



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appleton.org](http://www.appleton.org)

## Meeting Agenda - Final-revised Safety and Licensing Committee

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Wednesday, September 28, 2022

5:30 PM

Council Chambers, 6th Floor

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1. Call meeting to order

2. Roll call of membership

3. Approval of minutes from previous meeting

[22-1222](#) Minutes from the September 7th, 2022 Safety & Licensing Meeting.

**Attachments:** [S & L Minutes 9-7-22.pdf](#)

4. **Public Hearings/Apearances**

5. **Action Items**

[22-1212](#) Resolution #11-R-22, Resolution in Support of Election Officials

**Attachments:** [#11-R-22 Resolution in Support of Election Officials.pdf](#)

[22-1224](#) Request to Approve FEMA's Assistance to Firefighters Grant (AFG) for a Regional Radio Project.

**Attachments:** [09-22-22\\_AFG\\_County\\_Radio\\_Grant.pdf](#)

[EMW-2021-FG-01241 - Regional Radio Grant - Budget Amendment - 09.22.2022](#)

[22-1225](#) Request to Accept Emergency Medical Service (EMS) FLEX Grant.

**Attachments:** [09-22-22\\_EMS\\_Flex\\_Grant\\_Memo.pdf](#)

[State of Wisconsin Health Services - EMS Flex Grant - Budget Amendment - 09.22.2022](#)

[22-1176](#) Class "B" Beer and "Class B" Liquor License application for Bowlero Wisconsin LLC d/b/a Super Bowl Family Entertainment, Scott M Radtke, Agent, located at 2222 E Northland Ave, contingent upon approval from the Health department.

[22-1138](#) Class "A" Beer and "Class A" Liquor License Permanent Premise Amendment application for Ultimate Mart LLC d/b/a Pick N Save #8187, Lyndsey Lawrence, Agent, located at 511 W Calumet St.

**Attachments:** [Pick N Save 8187.pdf](#)

[22-1206](#) Secondhand Article Dealer License application for Checkpoint Gaming, Dean J Farley, applicant, located at 609A W College Ave.

**Attachments:** [Checkpoint Gaming S&L.pdf](#)

[22-1220](#) Temporary "Class B" Wine Walk License application for Appleton Downtown Inc, Meghan J Warner, Person in Charge, located at various College Ave Retailers, contingent upon approval from all departments.

**Attachments:** [Ladies Night Out - Shop Sip and Stroll S&L.pdf](#)

## 6. Information Items

[22-1219](#) Special Events:  
Fox Valley Pagan Pride Music Fest, Pierce Park, September 3, 2022  
Casa Hispana Inc, Latinofest, Jones Park, September 10, 2022  
Community First Fox Cities Marathon, Approved Route, September 18, 2022  
Appleton Downtown Inc, Ladies Night Out, Downtown Appleton, October 6, 2022  
Appleton North High School Homecoming Parade, October 7, 2022  
Johnston Elementary School, Mustang Mile, October 8, 2022  
Citizens' Climate Lobby, October Earth Day: Election Edition, Pierce Park, October 22, 2022  
Appleton Downtown Inc, Craft Beer Walk, Downtown Appleton, October 22, 2022  
YMCA of the Fox Cities, Freaky 5k Run/Walk, Pierce Park, October 29, 2022  
Appleton Charity Events, Halloween Pub Crawl, Downtown Appleton, October 29, 2022

[22-1223](#) Director Reports

1. City Clerk
  - November Election Information
2. Fire Chief
  - WE Energies Grant
  - Contract Negotiations
3. Police Chief
  - License to Cruise and Octoberfest Report

[22-1228](#)

Police Department Information on Alcohol Law Violations:  
Copper Leaf Hotel - Sell to Minor: 80 pt. violation-Total Points: 80  
Sushi Lover - Sell to Minor: 80 pt. violation- Total Points: 80  
Mill Creek - Sell to Minor: 80 pt. violation- Total Points: 80  
The Bar - Sell to Minor: 80 pt. violation- Total Points: 80  
Chadwick's - Sell to Minor: 80 pt. violation- Total Points: 80

7. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appleton.org

## Meeting Minutes - Final Safety and Licensing Committee

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Wednesday, September 7, 2022

6:30 PM

Council Chambers, 6th Floor

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### SPECIAL

1. Call meeting to order

*The meeting was called to order by Chair Croatt at 6:30 p.m.*

2. Roll call of membership

**Present:** 5 - Schultz, Hartzheim, Croatt, Alfheim and Wolff

3. Approval of minutes from previous meeting

[22-1092](#)

Minutes from July 27, 2022 Safety & Licensing Committee Meeting.

