSIGNMENT AND ASSUMPTION OF TAX INCREMENT DISTRICT NO. 11 DEVELOPMENT AGREEMENT

THIS ASSIGNMENT AND ASSUMPTION OF TAX INCREMENT DISTRICT NO. 11 DEVELOPMENT AGREEMENT (this "Assignment") is made and entered into as of May 1, 2023 by and between MF HOUSING PARTNERS, LLC, a Wisconsin limited liability company ("Assignor"), and RISE APARTMENTS, LLC, a Wisconsin limited liability company ("Assignee").

#### WITNESSETH:

Assignor and the City of Appleton, a Wisconsin municipal corporation (the "City") entered into that certain Development Agreement, dated as of December 2, 2021 (as amended and restated in its entirety by that certain First Amendment dated October 18, 2022, the "Development Agreement"), regarding the sale of that certain real property being more fully described on Exhibit A attached hereto and made a part hereof (the "Real Property"), together with all improvements and other property comprising the Property (as defined in the Agreement). Unless otherwise indicated herein, all capitalized terms in this Assignment shall have the meaning ascribed to them in the Agreement.

Assignor wishes to assign to Assignee, and Assignee wishes to assume from Assignor, all of Assignor's right, title and interest, if any, in and to the Development Agreement and made a part hereof and to delegate any and all of its obligations and responsibilities under the Development Agreement from and after the date hereof to Assignee.

Under the Agreement, Assignee is obligated to accept such assignment and assume and agree to keep, perform and observe all of the terms, covenants, agreements and conditions contained in the Agreement on Assignor's part to be kept, performed and observed.

#### **AGREEMENT**

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto hereby agree as follows:

- Assignor hereby assigns, sells, transfers, sets over and delivers unto Assignee all of Assignor's estate, right, title and interest in and to the Development Agreement and Assignee hereby accepts such assignment and hereby assumes all of the obligations and agrees to pay, perform and discharge all of the terms, covenants and conditions, in each case arising or accruing under the Development Agreement from and after the date of this Assignment.
- 2. Assignor agrees to protect, defend, indemnify and hold harmless Assignee, its legal representatives, successors and assigns from any and all losses, damages, expenses, fees (including, without limitation, reasonable attorneys' fees), court costs, suits, judgments, liability, claims and demands whatsoever in law or in equity, incurred or suffered by Assignee, its legal representatives, successors and assigns or any of them arising out of or

- in connection with Assignor's failure to perform obligations under the Development Agreement occurring prior to the date of this Assignment.
- 3. Assignee agrees to protect, defend, indemnify and hold harmless Assignor, its legal representatives, successors and assigns from any and all losses, damages, expenses, fees (including, without limitation, reasonable attorneys' fees), court costs, suits, judgments, liability, claims and demands whatsoever in law or in equity, incurred or suffered by Assignor, its legal representatives, successors and assigns or any of them arising out of or in connection with Assignee's failure to perform obligations under the Development Agreement occurring from and after the date of this Assignment.
- 4. In the event of the bringing of any action or suit by a party hereto against another party thereunder by reason of any breach of any of the covenants, conditions, agreements or provisions on the part of the other party arising out of this Assignment, then in that event the prevailing party shall be entitled to have and recover of and from the other party all costs and expenses of the action or suit, including actual attorneys' fees and costs.
- 5. The transfers and assumptions given effect by this Assignment are limited by and made expressly subject to the terms, covenants and conditions set forth in the Development Agreement.
- 6. This Assignment may be executed simultaneously in counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same instrument.
- 7. This Assignment shall be binding upon and inure to the benefit of the successors, assignees, personal representatives, heirs and legatees of all the respective parties hereto.
- 8. This Assignment shall be governed by, interpreted under, and construed and enforceable in accordance with, the laws of the State of Wisconsin.

[Signature Page Follows]

IN WITNESS WHEREOF, Assignor and Assignee have executed and delivered this Assignment and Assumption of Development Agreement as of the day and year first above written.

