

City of Appleton

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

Meeting Agenda - Final Safety and Licensing Committee

Wednesday, October 12, 2022

5:30 PM

Council Chambers, 6th Floor

- 1. Call meeting to order
- 2. Roll call of membership
- Approval of minutes from previous meeting

<u>22-1255</u> Approval of minutes from September 28th, 2022 meeting.

Attachments: S & L Minutes 9-28-22.pdf

4. Public Hearings/Appearances

5. Action Items

22-1190 Temporary Class "B" Beer License application for Ice Dogs Booster Club, Nick Laird, Person in Charge, located at Appleton Family Ice Center, 1717 E Witzke Blvd, on November 4, December 2 and December 16, 2022, contingent upon approval from the Health department.

Attachments: Ice Dogs Booster Club S&L.pdf

22-1221 Temporary Class "B" Beer and "Class B" Wine License application for Building for Kids, Inc., Oliver Zornow, Person in Charge, located at 100 W College Ave, on November 5, 2022, contingent upon approval from the Health department.

Attachments: Building for Kids Birthday Celebration S&L.pdf

22-1275 Temporary Class "B" Beer and "Class B" Wine License application for Creative Downtown Appleton Inc, Jennifer Stephany, Person in Charge, located at Houdini Plaza, on November 19, 2022, contingent upon approval from the Police, Health and Inspections departments.

Attachments: Light Up Appleton S&L.pdf

22-1267 Cigarette License application for Pillow Talk-N-Wine LLC, Lisa Pitts,

Applicant, located at 2310 W College Ave Unit C.

Attachments: Pillow Talk n Wine S&L.pdf

6. Information Items

22-1257 Request to Apply for TC Energy's Build Strong Grant.

Attachments: TC Energy Build Strong - Request to Apply - 10.04.2022.pdf

22-1265 2023 Legal Services - City Clerk Budget

Attachments: 2023 Legal Services Budget.pdf

<u>22-1273</u> 2023 Fire Budget

Attachments: 2023 Fire Budget.pdf

2023 Haz-Mat Budget.pdf

2023 Public Safety Cap Proj.pdf

22-1256 Director Reports

1. City Clerk

2. Fire Chief

3. Police Chief

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.



City of Appleton

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

Meeting Minutes - Final Safety and Licensing Committee

Wednesday, September 28, 2022

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order

The meeting was called to order by Chair Croatt at 5:30 p.m.

2. Roll call of membership

Present: 5 - Schultz, Hartzheim, Croatt, Alfheim and Wolff

3. Approval of minutes from previous meeting

<u>22-1222</u> Minutes from the September 7th, 2022 Safety & Licensing Meeting.

Attachments: S & L Minutes 9-7-22.pdf

Hartzheim moved, seconded by Alfheim, that the Minutes be approved. Roll Call. Motion carried by the following vote:

Aye: 5 - Schultz, Hartzheim, Croatt, Alfheim and Wolff

4. Public Hearings/Appearances

5. Action Items

22-1212 Resolution #11-R-22, Resolution in Support of Election Officials

<u>Attachments:</u> #11-R-22 Resolution in Support of Election Officials.pdf

Janice Quinlan of the League of Women Voters, 322 South Court spoke regarding this item.

Wolff moved, seconded by Alfheim, that the Resolution be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 4 - Schultz, Croatt, Alfheim and Wolff

Nay: 1 - Hartzheim

22-1224 Request to Approve FEMA's Assistance to Firefighters Grant (AFG) for a

Regional Radio Project.

Attachments: 09-22-22 AFG County Radio Grant.pdf

EMW-2021-FG-01241 - Regional Radio Grant - Budget Amendment -

09.22.2022.pdf

Hartzheim moved, seconded by Wolff, that the grant request be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 5 - Schultz, Hartzheim, Croatt, Alfheim and Wolff

22-1225 Request to Accept Emergency Medical Service (EMS) FLEX Grant.

Attachments: 09-22-22 EMS Flex Grant Memo.pdf

State of Wisconsin Health Services - EMS Flex Grant - Budget

Amendment - 09.22.2022.pdf

Hartzheim moved, seconded by Alfheim, that the be grant request be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 5 - Schultz, Hartzheim, Croatt, Alfheim and Wolff

Balance of the action items on the agenda.

Hartzheim moved, Alfheim seconded, to approve the balance of the agenda. The motion carried by the following vote:

Ave: 5 - Schultz, Hartzheim, Croatt, Alfheim and Wolff

<u>22-1176</u> Class "B" Beer and "Class B" Liquor License application for Bowlero

Wisconsin LLC d/b/a Super Bowl Family Entertainment, Scott M Radtke, Agent, located at 2222 E Northland Ave, contingent upon approval from

the Health department.

<u>Attachments:</u> Super Bowl.pdf

This Report Action Item was recommended for approval

22-1138 Class "A" Beer and "Class A" Liquor License Permanent Premise

Amendment application for Ultimate Mart LLC d/b/a Pick N Save #8187,

Lyndsey Lawrence, Agent, located at 511 W Calumet St.

Attachments: Pick N Save 8187.pdf

This Report Action Item was recommended for approval.

<u>22-1206</u> Secondhand Article Dealer License application for Checkpoint Gaming,

Dean J Farley, applicant, located at 609A W College Ave.

Attachments: Checkpoint Gaming S&L.pdf

This Report Action Item was recommended for approval.

<u>22-1220</u> Temporary "Class B" Wine Walk License application for Appleton

Downtown Inc, Meghan J Warner, Person in Charge, located at various College Ave Retailers, contingent upon approval from all departments.

Attachments: Ladies Night Out - Shop Sip and Stroll S&L.pdf

This Report Action Item was recommended for approval.

6. Information Items

22-1219 Special Events:

Fox Valley Pagan Pride Music Fest, Pierce Park, September 3, 2022 Casa Hispana Inc, Latinofest, Jones Park, September 10, 2022 Community First Fox Cities Marathon, Approved Route, September 18, 2022

Appleton Downtown Inc, Ladies Night Out, Downtown Appleton, October 6, 2022

Appleton North High School Homecoming Parade, October 7, 2022 Johnston Elementary School, Mustang Mile, October 8, 2022 Citizens' Climate Lobby, October Earth Day: Election Edition, Pierce Park, October 22, 2022

Appleton Downtown Inc, Craft Beer Walk, Downtown Appleton, October 22, 2022

YMCA of the Fox Cities, Freaky 5k Run/Walk, Pierce Park, October 29, 2022

Appleton Charity Events, Halloween Pub Crawl, Downtown Appleton, October 29, 2022

<u>22-1223</u> Director Reports

- 1. City Clerk
 - November Election Information
- 2. Fire Chief
 - WE Energies Grant
 - Contract Negotiations
- 3. Police Chief
 - License to Cruise and Octoberfest Report

<u>22-1228</u> Police Department Information on Alcohol Law Violations:

Copper Leaf Hotel - Sell to Minor: 80 pt. violation-Total Points: 80 Sushi Lover - Sell to Minor: 80 pt. violation- Total Points: 80 Mill Creek - Sell to Minor: 80 pt. violation- Total Points: 80 The Bar - Sell to Minor: 80 pt. violation- Total Points: 80 Chadwick's - Sell to Minor: 80 pt. violation- Total Points: 80

7. Adjournment

Hartzheim moved, seconded by Alfheim, that the meeting be adjourned 6:02 p.m. Roll Call. Motion carried by the following vote:

Aye: 5 - Schultz, Hartzheim, Croatt, Alfheim and Wolff

Date Rec'd 9/16/22



FEES ARE NON-REFUNDABLE

License Fee - \$10.00 per event 🛪 🖹

Investigation Fee

Total Amount Paid ___

Acct Code: CLCSPB

Acct Code: CLCPIF

Receipt 4042 - 4

Application for Temporary Class "B" Beer or "Class B" Wine License

Application MUS	ST be on file	for 10 days	prior to event, please allo	w 2-3 weeks for processir	ıg		·····
	<u> </u>		for: (Please check one				
			MENTED MALT BEVERAGES a				
			IE at picnics or similar gather				
SECTION 1 – C	PRGANIZA	TION INF	ORMATION - Answei	all questions compl			
Name of Organiz	ation (Bona	fide club, lo	dge or society, veteran's o	rganization or fair associa	tion) Date Organiz		
ICE DOL	7 Boos	ter cl	ub		01/01		
Address	P.O.B.		912	City Appleton	State WI	Zip 549	9//
Person in Cha	arge of Ev	vent:	Name: Last	First VicK	M.J.	Date of I	Birth
Address		- L	City	State 2	Person in char	rge phone nu	mber:
2314 N.	Applen	m >t.	Appleto	n WI S	9471		
President Van	Last	eliaen	First	Middle Initial	Date of Birth	Male	Female
Address	•	j	•	City	State	Zip	
Vice President	LAIR D		Nick First	Middla Initial	Date of Rirth	Male	Female
Address		20101	st.	City	State	Zip 54	9/1
Secretary 231	Last	pleton	First	Middle Initial	Date of Birth	Male	Female
Address	Lust		1 1130	City	State	Zip	- Cinale
Address						Zip	
Treasurer	Last		First	Middle Initial	Date of Birth	Male	Female
Address				City	State	Zip	શ
SECTION 2 - E	VENT INFO	ORMATIC	N SECTION 17 /	16/2022 4	t soo attach	sad lie	st of da
Date(s) of Event:	Beginning	11 / 04	1 /2022 Ending: 03 /	24 / 2013 Hours	:00 AM/(PM)	10:00	AM/PM
Please describe th	e type of eve	ent vou are	going to have:	<u> </u>			
Francish Fish	khinne	nt/ Fo	x Cities Ice do	a Hockey GAME	(GLHL) Great	-Lakes	Hockeyl
Do you plan to se	rve food at th	his event?	Yes If yes, co	nact the Appleton Health	Départment. (920.832	.6429)	J
Location where b							, ,
APPLETON			WHER AFIC	Consession stan	d at REAR OF	- Build	149
Address	1111-1-1	<u> </u>	···	l City.	State	Zip	
1717 E	Witzk	c Blu	rd .	Appleton	WI	54	9//
Describe actual lo	ocation and d	imensions o	of area	Will minors be present)	No	Yes
to be licensed belo							X
			northeast rear	If yes, how will you pre	event minors from obta	ining alcoho	olic
section of a	Suilding.	Existin	g Consession stand	beverages? Id chec	ks, Brackets/S	tamp by	Age
			J 1, 0 05, 17, 17, 17, 17, 17, 17, 17, 17, 17, 17			consump!	in
SECTION 3 - P						*	
			ity Clerk for at least ten (10) busin		ense.		
			ication shall be filed 15 days prior , resolutions, ordinances and regul		ecting the sale of fermented p	nalt beverages i	f the
			individually and together, declare				
correct to the best of th	eir knowledge a		P1-//		_		
Signature of Office	er <u> </u>	Ma					
FOR OFFICE US	SE ONLY			· · · · · · · · · · · · · · · · · · ·			
Dept.	Approve	Deny 1	Ву	Reason			
Police		DUILY 1	<u> </u>	IXCHOUII			ı
	1 5/11/		NIGGEL / Enizala	i			
Fire	9/16	-	Nagel /fysch		<u> </u>		
	4/16		Nagel /fisch				
Fire	3/16		Nagel /Fysch				



Fox Cities Ice Dog Hockey – Great Lakes Hockey League. US Amateur Elite Hockey

LEAGUE CHAMPIONS- 2006, 2020, 2022

The league was formed in 1937 as the Badger State Hockey League. The Great Lakes Hockey League (GLHL) is a Semi Professional ice hockey league that is affiliated with USA Hockey. Players must be at least 18 years of age and most have previous NCAA College, Junior A or Professional hockey experience. There are currently nine teams in the league divided into two divisions. The teams are all based in Wisconsin and the Upper Peninsula of Michigan. All GLHL franchises are non-profit organizations organized by volunteers in their local communities.