**Attachments:** [S & L Minutes 7-27-22.pdf](#)

**Hartzheim moved, seconded by Alfheim, that the Minutes be approved. Roll Call. Motion carried by the following vote:**

**Aye:** 5 - Schultz, Hartzheim, Croatt, Alfheim and Wolff

4. Public Hearings/Appearances

5. Action Items

#### **Balance of the action items on the agenda.**

**Hartzheim moved, Alfheim seconded, to approve the balance of the agenda. The motion carried by the following vote:**

**Aye:** 5 - Schultz, Hartzheim, Croatt, Alfheim and Wolff

[22-1063](#)

Class "B" Beer and "Class C" Wine License application for All Tied Up Floral Cafe LLC d/b/a All Tied Up Floral Cafe, Aaron Phillipson, Agent, located at 324 E College Ave, contingent upon approval from the Inspections department.

**Attachments:** [All Tied Up Floral Cafe-1.pdf](#)

**This Report Action Item was recommended for approval.**

[22-1114](#)

Class "A" Beer and "Class A" Liquor Change of Agent application for Ultimate Mart LLC d/b/a Pick N Save #8123, Andrew Rosenberg, New Agent, located at 2700 N Ballard Rd.

**Attachments:** [Andrew Rosenberg S&L.pdf](#)

This Report Action Item was recommended for approval.

[22-0984](#)

Secondhand Article License application for Left Behind LLC, Michael Day, Applicant, located at 205 W Wisconsin Ave.

**Attachments:** [Left Behind LLC S&L.pdf](#)

This Report Action Item was recommended for approval.

[22-0986](#)

Temporary Class "B" Beer and "Class B" Wine License application for St Joseph Catholic Church, Jacque A Bartels, Person in Charge, located at 404 W Lawrence St, on September 10-11, 2022, contingent upon approval from the Fire, Health and Inspections departments.

**Attachments:** [St Joseph Catholic Church S&L.pdf](#)

This Report Action Item was recommended for approval.

[22-1055](#)

Temporary Class "B" Beer and "Class B" Wine License application for Fox Cities Chamber of Commerce, Laura Dederling, Person in Charge, located at 125 N Superior St, on September 15, 2022, contingent upon approval from the Health and Inspections departments.

**Attachments:** [Fox Cities Chamber - Open House S&L.pdf](#)

This Report Action Item was recommended for approval.

## 6. Information Items

[22-1115](#)

Intent to Apply- Hazardous Materials Emergency Preparedness (HMEP) Grant

**Attachments:** [Intent to Apply - HMEP Grant - 08.24.2022.pdf](#)  
[HMEP Core & Specialized HazMat Training.pdf](#)

[22-1048](#)

## Special Events:

Music of Life Church Service in the Park, Jones Park, July 24, 2022  
Trout Museum of Art, Art at the Park, City Park, July 24, 2022  
N.E.W. Hmong Professionals Free Covid-19 Vaccine Clinic, Kiwanis Park, July 28, 2022  
Appleton Police Department, National Night Out, August 2, 2022  
Mile of Music, Downtown Appleton, August 4-7, 2022  
Democratic Party of Outagamie County Corn Roast, Derks Park, August 15, 2022  
ThedaCare Job Fair, Erb Park, August 15, 2022  
The A.R.T.S. Rise Fest, Pierce Park, August 21, 2022  
The Family Radio Network - Summer Concert Series, Pierce Park, August 25, 2022  
Trout Museum of Art - Exhibit Opening, Houdini Plaza, August 26, 2022  
Apple Tree Connections, Dash for Dreams 5K, 5020 N Providence Ave Neighborhood, August 27, 2022  
Miller Electric Family Picnic, Pierce Park, August 27, 2022  
Sistar Society Grand Opening Community Family Fun Day, Jones Park, August 27, 2022  
Appleton Public Library, Movie Night with the Library, Houdini Plaza, September 9, 2022  
Stephen Foster Elementary School, Family Fun Run, Foster Grounds and Neighborhood, September 16, 2022  
Irish Fest of the Fox Cities, Jones Park, September 16-17, 2022  
License to Cruise, Fox Cities Chamber of Commerce, College Ave, September 23, 2022  
Octoberfest, Fox Cities Chamber Foundation, College Ave, September 24, 2022  
Xavier High School Homecoming Fun Run & Dog Walk, Xavier HS Neighborhood, September 24, 2022  
Appleton West Homecoming Parade, Appleton West Neighborhood, September 30, 2022  
Appleton East Homecoming Parade, Appleton East Neighborhood, September 30, 2022  
Making Strides Against Breast Cancer of the Fox Valley, American Cancer Society, Telulah Park, October 8, 2022

[22-1093](#)