ASSIGNOR:
MF HOUSING PARTNERS, LLC, a Wisconsin limited liability company
By: Mosaic Development, LLC, its Member
By: Marissa Downs, Manager
ASSIGNEE:
RISE APARTMENTS, LLC, a Wisconsin limited liability company
By: RISE MANAGING MEMBER, LLC, its Managing Member
By: MF Holdings, LLC, its Manager
By: NonScareil Management, LLC, its Manager
By: Marissa Downs, Manager
AGREED AND ACCEPTED BY
CITY OF APPLETON, WISCONSIN
By: Jacob A. Woodford, Mayor
Attest:
By: Kami L. Lynch, City Clerk

### EXHIBIT A TO ASSIGNMENT AND ASSUMPTION OF DEVELOPMENT AGREEMENT

Legal Description of Real Property

49403108 4

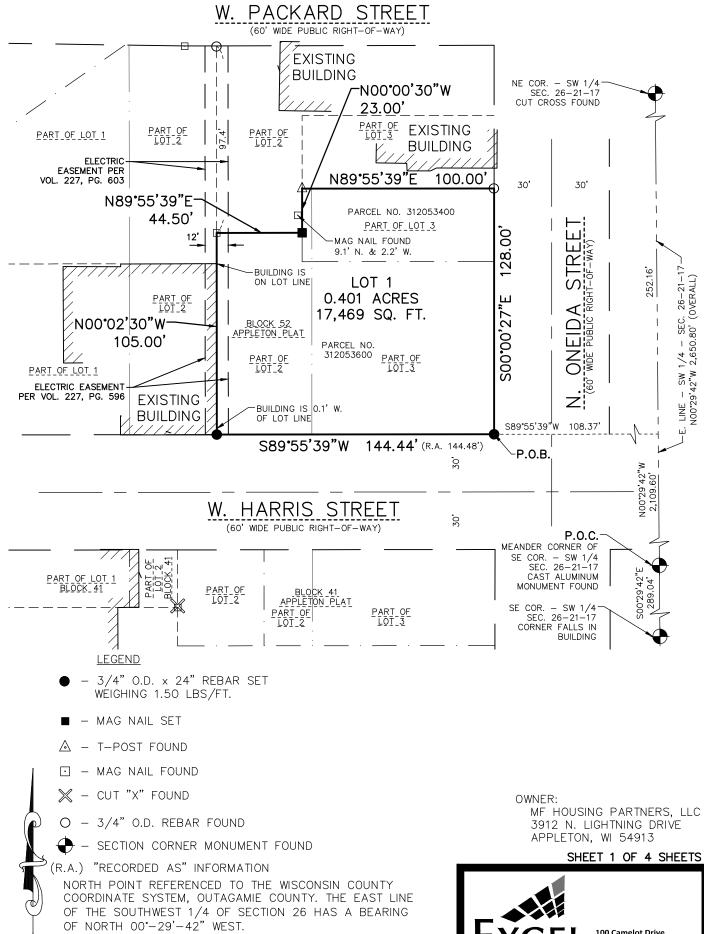
### MF HOUSING PARTNERS, LLC

PART OF LOT 2 AND PART OF LOT 3 IN BLOCK 52, APPLETON PLAT, ACCORDING TO THE RECORDED ASSESSOR'S PLAT OF APPLETON, LOCATED IN THE NE 1/4 OF THE SW 1/4, SECTION 26, TOWNSHIP 21 NORTH, RANGE 17 EAST, CITY OF APPLETON, OUTAGAMIE COUNTY, WISCONSIN.

50'

SCALE

1"= 50'



100'

FEET

.00 Camelot Drive ond Du Lac, WI 54935 Phone: (920) 926-9800 vww.EXCELENGINEER.co

JOB NO. 2275380

Always a **Better Plan** 

PART OF LOT 2 AND PART OF LOT 3 IN BLOCK 52, APPLETON PLAT, ACCORDING TO THE RECORDED ASSESSOR'S PLAT OF APPLETON, LOCATED IN THE NE 1/4 OF THE SW 1/4, SECTION 26, TOWNSHIP 21 NORTH, RANGE 17 EAST, CITY OF APPLETON, OUTAGAMIE COUNTY, WISCONSIN.

### **SURVEYOR'S CERTIFICATE**

I, Ryan Wilgreen, Professional Land Surveyor, hereby certify:

That I have surveyed, divided and mapped a parcel of land described below.