The league follows USA Hockey rules, with games featuring three 20-minute stop time periods. It is the ONLY traveling full check adult amateur hockey league in the United States.

APPLEOTN FAMILY ICE CENTER - EVENT DATES:

NOVEMBER 4TH VS FONDULAC BEARS DECEMBER 2ND VS PORTAGE LAKE PIONEERS DECEMBER 16TH VS MOSINEE PAPERMAKERS





"meeting community needs
.....enhancing quality of life"

FEES ARE NON-REFUNDABLE

License Fee - \$10.00 per event

Investigation Fee
Total Amount Paid

+ 7.00 Acct Code: CLCSPB
Receipt HOH > -2

Date Rec'd 9 /15/22

Application for Temporary Class "B" Beer or "Class B" Wine License

Application MUST be on file for 10 days prior to event, please allow 2-3 weeks for processing The named organization applies for: (Please check one or both) 🖊 A temporary Class "B" license to sell FERMENTED MALT BEVERAGES at picnics or similar gathering under s. 125.26(6) Wis. Stats. A temporary "Class B" license to sell WINE at picnics or similar gathering under s. 125.51(10) Wis. Stats. (Limit 2 licenses in a 12 month period) SECTION 1 - ORGANIZATION INFORMATION - Answer all questions completely. Please PRINT clearly Name of Organization (Bona fide club, lodge or society, veteran's organization or fair association) Date Organized 11/02/1992 Building for Kids, Inc. Address State Zip 54911 City ŴΪ 100 W College Avenue Appleton Name: Last First Date of Birth Person in Charge of Event: Zornow Oliver City State Person in charge phone number: Appleton 1009 N Oneida Street WI President Last First Eric Middle Initial Date of Birth Male Female Lempke City Appleton Address 100 W College Avenue Zip 54911 State First Middle Initial Date of Birth Vice President Last Male Female Kristen Trimberger Address 100 W College Avenue City State Zip 5491 Appleton Secretary Middle Initial Date of Birth Male Female Last First Tom Hardwick City Appleton State Zip 54911 Address 100 W College Avenue First Barb Treasurer Last Middle Initial Date of Birth Male Female Gonnerina Address 100 W College Avenue City State Zip 54911 Appleton **SECTION 2 – EVENT INFORMATION SECTION** 10 AM (PM) Date(s) of Event: Beginning 11/ 05 /2022 / 2022 Hours 7 AM PM Please describe the type of event you are going to have: Birthday Celebration Event If yes, contact the Appleton Health Department. (920.832.6429) Do you plan to serve food at this event? No xYes Location where beer or wine will be sold or served: Building for Kids Children's Museum Address City State 100 W College Avenue Appleton WI 59411 Describe actual location and dimensions of area No Will minors be present? Yes to be licensed below:- BE PRECISE! If yes, how will you prevent minors from obtaining alcoholic Publically accessible spaces of Building for Kids Children's Museum (1st and 2nd Floor) beverages? **SECTION 3 - PENALTY SECTION** This application must be on file in the Office of the City Clerk for at least ten (10) business days prior to granting the license. If the event will last more than four (4) days, the application shall be filed 15 days prior to the granting of the license. This organization also agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages if the license is granted. The officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and organization. Signature of Officer FOR OFFICE USE ONLY Dept. Approve Deny Ву Reason Police Fire Health Inspection Exp. Date S&L 10/12/2022



"meeting community needsenhancing quality of life"

FEES ARE NON-REFUNDABLE

License Fee - \$10.00 per event

Investigation Fee + 7.00

Date Rec'd 8/27/22

Acct Code: CLCSPB

Acct Code: CLCPIF

Receipt 3948 - 7

Application for Temporary Class "B" Beer or "Class B" Wine License

			s for: (Please che	5 (11) (1) (1) (1) (1) (1) (1) (1	NO 100 (0.00	<u> </u>	
A temporary C	lass "B" licens	e to sell FE	RMENTED MALT BEVE	RAGES at pice	ics or similar gathering	g under s. 125.26(6) Wis.	
 						Stats. (Limit 2 licenses in	
					· · · · · · · · · · · · · · · · · · ·	etely. Please PRIN	·····
('reative	C	fide club,	lodge or society, vete Appleton	eran's organ	ization or fair associa	10.2	ed 2-2014
Xddress 333 W	Colle	ge #	lve Ste 10	0	Appleton	State W	Zip 54912
Person in Ch	arge of Ev	vent:	Name: La	st Phani	First 1 Chni	iter L	Date of Birth
Address DI 333 W	COIL eg c +	tre S	te 100 App	pleton	State Z	Person in char 54912	rge phone number:
President	Last V	raos	KO First (1)	ira M	iddle Initial E	Date of Birth	Male Female
Address 432	11 N.	3 a 11a	rd Rd		City Appleton	State W)	Zip 54919
Vice President	Last K I	ng	First	sa M	liddle Initial M	Date of Birth	Male Female
Address 21		<u>colled</u>	 		Appleton	State W	Zip54912
Secretary Address	Last K	lister	0. 01.	m	Cityn 194	Date of Birth	Male Female
Treasurer (U)	Lact 1	lwrer	D!4	214 M	iddle Initial _	State Date of Birth	Zip 54911 Male Female
Address 100L	1 5 (\1	nswa	neida St	eve M	City Appleton	State W)	Zip 5 4 9 11
SECTION 2 - E	VENT INFO		VI ICIO C O		Apple 1001	1 007	0 1 111
Date(s) of Event:		11/10	1 / 22 Ending:	11 / 10	/27 Hours	3 AM /PM)	-7 AM /PM
Please describe th	ne type of eve	ent you ar	e going to have:	ant b	ID Applet		
Do you plan to se	rve food at th	his event?	No Yes If	yes, contact	the Appleton Health	Department. (920.832	.6429)
Location where b	eer or wine v	vill be sol	d or served: HOU	ndini	P192a		
Address					City Apple 170	State W	Zip 54911
Describe actual lo					ill minors be present?	?	No Yes
to be licensed bel	ow:- BE PR	ECISE!	171 00		yes, how will you pre	event minors from obta	ining alcoholic
Full Use	of Pa	VC ,	Arrea	be X 1	verages? NVSThandl	required v	VID ticke
SECTION 3 - P	ENALTY SE	CTION	- W-LV		NI licens	ed barten	1 CV S
			City Clerk for at least ten	(10) business da	ys prior to granting the lice	ense.	3010
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correct to the best of th	<i>-</i>	-		M.			
Signature of Office		nne					
FOR OFFICE U	SE ONLY						
Dept.	Approve	Deny	Ву		Reason		
Police		-					
Fire	-		· · · · · · · · · · · · · · · · · · ·				
Health Inspection	-						
S&L 10-12-22)	Date Issu	od.		Evn Date	I icansa Nomb	ner
1U-12-22	<u>-</u>	Maic ISSU	-u		Exp. Date	License Numb	וטינ

Application for Cigarette and

		ducts Retail License	License Number
		municipal clerk.	Period Covered
Applicant's \	Misconsin 15-di	igit Sales Tax Account Number This must be issued in the same Legal Name of the licensee below.	Date of Issuance
Legal Name	(corporation, limit	ited jiability company, partnership or sote proprietorship)	Federal Employer Identification No. (FEIN)
Trade or Bus	siness Name (if	f different than Legal Name)	Telephone Number
		K-N-WINELLC	00 00000
I _ *	dress (License		Business Telephone
Municipality	<u>)()) O</u>	State Zin Code	(920) 939-036 O
		WI 54914 OF APPLETUN	- Outgamie
	ress (if different BW.Ta	t than Business Address) Municipality	State Zip Code US SY9 4
	ion (check o		02 37111
	Proprietor	Wisconsin Corporation – Enter date incorporated:	
☐ Partne	ership	Out-of-State Corporation – Are you registered to do business	n Wisconsin? X Yes No
Other	(describe)_	LLC 6-14-22	
Yes	☐ No	 Does the applicant understand that they must purchase cigare distributors, jobbers, or subjobbers, who hold a permit with the 	
Yes Yes	☐ No	 Does the applicant understand that they must obtain a Tobacco P untaxed tobacco products from an out-of-state company? (To available from the Wisconsin Department of Revenue at 608- 129, revenue.wi.gov/dorforms/ctp-129.pdf.) 	bacco Products Distributor permit is
Yes	☐ No	Does the applicant understand that they cannot purchase/excl from another retailer, including transferring existing stock to a r	
Yes	☐ No	 Does the applicant understand that they must provide employee by the Wisconsin Department of Health Services? (<a directo<br="" href="https://wito.pub.edu/ht</td><td></td></tr><tr><td>Yes</td><td>☐ No</td><td>Does the applicant understand that they may not sell, give or
products and nicotine products to minors (including electronic</td><td></td></tr><tr><td>Yes</td><td>☐ No</td><td>6. Does the applicant understand that they may not sell single cig</td><td>arettes?</td></tr><tr><td>Yes</td><td>☐ No</td><td>7. Does the applicant understand that cigarette and tobacco prolicensed premises for two years from the date of the invoice a Wisconsin Department of Revenue/law enforcement and that for penalties, including loss of cigarettes/tobacco products?</td><td>nd be available for inspection by the</td></tr><tr><td>Yes</td><td>☐ No</td><td> Does the applicant understand that only cigarettes and roll-your-
the Wisconsin Department of Justice's website labeled ">and Brands" at www.doj.state.wi.us/dls/tobacco-directory may lead to the control of the contr	ry of Certified Tobacco Manufacturers
Cigarette	s / Tobacco	will be sold Quer counter through vending ma	
been truth that the ri- por-tion of grounds for	fully answer ghts and re f a licensed or revocatio	BEFORE SIGNING: Under penalty provided by law, the applicant states ared to the best of the knowledge of the applicant. Applicant agrees to open sponsibilities conferred by the license(s), if granted, cannot be assigned premises during inspection will be deemed a refusal to permit inspection of this license. Any person who knowingly provides materially false more than \$1,000.	rate this business according to law and d to another.Any lack of access to any n. Such refusal is a misdemeanor and

Applicable Laws and Rules

This document provides statements or interpretations of the following laws and regulations in effect as of September 19, 2019: Sections 134.65, 134.66, 139.321, 139.79, 139.76, 995.10, and 995.12, Wis. Stats.

MUNICIPAL USE ONLY

Grants -- Request To Apply

Submit Form Clear Form

Please enter and submit the Request To Apply Grant Form:

Date of Request:	10/5/2022		
Applicant Department:	Appleton Fire Department	t	
Applicant Department Grant Contact Name:	Doug Vrechek		
Applicant Department Grant Contact Title:	Battalion Chief		
Committee of Jurisdiction:	Safety & Licensing Comm	ittee	
Name of Grant:	Build Strong Grant		
Funding Source:	TC Energy		
Amount of Grant Request:	\$ 2,000	Local Match Requirement: \$ 0	
Source of Match:	☐ General Fund	☐ Non-General Fund	☐ Not Applicable
Timeframe of Grant:		through	
Type of Grant Request:	☐ Monetary	Other (explain under 'purpose of gran	nt')
Please keep entries below t	to 300 characters or less.		
Purpose of Grant (summary):	The purpose of this grad both adult and childfo	nt will be to purchase eight maniki or training purposes.	ins
How Does the Grant Meet City/Department/Program Goals:	The grant will improve and the community, in go	the overall safety of fire personne eneral.	:1
			_//
What are the Personnel Requirements (include both existing and new staff) of the Grant?:	There are no additional acceptance of this grant	requirements of personnel for the t.	