## Director Reports

1. City Clerk
2. Fire Chief
3. Police Chief
  - July 2022 Traffic Stop Heat Map

**Attachments:** [Traffic Stop data July 2022.pdf](#)

7. Adjournment

**Hartzheim moved, seconded by Wolff, that the meeting be adjourned at 6:36 p.m. Roll Call. Motion carried by the following vote:**

**Aye:** 5 - Schultz, Hartzheim, Croatt, Alfheim and Wolff

**Resolution #11-R-22**

Resolution in Support of Election Officials

*Date:* September 21, 2022

*Submitted by:* Fenton – District 6, Meltzer – District 2, Schultz – District 9

*Referred to:* Safety & Licensing Committee

*Summary: A resolution in support of the City Clerk and staff and citizen election inspectors to administer free and fair elections.*

WHEREAS, the survival of our democracy depends on free and fair elections, where all eligible voters have the opportunity to make their voices heard; and

WHEREAS, we believe our community has been well-served by the current system of nonpartisan election administration governed by a bi-partisan commission, managed by our City Clerk, and administered by our friends and neighbors who serve as election inspectors who also publicly canvass the election results and report the results to the City Clerk; and

WHEREAS, these same election officials played a critical role in making the 2020 election safe, secure, and accessible during the COVID-19 pandemic; and

WHEREAS, over the past year, some in our society have attempted to bully, threaten, and undermine election administrators, making it harder for election officials to do their jobs, which reduces faith in the electoral process and hurts the health of our democracy; and

WHEREAS, looking forward to the 2022 election and beyond, we reaffirm our conviction that nonpartisan election officials like our City Clerk and local election inspectors are best equipped to preside over free and fair elections, and should do so without the fear of threats and intimidation; and

WHEREAS, this Common Council strongly opposes any future attempts to seize power over elections from municipal clerks to grant it to any partisan entity; and

WHEREAS, as long as our non-partisan election administrators continue to administer our elections with accessibility, fairness, equality, safety, and security in mind, we are fully committed to standing behind them in the face of unfounded attacks.


NOW, THEREFORE, BE IT RESOLVED that the Common Council of the City of Appleton expresses full confidence in our City Clerk, citizen election inspectors, and Wisconsin's system of bipartisan election administration.





AND BE IT FURTHER RESOLVED that we support our friends and neighbors who serve as election inspectors and local election officials, including our City Clerk and city staff.

# CITY OF APPLETON

## FIRE DEPARTMENT

 700 N. Drew Street  
Appleton, WI 54911

 (920) 832-5810

 (920) 832-5830

 [jeremy.hansen@appleton.org](mailto:jeremy.hansen@appleton.org)

## MEMORANDUM

September 22, 2022

To: Finance Committee, Safety & Licensing Committee and Common Council  
From: Jeremy Hansen, Fire Chief  
Cc: Ryan Weyers, Deputy Fire Chief  
Re: Request to Accept FEMA's Assistance to Firefighters Grant (AFG) for a Regional Radio Project

The Appleton Fire Department (AFD) is requesting approval to accept a 2021 Assistance to Firefighters Grant (AFG) in the amount of \$1,807,911.80.

Since 2001, AFG has helped firefighters and other first responders obtain critically needed resources necessary for protecting the public and emergency personnel from fire and related hazards. The AFG supports training emergency personnel, enhancing efficiencies, and supporting community resilience. This grant opportunity places a high priority on equipment interoperability between neighboring departments. The portable radios currently utilized in the region will no longer be manufactured. This includes all associated equipment of that portable radio such as collar microphones, batteries, and parts.

AFD is the host agency in the regional effort to replace portable radios. The following Fire/EMS departments are included in the grant: Little Chute, Town of Vandebroek/Kaukauna, City of Kaukauna, Freedom, Kimberly, Ellington, Seymour City, Rural, and Rescue, Buchanan, Dale, Bear Creek, Combined Locks, Greenville, Appleton Airport, Hortonville/Hortonia, and Grand Chute.

A total grant request of \$4,315,312.30 was submitted to the Federal Emergency Management Agency (FEMA). FEMA reduced the award to approximately 42% of the original ask, or \$1,807,911.80. We are in the process of assessing the impact the reduction will have on all agencies. Based on the radio project estimated for the AFD of \$532,643.15, the City of Appleton could expect to incur a capital expense of approximately \$315,000.00 in fiscal year 2023.

Local matching funds are determined by population. The City of Appleton's local match is 10%, while the remaining participating fire department will have a 5% match. Due to the reduction in the original grant request, all agencies will exceed the local match requirements of the grant.