That I have made such Certified Survey under the direction of MF Housing Partners, LLC bounded and described as follows:

Part of Lot 2 and Part of Lot 3 in Block 52, Appleton Plat, according to the recorded Assessor's Plat of Appleton, being located in part of the Northeast 1/4 of the Southwest 1/4 of Section 26, Township 21 North, Range 17 East, City of Appleton, Outagamie County, Wisconsin being more particularly described as follows:

Commencing at a Meander corner of the Southeast corner of the Southwest 1/4 of said Section 26; thence North 00°-29'-42" West along the East line of said Southwest 1/4, a distance of 2,109.60 feet; thence South 89°-55'-39" West, a distance of 108.37 feet to the North right-of-way line of W. Harris Street, said point being the Southeast corner of said Lot 3 and the point of beginning; thence continuing South 89°-55'-39" West along said North line, a distance of 144.44 feet to the West line of the East 49.54 feet of said Lot 2; thence North 00°-02'-30" West along said West line, a distance of 105.00 feet to the North line of the South 105.00 feet of said Lot 2; thence North 89°-55'-39" East along said North line, a distance of 44.50 feet to the West line of the East 5.06 feet of said Lot 2; thence North 00°-00'-30" West along said West line, a distance of 23.00 feet to the North line of the South 128.00 feet of said Block 52; thence North 89°-55'-39" East along said North line, a distance of 100.00 feet to the West right-of-way line of N. Oneida Street; thence South 00°-00'-27" East along said West line, a distance of 128.00 feet to the point of beginning and containing 0.401 acres (17,469 sq. ft.) of land.

That such is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

That I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes and the Subdivision Ordinance of the City of Appleton in surveying, dividing and mapping the same.

Ryan Wilgreen, P.L.S. No. S-2647 ryan.w@excelengineer.com Excel Engineering, Inc. Fond du Lac, Wisconsin 54935 Project Number: 2275380

This Certified Survey Map is all of tax parcel numbers 312053600 and 312053400. The property owner of record is MF Housing Partners, LLC.

This Certified Survey Map is contained wholly within the property described in the following recorded instrument: Parcel I and Parcel V of Warranty Deed Document No. 2236446.

The land in this Certified Survey Map is zoned CBD.

PART OF LOT 2 AND PART OF LOT 3 IN BLOCK 52, APPLETON PLAT, ACCORDING TO THE RECORDED ASSESSOR'S PLAT OF APPLETON, LOCATED IN THE NE 1/4 OF THE SW 1/4, SECTION 26, TOWNSHIP 21 NORTH, RANGE 17 EAST, CITY OF APPLETON, OUTAGAMIE COUNTY, WISCONSIN.

### **OWNER'S CERTIFICATE**

MF Housing Partners, LLC, a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said limited liability company caused the land described on this map to be surveyed, divided and mapped as represented on this map.

MF Housing Partners, LLC does further certify that this map is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection:

1. City of Appleton			
WITNESS the hand and seal of said own	ner this c	day of	, 20
MF Housing Partners, LLC			
(Print) (Title)			
STATE OF)			
COUNTY )SS			
Personally, came before me this	_ day of	, 20	_, the above named
to me known to be acknowledged the same.	e the person who e	executed the fo	oregoing instrument and
	Notary Public	,	County,
	My Commissi	on Expires:	

1 City of Appleton

PART OF LOT 2 AND PART OF LOT 3 IN BLOCK 52, APPLETON PLAT, ACCORDING TO THE RECORDED ASSESSOR'S PLAT OF APPLETON, LOCATED IN THE NE 1/4 OF THE SW 1/4, SECTION 26, TOWNSHIP 21 NORTH, RANGE 17 EAST, CITY OF APPLETON, OUTAGAMIE COUNTY, WISCONSIN.