CITY OF APPLETON 2023 BUDGET

LEGAL SERVICES

City Attorney: Christopher R. Behrens

Deputy City Attorney: Amanda K. Abshire

City Clerk: Kami L. Lynch

MISSION STATEMENT

The Legal Services Department is committed to being a resource; providing information to external customers and information, legal advice and guidance to internal customers.

DISCUSSION OF SIGNIFICANT 2022 EVENTS

City Attorney's Office:

- * As of April 29, represented the City in traffic and ordinance related matters in 2022 including 1,875 scheduled initial court appearances, 59 scheduled jury and court trials and 767 scheduled pre-trials/jury trial conferences or motion hearings
- * Operated the Granicus system and provided ongoing technical support to facilitate committee meetings.
- * Provided guidance and training to the newly-seated Council and completed a significant revision to the Alderperson Handbook.
- * Actively engaged in litigation including defense of a variety of lawsuits including, but not limited to, employment matters, land use, property damage, foreclosures, and small claims.
- * Provided defense litigation as well as worked with outside counsel on pending state and federal matters involving Appleton police officers.
- * Worked with the Department of Public Works on two eminent domain processes to acquire the necessary land for future roadway and a second raw water line Permanent Limited Easement (PLE).
- * Provided ongoing assistance in various roles in support of the Library building project.
- * Assisted the Community and Economic Development Department with the preparation and finalization of multiple sales/property transactions in the first quarter of 2022.
- * Drafted or assisted in amending or creating a number of ordinances, including redistricting, parking, a stormwater ordinance rewrite and changes to the solid waste ordinances in Chapter 15.
- * Legal Services represented the Complainant and separately advised the Safety and Licensing Committee in the revocation of a tavern's alcohol license.
- * In the first six months of 2022, the Attorney's Office has processed over 250 new agreements/contracts. Processing a contract includes the preparation of the contract document, circulation for signatures, tracking, and distribution.
- * This office also responded to or provided guidance for numerous open records requests received by various departments.
- * Worked on an agreement for a second BIRD Scooter pilot program.
- * Provided comprehensive updates to Appleton Fire Department's record request form as well as provided ongoing support and guidance regarding record responses.

City Clerk's Office:

- * Maintained use of electronic poll books and implemented 2 software updates.
- * Performed an operational analysis of electronic poll book equipment to detect necessary hardware upgrades/repairs.
- * Streamlined end of night and election reconciliation procedures.
- * Responded to a considerable number of extensive records requests related to elections.
- * Restructured the filing system in the vault to make files more identifiable and accessible.
- * Digitized files to increase accessibility of records and documents.
- * Drafted and mailed letters to all properties affected by redistricting.
- * Worked with the counties and State to make Ward and Aldermanic boundary adjustments to accommodate new legislative district changes as a result of a court ruling modifying the previously adopted districts.
- * Implemented all redistricting changes through election plan modifications in WisVote.
- * Revised the alcohol license demerit point tracking and notification process.
- * Fairly and effectively administered four elections, including a high-turnout November General Election.

MAJOR 2023 OBJECTIVES

- * Work with the Department of Public Works, and/or outside consultants, to ensure that all necessary acquisitions and paperwork for upcoming Public Works projects are completed.
- * Continue to assist, guide and advise City staff, as well as elected officials, on legal matters in a timely fashion.
- * Continue to work with other departments to ensure that City tasks are completed timely, projects are not delayed and items such as land acquisitions and negotiated agreements are completed pursuant to the department's requested deadline, whenever possible.
- * Continue working cooperatively with the Finance Department in collection efforts.
- * Represent and defend the City in future lawsuits brought against it or its employees or officials except when particular expertise of outside counsel is required or mandated by the insurance carrier.
- * Continue to prosecute City citations with a yearly average of over 2,000 initial appearances, 150 scheduled jury and court trials and an average of 3,200 pretrials/jury conferences and motion hearings.
- * Work with the Parks, Recreation and Facilities Management Department (PRFMD) on projects as they arise.
- * Continue to work with City staff and Council on the drafting and amending of ordinances.
- * Continue to work with City staff on the preparation, processing, routing and distribution of contracts and agreements.
- * Continue working with City staff to bring developments throughout the City to fruition.
- * Continue to develop and implement new filing systems for City records and documents.
- * Update and enhance contingency plans for elections and related materials.
- * Continue to work with various departments on large mailings and copy jobs to enhance accuracy and efficiency.
- * Actively explore opportunities for process improvement and streamlining of procedures.
- * Continue training for electronic poll books and to develop additional procedures to assist with operation and set-up of the devices.
- * Successfully administer elections, with minimal issues and maximum efficiency.

DEPARTMENT BUDGET SUMMARY												
Programs	Act	tual		Budget		%						
Unit Title	2020	2021	Adopted 2022	Amended 2022	2023	Change *						
Program Revenues	\$ 271,953	\$ 204,416	\$ 196,700	\$ 196,700	\$ 239,700	21.86%						
Program Expenses												
14510 Administration	348,671	364,823	374,357	374,357	392,480	4.84%						
14521 Litigation	178,243	188,395	178,901	178,901	187,504	4.81%						
14530 Recordkeeping	102,763	87,738	90,381	90,381	112,207	24.15%						
14540 Licensing	66,153	67,817	69,546	69,546	73,366	5.49%						
14550 Elections	234,971	117,031	224,166	224,166	157,929	-29.55%						
14560 Mail/Copy Center	176,782	161,986	188,916	188,916	173,129	-8.36%						
TOTAL	\$ 1,107,583	\$ 987,790	\$ 1,126,267	\$ 1,126,267	\$ 1,096,615	-2.63%						
Expenses Comprised Of:												
Personnel	856,641	797,733	875,872	875,872	879,820	0.45%						
Training & Travel	8,904	15,309	17,880	17,880	15,000	-16.11%						
Supplies & Materials	130,708	97,322	127,200	127,200	103,225	-18.85%						
Purchased Services	111,330	77,426	105,315	105,315	98,570	-6.40%						
Full Time Equivalent Staff:												
Personnel allocated to programs	8.67	8.67	8.67	8.67	8.67							

Administration Business Unit 14510

PROGRAM MISSION

We will provide legal services to City staff and Alderpersons in an efficient manner to assist them in making fully informed decisions. We will provide guidance, training and development of our department's employees, keeping them well informed while increasing their potential and job satisfaction.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies #1: "Responsibly deliver excellent services", #3: "Recognize and grow everyone's talents", #4: "Continually assess trends affecting the community and proactively respond", #6: "Create opportunities and learn from successes and failures" and #7: "Communicate our success through stories and testimonials."

Objectives:

- * Prepare contracts and legal opinions in a timely fashion and provide counsel and legal advice to departments and officials
- * Attend all meetings of the Common Council's committees, boards and commissions and provide legal advice, including parliamentary procedure guidance, as requested by members and respond to requests for information
- * Administer cost effective management of department activities
- * Encourage employees to attend training in personal and professional development
- * Continue to review all department functions and strive for maximum efficiency utilizing current technologies
- * Review all existing policies and processes, develop and implement new procedures when deemed necessary
- * Provide customer service to both internal and external customers at a level of acceptable or higher
- * Continue involvement in the real estate aspect of the City's business to ensure that appropriate steps are taken to protect the City's interest and to ensure that there are no irregularities on the titles of City real estate

Major Changes in Revenue, Expenditures or Programs:
No major changes.

Administration Business Unit 14510

PROGRAM BUDGET SUMMARY

	Actual					Budget					
Description	2020			2021	Adopted 2022		Am	ended 2022		2023	
Revenues	_		_		_		_		_		
480100 General Charges for Service	\$	260	\$	168	\$	300	\$	300	\$	100	
Total Revenue	\$	260	\$	<u>168</u>	\$	300	\$	300	\$	100	
Expenses											
610100 Regular Salaries	\$	260,319	\$	264,155	\$	266,696	\$	266,696	\$	283,583	
615000 Fringes		65,511		71,112		73,381		73,381		76,877	
620100 Training/Conferences		2,336		9,705		13,600		13,600		10,600	
620400 Tuition Fees		2,506		1,705		-		_		_	
620600 Parking Permits		3,780		3,780		3,780		3,780		4,320	
630100 Office Supplies		454		941		800		800		800	
630200 Subscriptions		9,239		8,749		10,500		10,500		10,500	
630300 Memberships & Licenses		2,305		2,340		3,000		3,000		3,200	
632001 City Copy Charges		1,328		1,308		1,500		1,500		1,500	
641307 Telephone		772		772		900		900		900	
641800 Equipment Repairs & Maint.		121		256		200		200		200	
Total Expense	\$	348,671	\$	364,823	\$	374,357	\$	374,357	\$	392,480	

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

None

Litigation Business Unit 14521

PROGRAM MISSION

We will continue to advise and represent the City of Appleton and its employees in potential claims, filed claims, and pending litigation.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies #1: "Responsibly deliver excellent services", #4: "Continually assess trends affecting the community and proactively respond" and #6: "Create opportunities and learn from successes and failures."

Objectives:

The City of Appleton, by its very nature, is involved in a multitude of circumstances which could result in litigation. We are engaged in the continuous process of employment activity and providing various services to the public including public works, police and fire protection. This office has maintained an active and aggressive stance in representing the interests of the City, whether a matter is handled by office staff or in cooperation with outside counsel.

Major Changes in Revenue, Expenditures or Programs:

We have decreased our recording/filing fees budget to reflect expectations based on activity in prior years.

Litigation Business Unit 14521

PROGRAM BUDGET SUMMARY

	Actual				Budget					
Description		2020		2021	Ac	lopted 2022	Am	nended 2022		2023
Revenues 503500 Other Reimbursements	\$	_	\$	182	\$	_	\$	-	\$	_
Total Revenue	\$	_	\$	182	\$	_	\$	-	\$	_
Expenses										
610100 Regular Salaries 615000 Fringes	\$	129,718 34,890	\$	140,827 38,711	\$	127,023 37,878	\$	127,023 37,878	\$	136,846 40,158
640202 Recording/Filing Fees		1,470		3,159		7,000		7,000		3,500
640400 Consulting Services		4,275		5,040		7,000		7,000		7,000
662500 Disability Payments		7,890		658		-		-		
Total Expense	\$	178,243	\$	188,395	\$	178,901	\$	178,901	\$	187,504

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

None

Recordkeeping Business Unit 14530

PROGRAM MISSION

In order to meet legal requirements and to provide a history of the City to the Common Council, City departments and the public, we will provide timely filing, maintenance and retrieval of all official City documents and provide support services.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies #1: "Responsibly deliver excellent services", #4: "Continually assess trends affecting the community and proactively respond", #6: "Create opportunities and learn from successes and failures" and #7: "Communicate our success through stories and testimonials."