Unfortunately, batteries, collar microphones, and associated portable equipment will no longer be made by Motorola for Factory Mutual (FM) certified portable radios leaving us with our only affordable choice, to purchase non-intrinsically safe portable radio components. The purchase of non-intrinsically safe portable radios and components puts responders at risk in flammable/combustible environments. The Appleton Fire Department initiated working with

Outagamie County to approach this problem regionally, as many of the responding agencies in Outagamie County currently have FM certified portable radios and need to change over to Underwriter's Laboratory (UL) certified portable radios. The physical impact of such a change puts the regional responders at risk of being stuck with improper, unsafe equipment that is used for communication in hazardous and deadly environments. The primary benefit of this project is the regional community will receive updated portable radios that maintain operability throughout the county and region. Having an assigned radio dedicated to a particular riding position not only is a cost-effective way to immediately enhance operational safety, but it is also recommended by several industry standards as laid out by OSHA, NIOSH, NFPA, IAFA, and IAFF.

If you have any questions or concerns, please do not hesitate to contact me at (920) 832-5810. Thank you for your consideration.

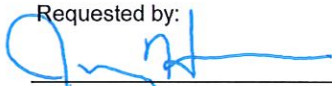


**CITY OF APPLETON  
BUDGET AMENDMENT REQUEST  
Budget Year: 2022**

<u>Budget Description</u>	<u>Business Unit</u>	<u>Acct. No.</u>	<u>Sub Acct No.</u>	<u>Subledger No.</u>	<u>Transfer Amount</u>
Public Safety Capital Project: Federal Grants	4210	421000			\$1,807,912
Public Safety Capital Project: Machinery & Equipment	4210	680401			\$1,807,912

For the purpose of:

Receiving the Federal Emergency Management Agency's Assistance to Firefighters Grant for a county-wide, regional radio project. This budget amendment includes the cost of intrinsically safe portable radios for nineteen fire and emergency medical service agencies in Outagamie County. The Appleton Fire Department is the host agency and will administer the grant for the county.

Requested by:  \_\_\_\_\_  
Date 9/22/22

Department Head Date

Budget Entry (BE) No.: \_\_\_\_\_

Approved by:

\_\_\_\_\_  
 Jeri A. Ohman, Finance Director Date \_\_\_\_\_

\_\_\_\_\_  
 Jake Woodford, Mayor Date \_\_\_\_\_

Reported to Finance Committee: \_\_\_\_\_  
Date \_\_\_\_\_

Additional comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**BUDGET AMENDMENT POLICY, revised 7/07:**

The following items require approval of the Mayor and the Finance Director and will be reported to the Finance Committee as information items:

- Transfers of \$15,000 or less between operations programs within a department or between departments within a fund ;
- New appropriations of \$15,000 or less funded by grants, user fees, or other non-tax revenues.

The following items will be reported to the Finance Committee as action items and require approval by two thirds of the Common Council:


- Transfers in excess of \$15,000 between programs within a department or departments within a fund;
- New appropriations in excess of \$15,000 funded by grants, user fees, or other non-tax revenues;
- Any transfers between funds;
- Any new appropriations funded by debt or current year tax levy;
- Any carryover of unexpended budgets from a prior period;
- Any transfers from the reserve for contingencies;
- Use of funds budgeted for a particular capital project for any other purpose.
- Use of budgeted personnel dollars to increase the supplies and services budget .


For the Appleton Public Library operating budget, transfers of \$15,000 or less between budget lines and / or between budget programs require written approval by the Library Director. Transfers in excess of \$15,000 and all new library appropriations funded by grants user fees or other non-tax revenues require the approval of the Library Board Finance Committee and two-thirds of the full Library Board. All Library budget changes will be reported to the Council Finance Committee as informational items.


# CITY OF APPLETON


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## FIRE DEPARTMENT

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 [jeremy.hansen@appleton.org](mailto:jeremy.hansen@appleton.org)

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## MEMORANDUM

September 22, 2022

To: Finance Committee, Safety & Licensing Committee, and Common Council  
From: Jeremy Hansen, Fire Chief  
Cc: Ryan Weyers, Deputy Chief  
Doug Vrechek, Battalion Chief of Resource Development & Special Operations  
Re: Request to Accept Emergency Medical Service (EMS) FLEX Grant

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Across the State of Wisconsin, the Emergency Medical Service (EMS) Flex Grant will provide \$32 million to stabilize EMS providers and to ensure they can continue to respond to emergencies across Wisconsin. EMS providers in Wisconsin have been impacted by the COVID-19 pandemic by greater demand for EMS services, increased costs associated with providing those services, and limitations on public funding for those services created by the economic consequences of the pandemic. Therefore, all EMS services licensed in the State of Wisconsin were eligible to request funding in this grant process.