### **CITY OF APPLETON APPROVAL CERTIFICATE**

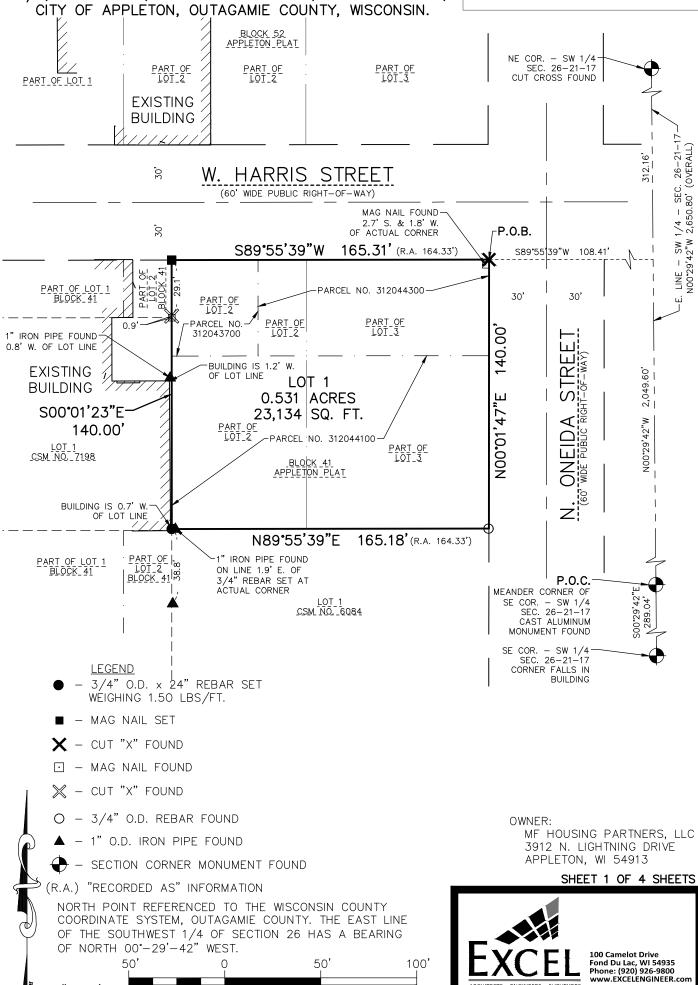
This certified survey map in the City of A Appleton.	oppleton, Outagamie County is	hereby approved by the City of
Jacob A. Woodford, Mayor	Date	
Kami Lynch, City Clerk	Date	
<u>TI</u> I hereby certify that there are no unpaid	REASURER'S CERTIFICATE	emants on any of the lands shown
hereon.	taxes of unpaid special assess	sments on any or the lands shown
County Treasurer	Date	

Date

City Treasurer

MF HOUSING PARTNERS, LLC

PART OF LOT 2 AND PART OF LOT 3 IN BLOCK 41, APPLETON PLAT, ACCORDING TO THE RECORDED ASSESSOR'S PLAT OF APPLETON, LOCATED IN THE NE 1/4 OF THE SW 1/4, SECTION 26, TOWNSHIP 21 NORTH, RANGE 17 EAST,



100'

FEET

JOB NO. 2275380

Always a **Better Plan** 

1"= 50'

SCALE

PART OF LOT 2 AND PART OF LOT 3 IN BLOCK 41, APPLETON PLAT, ACCORDING TO THE RECORDED ASSESSOR'S PLAT OF APPLETON, LOCATED IN THE NE 1/4 OF THE SW 1/4, SECTION 26, TOWNSHIP 21 NORTH, RANGE 17 EAST, CITY OF APPLETON, OUTAGAMIE COUNTY, WISCONSIN.

### **SURVEYOR'S CERTIFICATE**

I, Ryan Wilgreen, Professional Land Surveyor, hereby certify:

That I have surveyed, divided and mapped a parcel of land described below.

That I have made such Certified Survey under the direction of MF Housing Partners, LLC bounded and described as follows:

Part of Lot 2 and Part of Lot 3 in Block 41, Appleton Plat, according to the recorded Assessor's Plat of Appleton, being located in part of the Northeast 1/4 of the Southwest 1/4 of Section 26, Township 21 North, Range 17 East, City of Appleton, Outagamie County, Wisconsin being more particularly described as follows:

Commencing at a Meander corner of the Southeast corner of the Southwest 1/4 of said Section 26; thence North 00°-29'-42" West along the East line of said Southwest 1/4, a distance of 2,049.60 feet; thence South 89°-55'-39" West, a distance of 108.41 feet to the South right-of-way line of W. Harris Street, said point being the Northeast corner of said Lot 3 and the point of beginning; thence continuing South 89°-55'-39" West along said South line, a distance of 165.31 feet to the Northerly extension of the East line of Lot 1 of Certified Survey Map No. 7198, recorded in the Outagamie County Register of Deeds Office as Document No. 2076117; thence South 00°-01'-23" East along said Northerly extension and said East line, a distance of 140.00 feet to the Southeast corner of said Lot 1, said point being the Northwest corner of Lot 1 of Certified Survey Map No. 6084, recorded in the Outagamie County Register of Deeds Office as Document No. 1861646; thence North 89°-55'-39" East along the North line of Lot 1 of said Certified Survey Map No. 6084, a distance of 165.18 feet to the West right-of-way line of N. Oneida Street; thence North 00°-01'-47" East along said West line, a distance of 140.00 feet to the point of beginning and containing 0.531 acres (23,134 sq. ft.) of land.

That such is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

That I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes and the Subdivision Ordinance of the City of Appleton in surveying, dividing and mapping the same.

> Ryan Wilgreen, P.L.S. No. S-2647 ryan.w@excelengineer.com Excel Engineering, Inc. Fond du Lac. Wisconsin 54935

Project Number: 2275380

This Certified Survey Map is all of tax parcel numbers 312043700, 312044300 and 312044100. The property owner of record is MF Housing Partners, LLC.

This Certified Survey Map is contained wholly within the property described in the following recorded instrument: Parcel II of Warranty Deed Document No. 2236446.

The land in this Certified Survey Map is zoned CBD.

PART OF LOT 2 AND PART OF LOT 3 IN BLOCK 41, APPLETON PLAT, ACCORDING TO THE RECORDED ASSESSOR'S PLAT OF APPLETON, LOCATED IN THE NE 1/4 OF THE SW 1/4, SECTION 26, TOWNSHIP 21 NORTH, RANGE 17 EAST, CITY OF APPLETON, OUTAGAMIE COUNTY, WISCONSIN.

### **OWNER'S CERTIFICATE**

MF Housing Partners, LLC, a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said limited liability company caused the land described on this map to be surveyed, divided and mapped as represented on this map.

MF Housing Partners, LLC does further certify that this map is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection:

1. City of Appleton			
WITNESS the hand and seal of said own	ner this c	day of	, 20
MF Housing Partners, LLC			
(Print) (Title)			
STATE OF)			
COUNTY )SS			
Personally, came before me this	_ day of	, 20	_, the above named
to me known to be acknowledged the same.	e the person who e	executed the fo	oregoing instrument and
	Notary Public	,	County,
	My Commissi	on Expires:	

1 City of Appleton

PART OF LOT 2 AND PART OF LOT 3 IN BLOCK 41,
APPLETON PLAT, ACCORDING TO THE RECORDED
ASSESSOR'S PLAT OF APPLETON,
LOCATED IN THE NE 1/4 OF THE SW 1/4,
SECTION 26, TOWNSHIP 21 NORTH, RANGE 17 EAST,
CITY OF APPLETON, OUTAGAMIE COUNTY, WISCONSIN.

### **CITY OF APPLETON APPROVAL CERTIFICATE**

Appleton.	appleton, Outagamle County is hereby approved by the Cit	ty Oi
Jacob A. Woodford, Mayor	 Date	
Kami Lynch, City Clerk	Date	
<u> I</u>	REASURER'S CERTIFICATE	
I hereby certify that there are no unpaid hereon.	taxes or unpaid special assessments on any of the lands s	shown
County Treasurer	Date	
	 Date	

# DEPARTMENT OF HEALTH Weights & Measures 100 North Appleton Street Appleton, WI 54911 TEL (920) 832-6429

### **MEMO**

TO: Appleton Board of Health

FROM: Eric Maggio, City Sealer of Weights & Measures

SUBJECT: Addition of the Village of Greenville to the East Central Weights and

Measures Consortium

DATE: April 20, 2023

In the first quarter of 2023, the City Administrator for Greenville expressed interest in joining the East Central Weights and Measures (W&M) Consortium, administered by the Appleton Health Department. A thorough survey of all businesses within the Village of Greenville was conducted, identifying 13 establishments requiring annual weights and measures inspections. The survey results indicate that eight service days per year would be needed to meet the inspection requirements of the local businesses.