Objectives:

- * Effectively respond to all document requests and public inquiries
- * Timely organize City meeting information for City officials, staff and public
- * Appropriately organize and retain City records as required by State law
- * Continue to prepare for transition to an electronic records management system
- * Organize vault files in a logical and accessible manner
- * Continue to move records to offsite storage facility

Major Changes in Revenue	e, Expenditures	or Programs:
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No major changes.

Business Unit 14530 Recordkeeping

PROGRAM BUDGET SUMMARY

	Actual					Budget						
Description		2020		2021		dopted 2022	Amended 2022		2023			
Expenses												
610100 Regular Salaries	\$	46,907	\$	45,180	\$	47,840	47,840	\$	50,997			
610500 Overtime Wages		2,547		668		242	242		257			
615000 Fringes		21,337		7,320		7,099	7,099		26,178			
630100 Office Supplies		171		363		500	500		350			
630300 Memberships & Licenses		70		-		-	-		-			
631603 Other Misc. Supplies		30		26		100	100		75			
632002 Outside Printing		_		-		250	250		150			
640202 Recording/Filing Fees		120		210		200	200		200			
640800 Contractor Fees		-		-		150	150		-			
641200 Advertising		31,581		33,971		34,000	34,000		34,000			
Total Expense	\$	102,763	\$	87,738	\$	90,381	\$ 90,381	\$	112,207			

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

Advertising Required legal publications 34,000

Licensing Business Unit 14540

PROGRAM MISSION

In order to ensure a safe, healthy and accepting environment for our community, we will assist applicants in the application process, provide information on requirements and procedures, and we will process all applications and issue all approved licenses and permits in a timely manner to individuals and organizations.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies #1: "Responsibly deliver excellent services", #4: "Continually assess trends affecting the community and proactively respond" and #6: "Create opportunities and learn from successes and failures".

Objectives:

- * Efficiently service license inquiries, issues and applicants
- * Continue to provide prompt turnaround time from initial application
- * Accurately maintain data files
- * Work with other departments to ensure timely processing of licenses
- * Assist applicants/organizations for special events through the permitting process
- * Attend training and monitor procedures to keep current with State licensing requirements

Major Changes in Revenue, Expenditures or Programs:

A slight increase is anticipated for alcohol license revenue as we now allow gas stations to get "Class A" Liquor licenses. There could also be more Reserve Liquor Licenses issued, which, by statute, cost \$10,000.

The increase in operator licensing revenue relates to the timing of issuing two-year licenses. Odd years have approximately double the number of licenses up for renewal.

The increase in special events license revenue reflects the expectation that events will continue to be scheduled as they were prior to the pandemic. In addition, credits that were issued for cancelled events will no longer be carried forward to 2023.

Licensing Business Unit 14540

PROGRAM BUDGET SUMMARY

	 Act	tual		Budget					
Description	2020		2021	Add	opted 2022	Ame	ended 2022		2023
Revenues									
430100 Amusements License	\$ 8,230	\$	8,110	\$	7,700	\$	7,700	\$	8,000
430300 Cigarette License	5,800		5,900		5,300		5,300		5,400
430600 Alcohol License	113,909		100,473		110,000		110,000		125,000
430700 Operators License	37,125		58,230		38,000		38,000		60,000
430900 Sundry License	3,220		3,033		3,500		3,500		3,000
431300 Special Events License	13,365		12,135		18,000		18,000		23,000
431600 Second Hand/Pawnbroker	1,980		2,115		1,800		1,800		1,800
431700 Commercial Solicitation	5,145		4,505		2,500		2,500		4,000
431800 Christmas Tree License	405		315		400		400		350
432000 Taxi Cab/Limousine License	810		750		800		800		750
432100 Taxi Driver License	1,950		1,250		1,500		1,500		1,250
432200 Special Class "B" License	200		620		800		800		700
441100 Sundry Permits	660		555		600		600		600
501000 Miscellaneous Revenue	15,590		5,820		5,000		5,000		5,500
Total Revenue	\$ 208,389	\$	203,811	\$	195,900	\$	195,900	\$	239,350
Expenses									
610100 Regular Salaries	\$ 41,227	\$	41,869	\$	41,717	\$	41,717	\$	44,475
610500 Overtime Wages	2,119		427		120		120		128
615000 Fringes	21,895		24,354		25,799		25,799		26,753
630100 Office Supplies	460		953		750		750		800
631603 Other Misc. Supplies	29		-		-		-		-
632002 Outside Printing	-		-		100		100		150
642900 Interfund Allocations	423		214		60		60		60
659900 Other Contracts/Obligation	-		-		1,000		1,000		1,000
Total Expense	\$ 66,153	\$	67,817	\$	69,546	\$	69,546	\$	73,366

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

None

Elections Business Unit 14550

PROGRAM MISSION

For the benefit of the community, in order to ensure effective democratic decision-making, to maintain all election data and to respond to information requests, we will administer elections as required.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies #1: "Responsibly deliver excellent services", #2: "Encourage active community participation and involvement", #3: "Recognize and grow everyone's talents", #4: "Continually assess trends affecting the community and proactively respond", #6: "Create opportunities and learn from successes and failures" and #7: "Communicate our success through stories and testimonials".

Objectives:

- * Educate voters of the online voter registration system and capabilities through the State MyVote website
- * Utilize the City's website for voter outreach and education
- * Provide effective training for all election inspectors
- * Streamline polling place procedures and materials
- * Effectively assist local candidates and maintain campaign finance reports
- * Enhance processes that are more efficient in election administration

Major Changes in Revenue, Expenditures or Programs:

The budget for this program fluctuates from year to year based on the number of elections to be held. 2022 was a fourelection year and 2023 is a two-election year. The accounts affected by these fluctuations include: Part Time Wages, Office Supplies, Outside Printing, Equipment Repairs & Maintenance, and Facility Rent.

Elections Business Unit 14550

PROGRAM BUDGET SUMMARY

	Actual					Budget					
Description		2020		2021	Ad	opted 2022	Am	ended 2022		2023	
Revenues											
422400 Misc. State Aids	\$	44,974	\$	_	\$	_	\$	_	\$	_	
490800 Misc Intergov. Charges	Ψ	44,574	Ψ	255	Ψ	500	Ψ	500	Ψ	250	
502000 Donations & Memorials		18,330		200		-		-		200	
Total Revenue	\$	63,304	\$	255	\$	500	\$	500	\$	250	
			<u> </u>								
Expenses											
610100 Regular Salaries	\$	67,149	\$	50,209	\$	49,397	\$	49,397	\$	48,311	
610500 Overtime Wages		16,193		351		3,069		3,069		1,851	
610800 Part-Time		53,594		22,210		99,593		99,593		44,011	
615000 Fringes		30,181		26,222		28,307		28,307		27,966	
620200 Mileage Reimbursement		221		89		300		300		80	
620600 Parking Permits		61		30		200		200		-	
630100 Office Supplies		4,352		13		1,500		1,500		800	
631603 Other Misc. Supplies		1,784		463		500		500		500	
632002 Outside Printing		14,468		1,966		6,500		6,500		2,700	
641200 Advertising		3,501		1,841		2,500		2,500		1,500	
641800 Equipment Repairs & Maint.		35,287		8,475		25,000		25,000		10,000	
650301 Facility Rent		3,990		2,025		3,800		3,800		2,025	
659900 Other Contracts/Obligation		4,190		3,137		3,500		3,500		18,185	
Total Expense	\$	234,971	\$	117,031	\$	224,166	\$	224,166	\$	157,929	

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

Modus Election Software	\$ 15,185
Equipment programming	 3,000
	\$ 18,185

Mail/Copy Services Business Unit 14560

PROGRAM MISSION

In order to ensure mail, photocopy and package handling services to all City departments in the most timely and cost effective manner, we will provide prompt service and education to all users of our services.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies #1: "Responsibly deliver excellent services", #4: "Continually assess trends affecting the community and proactively respond", #6: "Create opportunities and learn from successes and failures" and #7: "Communicate our success through stories and testimonials".

Objectives:

- * Timely processing of photocopy requests and sorting of mail
- * Continue to collaborate with other departments to reduce mailing costs
- * Maintain log of postage and UPS items
- * Educate City departments on mail/copy service procedures

Major Changes in Revenue, Expenditures or Programs:

The decrease in postage/freight expense in 2023 is due to the reduced number of elections from four in 2022 to two in 2023.

Mail/Copy Services Business Unit 14560

PROGRAM BUDGET SUMMARY

	Actual				Budget					
Description		2020		2021	/	Adopted 2022	Am	ended 2022		2023
Expenses										
610100 Regular Salaries	\$	39.731	\$	39.340	9	41.781	\$	41.781	\$	44,538
610500 Overtime Wages	•	1,341	•	528	,	121	•	121	,	128
615000 Fringes		21,982		24,245		25,809		25,809		26,763
630100 Office Supplies		3,342		3,816		1,700		1,700		2,000
630400 Postage/Freight		89,938		71,080		92,000		92,000		75,000
631603 Other Misc. Supplies		2,291		3,896		6,500		6,500		3,500
632002 Outside Printing		446		1,409		1,000		1,000		1,200
641800 Equipment Repairs & Maint.		493		-		1,500		1,500		800
641800 Interfund Allocations		-		(775)		-		-		-
650302 Equipment Rent		17,218		18,447		18,505		18,505		19,200
Total Expense	\$	176,782	\$	161,986	(188,916	\$	188,916	\$	173,129

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

Postage/Freight United Mailing Service UPS US Postal Service	\$ 8,000 500 66,500 75,000
Equipment Rent Color copier rental Office copier rental Large copier rental Postage machine rental Folder/inserter machine rental Additional copies Charges to departments	\$ 1,800 1,500 7,000 7,000 1,500 1,200 (800)