In 2021, the AFD responded to 6,841 calls for service with a total of 5,180 that were for medical emergencies. EMS response accounts for 76% of the fire department's calls for service. The Fire Department requested EMS Flex Grant funding to meet a variety of our medical incident response needs totaling \$94,100. The actual award was reduced to \$51,270.

Therefore, the Appleton Fire Department (AFD) is requesting approval to accept the State of Wisconsin, Department of Health Services, EMS Flex Grant in the amount of \$51,270.

If you have any questions or concerns, please do not hesitate to contact me at (920) 832-5810. Thank you for your consideration.

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**CITY OF APPLETON**  
**BUDGET AMENDMENT REQUEST**  
**Budget Year: 2022**

<u>Budget Description</u>	<u>Business Unit</u>	<u>Acct. No.</u>	<u>Sub Acct No.</u>	<u>Subledger No.</u>	<u>Transfer Amount</u>
Emergency Medical Services: Miscellaneous State Aids	18024	422400			\$ 51,270
Emergency Medical Services: Miscellaneous Equipment	18024	632700			\$ 51,270

For the purpose of:  
 Receiving the State of Wisconsin Health Services EMS Flex Grant. This budget amendment includes the cost of medical supplies and a Utility Terrain Vehicle (UTV) for responding to medical emergencies within the City of Appleton.

Requested by:   
 Department Head \_\_\_\_\_ Date 9/22/22

Budget Entry (BE) No.: \_\_\_\_\_

Approved by:  
 \_\_\_\_\_  
 Jeri A. Ohman, Finance Director Date \_\_\_\_\_  
 \_\_\_\_\_  
 Jake Woodford, Mayor Date \_\_\_\_\_  
 Reported to Finance Committee: \_\_\_\_\_  
 Date \_\_\_\_\_

Additional comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**BUDGET AMENDMENT POLICY, revised 7/07:**

The following items require approval of the Mayor and the Finance Director and will be reported to the Finance Committee as information items:

- Transfers of \$15,000 or less between operations programs within a department or between departments within a fund ;
- New appropriations of \$15,000 or less funded by grants, user fees, or other non-tax revenues.

The following items will be reported to the Finance Committee as action items and require approval by two thirds of the Common Council:

- Transfers in excess of \$15,000 between programs within a department or departments within a fund;
- New appropriations in excess of \$15,000 funded by grants, user fees, or other non-tax revenues;
- Any transfers between funds;
- Any new appropriations funded by debt or current year tax levy;
- Any carryover of unexpended budgets from a prior period;
- Any transfers from the reserve for contingencies;
- Use of funds budgeted for a particular capital project for any other purpose.
- Use of budgeted personnel dollars to increase the supplies and services budget .

For the Appleton Public Library operating budget, transfers of \$15,000 or less between budget lines and / or between budget programs require written approval by the Library Director. Transfers in excess of \$15,000 and all new library appropriations funded by grants user fees or other non-tax revenues require the approval of the Library Board Finance Committee and two-thirds of the full Library Board. All Library budget changes will be reported to the Council Finance Committee as informational items.



"meeting community needs  
.....enhancing quality of life"

# REQUEST for Alcohol License Premise Amendment

<b>FEES ARE NON-REFUNDABLE</b>		Date Recv'd <u>9/6/22</u>
License Fee	\$10.00/event	Acct: CLCAGP
Receipt	<u>4010-2</u>	

## SECTION 1 – LICENSE INFORMATION

Name of Establishment	Ultimate Mart. LLC DBA Pick 'n Save #187	
Address of Establishment	511 W Calumet St Appleton, WI 54915	
Name of Agent	Lyndsey Lawrence	Phone Number 920-734-0636

## SECTION 2 – PREMISE AMENDMENT

Please describe the change in premises:  
 \*A drawing/diagram of the proposed area must also be submitted with this application\*  
 See attached  
 parking stall on east side of parking lot labeled 1-4 current,  
 adding on #'s 5 and 6.

Is this change Permanent?	If this is temporary please specify the reason for the amendment:
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please list the date(s) and time(s) that this temporary premise amendment will be utilized:

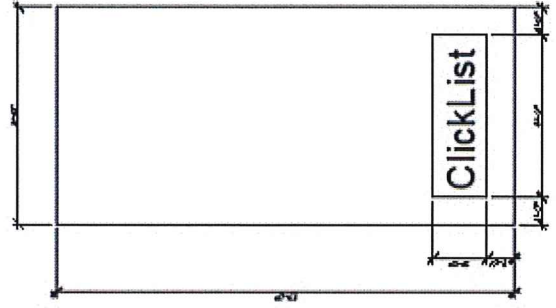
## SECTION 3 – PENALTY NOTICE

I certify that I am familiar with Section 9-52 of the Municipal Code of the City of Appleton and agree that any license granted under this application may be suspended for cause at any time by the Common Council.  
 Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief.  
 Signature of Applicant: [Signature]