On April 10, 2023, the Village of Greenville voted in favor of joining the East Central Weights and Measures Consortium. The addition of Greenville to the Consortium will not impact staffing levels due to the efficient inspection processes and extensive workforce training implemented during the COVID-19 pandemic. These measures have enabled Appleton W&M to maintain its high standard of service and expand its reach without needing additional personnel. This would result in \$3,568 in annual revenue without any additional costs to salary and fringe.

With the Village of Greenville officially part of the Consortium, their businesses will benefit from top-quality inspection services, consumer protection, and fair business practices, further enhancing the W&M program's success and reputation.

Thank you for your attention to this matter.

AN ORDINANCE AMENDING CHAPTER 23 OF THE MUNICIPAL CODE OF THE CITY OF APPLETON AND THE OFFICIAL ZONING MAP WHICH IS A PART THEREOF, BY MAKING THE FOLLOWING CHANGES IN THE DISTRICT AS NOW PROVIDED.

(City Plan Commission 5-17-2023)

The Common Council of the City of Appleton does ordain as follows:

<u>Section 1</u>: That Zoning Ordinance, Chapter 23 of the Municipal Code of the City of Appleton and the Official Zoning Map, which is a part thereof, is amended by making the following changes:

To rezone lands located at 7051 North Ballard Road (Tax Id #31-1-9316-00), including to the centerline of existing adjacent right-of-way, from Temporary AG Agricultural District to R-3 Multi-Family District. (Rezoning #1-23 – Seville Properties Ballard & Werner Road Annexation)

### **LEGAL DESCRIPTION:**

The Southeast ¼ of the Northeast ¼ of Section 36, Township 22 North, Range 17 East, City of Appleton, Outagamie County, Wisconsin, containing 39.913 Acres of land and being further described as follows:

Commencing at the East Quarter ( $E^{-1/4}$ ) corner of said Section 36 and being the point of beginning;

Thence North 89°36Z'25" West 1316.61 feet coincident with the South line of the NE ¼ of Section 36;

Thence North 00°08'57" East 1319.65 feet coincident with the West line of the Southeast ¼ of the Northeast ¼ of Section 36;

Thence South 89°43'44" East 1315.59 feet coincident with the North line of the Southeast ¼ of the Northeast ¼ of Section 36;

Thence South 00°06'21" West 1322.45 feet coincident with the East line of the Northeast ¼ of Section 36 to the point of beginning.

### **COMMON DESCRIPTION:**

7051 North Ballard Road (Tax Id #31-1-9316-00), including to the centerline of existing adjacent right-of-way

Section 2: This Ordinance shall be in full force and effect from and after its passage and

publication, and upon its passage and publication the Director of Community and Economic Development is authorized and directed to make the necessary changes to the Official Zoning Map in accordance with this Ordinance.

### <u>17-23</u>

AN ORDINANCE AMENDING SECTION 12-58(b) OF CHAPTER 12 OF THE MUNICIPAL CODE OF THE CITY OF APPLETON, RELATING TO WEED COMMISSIONER; DESTRUCTION OF WEEDS BY CITY.

The Common Council of the City of Appleton does ordain as follows:

Section 1: That Section 12-58(b) of Chapter 12 of the Municipal Code of the City of Appleton, relating to weed commissioner; destruction of weeds by City, is hereby amended to read as follows:

### Sec. 12-58. Weed Commissioner; destruction of weeds by City.

(b) An administrative fee shall be charged for the inspection of non-compliant properties. All fees shall be on file with the City Clerk's Office.

Section 2: This ordinance shall be in full force and effect from and after its passage and publication.

#### 18-23

AN ORDINANCE AMENDING SECTION 12-141 OF CHAPTER 12 OF THE MUNICIPAL CODE OF THE CITY OF APPLETON, RELATING TO DEFINITIONS.

The Common Council of the City of Appleton does ordain as follows:

**Section 1**: That Section 12-141 of Chapter 12 of the Municipal Code of the City of Appleton, relating to definitions, is hereby amended to read as follows:

Sec. 12-141. Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*Inspections Supervisor* means the person who supervises the Community and Economic Development Department Inspections Division employees or designee thereof.

\*Only the affected definition being amended is included in this ordinance.

<u>Section 2</u>: This ordinance shall be in full force and effect from and after its passage and publication.