	2020 ACTUAL	2021 ACTUAL	2022 YTD ACTUAL	2022 ORIG BUD	2022 REVISED BUD	2023 BUDGET
Program Revenues						
422400 Miscellaneous State Aids	44,974	_	_	_	_	_
430100 Amusements License	8,230	8,110	7,515	7,700	7,700	8,000
430300 Cigarette License	5,800	5,900	5,300	5,300	5,300	5,400
430600 Liquor License	113,909	100,474	124,586	110,000	110,000	125,000
430700 Operators License	37,125	58,230	13,905	38,000	38,000	60,000
430900 Sundry License	3,220	3,033	2,885	3,500	3,500	3,000
431300 Special Events License	13,365	12,135	13,055	18,000	18,000	23,000
431600 Second Hand License 431700 Commercial Solicitation License	1,980	2,115	90	1,800	1,800	1,800
431800 Christmas Tree License	5,145 405	4,505 315	2,050	2,500 400	2,500 400	4,000 350
432000 Taxi Cab/Limousine License	810	750	30	800	800	750
432100 Taxi Driver License	1,950	1,250	450	1,500	1,500	1,250
432200 Special Class "B" Beer License	200	620	220	800	800	700
441100 Sundry Permits	660	555	430	600	600	600
480100 General Charges for Service	260	169	32	300	300	350
490800 Misc Intergovernmental Charges	-	256	559	500	500	-
501000 Miscellaneous Revenue	15,590	5,820	4,747	5,000	5,000	5,500
502000 Donations & Memorials	18,330	-	-	-	-	-
503500 Other Reimbursements	-	179	-	-	-	-
508500 Cash Short or Over				- 100 700	400.700	
TOTAL PROGRAM REVENUES	271,953	204,416	175,854	196,700	196,700	239,700
Personnel			004.000			
610100 Regular Salaries	530,751	538,580	221,639	574,454	574,454	608,750
610500 Overtime Wages	22,201	1,975	1,356	3,552	3,552	2,364 44,011
610800 Part-Time Wages 611000 Other Compensation	53,594	22,310	29,450	99,593	99,593	44,011
611400 Sick Pay	3,825	1,814	_	_	_	_
611500 Vacation Pay	50,476	41,094	11,829	-	- -	- -
615000 Fringes	195,794	191,960	77,815	198,273	198,273	224,695
TOTAL PERSONNEL	856,641	797,733	342,089	875,872	875,872	879,820
Training						
Training~Travel 620100 Training/Conferences	2,336	9,705	1,910	13,600	13,600	10,600
620200 Mileage Reimbursement	2,330	89	1,510	300	300	80
620400 Tuition Fees	2,506	1,705	815	-	-	-
620600 Parking Permits	3,841	3,810	3,780	3,980	3,980	4,320
TOTAL TRAINING/TRAVEL	8,904	15,309	6,505	17,880	17,880	15,000
Supplies						
Supplies	0.700	6.005	2.010	E 250	E 250	4.750
630100 Office Supplies 630200 Subscriptions	8,780 9,239	6,085 8,749	2,019 3,089	5,250 10,500	5,250 10.500	4,750 10,500
630300 Memberships & Licenses	2,375	2,340	5,005	3,000	3,000	3,200
630400 Postage/Freight	89,938	71,080	61,160	92,000	92,000	75,000
631603 Other Misc. Supplies	4,134	4,385	1,772	7,100	7,100	4,075
632001 City Copy Charges	1,328	1,308	343	1,500	1,500	1,500
632002 Outside Printing	14,914	3,375	8,561	7,850	7,850	4,200
TOTAL SUPPLIES	130,708	97,322	76,944	127,200	127,200	103,225
Purchased Services						
640202 Recording/Filing Fees	1,590	3,369	1,260	7,200	7,200	3,700
640400 Consulting Services	4,275	5,040	-	7,000	7,000	7,000
640800 Contractor Fees			-	150	150	-
641200 Advertising	35,082	35,812	11,329	36,500	36,500	35,500
641307 Telephone	772	772	328	900	900	900
641800 Equipment Repairs & Maint.	35,900 423	8,731 (563)	124	26,700	26,700	11,000
642900 Interfund Allocations 650301 Facility Rent	423 3,990	(562) 2,022	1,890	60 3,800	60 3,800	60 2,025
650302 Equipment Rent	3,990 17,218	18,447	5,173	18,505	18,505	19,200
659900 Other Contracts/Obligation	4,190	3,137	-	4,500	4,500	19,185
662500 Disability Payments	7,890	658	-	,550	-,555	-
TOTAL PURCHASED SVCS	111,330	77,426	20,104	105,315	105,315	98,570
TOTAL EXPENSE	1,107,583	987,790	445,642	1,126,267	1,126,267	1,096,615

CITY OF APPLETON 2023 BUDGET FIRE DEPARTMENT Fire Chief: Jeremy J. Hansen Deputy Fire Chief: Ryan A. Weyers

CITY OF APPLETON 2023 BUDGET FIRE DEPARTMENT

MISSION STATEMENT

With our partners, the Appleton Fire Department protects the community with exceptional service. Our vision is to pursue excellence and to enhance the quality of life in Appleton and our regional community.

DISCUSSION OF SIGNIFICANT 2022 EVENTS

In the first quarter, the department had two captain retirements that were filled through internal promotions causing two lieutenant vacancies, two driver/engineer vacancies, and subsequently, two firefighter vacancies. The department participated in the regional hiring process and hired two recruit firefighters. They started in March and have joined the ranks of the front-line operations staff after a six-week recruit academy. Department staff members have been working to improve the diversity of our applicant pool by inviting students from Fox Valley Technical College to participate in our 'ride-along' program. The Fire Protection Engineer of fifteen years also retired, however, the department was unsuccessful finding a candidate to fill that position. A change to the table of organization was proposed to add a Public Education Specialist position and remove the Fire Protection Engineer. This change will fill a gap in the service delivery of our public education efforts. The Battalion Chief of Fire Prevention and Public Education will take on plan review duties, while the Public Education Specialist will be responsible for curriculum development, social media management, and organizing special events.

The Appleton Fire Department served as the host agency for a regional radio grant through the Assistance to Firefighters Grant (AFG). If awarded, the grant would provide intrinsically safe portable radio components for eighteen fire and EMS agencies in Outagamie County. As host agency, the department gathered information from all participating agencies and completed the grant application. The grant awards have not been announced, but are expected in the coming months. In addition to the regional AFG grant, the department applied for another grant that would provide paramedic training for six Appleton Fire Department personnel. Preliminary work has been completed with the Human Resources Department and bargaining unit to address the class schedule and work rules should the grant be awarded. Participation in this grant is another step toward a higher level of emergency medical service by having paramedic engine companies.

The Resource Development and Special Operations Division collaborated with area fire departments to bring in the nationally recognized speaker and author, Captain Michael Abrashoff, to speak to area fire departments and business leaders. In addition, the department hosted an incident safety officer class for both our personnel and area fire department personnel. A confined space class was provided resulting in 20 additional members qualified as confined space technicians. A ropes class was offered bringing all personnel to the operations level for ropes. Fourteen members participated in a hazardous materials drill with our partners in Manitowoc. Out-of-state training opportunities that fire department personnel participated in included a hazardous materials meter repair class, a hazardous materials conference, and the Fire Department Instructor's Conference.

The Appleton Fire Department, along with other agencies, worked with Wisconsin Emergency Management (WEM) to develop a contract for the Wisconsin Task Force 1 (WI-TF1). WI-TF1 had been dormant for a few years until efforts to bring it back to operational status were pursued. The task force is expected to be fully operational by midyear. Department personnel can attend advanced level rescue operations training that would not be available without the task force. Knowledge and skills learned during these training opportunities are shared with the remainder of the department, improving our ability to respond to these types of incidents locally.

Fire department personnel, along with Facilities staff, have had preliminary meetings with an architectural firm to develop plans for Fire Station #4, based on a programming discussion and space needs analysis. An emphasis is being placed on interior response time with main access corridors allowing ease of flow from the station spaces to the truck floor.

On May 15, 2022, the department recognized the three-year anniversary of the line-of-duty death of Driver/Engineer Mitchell Lundgaard. The plans for Lundgaard Park continue to move forward with the development of a concept plan. This vision will be utilized as the City works toward a \$3 million fundraising goal with the Friends of the Appleton Fire Department. It is hopeful that final design and construction will occur in the next one to two years. Representatives from the Appleton Fire Department, the Lundgaard family, and City staff continue to be involved with this project.

CITY OF APPLETON 2023 BUDGET FIRE DEPARTMENT

MAJOR 2023 OBJECTIVES

With our partners, the Appleton Fire Department protects the community with exceptional service. We pursue excellence and enhance the quality of life in Appleton and our regional community.

The department is responsible for saving lives and protecting property with exceptional service. The role of the Fire Department is evolving to improve awareness of all facets of life safety.

In 2023, the department will strive to meet the following goals:

Improve an awareness of changing community needs and diverse community populations and their effect on our levels of service and programs

Maintain identified levels of service in a cost-effective manner by providing quality programs to our community

Provide a quality work environment which both encourages and enhances employee participation and growth, as well as supporting efficient work processes and sustainability

Continue to enhance the department's capability to respond to routine and non-routine emergencies. This includes working with law enforcement to address rescue task force response capabilities for active violence incidents involving an active shooter and mass casualties

Implement the departmental strategic plan and support the strategic initiatives identified in the City's strategic plan

Maintain and enhance existing regional relationships

Utilize existing staff to deliver public education programs and continue to enhance our fire prevention efforts

Develop short- and long-range plans and regional partnerships to ensure timely, effective and efficient prehospital medical care to the community

DEPARTMENT BUDGET SUMMARY										
	Programs	Act	tual		Budget					
Unit	Title	2020	2021	Adopted 2022	Amended 2022	2023	Change *			
Р	rogram Revenues	\$ 353,334	\$ 349,012	\$ 358,550	\$ 358,550	\$ 410,600	14.52%			
Р	rogram Expenses									
18010	Administration	509,123	552,392	585,881	585,881	647,813	10.57%			
18021	Fire Suppression	9,744,184	9,505,805	9,926,758	9,931,393	10,379,117	4.56%			
18022	Special Operations	31,800	170,499	181,255	187,730	183,263	1.11%			
18023	Resource Devel.	160,002	254,669	259,057	259,057	189,081	-27.01%			
18024	Emergency Medical Svc	432,352	706,032	740,417	740,417	905,554	22.30%			
18032	Fire Prevention	925,567	1,558,802	1,247,001	1,247,001	1,272,532	2.05%			
18033	Technical Services	380,559	315,293	433,122	433,122	434,598	0.34%			
	TOTAL	\$ 12,183,587	\$ 13,063,492	\$ 13,373,491	\$ 13,384,601	\$ 14,011,958	4.77%			
Expens	ses Comprised Of:									
Personr	nel	10,826,467	11,566,416	11,818,274	11,818,274	12,298,252	4.06%			
Training	g & Travel	19,736	22,032	40,425	40,425	38,000	-6.00%			
Supplies	s & Materials	259,284	222,565	221,268	232,378	280,895	26.95%			
Purchas	sed Services	1,067,465	1,252,479	1,293,524	1,293,524	1,394,811	7.83%			
Capital	Expenditures	10,635		-	-	-	N/A			
Full Tin	ne Equivalent Staff:									
Personr	nel allocated to programs	96.00	96.00	96.00	96.00	96.00				

Fire.xls Page 435 10/4/2022

CITY OF APPLETON 2023 BUDGET FIRE DEPARTMENT

Administration Business Unit 18010

PROGRAM MISSION

For the benefit of the Appleton community and Fire Department employees, so that they are protected from the effects of fire and other hazards, we will set community-wide fire protection goals and establish necessary direction, policies, and procedures to meet them.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies # 1: "Responsibly deliver excellent services", # 2: "Encourage active community participation and involvement", # 3: "Recognize and grow everyone's talents", # 4: "Continually assess trends affecting the community and proactively respond", and # 7: "Communicate our success through stories and testimonials".

Objectives:

Identify currently provided service levels and evaluate their effectiveness and customer value Address service needs created by continued City growth

Plan and prepare operational and capital budgets

Maintain staffing levels as detailed in the table of organization and approved by the Common Council Continue the development of joint service opportunities and regional relationships with neighboring fire departments

Enhance internal and external communications and working relationships

Continue to implement the records management system (RMS) for improved reporting capabilities

Major changes in Revenue, Expenditures, or Programs:

The increase in this program budget is related to increased costs of salaries and fringe benefits, utilities, and the Central Equipment Agency's maintenance and replacement costs for the fire chief's new vehicle.