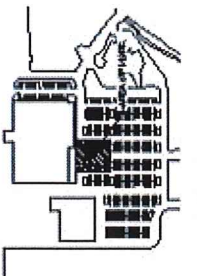
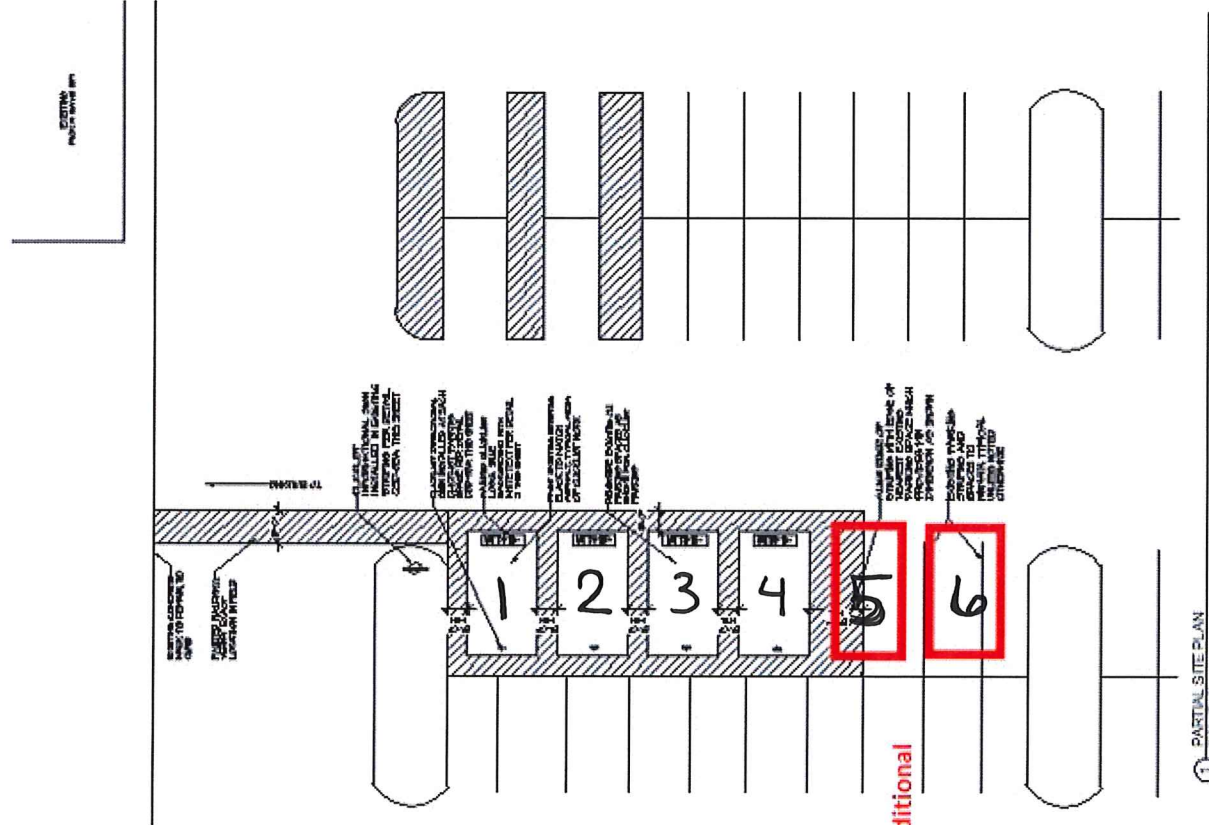
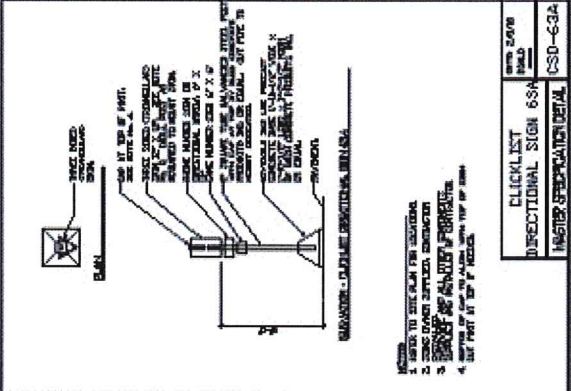
## FOR OFFICE USE ONLY