CITY OF APPLETON 2023 BUDGET FIRE DEPARTMENT

Administration Business Unit 18010

PROGRAM BUDGET SUMMARY

		Act	tual		Budget					
Description		2020		2021	Ac	dopted 2022	Ame	ended 2022		2023
_										
Revenues		0.40.000		000 040	•		•		•	070.000
422600 Fire Insurance Dues	\$	249,683	\$	263,840	\$	260,000	\$	260,000	\$	270,000
480100 Charges for Services		27		40		-		-		-
501000 Miscellaneous Revenue		-		200		-		-		-
501500 Rental of City Property		9,868		1,050		-		-		-
502000 Donations & Memorials		6	_	-		-		-		
Total Revenue		259,584	\$	265,130	\$	260,000	\$	260,000	\$	270,000
Expenses										
610100 Regular Salaries	\$	247.486	\$	264,909	\$	263,239	\$	263,239	\$	279,475
610500 Overtime Wages	*	1,006	*		*	1,239	•	1,239	•	1,321
610800 Part-Time Wages		10,393		8,236		21,630		21,630		13,770
615000 Fringes		71,738		79.970		82,730		82,730		109,383
620100 Training/Conferences		, -		359		3,500		3,500		3,000
630100 Office Supplies		4,009		4,991		4,500		4,500		3,750
630300 Memberships & Licenses		415		778		1,100		1,100		800
630400 Postage/Freight		67		175		250		250		250
630500 Awards & Recognition		1,593		1,206		1,440		1,440		1,440
630700 Food & Provisions		1,431		1,427		1,920		1,920		1,920
631500 Books & Library Materials		539		300		300		300		-
631603 Other Misc. Supplies		271		371		250		250		250
632001 City Copy Charges		6,027		6,618		6,450		6,450		6,450
632002 Outside Printing		626		1,019		1,000		1,000		1,000
632700 Miscellaneous Equipment		8,453		8,196		8,400		8,400		8,000
640400 Consulting Services		1,305		2,930		1,500		1,500		1,000
640700 Solid Waste/Recycling		4,097		4,011		4,220		4,220		4,220
640800 Contractor Fees		1,213		473		1,000		1,000		1,000
641300 Utilities		137,080		154,741		168,501		168,501		191,829
642501 CEA Operations/Maint.		3,806		4,114		3,858		3,858		6,254
642502 CEA Depreciation/Replace.		7,568		7,568		8,854		8,854		12,701
Total Expense	\$	509,123	\$	552,392	\$	585,881	\$	585,881	\$	647,813

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

<u>None</u>

CITY OF APPLETON 2023 BUDGET FIRE DEPARTMENT

Fire Suppression Business Unit 18021

PROGRAM MISSION

To meet the needs of our community and enhance the quality of life of our citizens and visitors by providing a safe, healthy, and accepting environment through emergency and non-emergency response.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies # 2: "Encourage active community participation and involvement", # 3: "Recognize and grow everyone's talents", and # 4: "Continually assess trends affecting the community and proactively respond".

Objectives:

Identify and develop pre-fire plans for new structures, update pre-fire plans for existing structures, and develop emergency response plans for special events which present potential risks within the community

Proactively pursue, with our regional partners, the enhancement of our current mutual aid agreements and automatic aid agreements, evaluation of shared resources, updating of emergency management planning, and cooperative training exercises to help reduce the threats to our regional security and economy

Identify and develop employee safety programs, practices, and training for reducing the impact of lost time work-related injuries

Major changes in Revenue, Expenditures, or Programs:

The increase in this program budget is related to increased costs of salaries and fringe benefits, and the Central Equipment Agency's maintenance and replacement costs for a new fire truck, command vehicle, and tow vehicle for the boat added in 2022.

In addition, the department has seen a significant increase in the cost of personal protective equipment. A set of turnout gear that cost approximately \$2,700 per set has been quoted between \$3,500 and \$4,500 for 2023.

Miscellaneous State Aids of \$40,000 are expected from Wisconsin Emergency Management for task force training. The state team has been inactive since June 2019 but is now back in operation.

CITY OF APPLETON 2023 BUDGET FIRE DEPARTMENT

Fire Suppression Business Unit 18021

PROGRAM BUDGET SUMMARY

	Actual					Budget					
Description		2020		2021	Ad	dopted 2022	Am	ended 2022		2023	
Revenues 422400 Miscellaneous State Aids	\$	_	\$	_	\$	_	\$	_	\$	40,000	
480100 General Charges for Svc 508200 Insurance Proceeds	Ψ	3,222 2,738	Ψ	3,423	Ψ	3,000	Ψ	3,000	Ψ	3,000	
Total Revenue	\$	5,960	\$	3,423	\$	3,000	\$	3,000	\$	43,000	
Expenses											
610100 Regular Salaries	\$	6,258,560	\$	5,920,740	\$	6,195,484	\$	6,195,484	\$	6,329,114	
610400 Call Time Wages	•	44	•	-	•	-	•	-	•	-	
610500 Overtime Wages		406,128		382,692		359,240		359,240		362,527	
615000 Fringes		2,314,136		2,308,314		2,459,773		2,459,773		2,654,663	
620100 Training/Conferences		10,583		13,621		16,750		16,750		15,750	
620400 Tuition Fees		1,381		-		4,000		4,000		4,000	
630600 Building Maint./Janitorial		3,685		2,851		3,250		3,250		3,250	
631603 Other Misc. Supplies		587		1,835		1,300		1,300		1,300	
632101 Uniforms		10,235		2,717		2,000		2,000		2,000	
632102 Protective Clothing		102,499		65,788		61,373		66,008		115,150	
632199 Other Clothing		2,136		1,636		1,500		1,500		1,800	
632700 Miscellaneous Equipment		38		-		-		-		-	
642501 CEA Operations/Maint.		241,608		247,237		240,545		240,545		293,921	
642502 CEA Depreciation/Replace.		368,767		533,318		555,020		555,020		569,892	
643000 Health Services		23,797		25,056		26,523		26,523		25,750	
Total Expense	\$	9,744,184	\$	9,505,805	\$	9,926,758	\$	9,931,393	\$	10,379,117	

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

Training/Conferences Fire Department Instructor's Conference Company Officer training Driver/Engineer training Firefighter training	\$ 6,000 4,000 4,000 1,750 15,750
Protective Clothing Firefighter turnout gear Helmets Boots Gloves Hoods	\$ 92,750 9,835 7,665 2,228 2,672 115,150
Health Services NFPA-compliant physicals Duty evaluations	\$ 24,000 1,750 25,750

CITY OF APPLETON 2023 BUDGET FIRE DEPARTMENT

Special Operations Business Unit 18022

PROGRAM MISSION

For the benefit of the Appleton community, contracted jurisdictions, and our environment, we will protect life and property by promoting educational and preventive measures and respond to situations that require specialty skilled services.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies # 2: "Encourage active community participation and involvement" and # 4: "Continually assess trends affecting the community and proactively respond".

Objectives:

Provide for local hazardous materials response in jurisdictions as defined by contract

Seek grant opportunities for equipment and training available through local and State organizations

Maintain necessary equipment and skill levels for local incidents

Continue the partnership with Winnebago County (Oshkosh Fire Department) and Brown County (Green Bay Metro Department)

Provide specialized emergency response to include: local hazardous materials response, confined space rescue, water rescue, structural collapse response, and trench rescue

Major changes in Revenue, Expenditures, or Programs:

There are no major changes to this program budget, however, funds have been adjusted in Protective Clothing and Waste/Recycling Pickup to reflect actual costs.

Special Operations

Business Unit 18022

PROGRAM BUDGET SUMMARY

		Act	tual		Budget						
Description	2020		2021		Adopted 2022		Amended 2022			2023	
Revenues											
422400 Miscellaneous State Aids	\$	11,508	\$	11.544	\$	24,000	\$	24,000	\$	24,000	
423000 Misc Local Govt Aids	•	7,500	_	10,100	•	11,500	*	11,500	*	11,500	
480700 Incineration Fees		8,737		1,521		9,200		9,200		8,500	
Total Revenue	\$	27,745	\$	23,165	\$	44,700	\$	44,700	\$	44,000	
Expenses											
610100 Regular Salaries	\$	2,170	\$	89,214	\$	91,343	\$	91,343	\$	91,070	
610500 Overtime Wages		-		7,262		7,012		7,012		7,015	
615000 Fringes		1,045		34,837		36,900		36,900		39,178	
632102 Protective Clothing		7,116		9,122		9,000		9,000		13,000	
632700 Miscellaneous Equipment		16,041		23,414		30,000		36,475		30,000	
640700 Waste/Recycling Pickup		5,428		6,650		7,000		7,000		3,000	
Total Expense	\$	31,800	\$	170,499	\$	181,255	\$	187,730	\$	183,263	

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

Miscellaneous Equipment

Monitoring and research equipment authorized through the

State EPCRA grant (80/20 match)
Outagamie County

Outagamie County	\$ 10,000
Calumet County	10,000
Manitowoc County	10,000
	\$ 30,000

Resource Development

Business Unit 18023

PROGRAM MISSION

To enhance the safety and performance of employees and assure the effectiveness of response to the community, we will provide a variety of appropriate training programs.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies # 3: "Recognize and grow everyone's talents" and # 4: "Continually assess trends affecting the community and proactively respond".

Objectives:

Maintain compliance with federal and State mandatory class requirements

Investigate and encourage attendance at specialized training to expand personal growth and development

Facilitate and coordinate the Safety Committee meetings for the department to promote health and safety among employees

Seek opportunities to provide leadership training, including command level training, through internal and/or external sources

Continuing to define our role as fire and EMS providers at active shooter incidents

Major changes in Revenue, Expenditures, or Programs:

The increase in this program budget is related to increased costs of salaries, fringe benefits, and the Central Equipment Agency's (CEA) replacement fund for a new vehicle. Funds have been adjusted in Other Miscellaneous Supplies and Miscellaneous Equipment to reflect actual costs.

Resource Development

Business Unit 18023

PROGRAM BUDGET SUMMARY

		Act	tual		Budget					
Description		2020		2021		Adopted 2022		ended 2022		2023
Expenses										
610100 Regular Salaries	\$	103,722	\$	163,731	\$	162,172	\$	162,172	\$	112,454
610500 Overtime Wages		1,507		8,915		9,076		9,076		9,676
615000 Fringes		38,601		65,140		67,969		67,969		43,353
620100 Training/Conferences		305		-		3,000		3,000		2,500
631500 Books & Library Materials		1,480		1,189		1,200		1,200		1,200
631603 Other Misc. Supplies		353		1,602		1,000		1,000		1,400
632300 Safety Supplies		643		711		750		750		750
632700 Miscellaneous Equipment		7,303		6,830		7,400		7,400		6,500
642501 CEA Operations/Maint.		2,825		2,739		2,573		2,573		3,127
642502 CEA Depreciation/Replace.		3,263		3,812		3,917		3,917		8,121
Total Expense	\$	160,002	\$	254,669	\$	259,057	\$	259,057	\$	189,081

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

<u>None</u>

Emergency Medical Services

Business Unit 18024

PROGRAM MISSION

The mission of Appleton Fire Department's Emergency Medical Services Division is to enhance the quality of life in our community by providing a premier level of pre-hospital services which ultimately improve the outcomes for those that need our service.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies # 2: "Encourage active community participation and involvement", # 3: "Recognize and grow everyone's talents", and # 4: "Continually assess trends affecting the community and proactively respond".

Objectives:

Provide timely, state-of-the-art pre-hospital care to all people within our service area that are subject to illness or injury

Provide quality, consistent pre-hospital medical training to all employees of the Fire Department resulting in all employees being certified at the Emergency Medical Technician - Basic level

Maintain compliance with department, local and State codes, laws, guidelines, and regulations

Ensure continuous program development and quality improvement

Work with our Medical Director to monitor the percentage of cardiac patients who were discovered in ventricular fibrillation that survived and were discharged from the hospital

Participate with other fire departments, Gold Cross Ambulance, and other agencies during medical training or exercises

Major changes in Revenue, Expenditures, or Programs:

The increase in this program budget is related to increased costs of salaries and fringe benefits.

Emergency Medical Services

Business Unit 18024

PROGRAM BUDGET SUMMARY

	Actual				Budget						
Description		2020	020		Ac	dopted 2022	Amended 2022			2023	
Expenses											
610100 Regular Salaries	\$	300,414	\$	481,763	\$	498,606	\$	498,606	\$	608,875	
610500 Overtime Wages		2,536		17,679		15,437		15,437		15,734	
615000 Fringes		109,684		190,547		207,999		207,999		258,945	
620100 Training/Conferences		6,535		3,003		6,675		6,675		6,500	
630300 Memberships & Licenses		_		300		200		200		-	
631603 Other Misc. Supplies		332		162		500		500		-	
632400 Medical/Lab Supplies		9,421		9,068		7,500		7,500		12,000	
632700 Miscellaneous Equipment		3,430		3,510		3,500		3,500		3,500	
Total Expense	\$	432,352	\$	706,032	\$	740,417	\$	740,417	\$	905,554	

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

None

Fire Prevention/Public Education

Business Unit 18032

PROGRAM MISSION

For the preservation of lives and property in our community, we will provide fire inspection, education, code development, and fire and life safety plan review.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies # 2: "Encourage active community participation and involvement" and # 4: "Continually assess trends affecting the community and proactively respond".

Objectives:

Perform all state-mandated fire and life safety inspections in all buildings, and all plan reviews of State and locally required fire protection systems

Review all license applications for compliance with the provisions of the Fire Prevention Code

Continue proactive involvement with all City departments, as well as surrounding community departments to create a more consistent and cohesive code enforcement process throughout our community

Implement pre-plan incident reports utilizing the records management system

Develop, implement, coordinate, and evaluate risk reduction programs designed to meet the needs of our community's diverse populations

Provide public information at emergency incidents and throughout the year

Define media relationship strategy as method/vehicle to communicate prevention messages

Enhance smoke detector awareness in the City of Appleton

Major changes in Revenue, Expenditures, or Programs:

The increase in this program budget is related to increased costs of fringe benefits and adding replacement costs of a new vehicle to the Central Equipment Agency (CEA). Salary expense has decreased due to the adjustment in our table of organization eliminating the Fire Protection Engineer position and adding the Public Education Specialist position at a lower pay grade.

Fire Prevention/Public Education

Business Unit 18031 / 18032

PROGRAM BUDGET SUMMARY

	 Act	tual		Budget					
Description	2020		2021	Ac	Adopted 2022		Amended 2022		2023
Revenues									
422400 Miscellaneous State Aids	\$ 517	\$	_	\$	_	\$	_	\$	_
441200 Tent Permits	75	·	600	·	750		750		500
441300 Burning Permits	33,085		28,429		30,000		30,000		30,000
441400 Firework Permits	-		300		100		100		100
441600 Tank Removal Permits	_		300		-		_		_
480600 False Alarm Fees	20,450		20,300		14,000		14,000		17,000
490800 Misc Intergov Charges	5,918		7,365		6,000		6,000		6,000
Total Revenue	\$ 60,045	\$	57,294	\$	50,850	\$	50,850	\$	53,600
Expenses									
610100 Regular Salaries	\$ 632,510	\$	1,066,827	\$	860,534	\$	860,534	\$	849,776
610500 Overtime Wages	39,785		47,598		17,184		17,184		17,507
615000 Fringes	217,857		408,363		332,883		332,883		362,525
620100 Training/Conferences	933		5,048		6,500		6,500		6,250
630200 Subscriptions	1,495		1,495		1,500		1,500		1,500
630300 Memberships & Licenses	3,245		2,562		2,400		2,400		2,400
631500 Books & Library Materials	2,107		-		500		500		-
631603 Other Misc. Supplies	203		132		250		250		-
632300 Safety Supplies	4,472		6,159		6,000		6,000		6,000
632700 Miscellaneous Equipment	3,548		1,015		500		500		-
641200 Advertising	-		985		500		500		500
642501 CEA Operations/Maint.	8,880		8,086		7,718		7,718		9,380
642502 CEA Depreciation/Replace.	 10,532		10,532		10,532		10,532		16,694
Total Expense	\$ 925,567	\$	1,558,802	\$	1,247,001	\$	1,247,001	\$	1,272,532

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

<u>None</u>

Technical Services Business Unit 18033

PROGRAM MISSION

For the benefit of the Fire Department and community, we will purchase vehicles and equipment and ensure that they are maintained in a condition that safely meets the operational needs of the Department.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies # 1: "Responsibly deliver excellent services", and # 3: "Recognize and grow everyone's talents".

Objectives:

Provide and track all preventive, scheduled, and emergency maintenance on all non-motorized equipment to meet applicable standards

Research, purchase, and distribute equipment needed by the department

Provide ongoing technical training for department personnel

Major changes in Revenue, Expenditures, or Programs:

The increase in this program budget is related to increased costs of salaries, fringe benefits, and facilities charges.

Technical Services Business Unit 18033

PROGRAM BUDGET SUMMARY

	 Act	tual		Budget					
Description	2020		2021	A	dopted 2022	Amended 2022			2023
_									
Expenses									
610100 Regular Salaries	\$ 53,854	\$	15,208	\$	87,521	\$	87,521	\$	88,989
610500 Overtime Wages	616		(759)		4,402		4,402		4,477
615000 Fringes	12,675		5,232		35,901		35,901		38,425
630600 Building Maint./Janitorial	13,936		14,094		14,935		14,935		14,935
630803 Seed	200		102		500		500		· -
630902 Tools & Instruments	1,896		1,783		1,700		1,700		1,700
631000 Miscellaneous Chemicals	3,312		4,661		4,500		4,500		4,500
631603 Other Misc. Supplies	1,941		1,807		2,050		2,050		2,050
632503 Other Materials	575		751		750		750		_
632601 Repair Parts	4,180		4,454		5,500		5,500		5,500
632700 Miscellaneous Equipment	29,443		27,734		24,100		24,100		26,600
640800 Contractor Fees	2,137		-		2,500		2,500		-
640900 Inspection Fees	3,118		1,253		3,000		3,000		3,000
641800 Equipment Repairs & Maint.	12,375		10,690		11,500		11,500		11,500
641900 Communication Eq. Repairs	7,992		6,668		7,000		7,000		7,000
642000 Facilities Charges	215,727		215,823		220,778		220,778		225,922
642501 CEA Operations/Maint.	3,012		1,750		2,573		2,573		-
642502 CEA Depreciation/Replace.	2,935		4,042		3,912		3,912		-
680401 Machinery & Equipment	10,635		-		-		-		_
Total Expense	\$ 380,559	\$	315,293	\$	433,122	\$	433,122	\$	434,598

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

Miscellaneous	Equipment
IVIISCEIIALIECUS	- amount

Firefighting equipment (hose, tools,	
nozzles, breathing apparatus, etc.)	\$ 13,000
Rescue tools	8,000
Miscellaneous station equipment	5,600
	\$ 26,600

	2020 <u>ACTUAL</u>	2021 <u>ACTUAL</u>	2022 YTD ACTUAL	2022 ORIG BUD	2022 REVISED BUD	2023 BUDGET
Program Revenues						
422400 Miscellaneous State Aids	12,025	11,544	7,530	24,000	24,000	64,000
422600 Fire Insurance Dues 423000 Miscellaneous Local Govt Aids	249,683	263,841	11 000	260,000	260,000	270,000
441200 Tent Permits	7,500 75	10,100 600	11,800 25	11,500 750	11,500 750	11,500 500
441300 Tent Permits 441300 Burning Permits	33,085	28,429	9,526	30,000	30,000	30,000
441400 Firework Permits	33,003	300	9,320	100	100	100
441600 Tank Removal Permits	_	300	_	100	-	-
480100 General Charges for Service	3,249	3,464	1,513	3,000	3,000	3,000
480600 False Alarm Fees	20,450	20,300	2,850	14,000	14,000	17,000
480700 Incineration Fees	8,737	1,521	2,843	9,200	9,200	8,500
490800 Misc Intergovernmental Charges	5,918	7,365	1,628	6,000	6,000	6,000
501000 Miscellaneous Revenue	-	-	-	-	-	-
501500 Rental of City Property	-	200	-	-	-	-
502000 Donations & Memorials	12,606	1,050	-	-	-	-
508200 Insurance Proceeds	6					
TOTAL PROGRAM REVENUES	353,334	349,014	37,715	358,550	358,550	410,600
Personnel						
610100 Regular Salaries	7,047,589	7,486,764	2,565,334	8,115,239	8,115,239	8,316,093
610400 Call Time Wages	44	-	-	-	-	-
610500 Overtime Wages	451,578	463,101	286,294	413,590	413,590	418,257
610800 Part-Time Wages	10,393	8,236	2,276	21,630	21,630	13,770
611000 Other Compensation	65,627	63,247	19,996	43,660	43,660	43,660
611400 Sick Pay	49,514	65,412	86,509	-	-	-
611500 Vacation Pay	435,986	387,396	42,537	-	-	-
615000 Fringes	2,765,736	3,092,260	1,106,617	3,224,155	3,224,155	3,506,472
TOTAL PERSONNEL	10,826,467	11,566,416	4,109,563	11,818,274	11,818,274	12,298,252
Training~Travel						
620100 Training/Conferences	18,355	22,032	16,602	36,425	36,425	34,000
620400 Trialling/Gornerences	1,381	22,002	10,002	4,000	4,000	4,000
TOTAL TRAINING / TRAVEL	19,736	22,032	16,602	40,425	40,425	38,000
Cumilian						
Supplies 630100 Office Supplies	4,009	4,991	1,772	4,500	4,500	3,750
630200 Subscriptions	1,495	1,495	2,242	1,500	1,500	1,500
630300 Memberships & Licenses	3,660	3,640	1,775	3,700	3,700	3,200
630400 Postage/Freight	67	175	130	250	250	250
630500 Awards & Recognition	1,593	1,206	35	1,440	1,440	1,440
630600 Building Maint./Janitorial	17,622	16,944	14,404	18,185	18,185	18,185
630700 Food & Provisions	1,431	1,427	1,911	1,920	1,920	1,920
630803 Seed	200	102	-	500	500	-
630902 Tools & Instruments	1,895	1,783	516	1,700	1,700	1,700
631000 Miscellaneous Chemicals	3,312	4,661	1,823	4,500	4,500	4,500
631500 Books & Library Materials	4,125	1,489	280	2,000	2,000	1,200
631603 Other Misc. Supplies	3,688	5,909	1,490	5,350	5,350	5,000
632001 City Copy Charges	6,027	6,618	1,442	6,450	6,450	6,450
632002 Outside Printing	626	1,019	1,027	1,000	1,000	1,000
632101 Uniforms	10,235	2,717	278	2,000	2,000	2,000
632102 Protective Clothing	109,615	74,911	13,271	70,373	75,008	128,150
632199 Other Clothing 632300 Safety Supplies	2,136 5,115	1,636 6,869	-	1,500 6,750	1,500 6,750	1,800 6,750
632400 Medical/Lab Supplies	9,422	9,068	6,358	7,500	7,500	12,000
632503 Other Materials	575	751	177	750	750 750	12,000
632601 Repair Parts	4,180	4,454	2,733	5,500	5,500	5,500
632700 Miscellaneous Equipment	68,256	70,700	30,530	73,900	80,375	74,600
TOTAL SUPPLIES	259,284	222,565	82,194	221,268	232,378	280,895
Durchaged Sandage						
Purchased Services 640400 Consulting Services	1,305	2,930		1,500	1,500	1,000
640700 Solid Waste/Recycling Pickup	9,525	10,661	2,754	11,220	11,220	7,220
640800 Contractor Fees	3,350	473	2,104	3,500	3,500	1,000
640900 Inspection Fees	3,118	1,253	2,254	3,000	3,000	3,000
641200 Advertising	-	985	582	500	500	500
•			-			