Department	Approve	Deny	By	Reason
Comm. Dev.				
Finance				
Fire				
Health				
Inspections				
Police				
S&L <u>9-28-22</u>	Council <u>10-5-22</u>	Date Issued	Exp. Date	License Number

- PARTIAL SITE PLAN GENERAL NOTES:**
- VERIFY AND CORRECT ANY CONFLICTS THAT MAY BE ENCOUNTERED BY THE CONTRACTOR. VERIFY THE LOCATION OF ALL UTILITIES AND RECORD THEM ON THE SITE PLAN.
  - ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS AND ENGINEERING (DPW&E) SPECIFICATIONS AND STANDARDS.
  - ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CALIFORNIA STATE AND FEDERAL REGULATIONS AND STANDARDS.
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2 CHECK IN-LINE GRAPHIC - TYP





# Hi there!

Let us know  
you've arrived  
Call the number below

metro  market Pickup

(262) 218-4303

4

SAVE UP TO \$1

per gallon on 90+  
or Amoco Fuel





# LICENSE APPLICATION

for  
**PAWNBROKER**  
**SECONDHAND ARTICLE DEALER**  
**SECONDHAND JEWELRY DEALER**  
**SECONDHAND ARTICLE DEALER MALL/FLEA MARKET**

<b>FEES ARE NON-REFUNDABLE</b>		Date Recv'd <u>9/19/22</u>
<input type="checkbox"/> Pawnbroker	\$217.00	Acct. <b>CLLPWN</b>
<input checked="" type="checkbox"/> Secondhand Article	\$97.00/\$82.00	orig/rnw (see below)
<input type="checkbox"/> Secondhand Jewelry	\$97.00/\$82.00	orig/rnw (see below)
<input type="checkbox"/> Secondhand Mall/Flea	\$172.00	Acct. <b>CLLSMF</b>
		Receipt # <u>4048-1</u>

<input checked="" type="checkbox"/> Original Application	Acct Code: <b>CLLSJW</b>
<input type="checkbox"/> Renewal	Acct Code: <b>CLLSJR</b>

\*Please allow 4 weeks for processing\*

Instructions: Individual license – Complete Sections 1, 2, 3 and 6  
 Partnership license – Complete Sections 1, 2, 3, 4, and 6  
 Corporate license – Complete Sections 1, 2, 3, 5, and 6

Return application and required fees to:  
**OFFICE OF THE CITY CLERK, 100 N. APPLETON STREET**  
**APPLETON, WI 54911**

## SECTION 1 – APPLICANT INFORMATION

Applicant Name ( Last, First, MI) <u>Farley, Dean, J</u>		Sex <u>M</u>	Race <u>NA</u>	Date of Birth <u>[REDACTED]</u>	Place of Birth (City & State) <u>Sheboygan, WI</u>
Street Address <u>609 W college ave apt 6</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54911</u>	Home Telephone Number <u>[REDACTED]</u>	

## SECTION 2 – CONVICTION RECORD

Have you, or any other person listed on this application, been convicted of any of the following:

A felony within the last ten (10) years?  YES  NO

Within the last ten (10) years of:

A misdemeanor?  YES  NO

A statutory violation punishable by forfeiture?  YES  NO

A county or municipal ordinance violation?  YES  NO

For each "YES" response provide the date of arrest, the nature of the offense and conviction information: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## SECTION 3 – BUSINESS INFORMATION

Business Name <u>Check point gaming</u>	Street Address <u>609 a w college ave.</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54911</u>	Telephone Number <u>[REDACTED]</u>
Owner's Name <u>Dean Farley</u>	Street Address <u>609 w college ave apt 6</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54911</u>	Telephone Number <u>[REDACTED]</u>
Business Manager's name <u>Megan Kosost</u>	Street Address <u>512 appleton rd.</u>	City <u>Menasha</u>	State <u>WI</u>	Zip <u>54952</u>	Telephone Number <u>[REDACTED]</u>
Building Owner's Name <u>Steve Demcak</u>	Street Address <u>517 N West Hill Blvd</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54911</u>	Telephone Number <u>[REDACTED]</u>

(OVER)

**SECTION 4 – PARTNERSHIP INFORMATION**

**Partnership Name:**

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip
Kososki, Megan, M	F	W	●●	8712 copperton rd	Menasha	WI	54952
Perley, Dean, J	M	NA	●●	609 W College Ave Apt 6	Appleton	WI	54911

**SECTION 5 – CORPORATE INFORMATION**

**Corporation Name:**

**State of Incorp.**

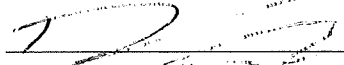
List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

**SECTION 6 – PENALTY NOTICE**

I understand that this license may be denied or revoked for fraud, misrepresentation or false statements contained in the application or for any violation of Wis. Stats. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant:  Date 9/19/22