	2020 <u>ACTUAL</u>	2021 <u>ACTUAL</u>	2022 YTD ACTUAL	2022 ORIG BUD	2022 REVISED BUD	2023 BUDGET
641301 Electric	73,396	73,166	29,685	73,294	73,294	85,294
641302 Gas	21,456	31,587	21,968	44,252	44,252	56,875
641303 Water	9,364	10,880	2,939	11,890	11,890	10,833
641304 Sewer	2,650	2,951	882	3,180	3,180	3,500
641306 Stormwater	14,683	14,089	4,443	14,753	14,753	14,712
641307 Telephone	7,072	7,029	2,941	7,032	7,032	6,515
641308 Cellular Phones	8,458	15,039	2,208	14,100	14,100	14,100
641800 Equipment Repairs & Maint.	12,375	10,690	7,907	11,500	11,500	11,500
641900 Communication Eq. Repairs	7,992	6,668	4,220	7,000	7,000	7,000
642000 Facilities Charges	215,727	215,823	60,294	220,778	220,778	225,922
642501 CEA Operations/Maint.	260,132	263,926	82,739	257,267	257,267	312,682
642502 CEA Depreciation/Replace.	393,065	559,273	142,392	582,235	582,235	607,408
643000 Health Services	23,797	25,056	1,700	26,523	26,523	25,750
TOTAL PURCHASED SVCS	1,067,465	1,252,479	369,908	1,293,524	1,293,524	1,394,811
Capital Outlay						
640400 Machinery & Equipment	10,635	-	-	-	-	_
TOTAL CAPITAL OUTLAY	10,635					
TOTAL EXPENSE	12,183,587	13,063,492	4,578,267	13,373,491	13,384,601	14,011,958

FIRE DEPARTMENT NOTES

CITY OF APPLETON 2023 BUDGET

CITY OF APPLETON 2023 BUDGET SPECIAL REVENUE FUNDS

Hazardous Materials. Tier II

NOTES

CITY OF APPLETON 2023 BUDGET SPECIAL REVENUE FUNDS

Hazardous Materials, Tier II

Business Unit 2090

PROGRAM MISSION

In order to protect people and the environment, we will provide certain Tier II hazardous materials handling services relating to the containment of hazardous substances in the event of an accidental spill, release, or discharge within our service area.

PROGRAM NARRATIVE

Link to Strategy:

Implements Key Strategy # 2: "Encourage active community participation and involvement".

Objectives:

The Cities of Appleton, Oshkosh, and Green Bay provide haz-mat services under a contract with the State of Wisconsin. The Tier II Wisconsin Hazardous Materials Response Team will strive to meet the provisions of the State contract by providing service to the contract area, providing equipment as recommended by the State, and providing an adequate number of trained, medically monitored, competent and supervised personnel. The City of Appleton also contracts for a Radiological Response Team which responds to radiological incidents to provide metering and detection.

Major changes in Revenue, Expenditures, or Programs:

No major changes to this program.

	DEPARTMENT BUDGET SUMMARY											
	Programs		Act	tual			Budget					
Unit	Title		2020		2021	Adopted 2022	Am	ended 2022	2023	Change *		
Prog	gram Revenues	\$	143,101	\$	124,497	\$ 72,075	\$	72,075	\$ 72,075	0.00%		
Prog	gram Expenses	\$	103,467	\$	79,878	\$ 94,115	\$	139,115	\$ 72,075	-23.42%		
Expens	es Comprised Of:											
Personn	nel		19,192		24,081	46,700		86,700	46,700	0.00%		
Training	& Travel		660		2,760	6,000		11,000	6,000	0.00%		
Supplies	s & Materials		68,448		29,350	8,525		8,525	8,525	0.00%		
Purchas	ed Services		15,167		23,687	10,850		10,850	10,850	0.00%		
Capital E	Expenditures		-		-	22,040		22,040	-	-100.00%		

CITY OF APPLETON 2023 BUDGET SPECIAL REVENUE FUNDS

Hazardous Materials, Tier II

Business Unit 2090

PROGRAM BUDGET SUMMARY

	Actual					Budget							
Description	2020			2021	Adopted 2022		Amended 2022			2023			
Devenues													
Revenues 422400 Miscellaneous State Aids	\$	131,764	\$	70,074	\$	70,075	\$	70,075	\$	70,075			
471000 Interest on Investments	φ	9,380	φ	(2,244)	φ	2,000	φ	2,000	φ	2,000			
480100 General Charges for Svc		1,957		21,967		2,000		2,000		2,000			
500400 Sale of City Property		1,937		29,700		-		-		-			
503500 Other Reimbursements		_		5,000		_		_		_			
Total Revenue	\$	143,101	\$	124,497	\$	72,075	\$	72,075	\$	72,075			
rotarrovonao	Ψ	170,101	Ψ	124,431	Ψ	12,013	Ψ	12,013	Ψ	72,073			
Expenses													
610100 Regular Salaries	\$	5,479	\$	5,240	\$	5,720	\$	5,720	\$	5,720			
610500 Overtime Wages		8,754		12,597		30,980		70,980		30,980			
615000 Fringes		4,959		6,244		10,000		10,000		10,000			
620100 Training/Conferences		660		2,760		6,000		11,000		6,000			
630100 Office Supplies		170		-		-		-		-			
630700 Food & Provisions		8		63		350		350		350			
630902 Tools & Instruments		1,288		1,625		4,075		4,075		3,075			
631000 Miscellaneous Chemicals		2,777		3,283		1,500		1,500		2,500			
631500 Books & Library Materials		-		_		200		200		200			
631603 Other Misc. Supplies		74		1,802		800		800		800			
632102 Protective Clothing		161		882		-		-		-			
632200 Gas Purchases		-		-		100		100		-			
632601 Repair Parts		567		898		1,000		1,000		1,000			
632700 Miscellaneous Equipment		63,403		20,797		500		500		600			
640400 Consulting Services		338		676		350		350		350			
641308 Cellular Phones		1,914		2,640		1,750		1,750		1,750			
641700 Vehicle Repairs & Maint.		9,560		13,002		4,000		4,000		4,000			
641800 Equipment Repairs & Maint.		19		3,571		1,250		1,250		1,250			
643000 Health Services		3,336		3,798		3,500		3,500		3,500			
680403 Vehicles		-		-		22,040		22,040					
Total Expense	\$	103,467	\$	79,878	\$	94,115	\$	139,115	\$	72,075			

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

None.

CITY OF APPLETON 2023 BUDGET

HAZARDOUS MATERIALS, TIER II

SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE (DEFICIT)

Revenues	2020 Actual		2021 Actual		2022 Budget		2022 Projected		2023 Budget
Intergovernmental Interest Income Other Total Revenues	\$	131,764 9,380 1,957 143,101	\$ 	70,074 (2,244) 56,667 124,497	\$	70,075 2,000 - 72,075	\$	70,075 2,000 - 72,075	\$ 70,075 2,000 - 72,075
Expenses									
Program Costs Total Expenses		103,467 103,467		79,878 79,878		94,115 94,115		139,115 139,115	 72,075 72,075
Revenues over (under) Expenses		39,634		44,619		(22,040)		(67,040)	-
Fund Balance - Beginning		353,284		392,918		437,537		437,537	370,497
Fund Balance - Ending	\$	392,918	\$	437,537	\$	415,497	\$	370,497	\$ 370,497

CITY OF APPLETON 2023 BUDGET CAPITAL PROJECTS FUNDS

NOTES

CITY OF APPLETON 2023 BUDGET CAPITAL PROJECTS FUNDS

Public Safety Business Unit 4210

PROGRAM MISSION

This program accounts for funding sources and expenditures for various public safety investments.

PROGRAM NARRATIVE

Link to Strategy:

Implements Key Strategy # 1: "Responsibly deliver excellent services".

Objectives:

Further descriptions of projects to be funded from this fund can be found in the Capital Projects section of the budget, as follows:

Project Amount Page

Radio Communication Equipment \$ 532,700 Projects, pg. 651

Major changes in Revenue, Expenditures, or Programs:

No major changes.

DEPARTMENT BUDGET SUMMARY											
Programs	Programs Actual					%					
Unit Title		2020		2021	Adopted 2022	Amended 2022		2023	Change *		
Program Revenues	\$ \$	31	\$	8,183	\$ -	\$ 217,700	\$	-	N/A		
Program Expenses	\$ \$	707,010	\$	-	\$ -	\$ -	\$	532,700	N/A		
Expenses Comprised Of:											
Personnel		-		-	-	-		-	N/A		
Supplies & Materials		-		-	-	-		-	N/A		
Purchased Services		-		-	-	-		-	N/A		
Repair & Maintenance		-		-	-	-		-	N/A		
Capital Expenditures		707,010		-	-	-		532,700	N/A		

CITY OF APPLETON 2023 BUDGET CAPITAL PROJECTS FUNDS

Public Safety Business Unit 4210

PROGRAM BUDGET SUMMARY

	Actual				Budget							
Description		2020	2021		Adopted 2022			mended 2022	2023			
Revenues												
421000 Federal Grants	\$	_	\$	_	\$	_	\$	217,700 \$	_			
471000 Interest on Investments	·	31	·	(43)	·	-	·	, <u>-</u>	-			
504500 Reimb from Prior Year Exp		-		8,226		-		-	-			
591000 Proceeds of Long-term Debt		694,847		-		-		-	315,000			
592100 Transfers In - General Fund		-		-		-		-	-			
Total Revenue	\$	694,878	\$	8,183	\$		\$	217,700 \$	315,000			
Expenses												
632700 Miscellaneous Equipment	\$	_	\$	-	\$	_	\$	- \$	_			
680300 Buildings		_		-		-		<u>-</u>	-			
680401 Machinery & Equipment		646,650		-		-		-	532,700			
680403 Vehicles		-		-		-		-	-			
681500 Software Acquisition		60,360						-				
Total Expense	\$	707,010	\$		\$	-	\$	- \$	532,700			

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

<u>None</u>

CITY OF APPLETON 2023 BUDGET

PUBLIC SAFETY

SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE (DEFICIT)

Revenues	2020 Actual		2021 Actual		2022 Judget	F	2022 Projected	2023 Budget	
Federal Grants Interest Income Reimburse from Prior Year Expense Total Revenues		- \$ 31 - 31	(43) 8,226 8,183	\$	- - - -	\$	217,700	\$	- - - -
Expenses									
Program Costs Total Expenses	707,0 707,0		<u>-</u> -		<u>-</u>	_	<u>-</u>		532,700 532,700
Revenues over (under) Expenses	(706,9	79)	8,183				217,700		(532,700)
Other Financing Sources (Uses)									
Proceeds of G.O. Debt	694,8	47							315,000
Total Other Financing Sources (Uses)	694,8	47							315,000
Net Change in Equity	(12,1	32)	8,183		-		217,700		(217,700)
Fund Balance - Beginning	12,1	32			8,183		8,183		225,883
Fund Balance - Ending	\$	<u>- \$</u>	8,183	\$	8,183	\$	225,883	\$	8,183