**FOR OFFICE USE ONLY**

Dept	Approve	Deny	By	Reason
POLICE				
FIRE				
COM DEVELOPMENT				
CITY SEALER				

Safety and Licensing	Common Council	Date Issued	Expiration Date	License Number
<u>9/28/22</u>	<u>10/5/22</u>	<u>    /    /    </u>	<u>    /    /    </u>	





"meeting community needs  
.....enhancing quality of life"

<b>FEES ARE NON-REFUNDABLE</b>	Date Rec'd <u>9/22/22</u>
License Fee - \$10.00 per event	Acct Code: CLCSPB
Investigation Fee <u>90</u> + 7.00	Acct Code: CLCPIF <u>4046-7</u>
Total Amount Paid <u>90</u>	Receipt _____

**Application for Temporary Class "B" Beer or "Class B" Wine License**

<b>The named organization applies for:</b>						
<input type="checkbox"/> A temporary Class "B" license to sell FERMENTED MALT BEVERAGES at picnics or similar gathering under s. 125.26(6) Wis. Stats.						
<input checked="" type="checkbox"/> A temporary "Class B" license to sell WINE at picnics or similar gathering under s. 125.51(10) Wis. Stats. (Limit 2 licenses in a 12 month period)						
<b>SECTION 1 – ORGANIZATION INFORMATION – Answer all questions completely. Please PRINT clearly</b>						
Name of Organization (Bona fide club, lodge or society, veteran's organization or fair association)				Date Organized		
Appleton Downtown Inc.						
Address		City	State	Zip		
333 W. College Ave Ste 100		Appleton	WI	54912		
Person in Charge of Event:		Name: Last	First	Middle Initial	Date of Birth	
		Warner	megan	J	●●●●●●	
Address		City	State	Zip	Person in charge phone number:	
ADI: 333 W. College Ave Ste 100		Appleton	WI	54912	●●●●●●●●●●	
President Last		First	Middle Initial	Date of Birth	Male	Female
Vargosko		Laura	E	●●●●●●		X
Address		City	State	Zip		
4321 N. Ballard Rd		Appleton	WI	54919		
Vice President Last		First	Middle Initial	Date of Birth	Male	Female
King		Lyssa	M	●●●●●●		X
Address		City	State	Zip		
211 W. College Ave		Appleton	WI	54912		
Secretary Last		First	Middle Initial	Date of Birth	Male	Female
Klister		Tom	J	●●●●●●	X	
Address		City	State	Zip		
100 W Lawrence St. Ste 214		Appleton	WI	54911		
Treasurer Last		First	Middle Initial	Date of Birth	Male	Female
Lonsway		Steve	T	●●●●●●	X	
Address		City	State	Zip		
1004 S. Old Oneida St.		Appleton	WI	54911		
<b>SECTION 2 – EVENT INFORMATION SECTION</b>						
Date(s) of Event: Beginning		Ending:	Hours	AM	PM	
10/6/22		10/10/22	4	AM	PM	
Please describe the type of event you are going to have:						
Ladies Night Out - Shop, Sip & Stroll - Wine Walk event						
Do you plan to serve food at this event?		No	Yes	If yes, contact the Appleton Health Department. (920.832.6429)		
		X				
Location where beer or wine will be sold or served:						
Alcohol will not be sold, samples are given to those over 21 from retail establishments						
Address		City	State	Zip		
College Ave Retailers		Appleton	WI	54911		
Describe actual location and dimensions of area to be licensed below: - BE PRECISE!			Will minors be present?		No	Yes
						X
Only retail businesses that register.			If yes, how will you prevent minors from obtaining alcoholic beverages? ADI Staff will have a central location to distribute commemorative glass: wine's hands to those 21 or older.			
<b>SECTION 3 – PENALTY SECTION</b>						
This application must be on file in the Office of the City Clerk for at least ten (10) business days prior to granting the license.						
If the event will last more than four (4) days, the application shall be filed 15 days prior to the granting of the license.						
This organization also agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages if the license is granted. The officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.						
Signature of Officer						
<b>FOR OFFICE USE ONLY</b>						
Dept.	Approve	Deny	By	Reason		
Police						
Fire						
Health						
Inspection						
S&L 09/28/2022		Date Issued	Exp. Date	License Number		

<b>Business Name</b>
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The Vintage Garden
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Lillians of Appleton
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J. Hawkinson Clothiers
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Eco Candle Co.
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Beatnik Betty's Resale Butik,
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Cedar Harbor
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Hoot & Company
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Olive & Rose Boutique
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ADI
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Trout Museum - OWN LICENSE
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